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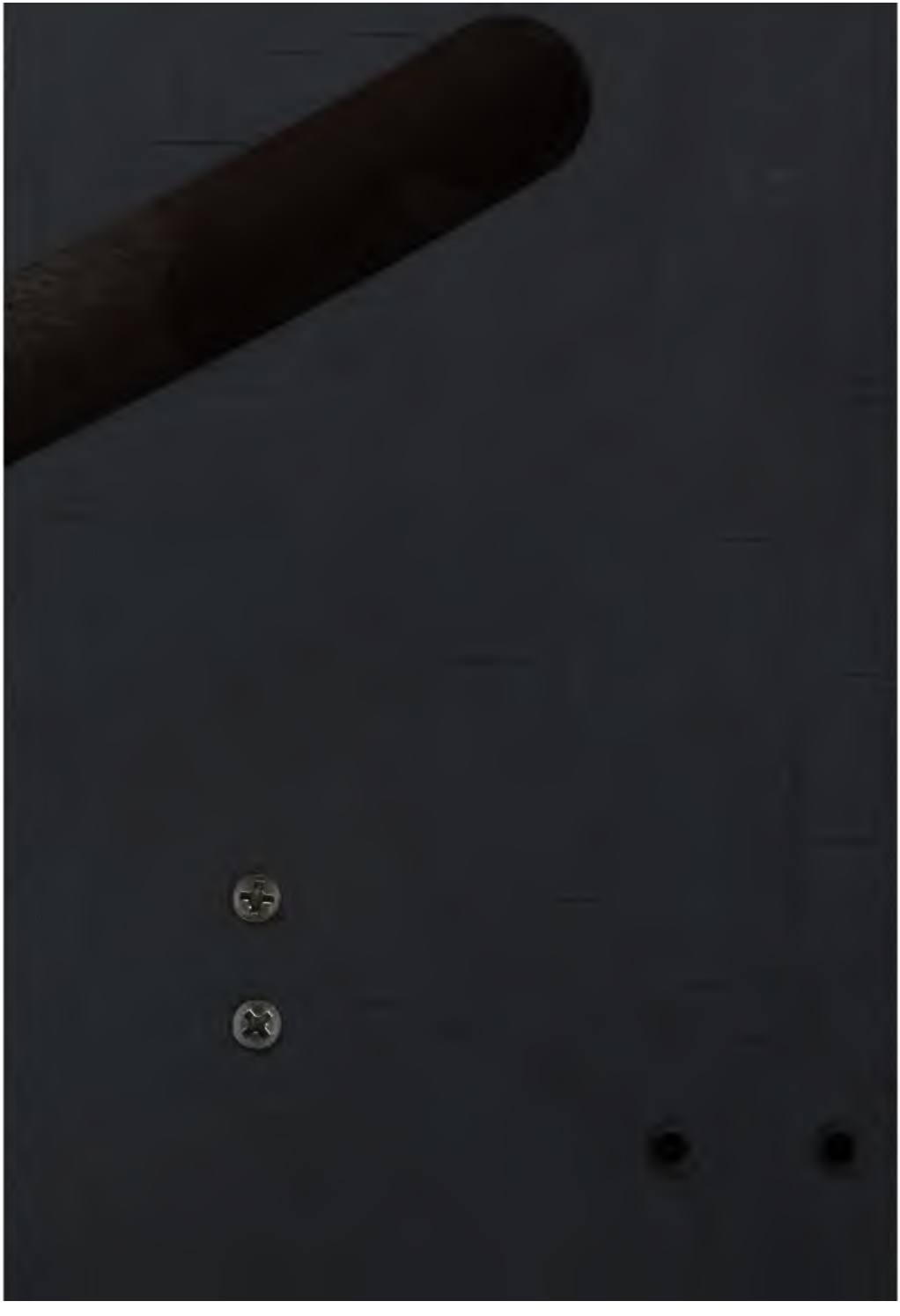

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REVISED BY WILLIAM HENRY MONK,

Professor of Vocal Music in King's College, London.

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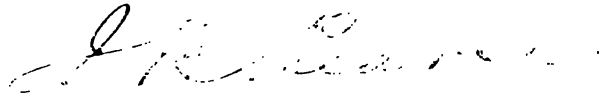

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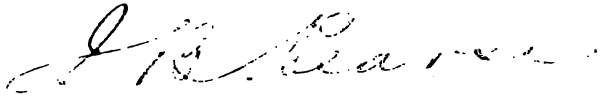

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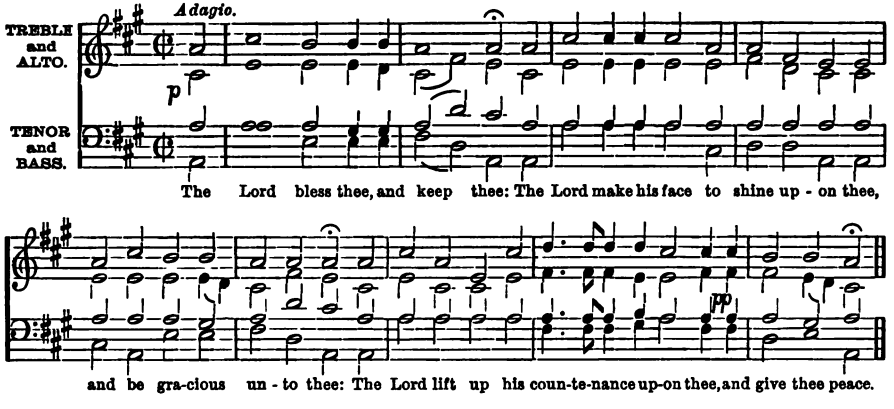

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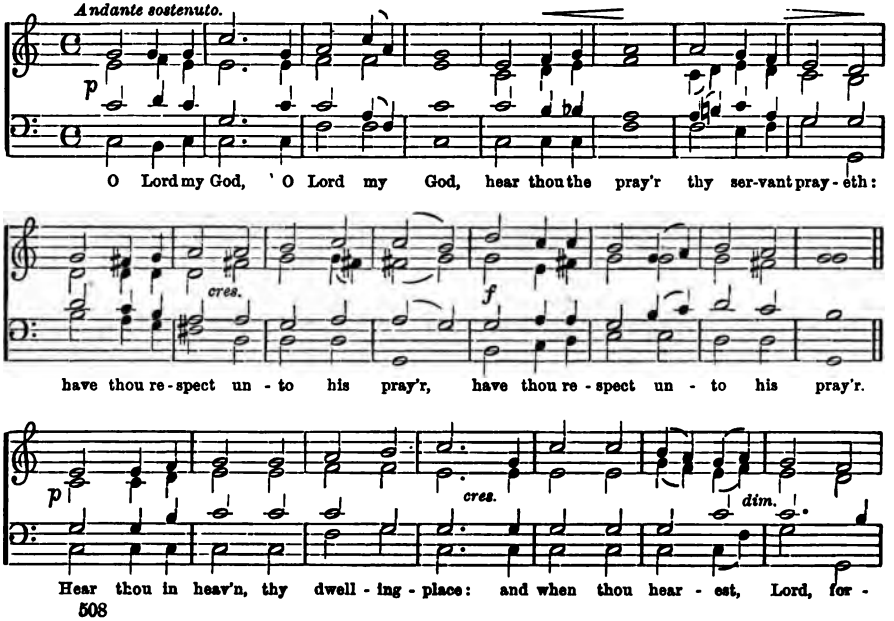

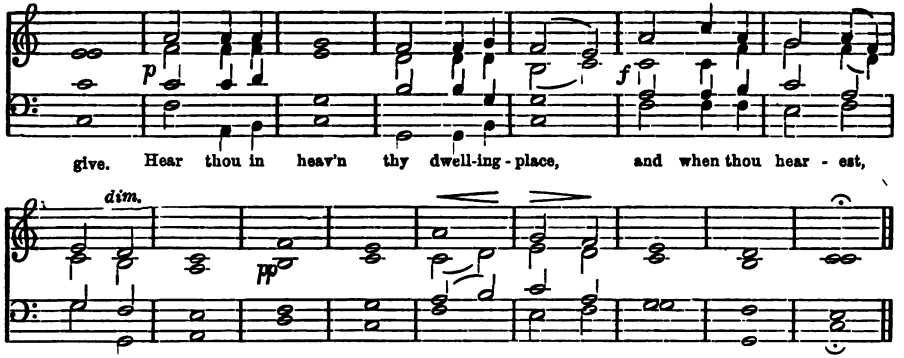

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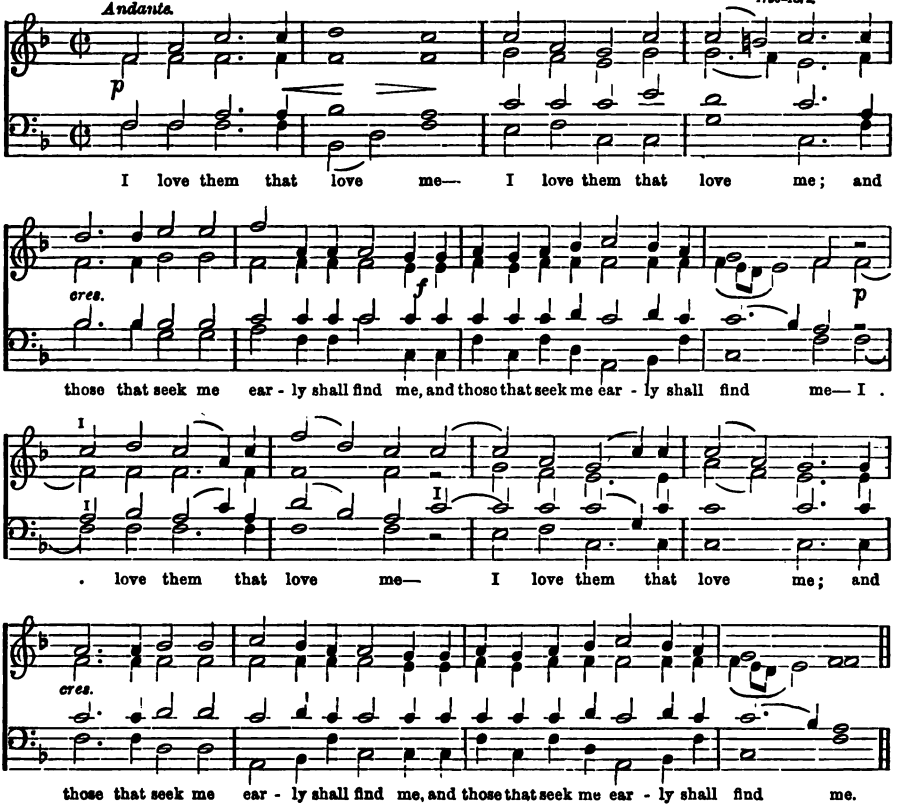

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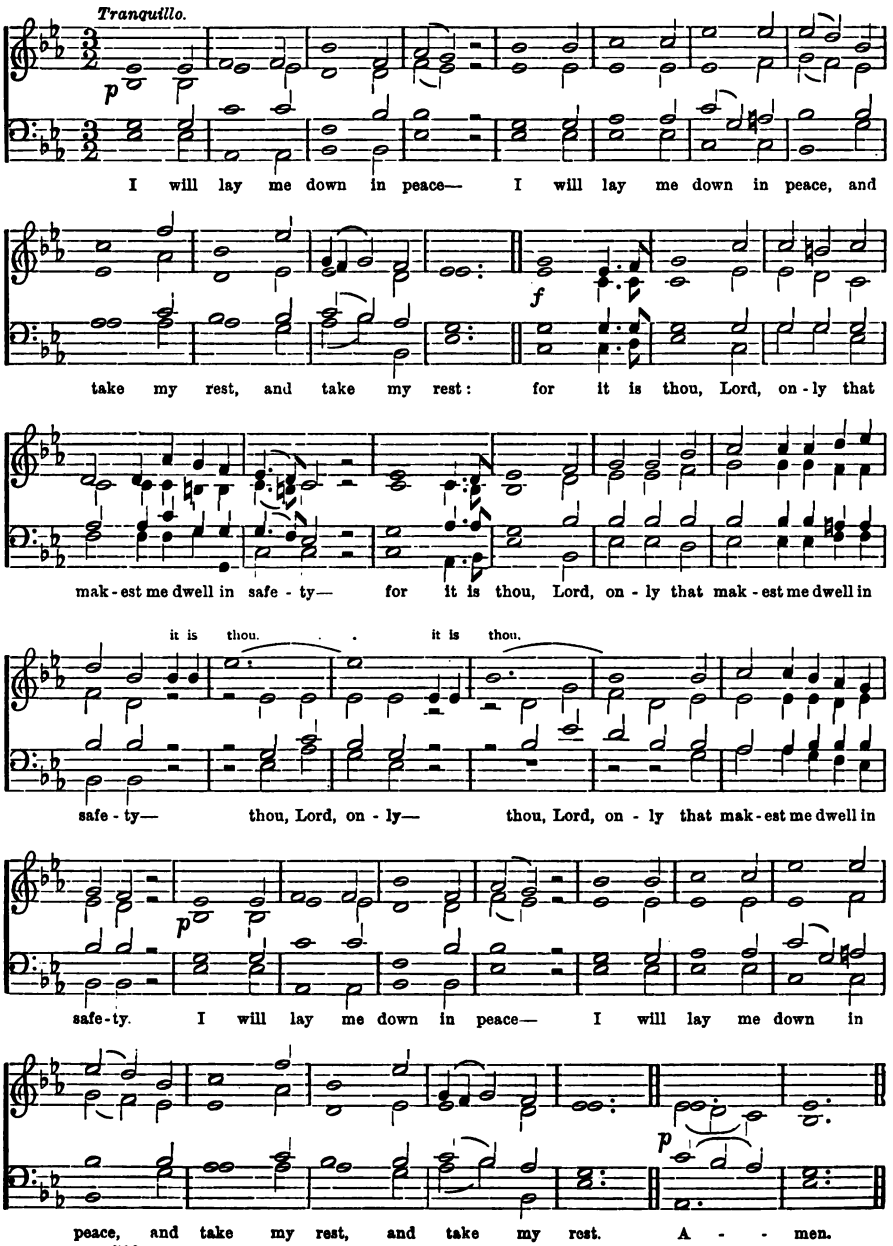

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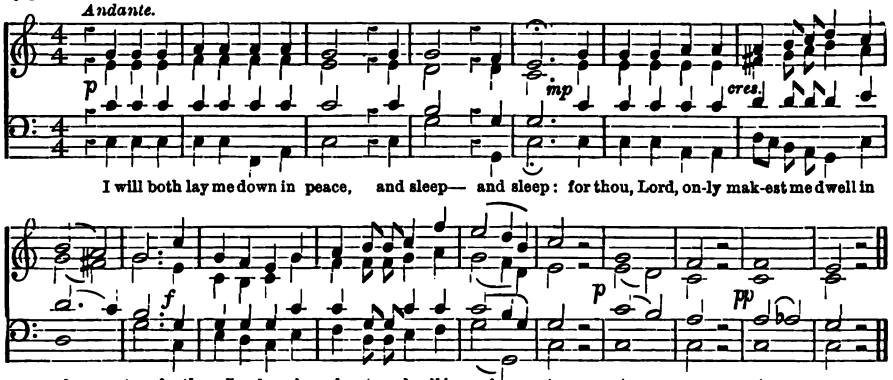

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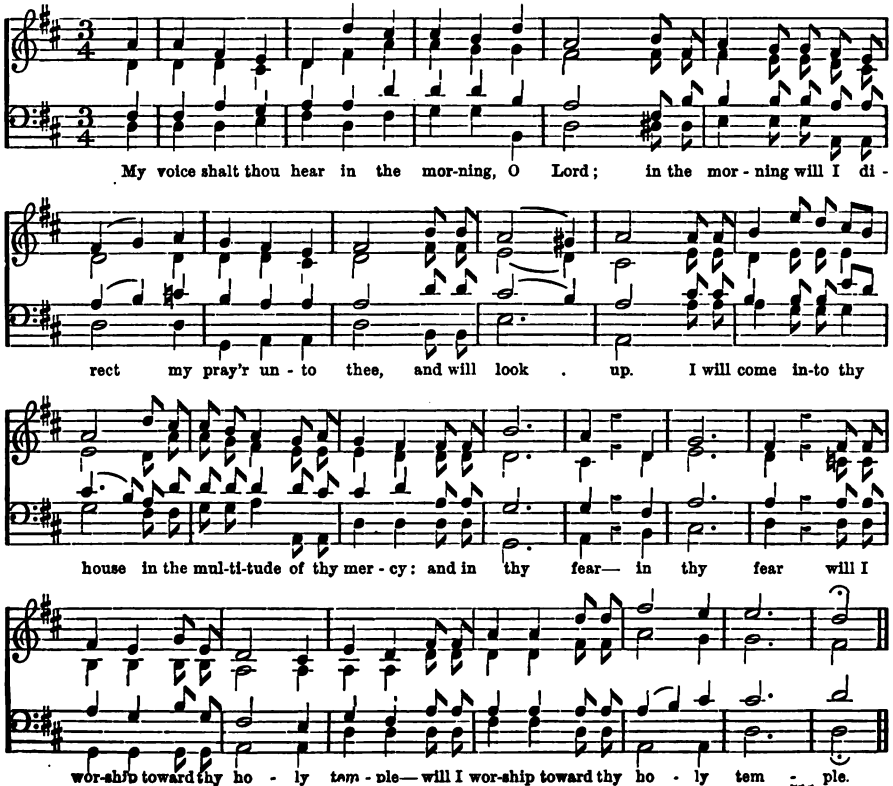

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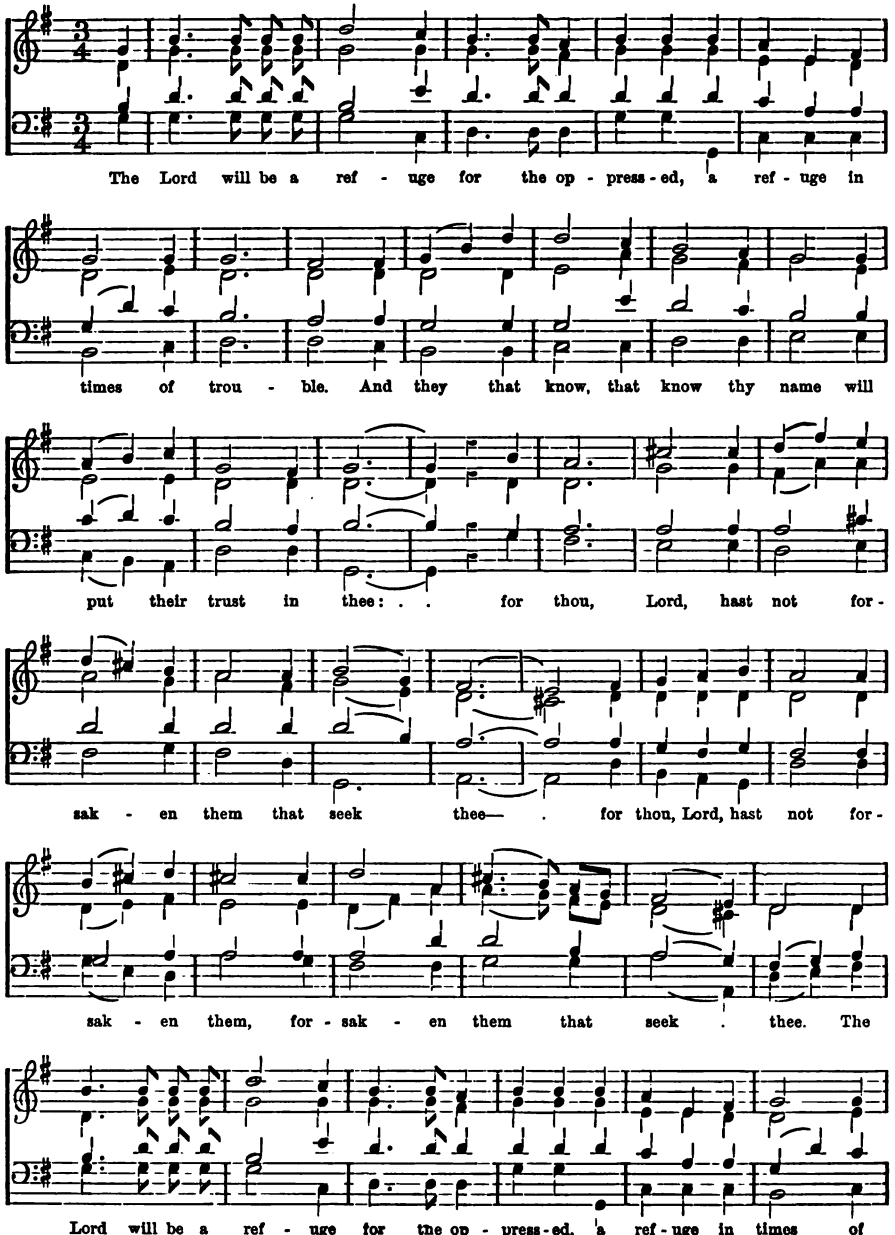

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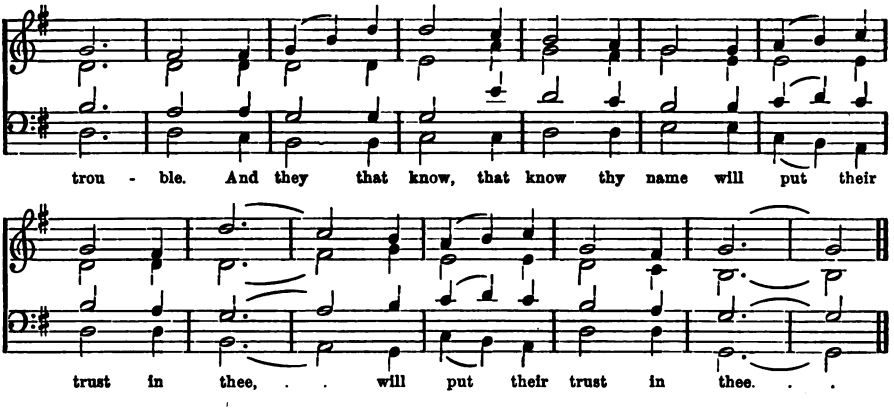

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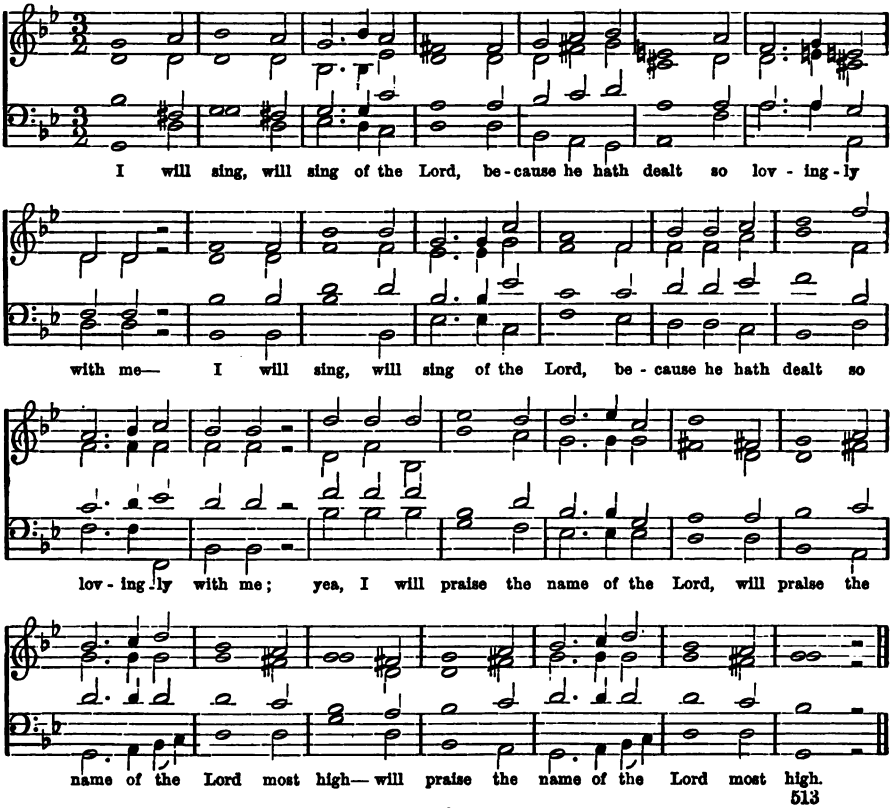

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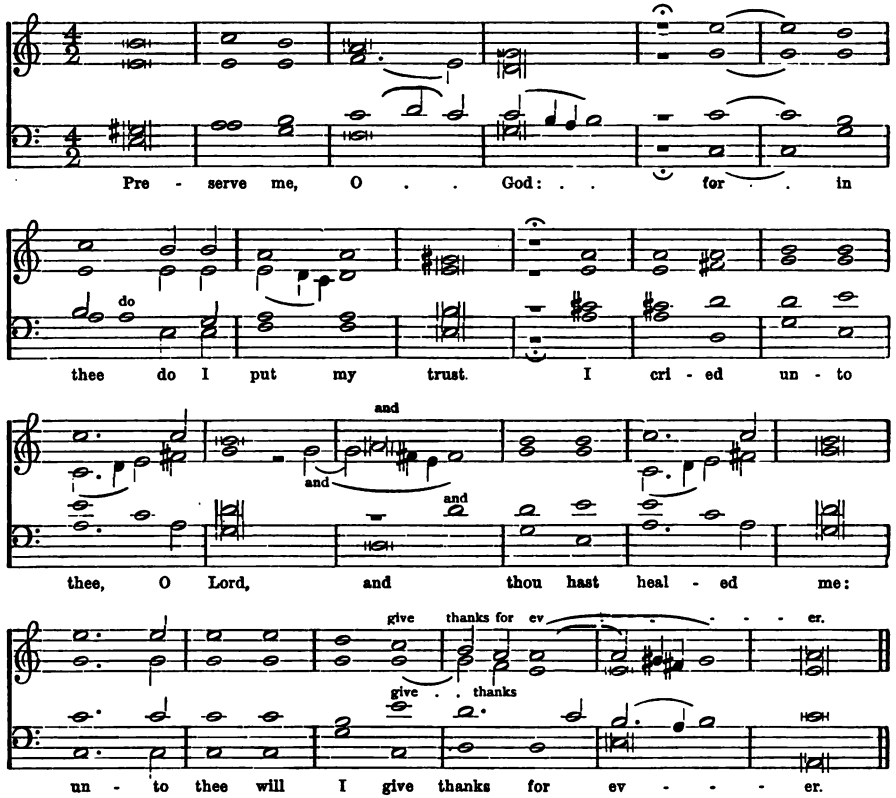
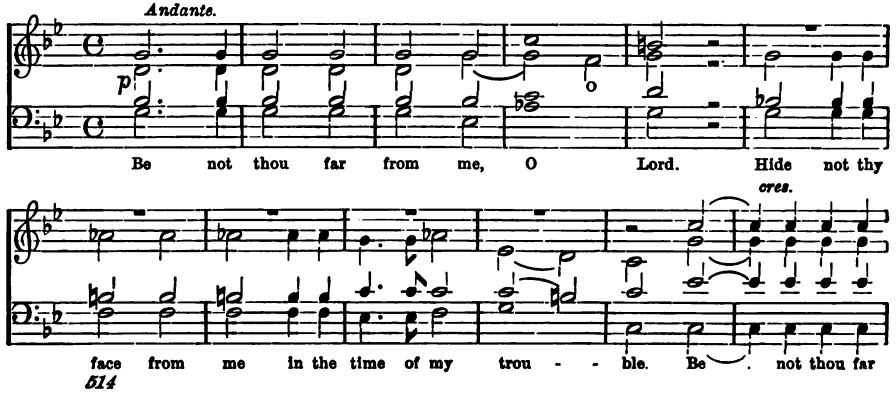
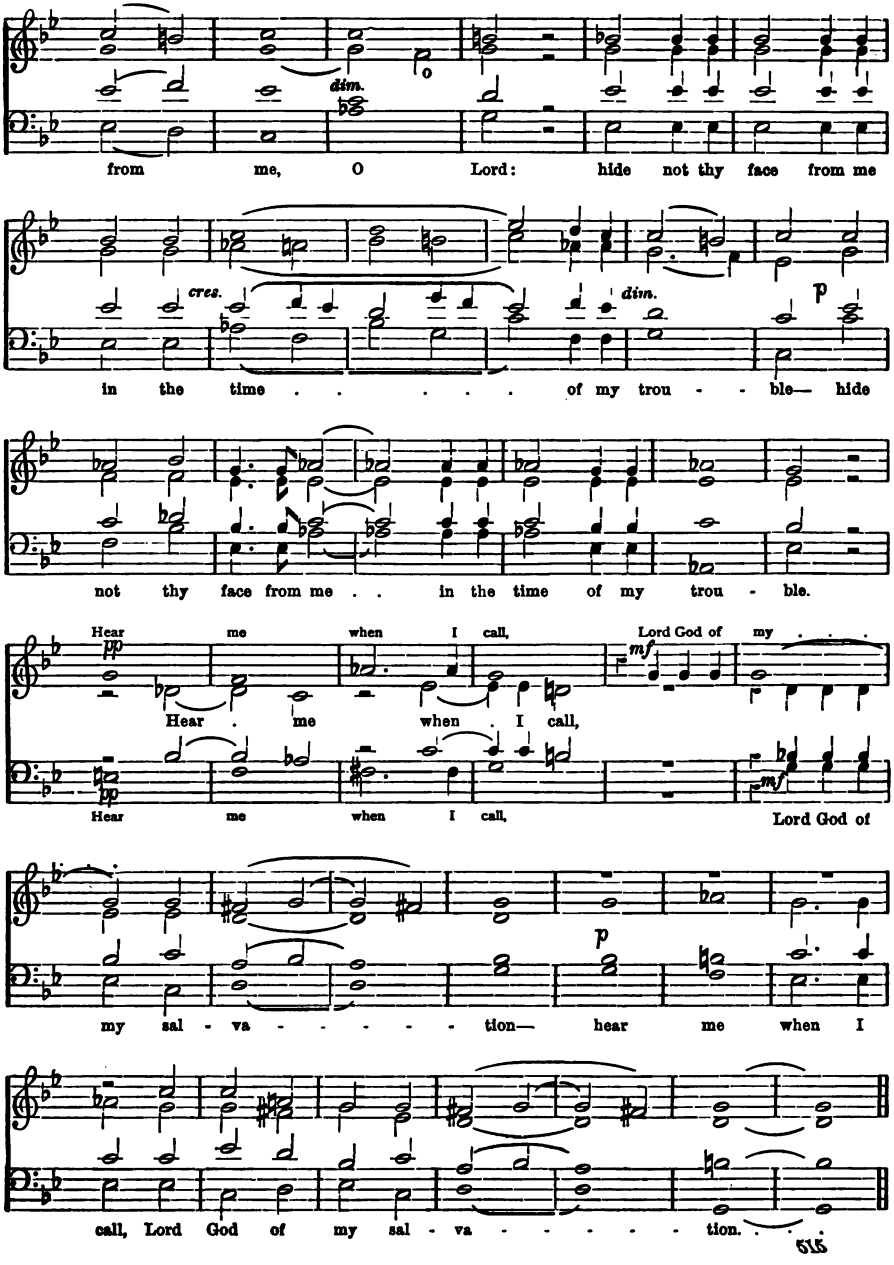


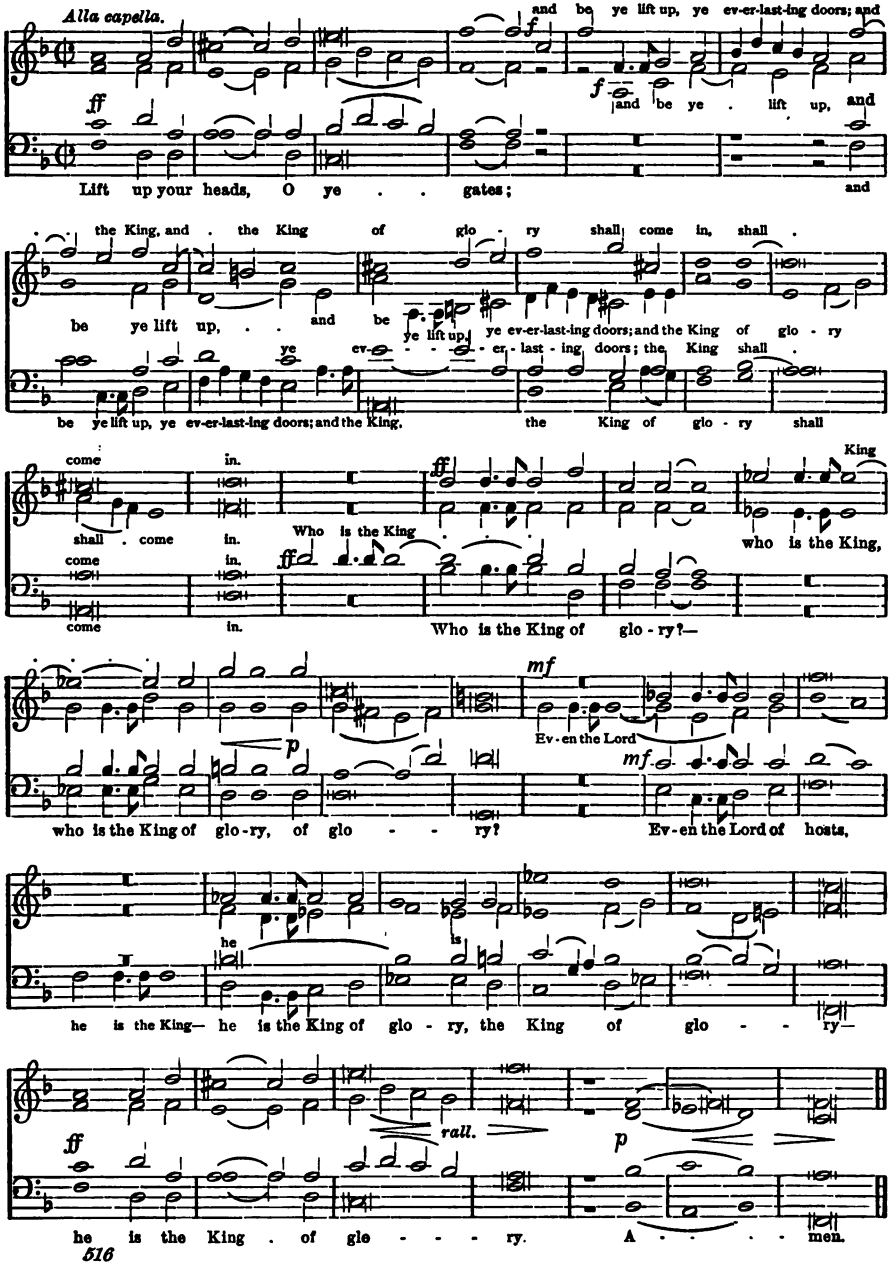
795. (Ps. xxii. 11; cii. 2; iv. 1.) BE NOT THOU FAR FROM ME. PALESTRINA.



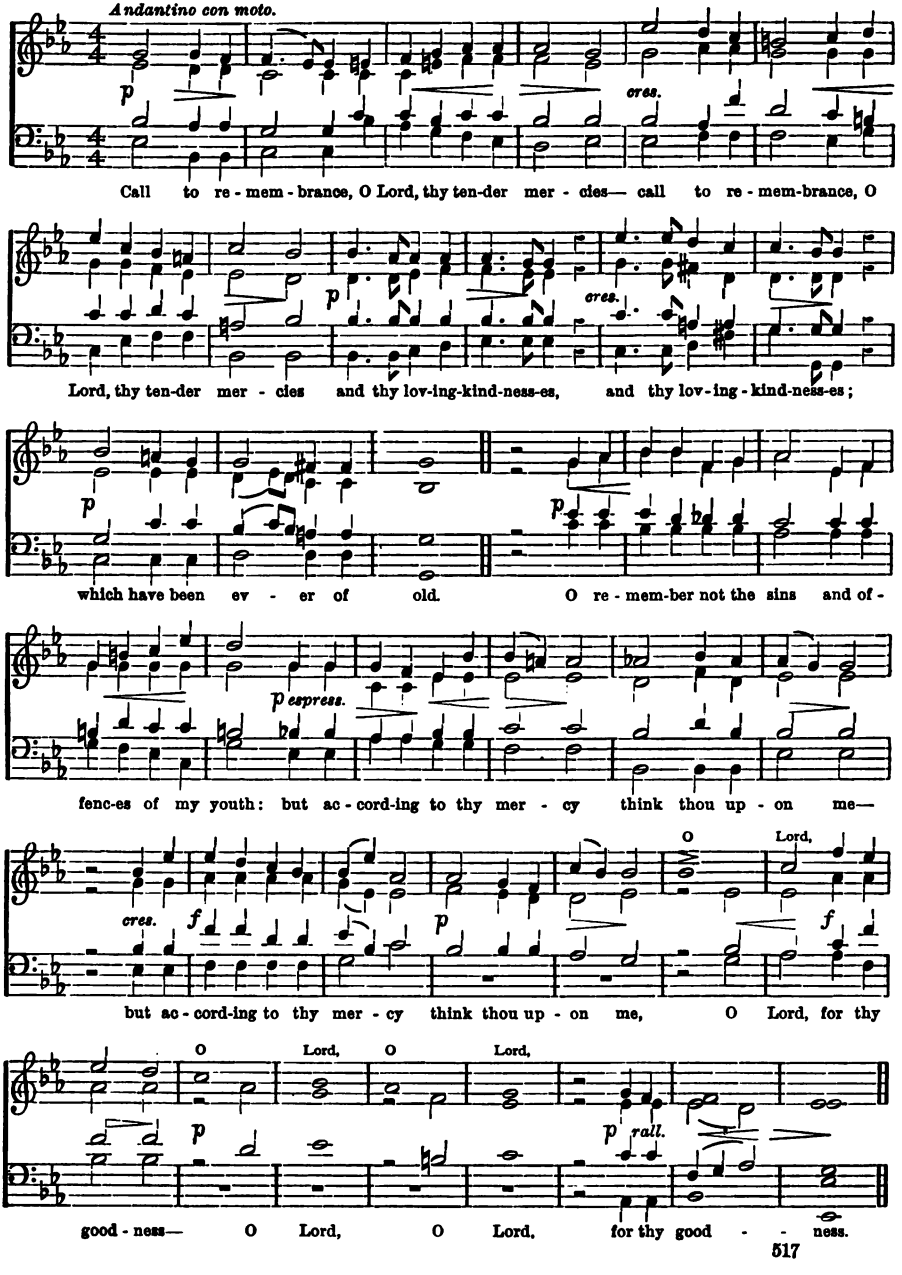
BE NOT THOU FAR FROM ME.



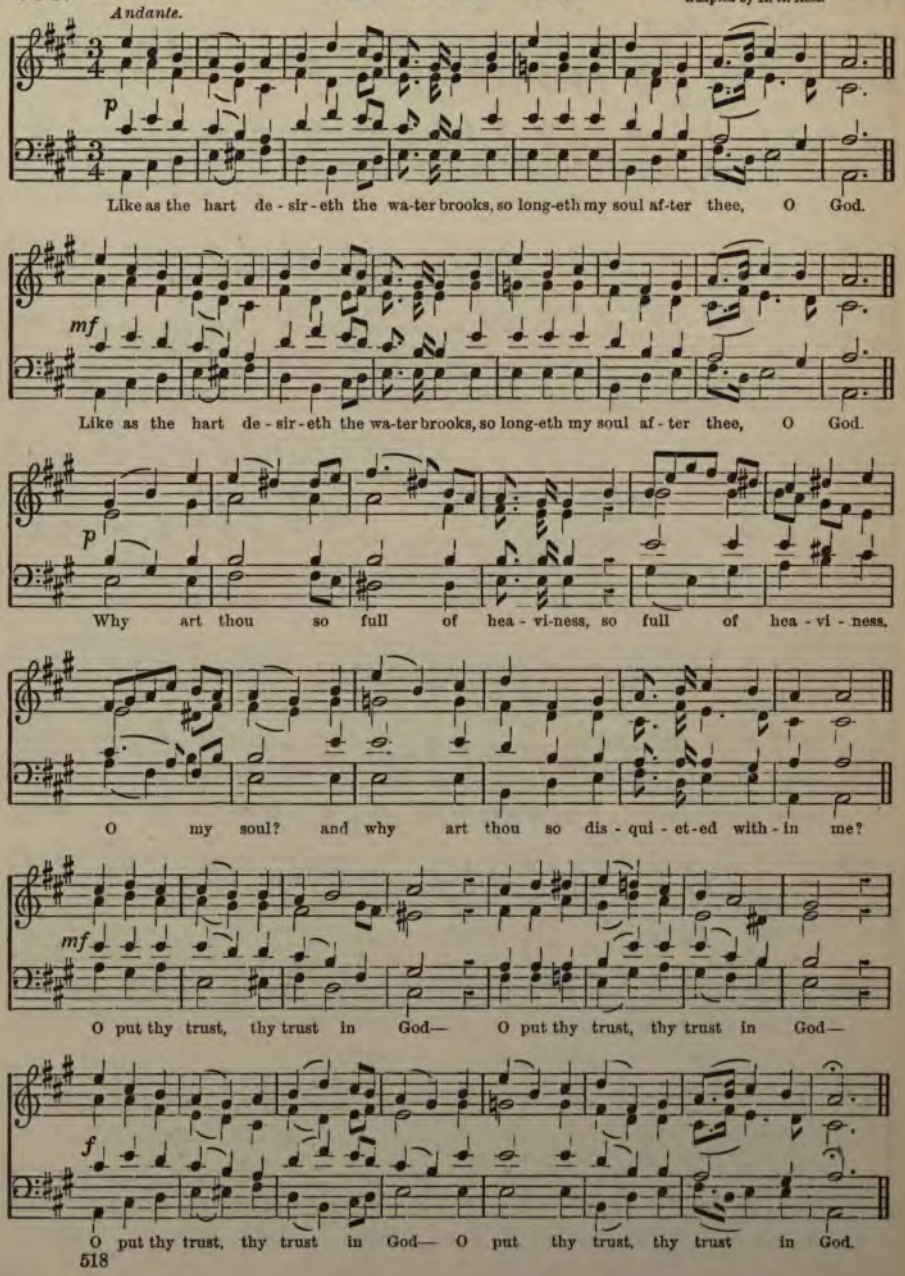
796. (Ps. xxiv. 9, 10.) **LIFT UP YOUR HEADS.** JOSEPH THOMAS COOPER.



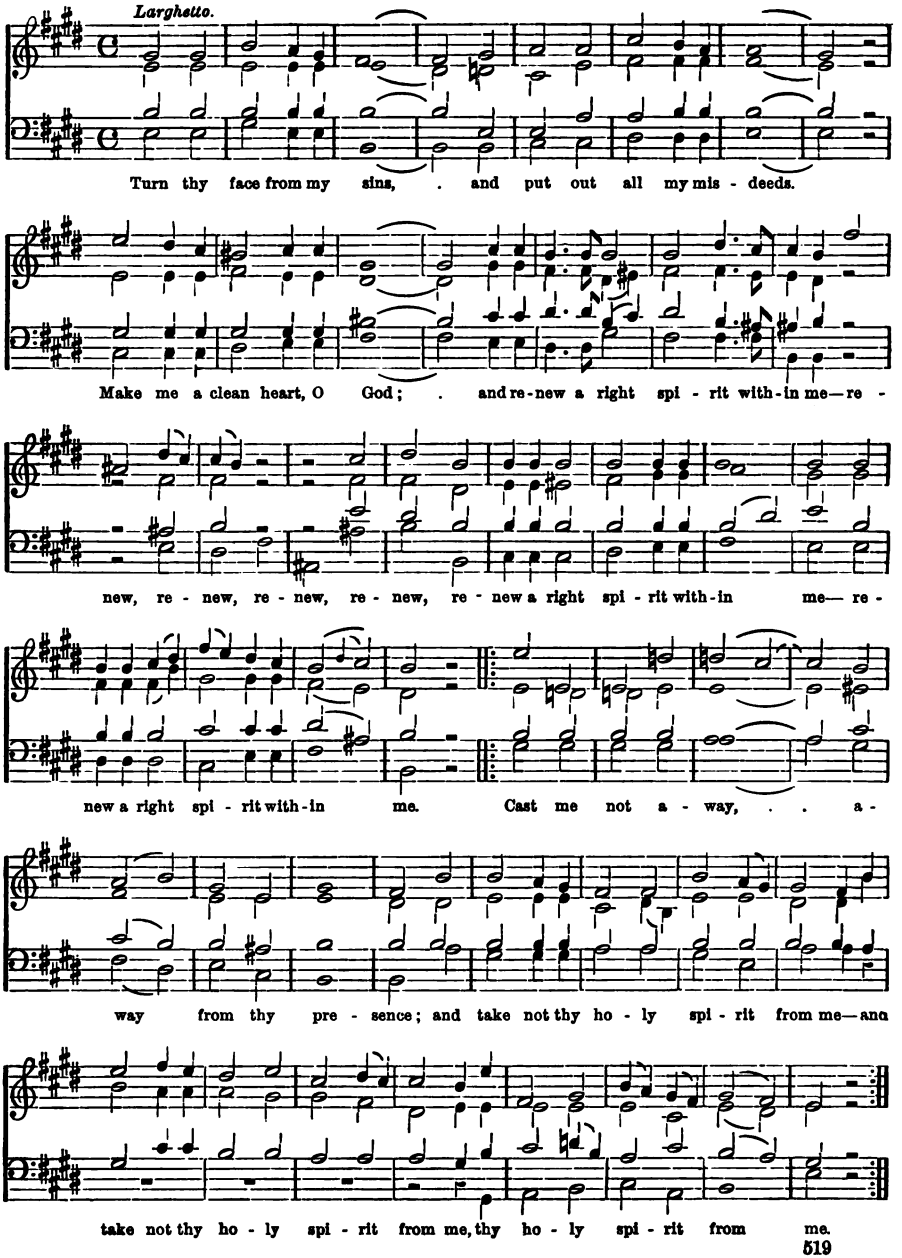
797. (Ps. xxv. 6, 7.) **CALL TO REMEMBRANCE.** CHARLES DARNTON.



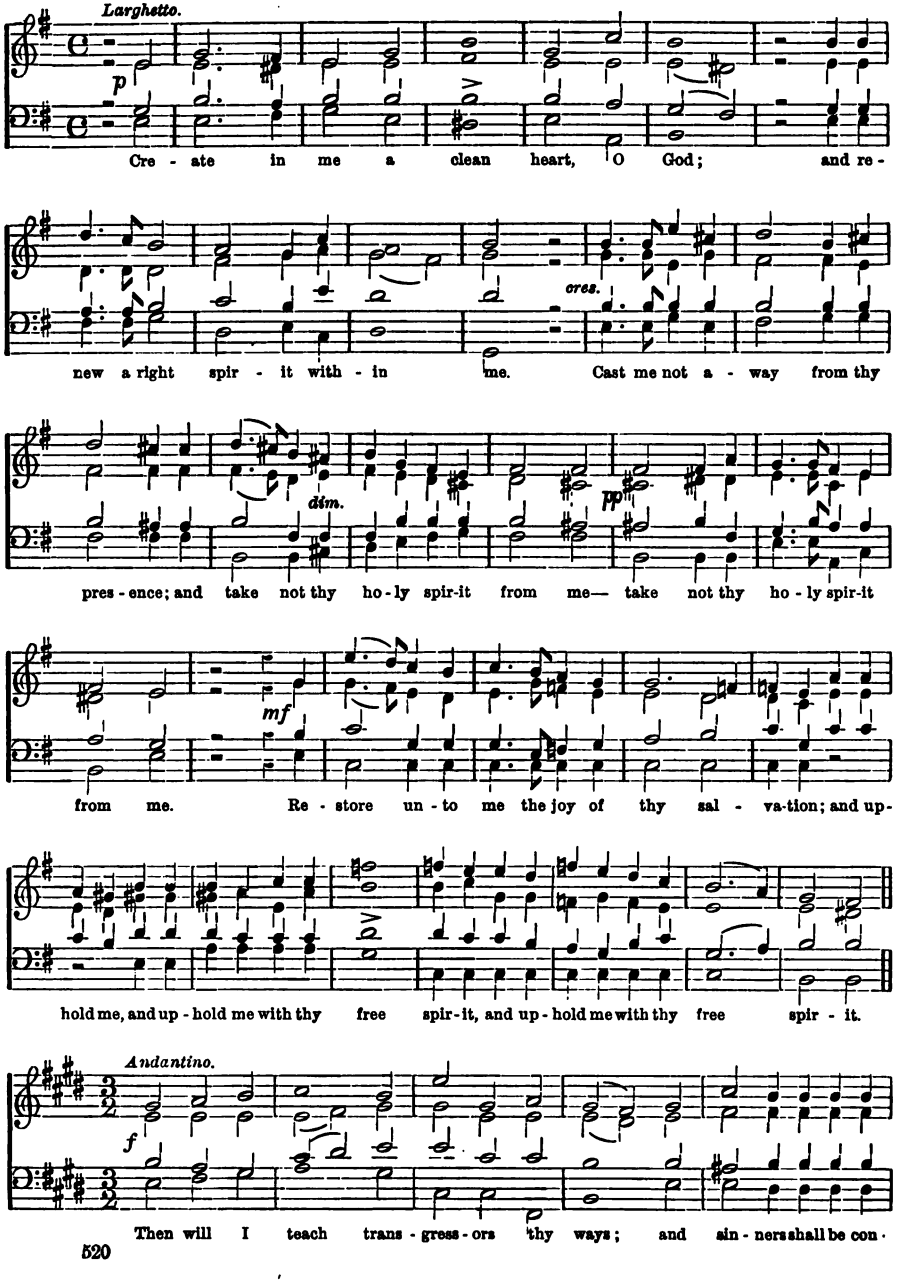
798. (Ps. xlii. 1, 5.) **LIKE AS THE HART.** VINCENT NOVELLO, 1781–1861. Adapted by R. R. Ross.



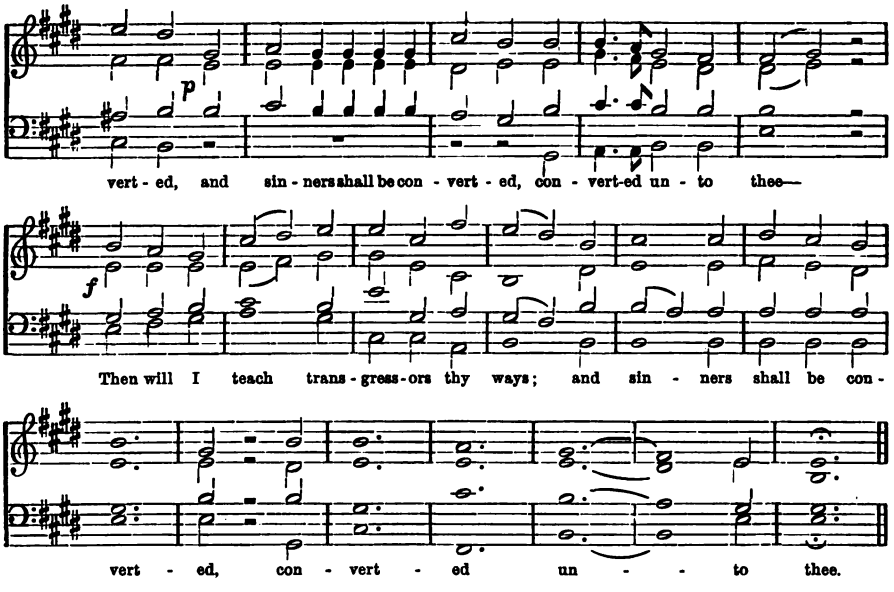
799. (Ps. li. 9–11.) **TURN THY FACE FROM MY SINS.** From THOMAS ATTWOOD. 1767–1838.



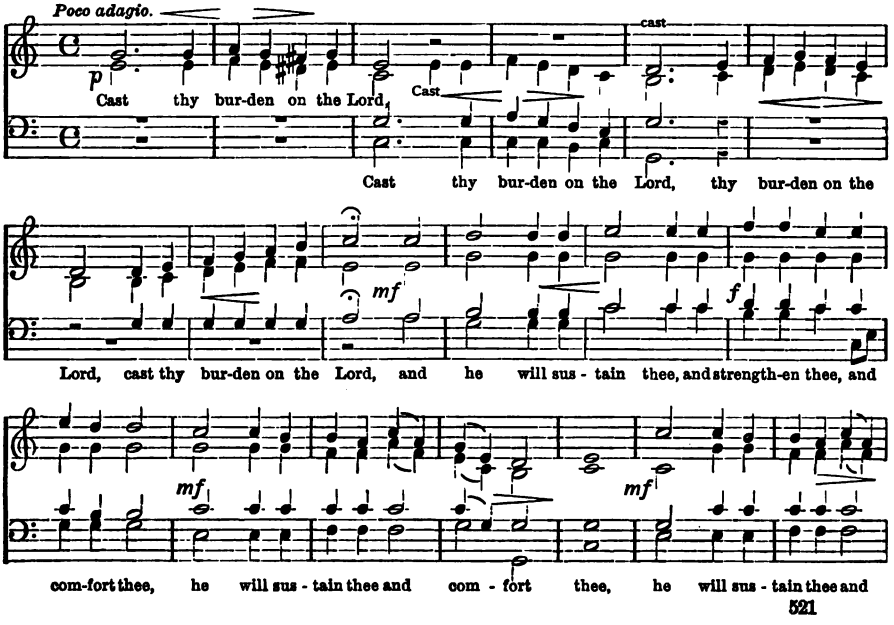
800. (Ps. li. 10–13.) CREATE IN ME A CLEAN HEART. EBENEZER PROUT, B.A.



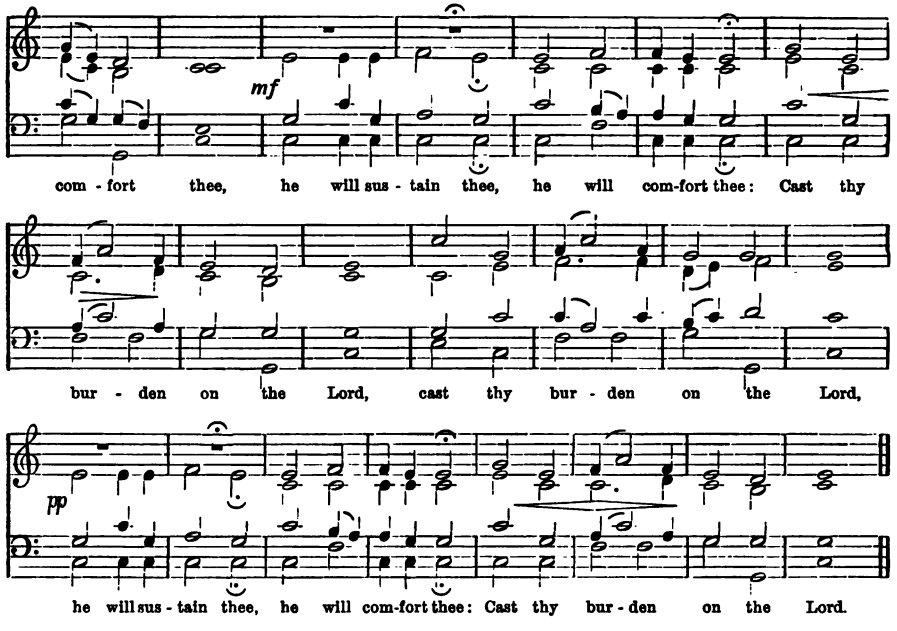
CREATE IN ME A CLEAN HEART



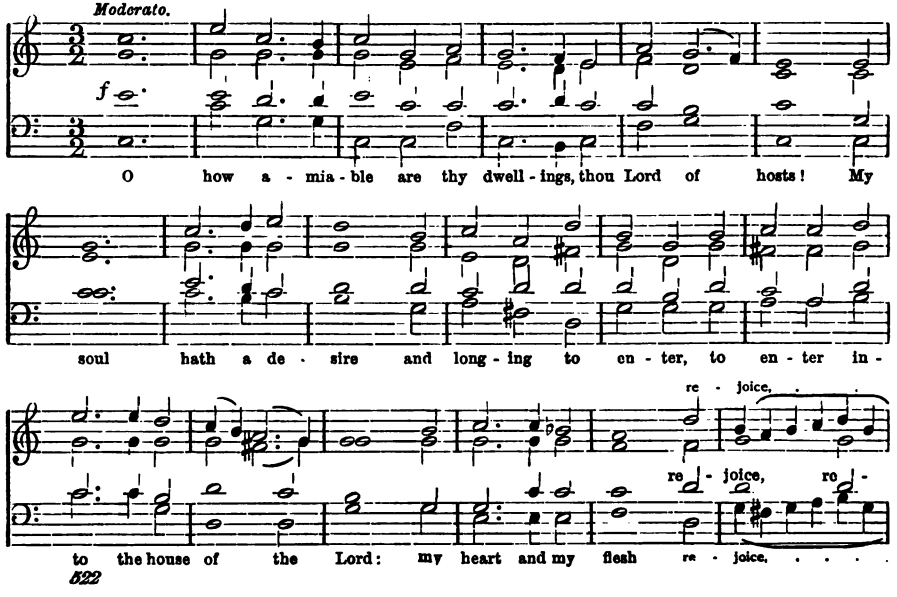
801. (Ps. lv. 22.) **CAST THY BURDEN ON THE LORD.** WM. B. BRADBURY



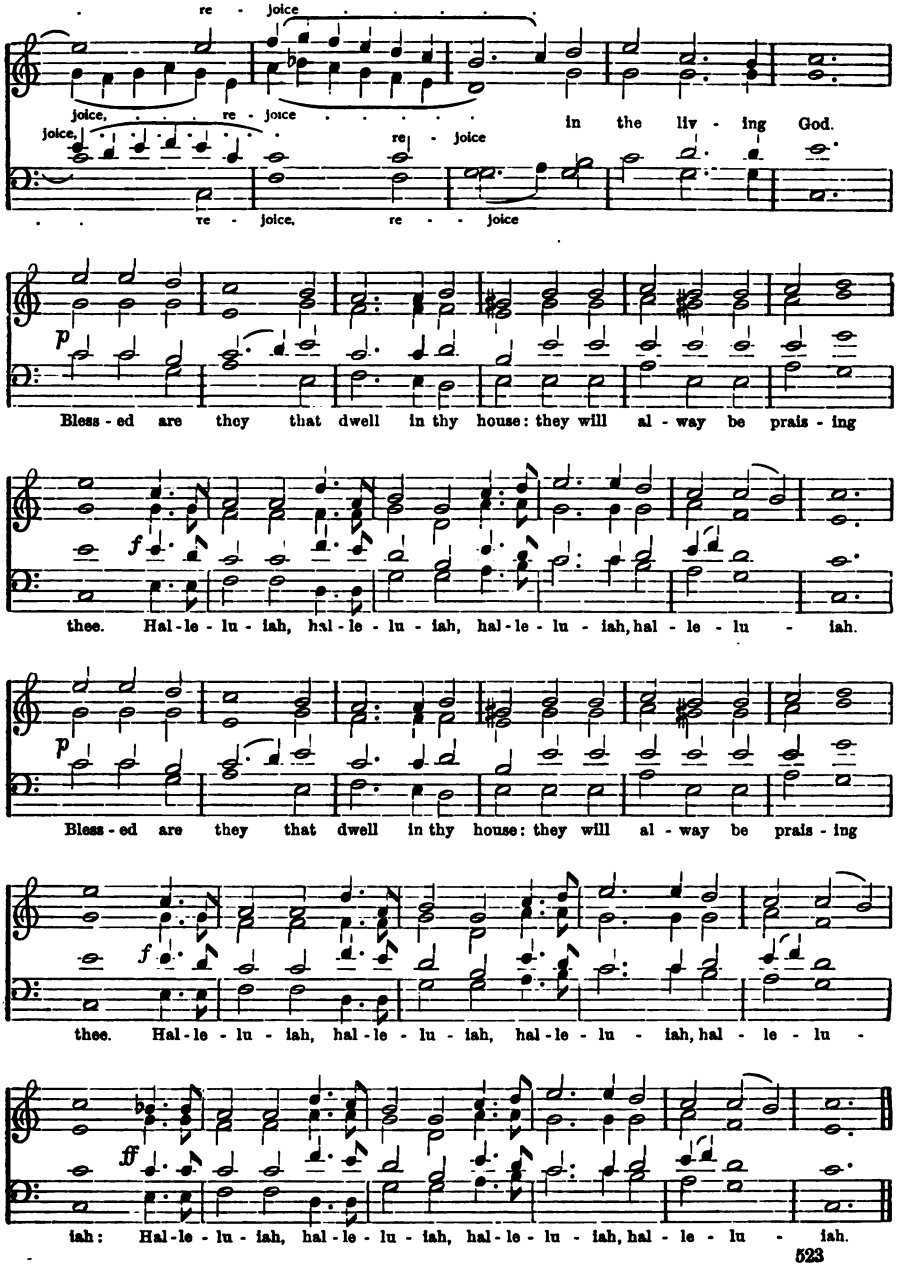
CAST THY BURDEN ON THE LORD



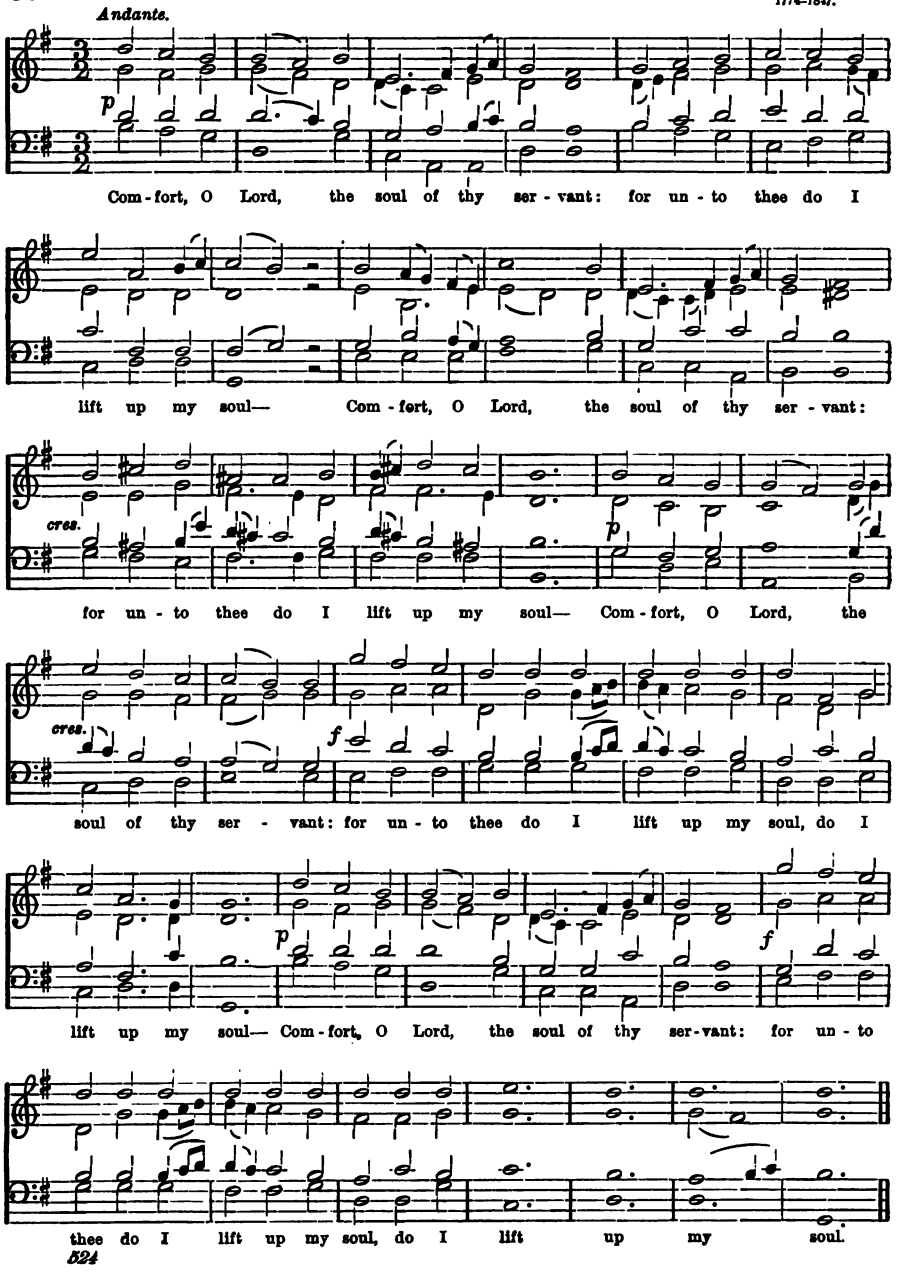
802. (Ps. lxxxiv. 1, 2, 4.) **O HOW AMIABLE.** VAUGHAN RICHARDSON. Ob. 1715.



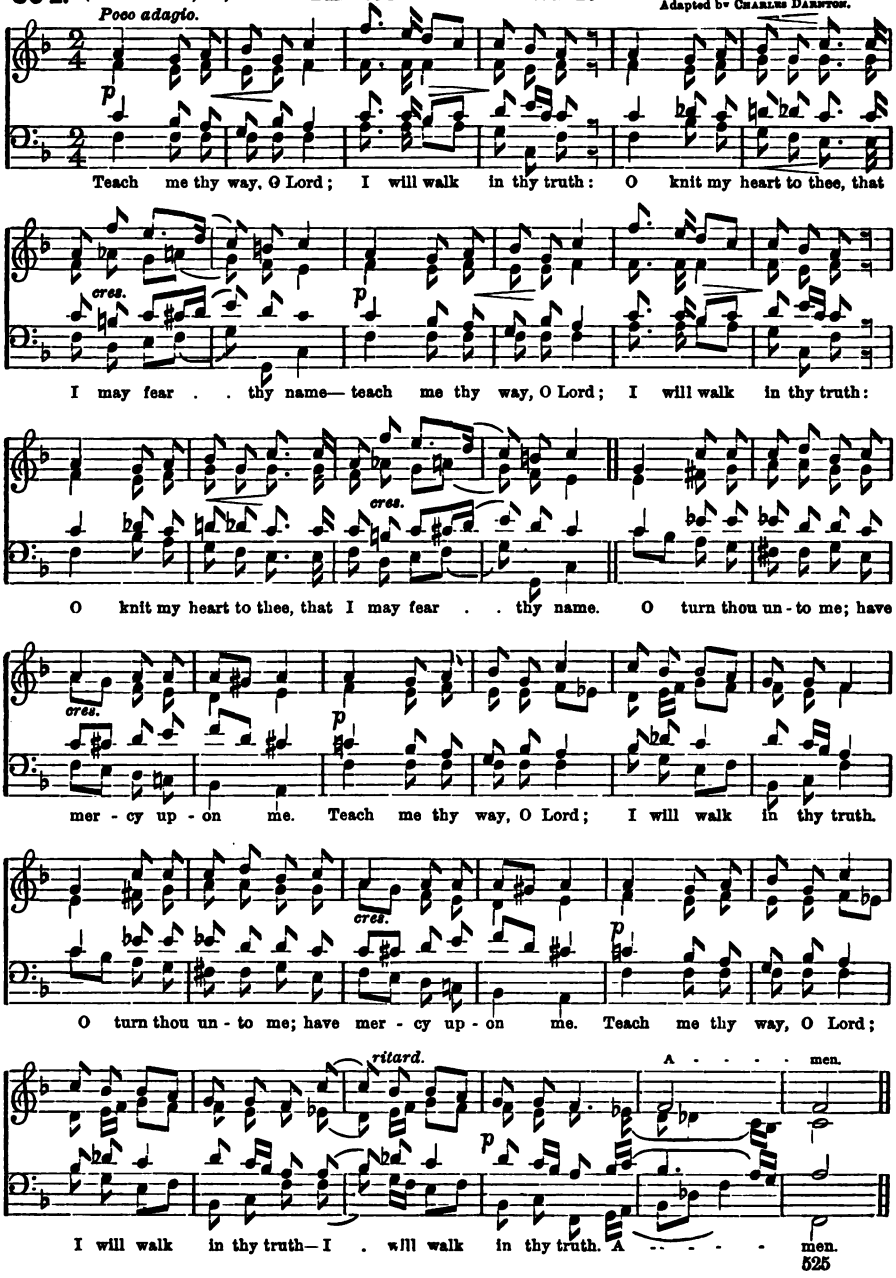
O HOW AMIABLE ARE THY DWELLINGS.



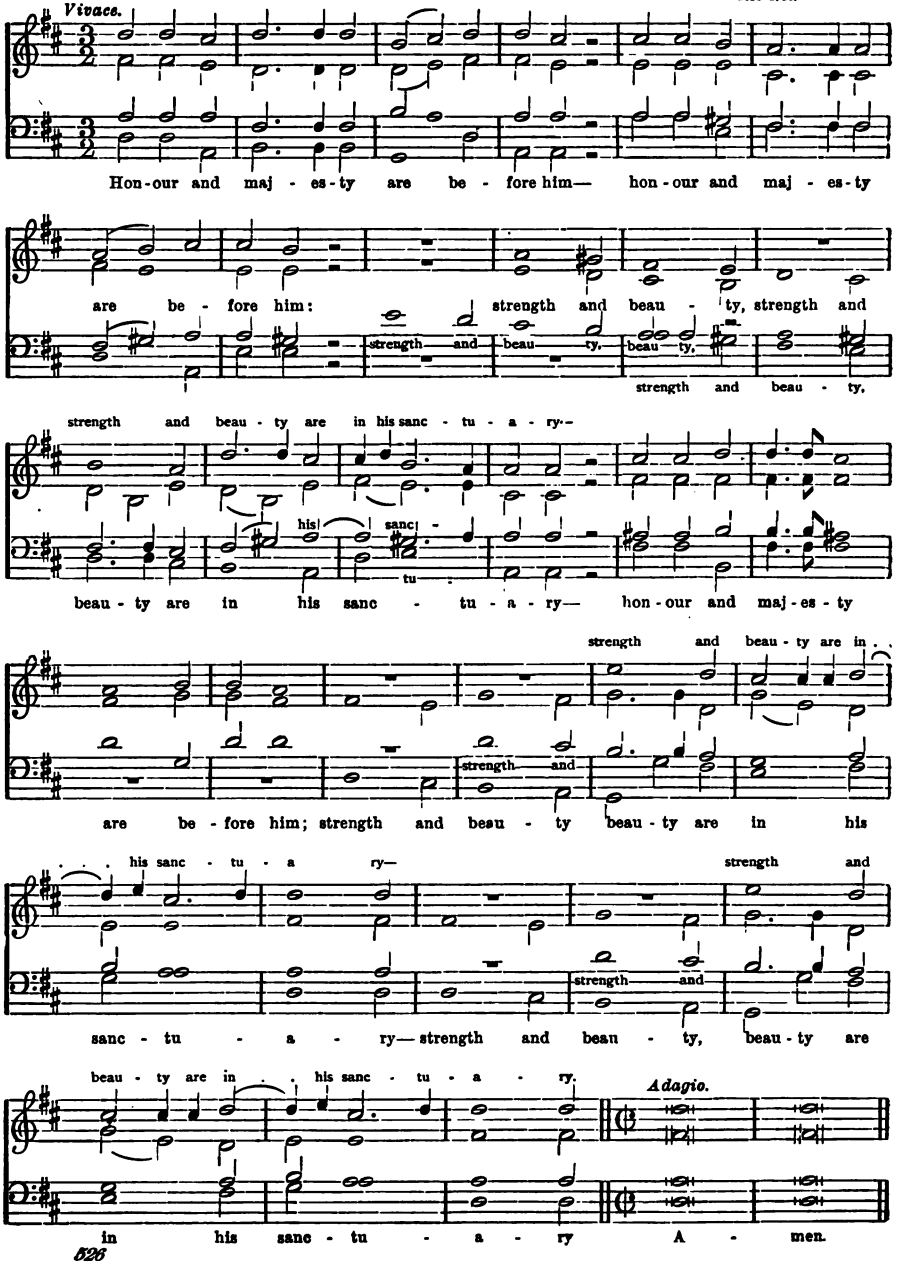
803. (Ps. lxxxvi. 4.) **COMFORT THE SOUL OF THY SERVANT.** WM. CROTCH, Mus. Doc. 1774–1847.



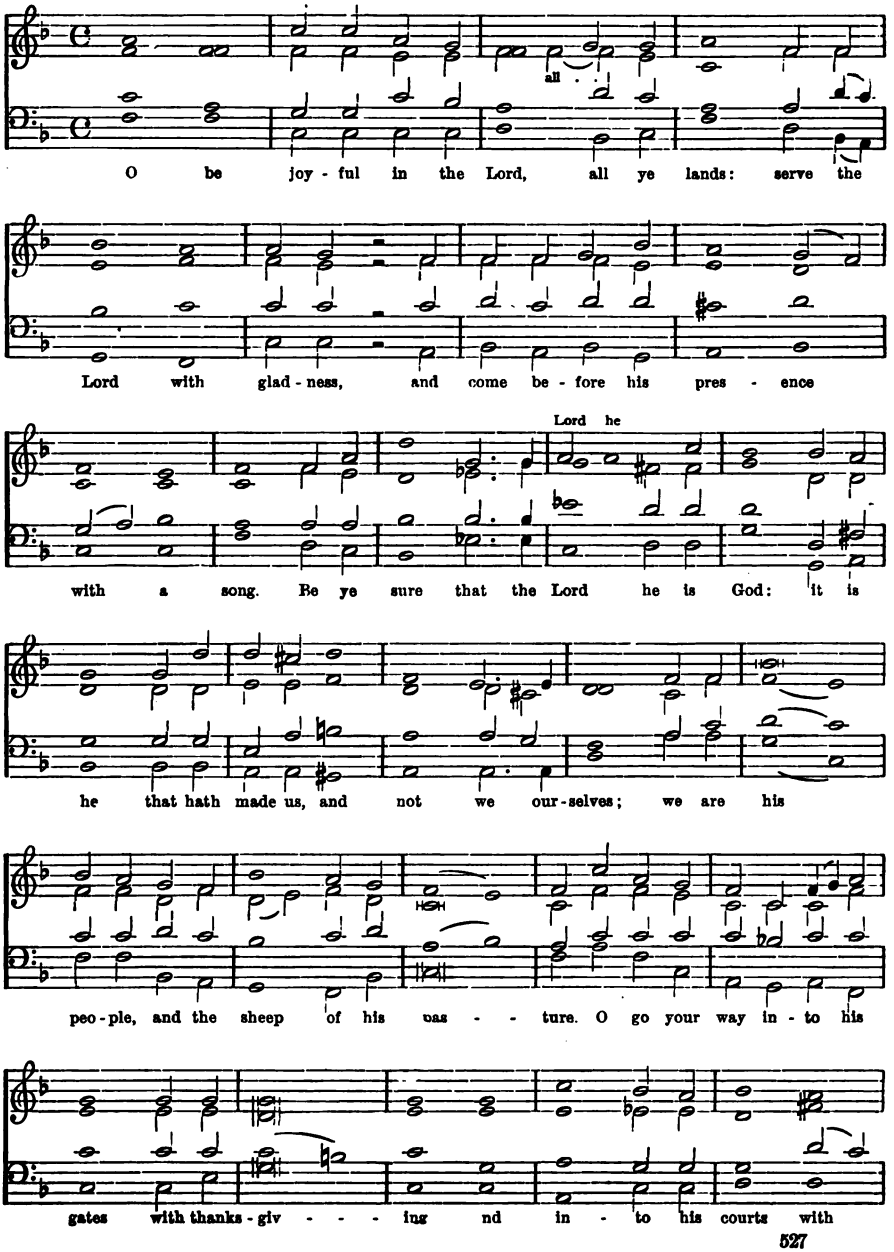
804. (Ps. lxxxvi. 11, 16.) **TEACH ME THY WAY.** From LUDWIG SPOHR. 1784–1859.
Adapted by CHARLES DARNTON.



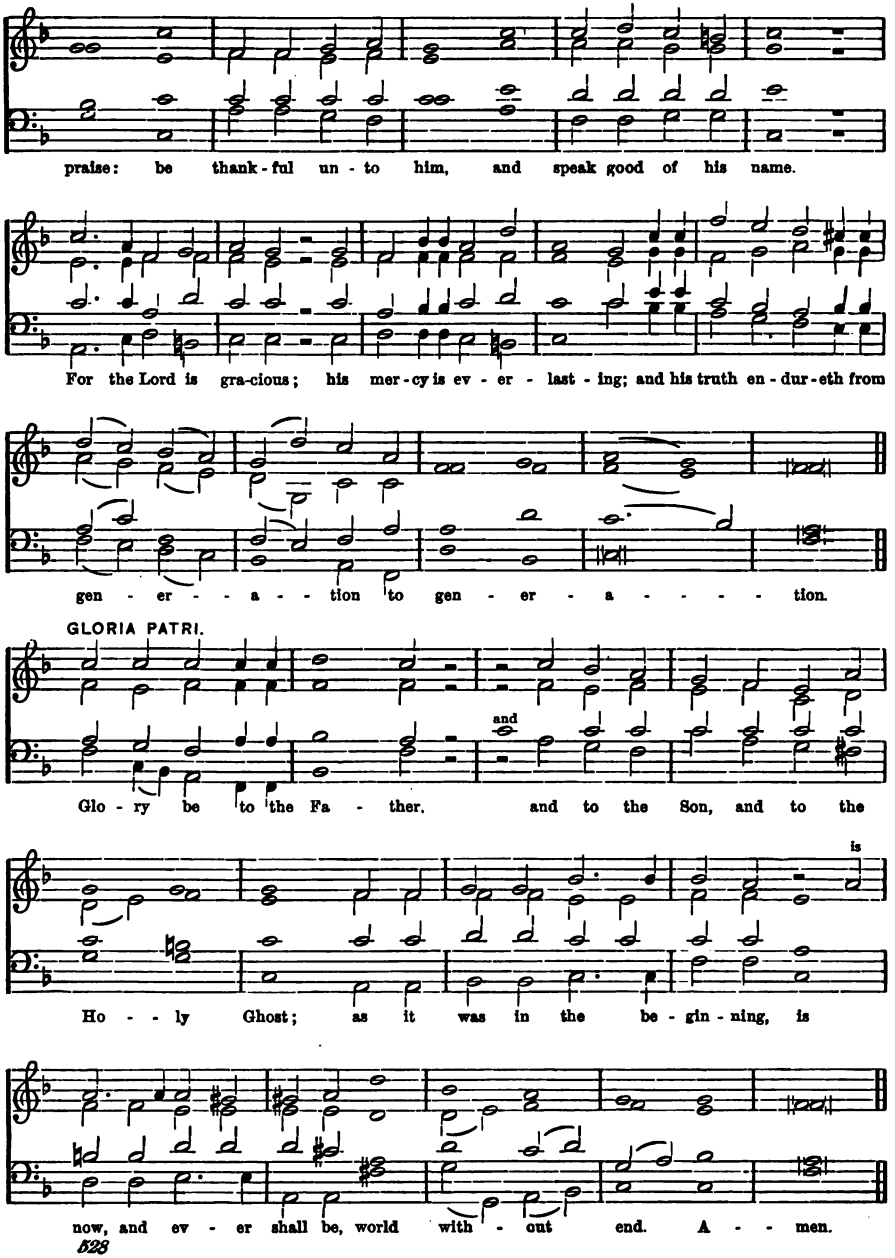
805. (Ps. xcvi. 6.) **HONOUR AND MAJESTY.** MAURICE GREENE, Mus. Doc. 1696–1755.



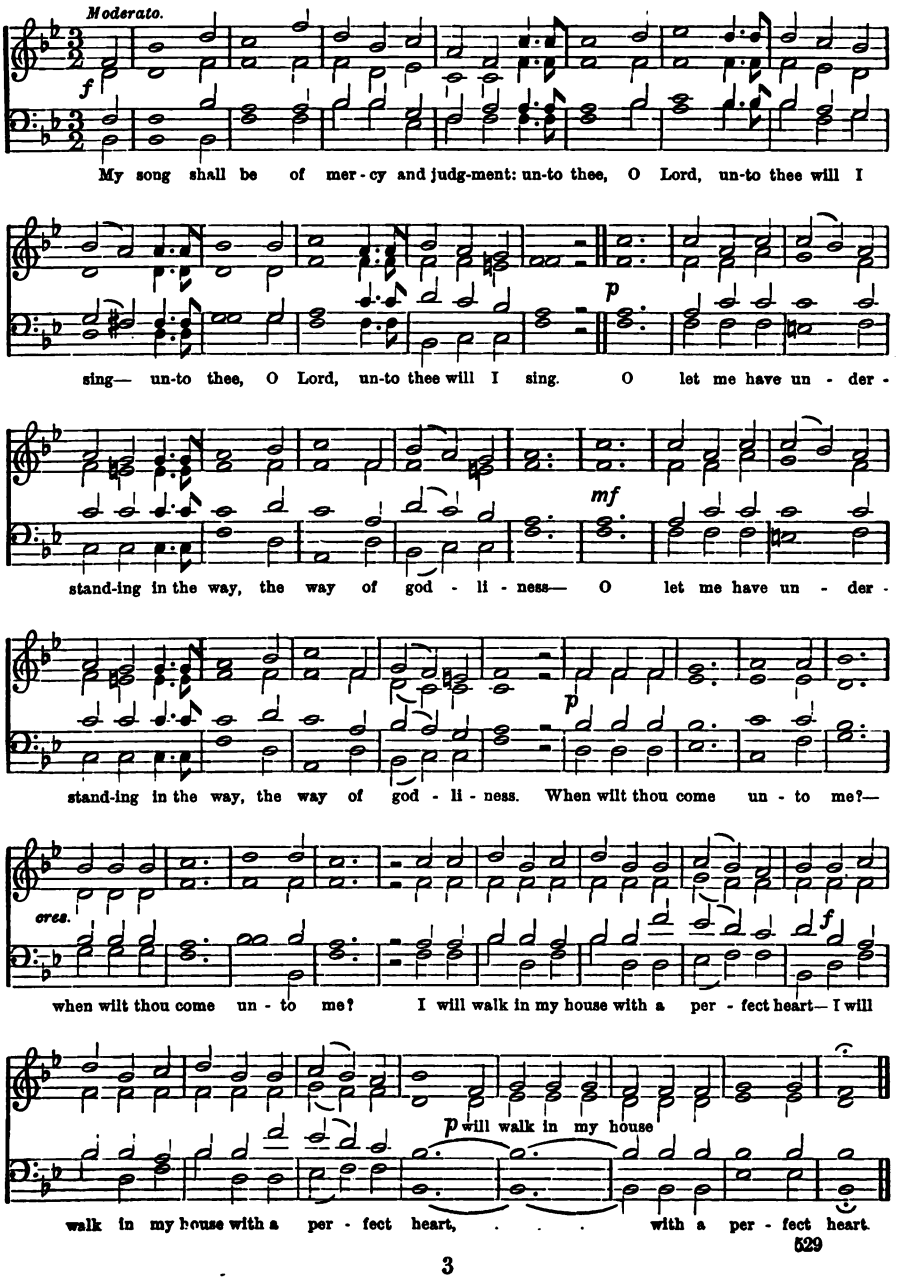
806. (Ps. c.) **O BE JOYFUL IN THE LORD.** S. S. Wesley, Mus. Doc.



O BE JOYFUL IN THE LORD.



807. (Ps. ci. 1, 2.) **MY SONG SHALL BE OF MERCY.** Dr. Jeremiah Clark.



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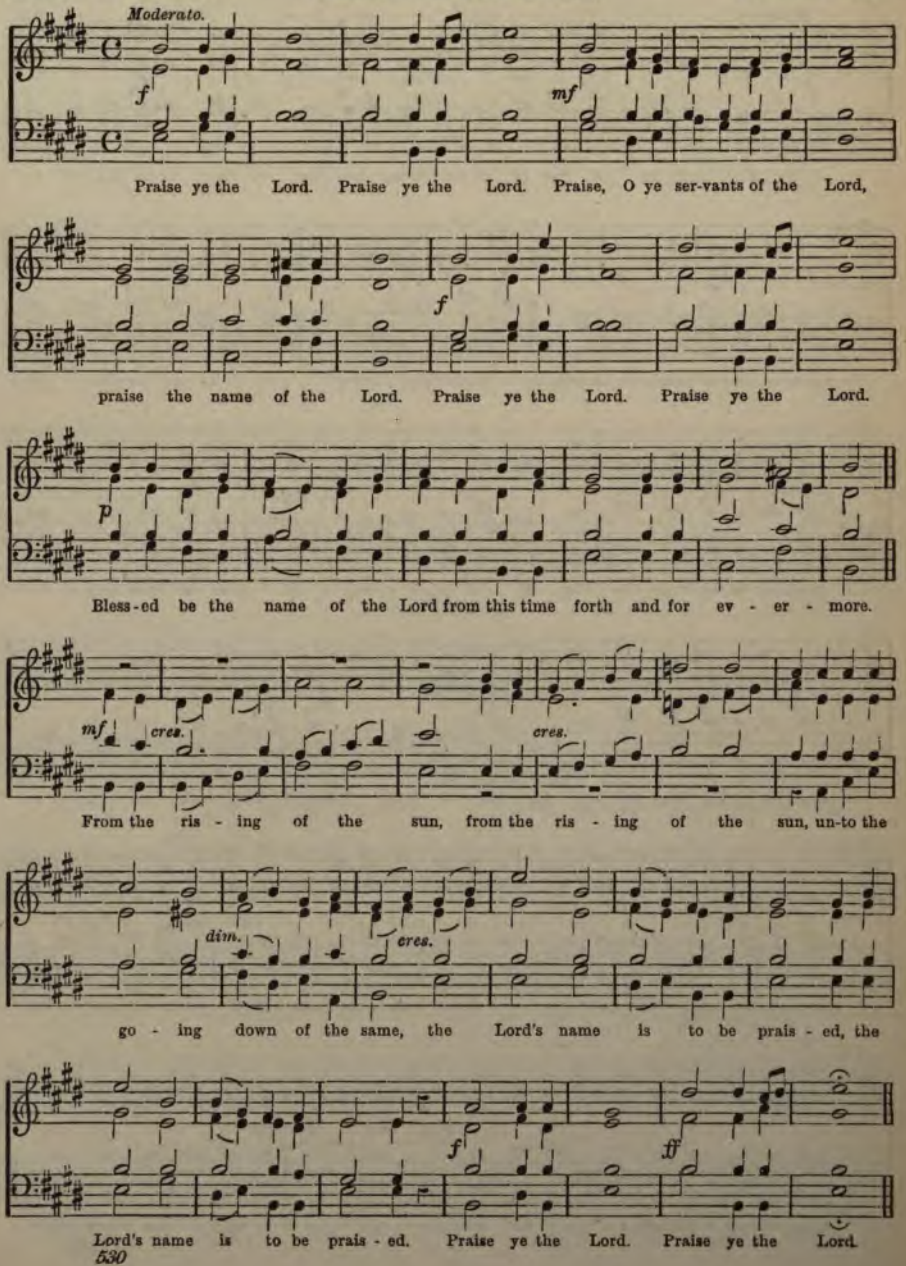
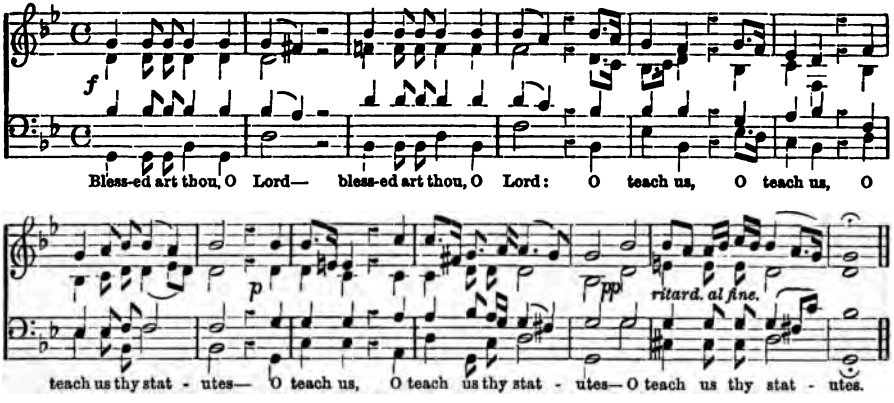
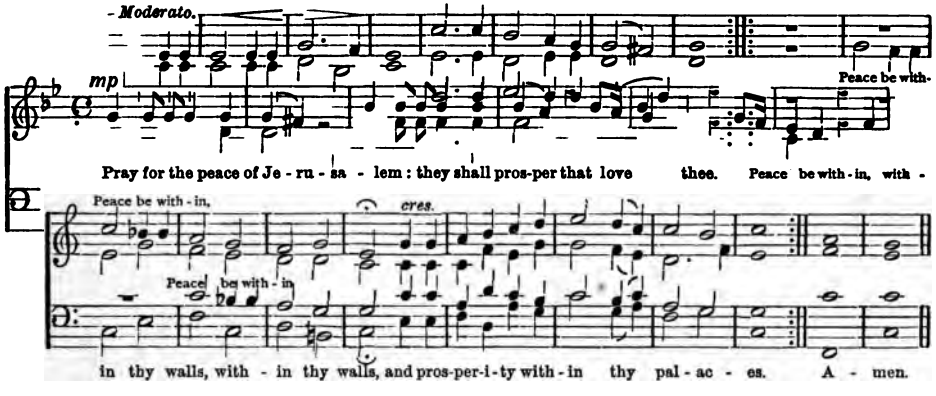
808. (Ps. cxiii. 1–3.) **PRAISE YE THE LORD.** M. STADLER. 1830.



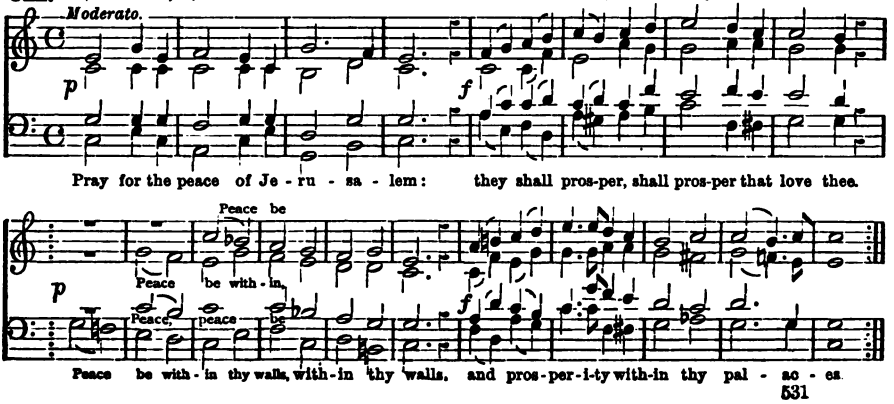
809. (Ps. cxix. 12.) **BLESSED ART THOU, O LORD.** JOHN WELDON. Ob. 1736.



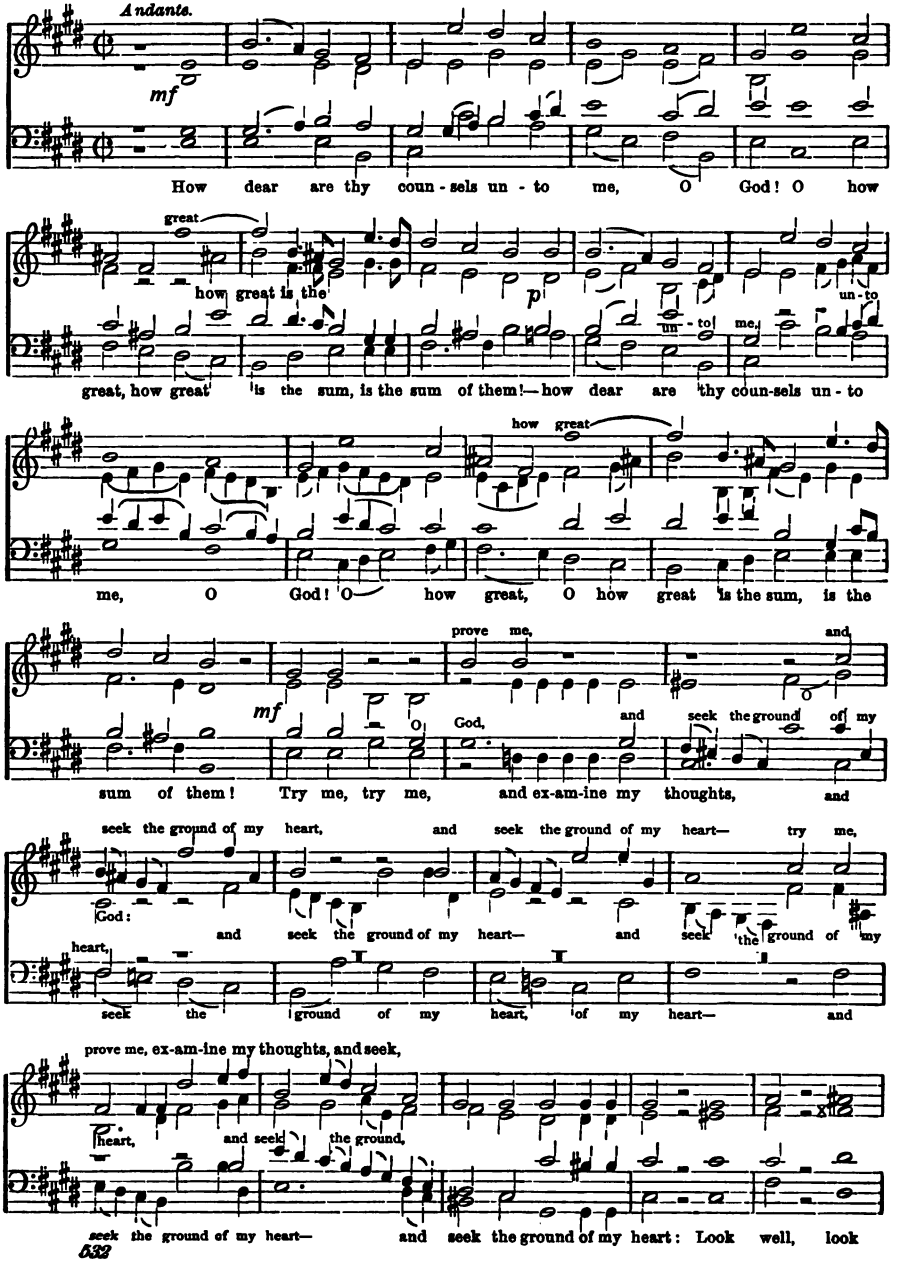
810. (Ps. cxxii. 6, 7.) **PRAY FOR THE PEACE OF JERUSALEM.** Dr. LOWELL MASON.



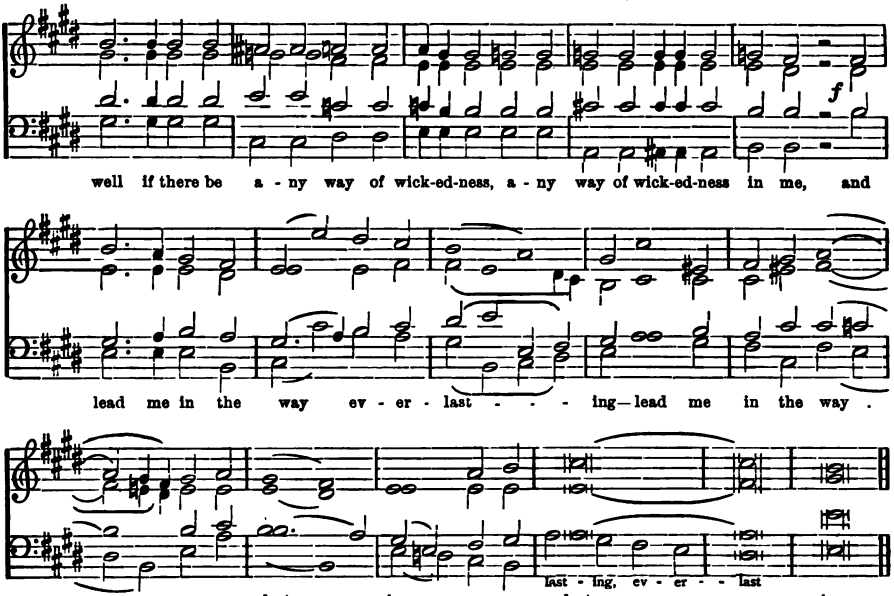
811. (Ps. cxxii. 6, 7.) **PRAY FOR THE PEACE OF JERUSALEM.** VINCENT NOVELLO.



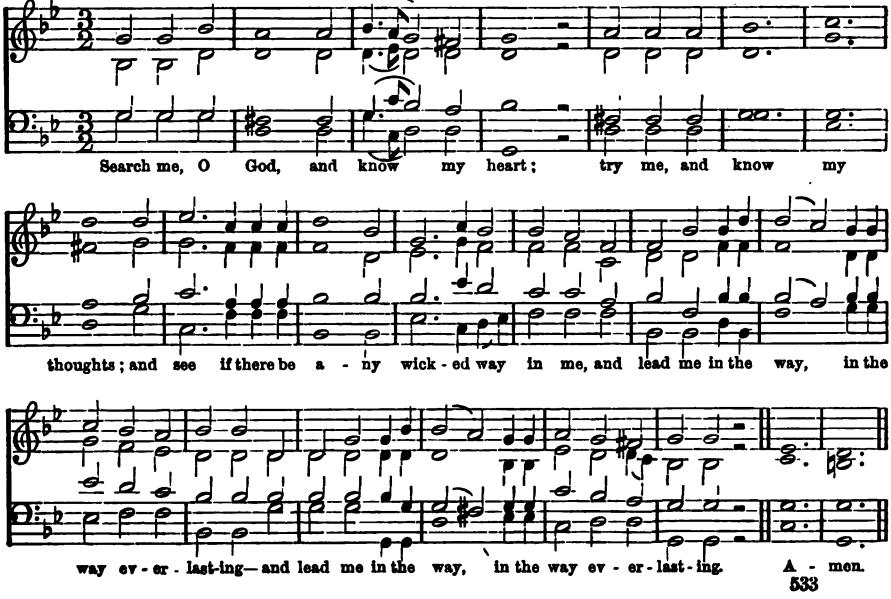
812. (Ps. cxxxix. 17, 23, 24.) **HOW DEAR ARE THY COUNSELS.** Dr. Wm. Crotch.



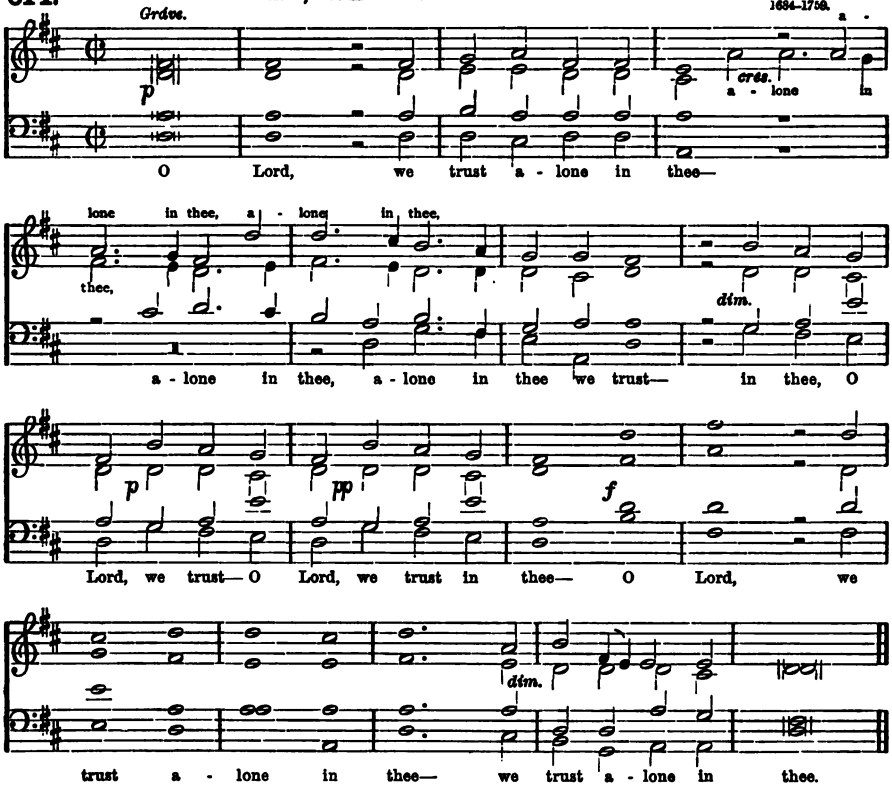
HOW DEAR ARE THY COUNSELS.



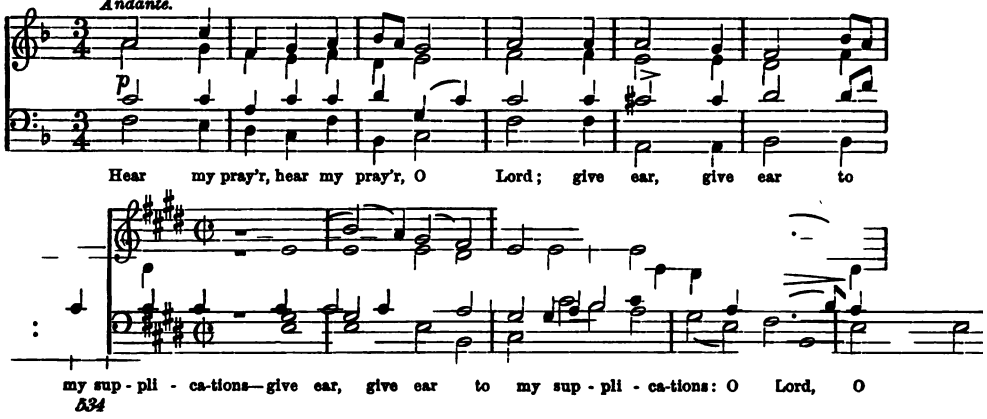
813. (Ps. cxxxix. 23, 24.) **SEARCH ME, O GOD.** Dr. Lowell Mason.



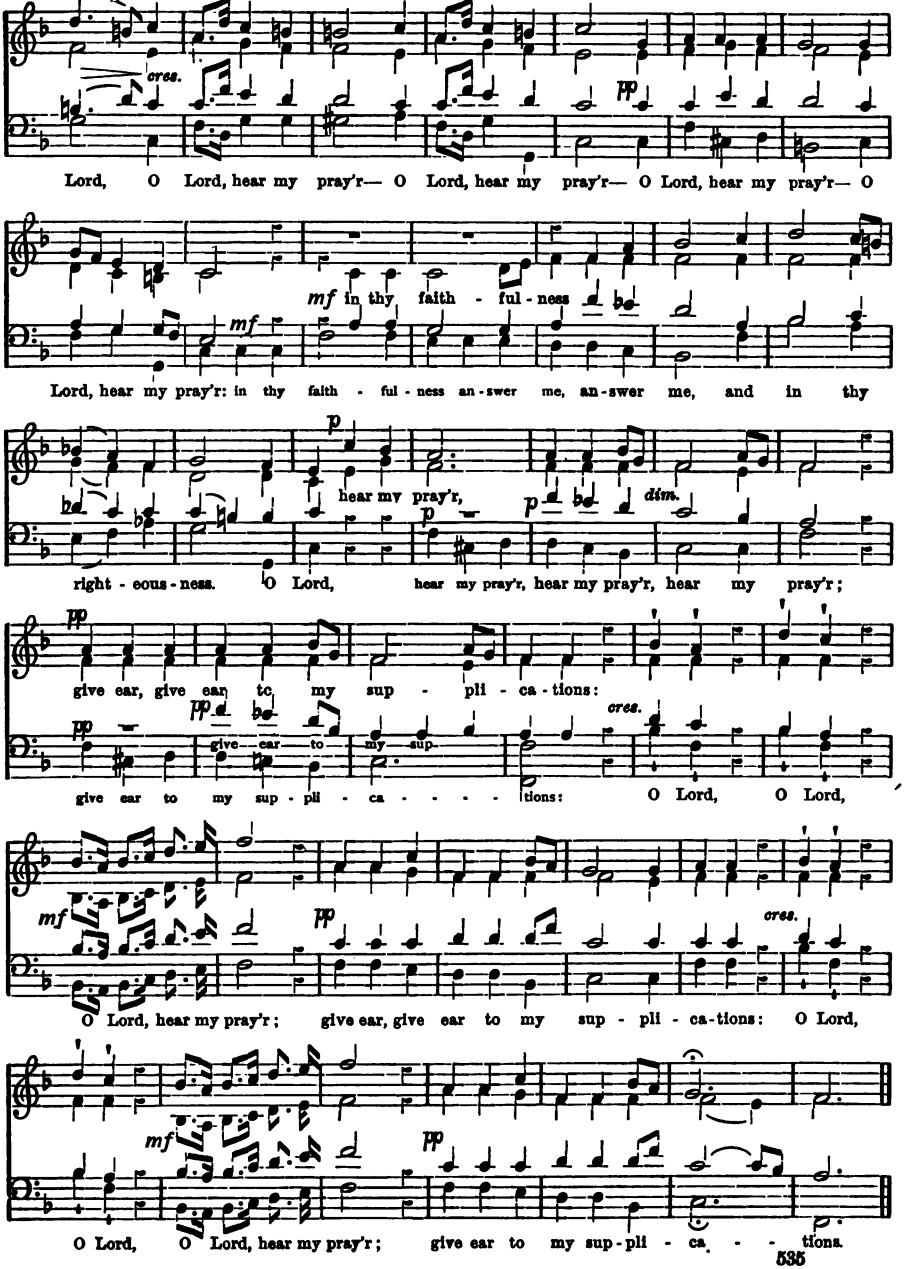
814. (Ps. cxli. 8.) **O LORD, WE TRUST ALONE IN THEE.** From G. F. HANDEL. 1684–1759.



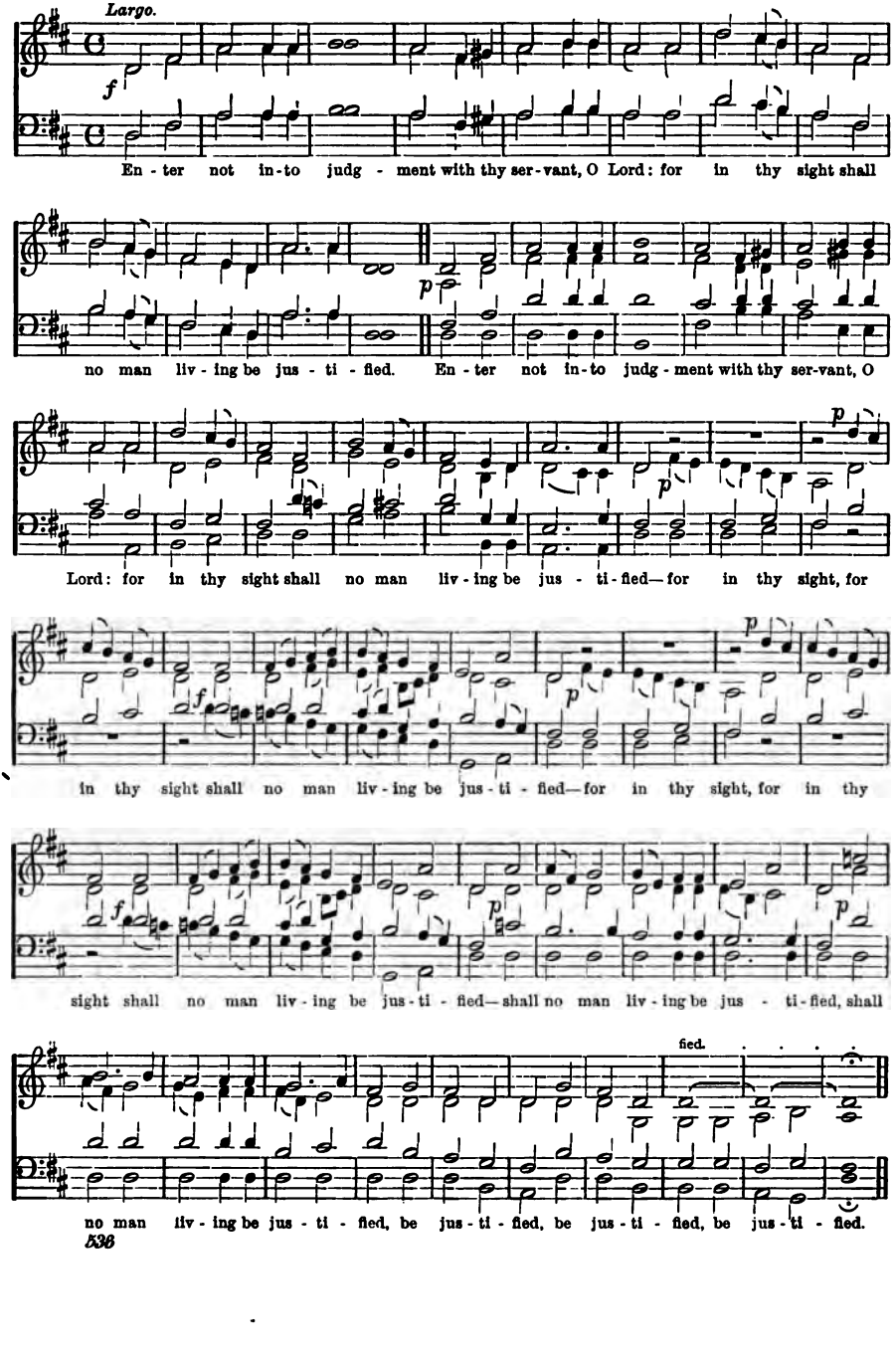
815. (Ps. cxliii. 1.) **HEAR MY PRAYER, O LORD.** From PETER VON WINTER. 1775–1825.



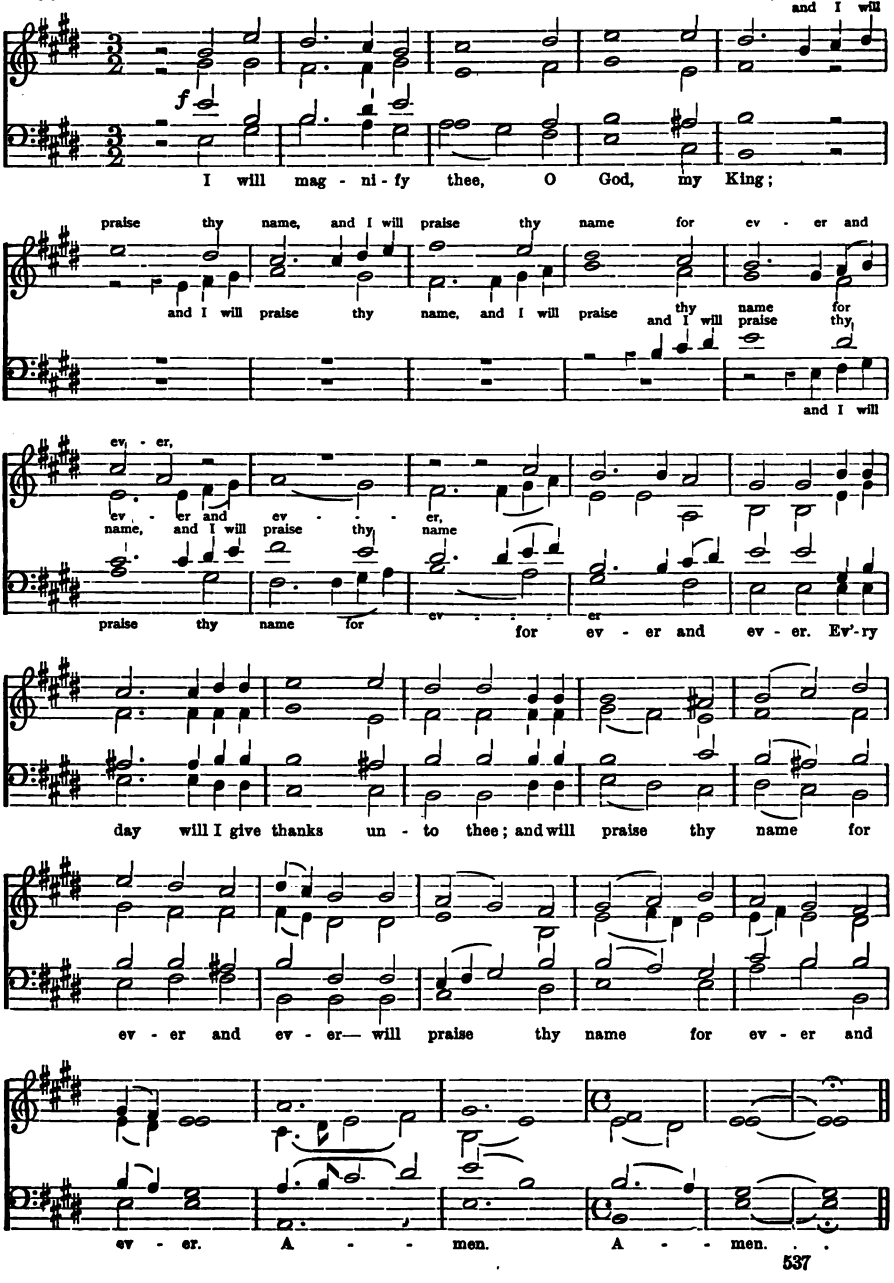
HEAR MY PRAYER, O LORD.



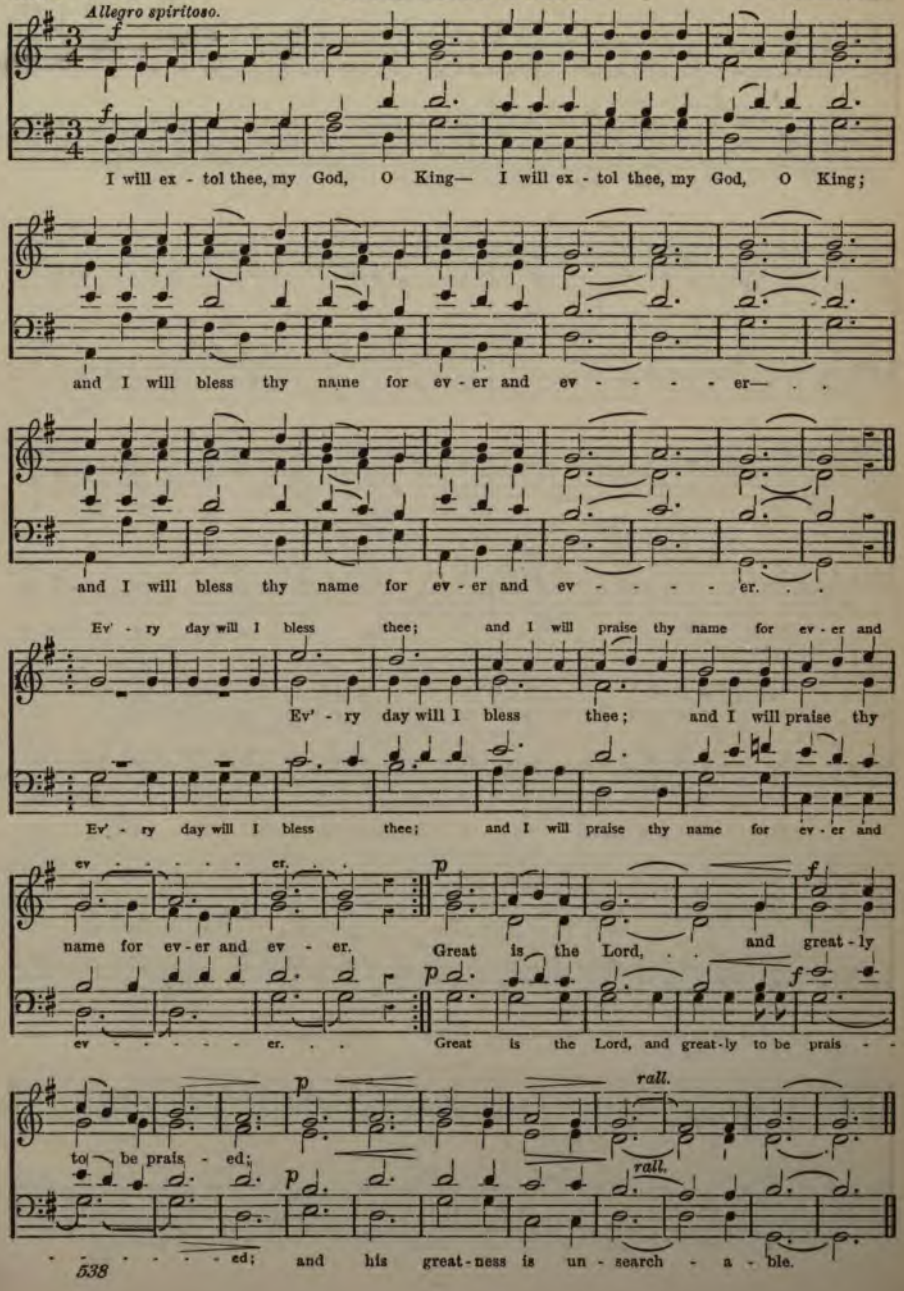
816. (Ps. cxliii. 2.) **ENTER NOT INTO JUDGMENT** THOMAS ATTWOOD.



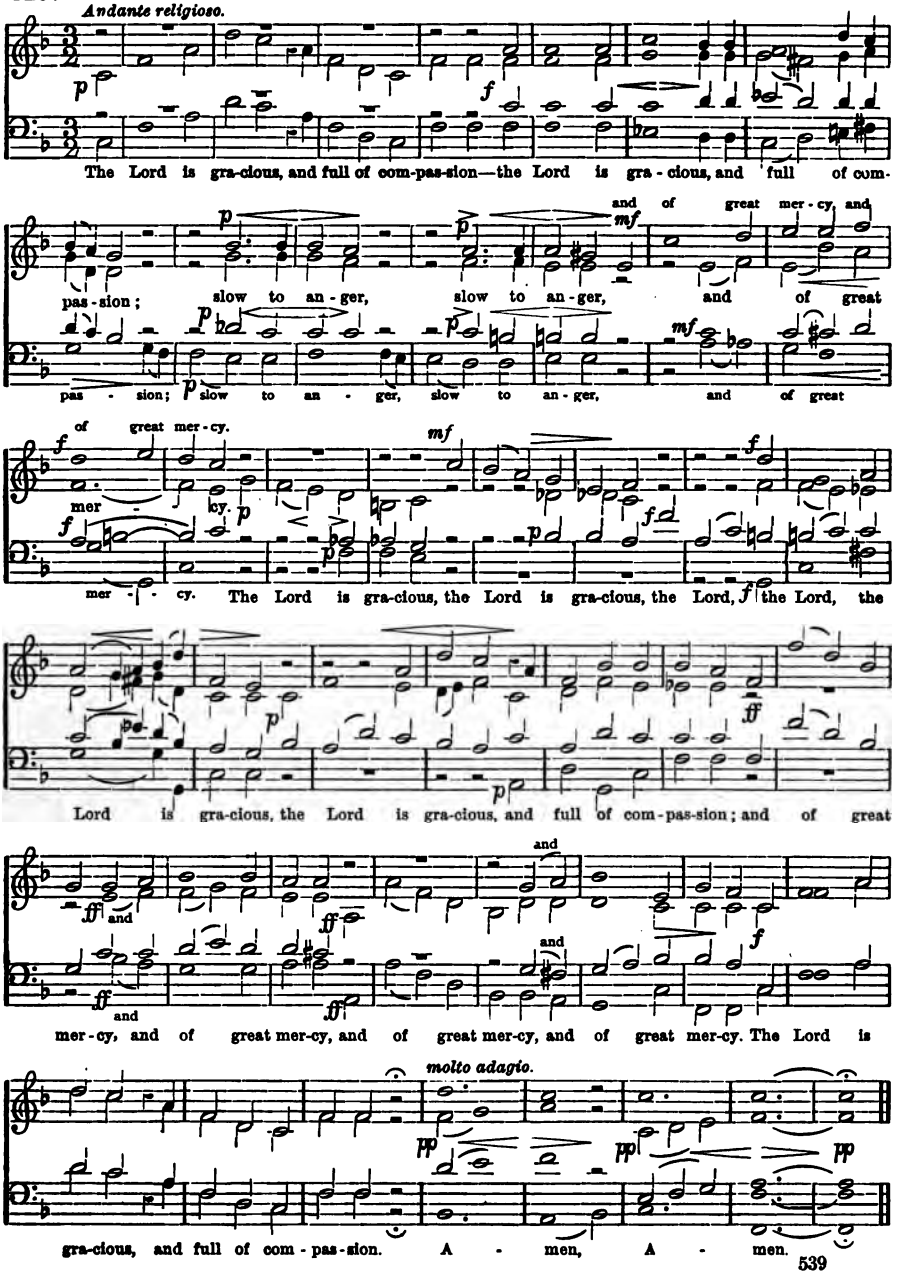
817. (Ps. cxlv. 1, 2.) **I WILL MAGNIFY THEE.** PHILIP HAYES, Mus. Doc. 1779-1797.



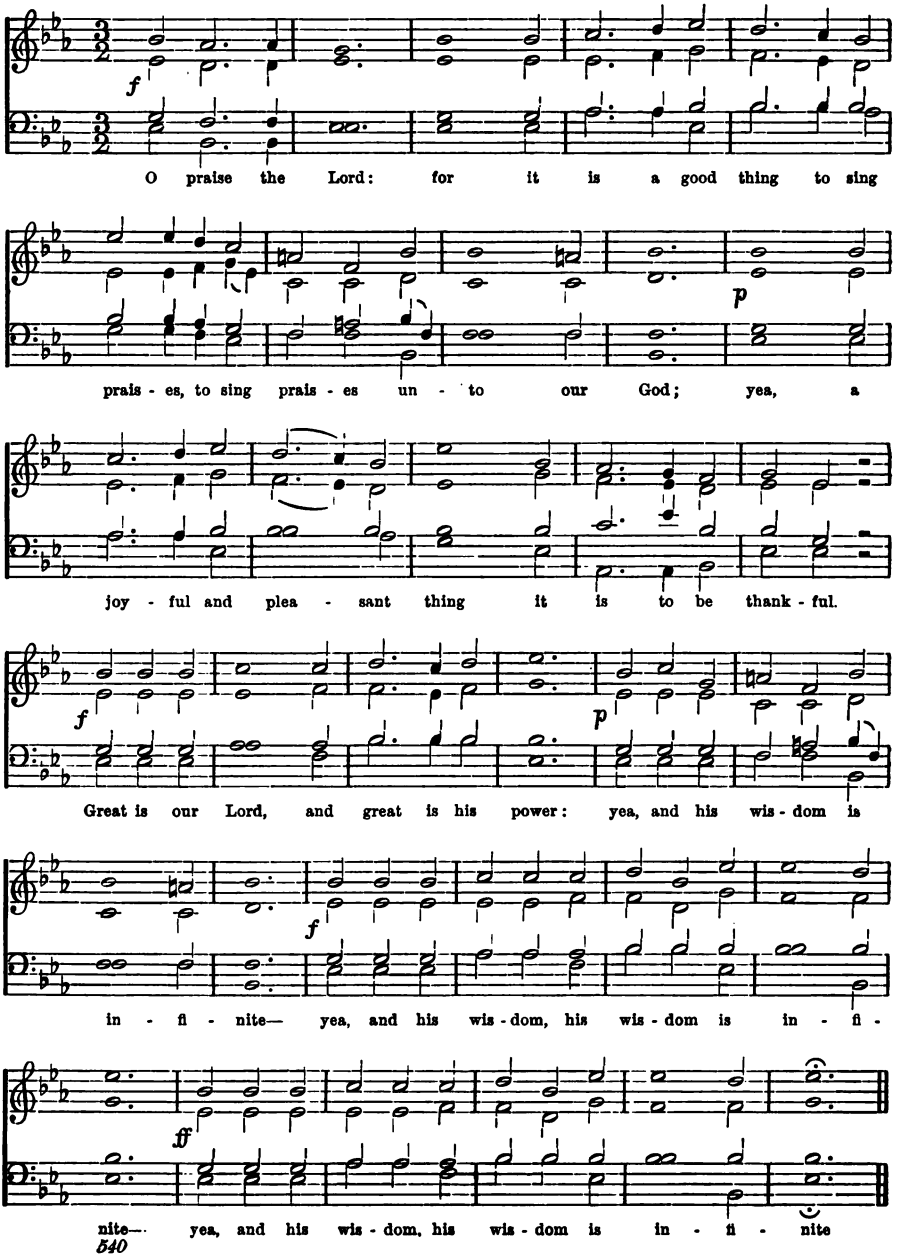
818. (Ps. cxlv. 1–3.) **I WILL EXTOL THEE.** W. B. BRADBURY.



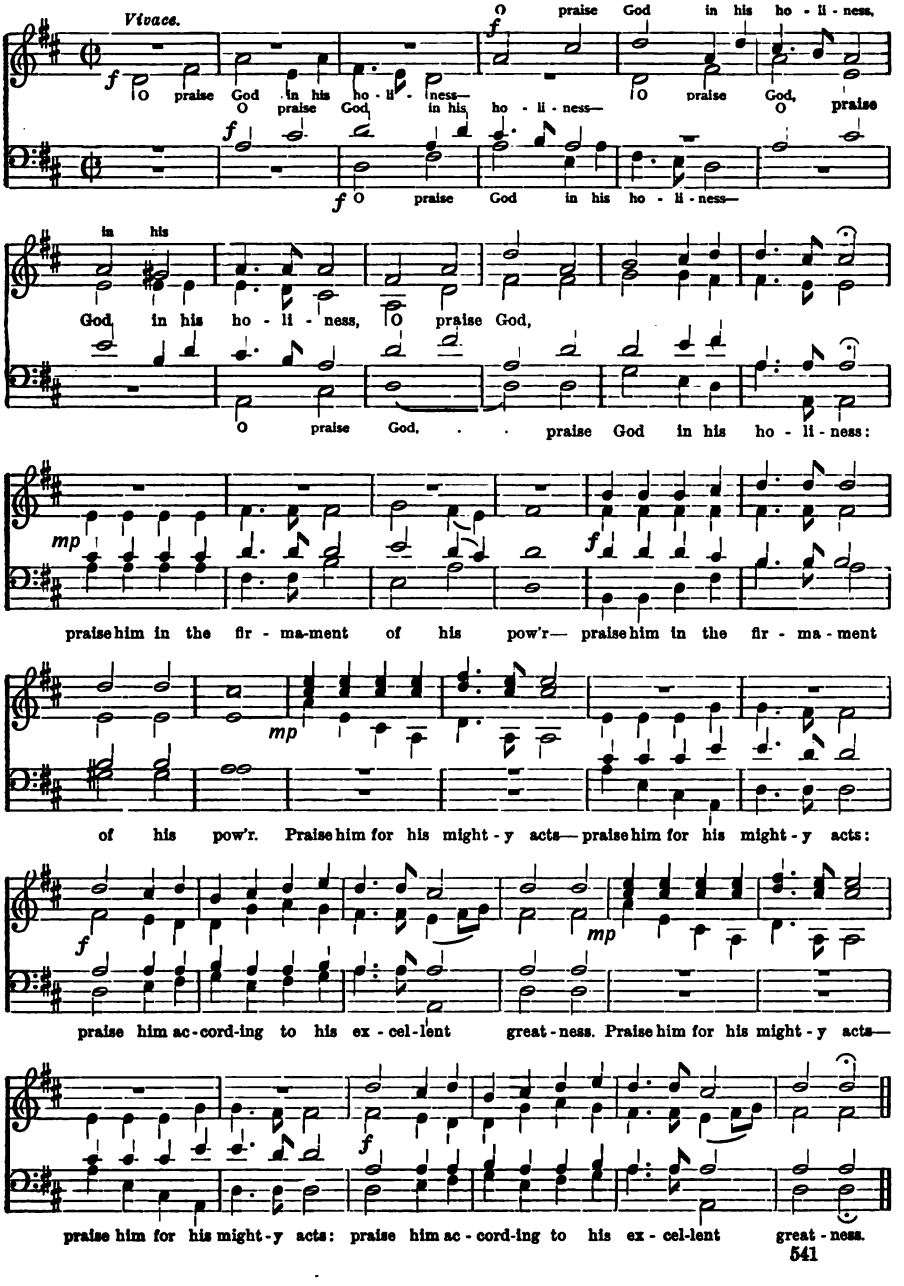
819. (Ps. cxlv. 8.) **THE LORD IS GRACIOUS.** A. C. Mackenzie.



820. (Ps. cxlvii. 1, 5.) **O PRAISE THE LORD.** JOHN WELDON.

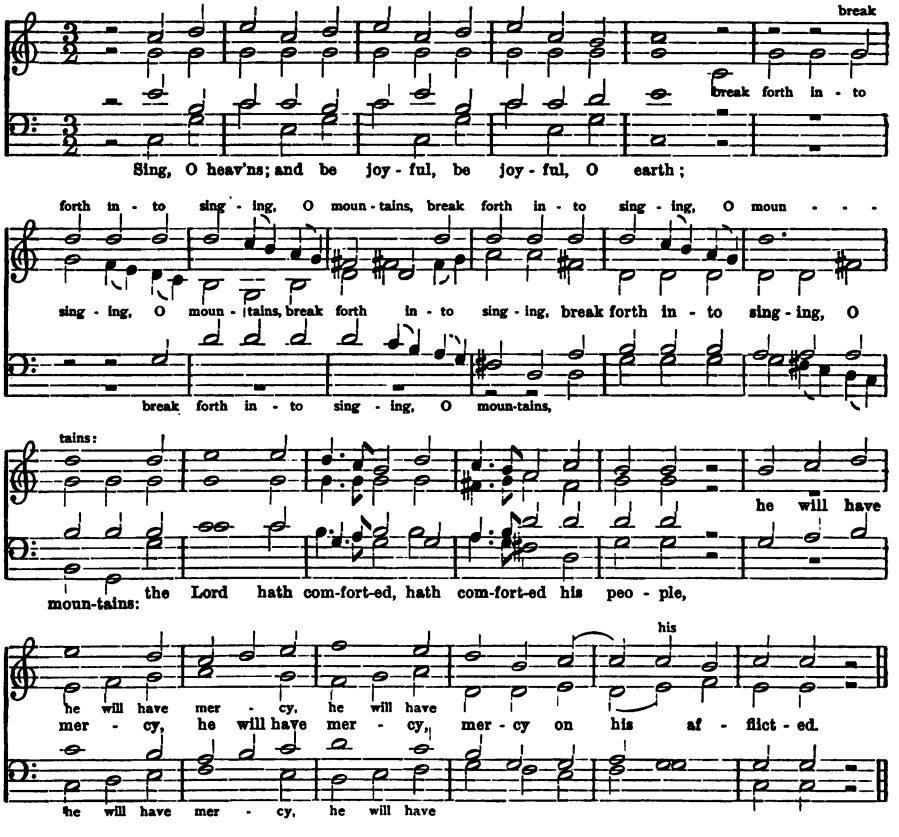


821. (Ps. cl. 1, 2.) **O PRAISE GOD IN HIS HOLINESS.** Dr. J. CLARKE-WHITFELD. 1770-1836.



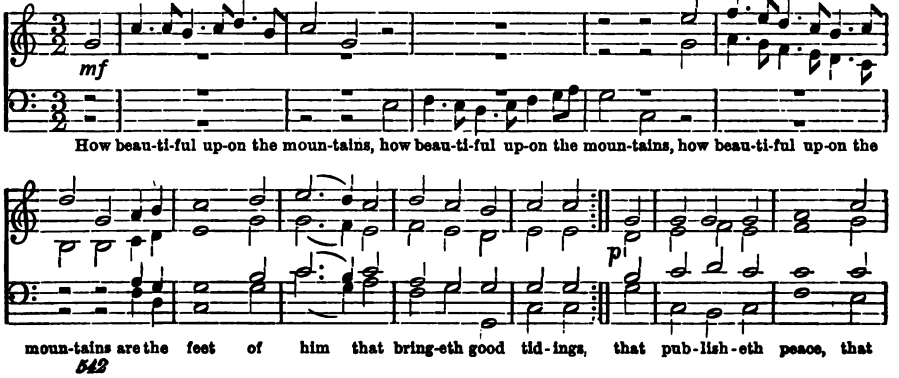
822. (Isa. xlix. 13.) SING, O HEAVENS.

JAMES KENT. 1700–1776.

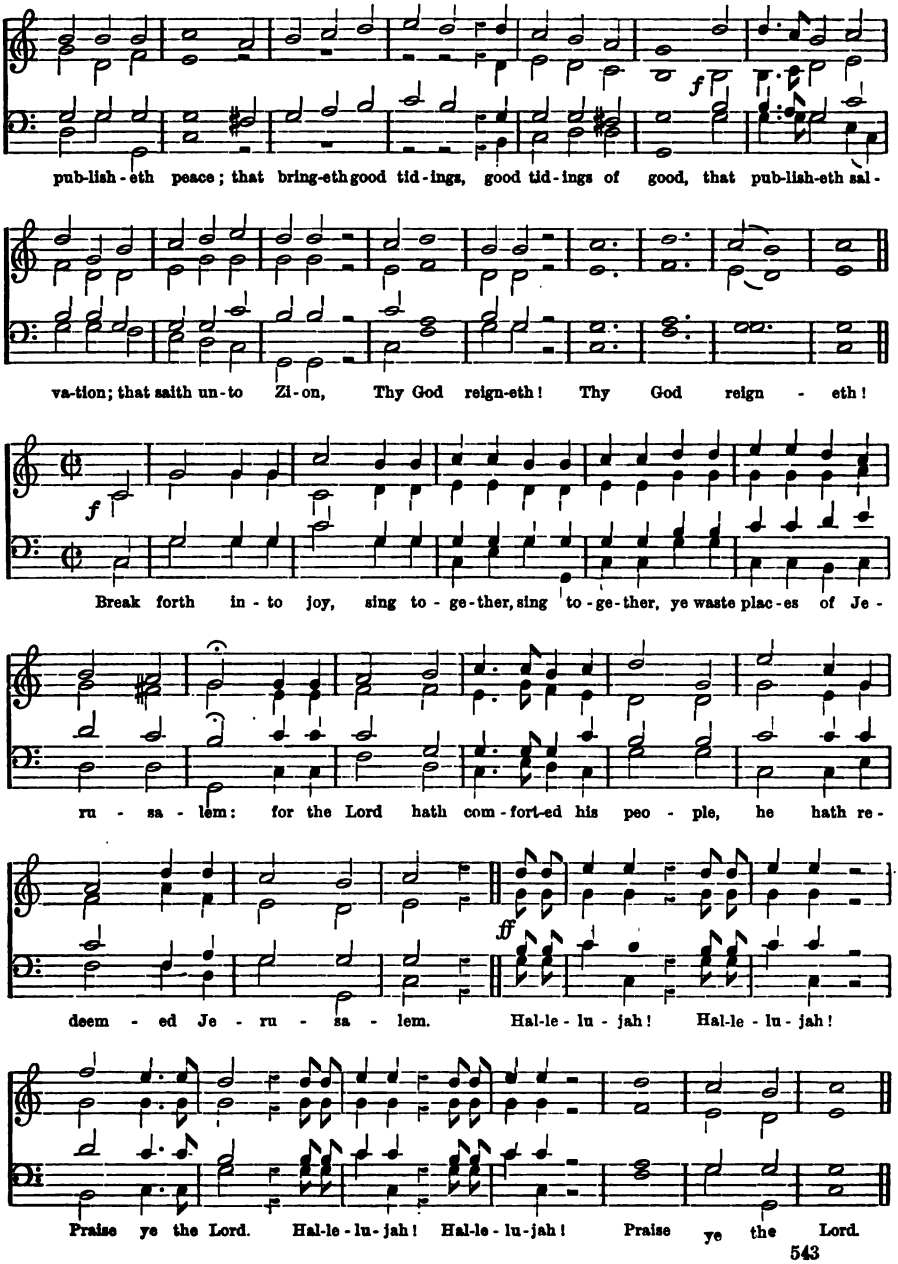


823. (Isa. lii. 7, 9.) HOW BEAUTIFUL UPON THE MOUNTAINS.

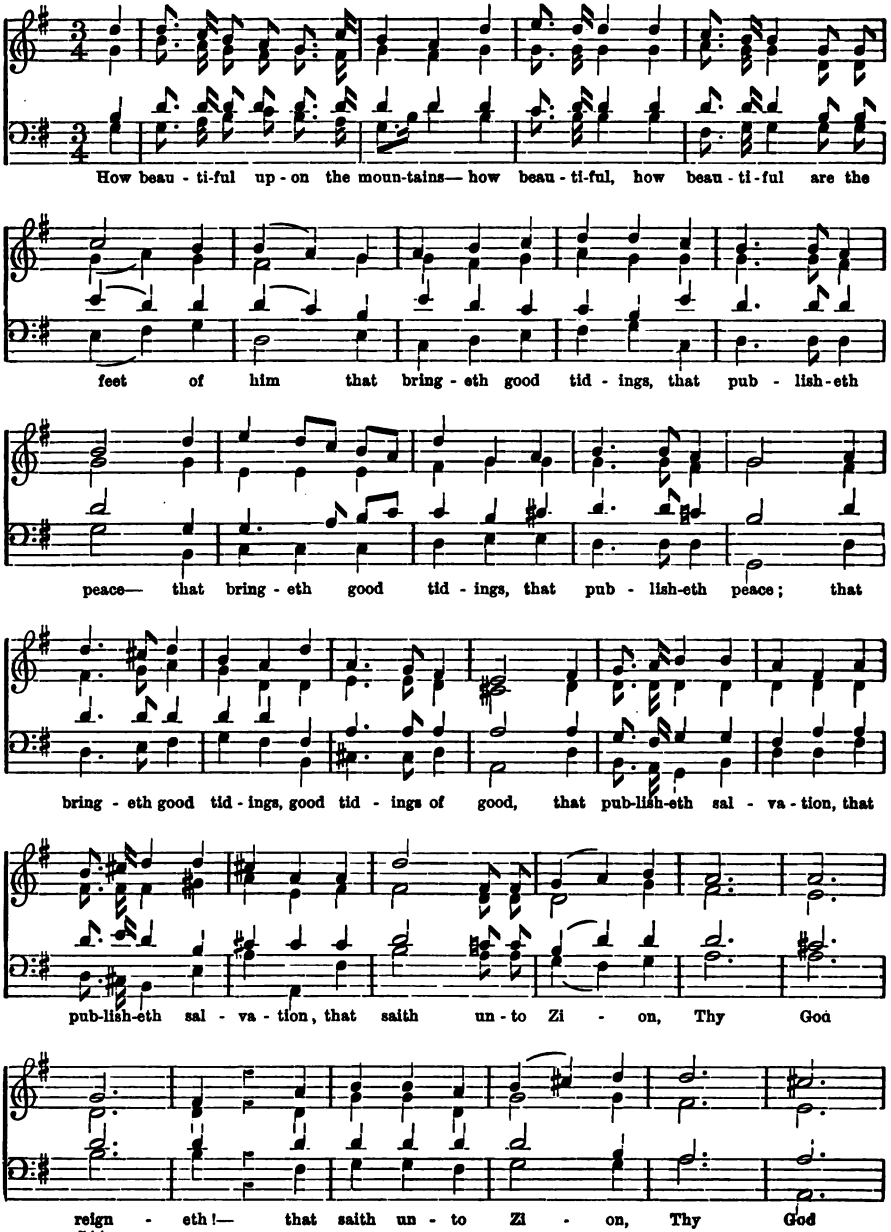
R. A. SMITH. Ob. 1829.



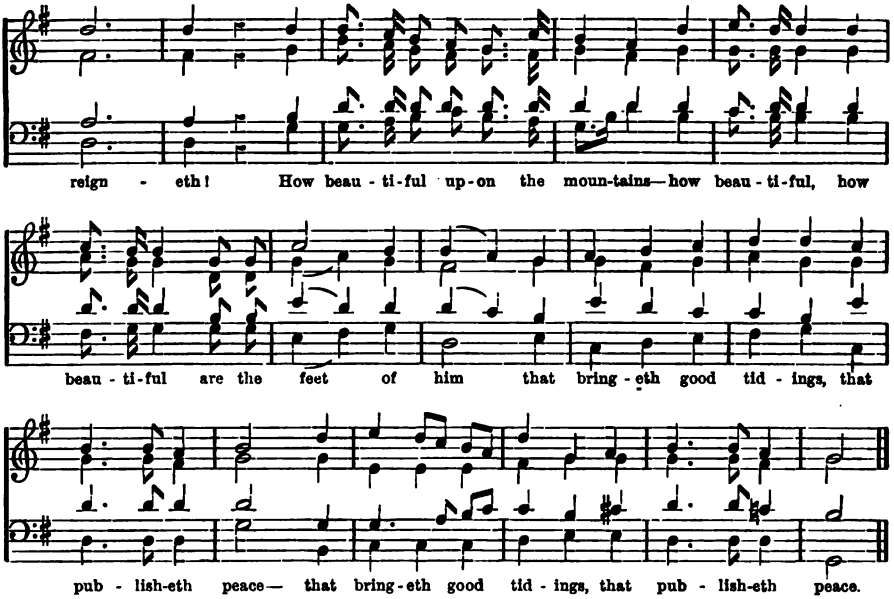
HOW BEAUTIFUL UPON THE MOUNTAINS.



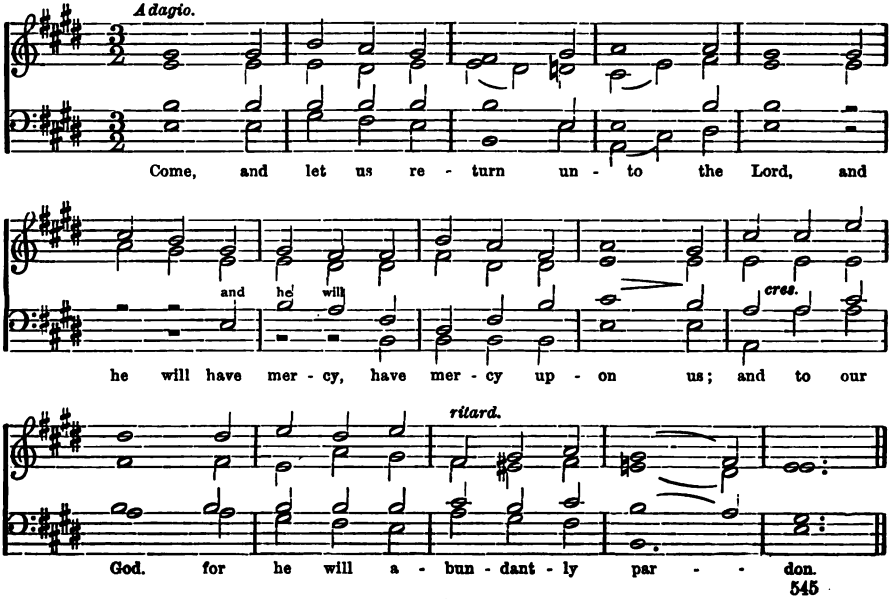
824. (Isa. lii. 7.) HOW BEAUTIFUL UPON THE MOUNTAINS. From J. G. Webb.



HOW BEAUTIFUL UPON THE MOUNTAINS.



825. (Isa. lv. 7.) **COME, AND LET US RETURN.** WILLIAM JACKSON.

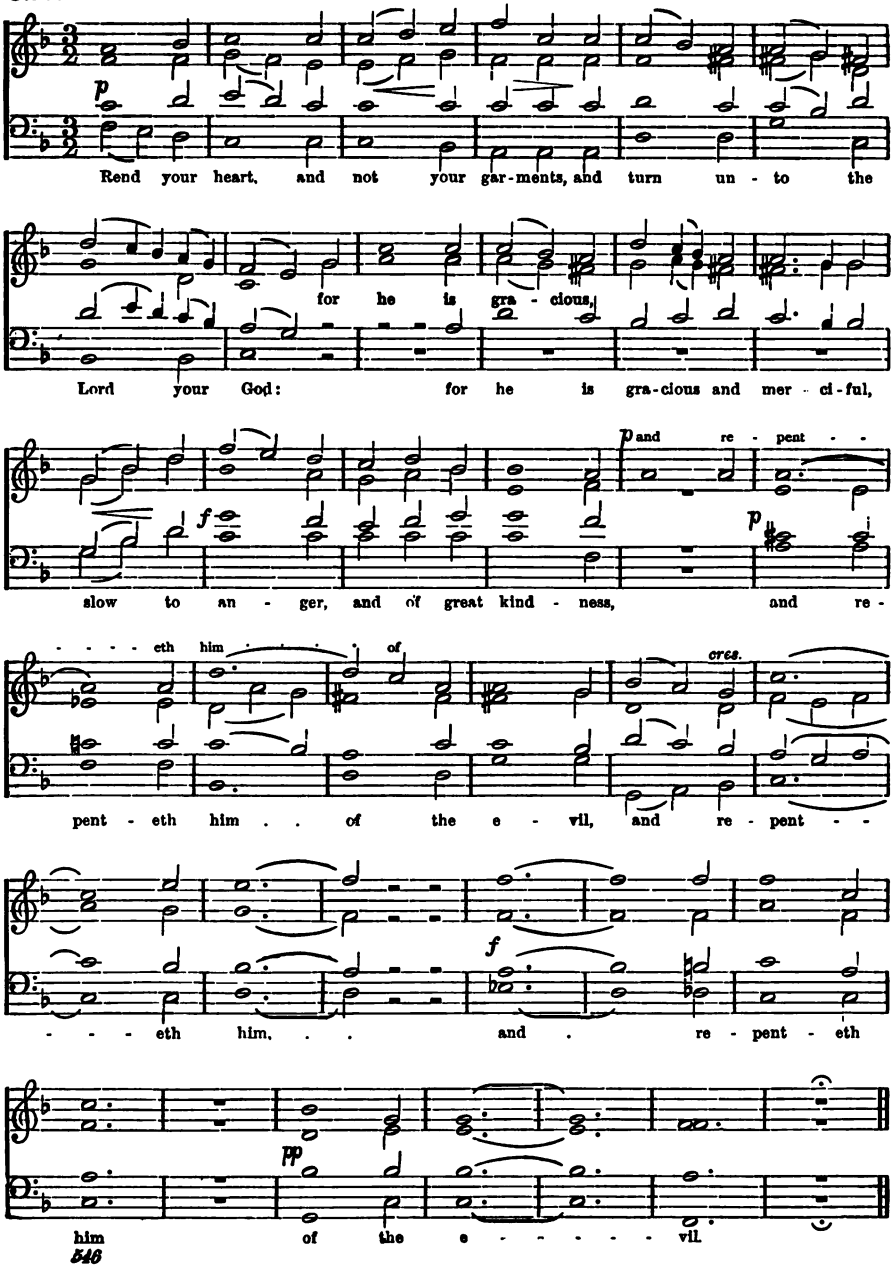


545

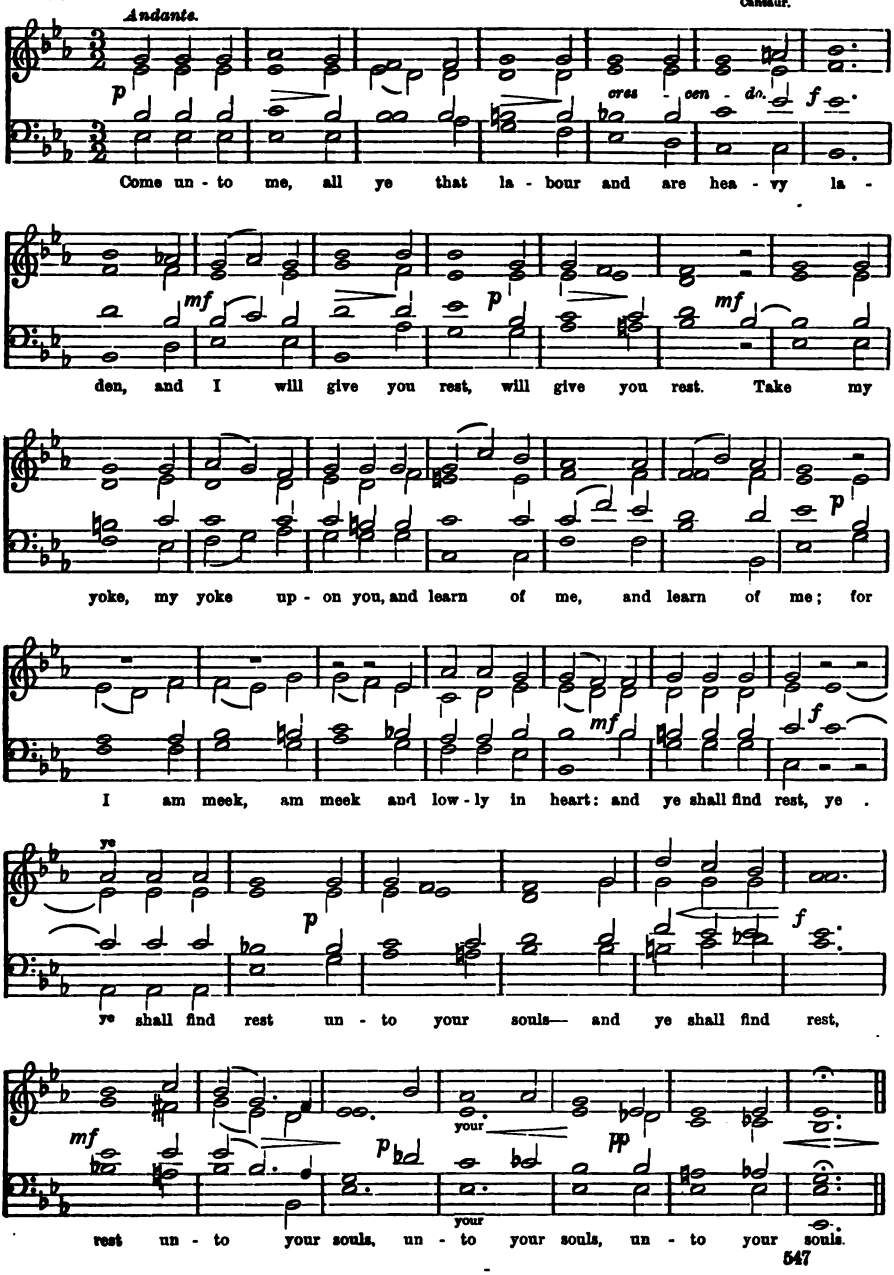
826. (Joel ii. 13.)

REND YOUR HEART.

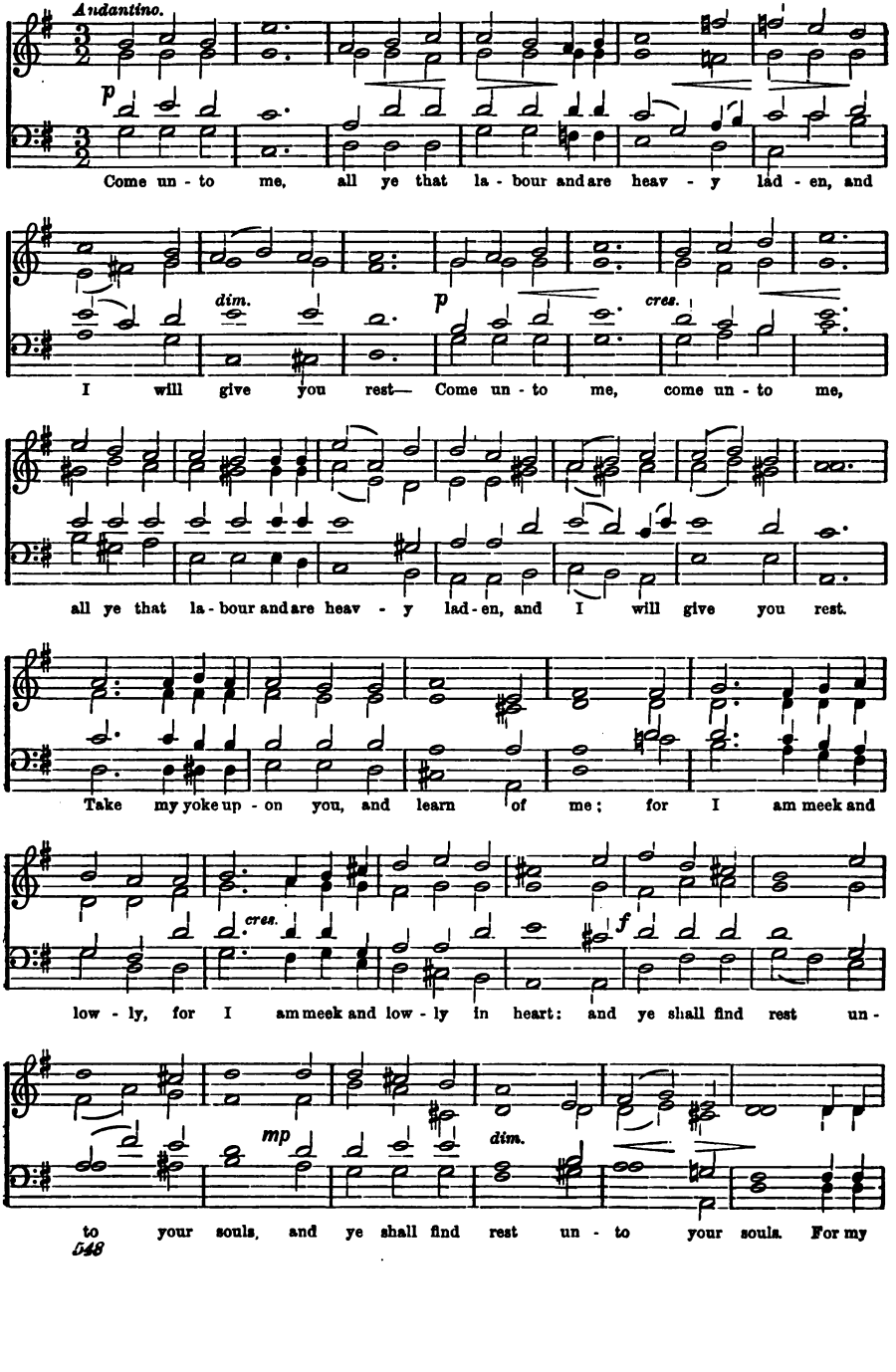
J. Baptiste Calkin



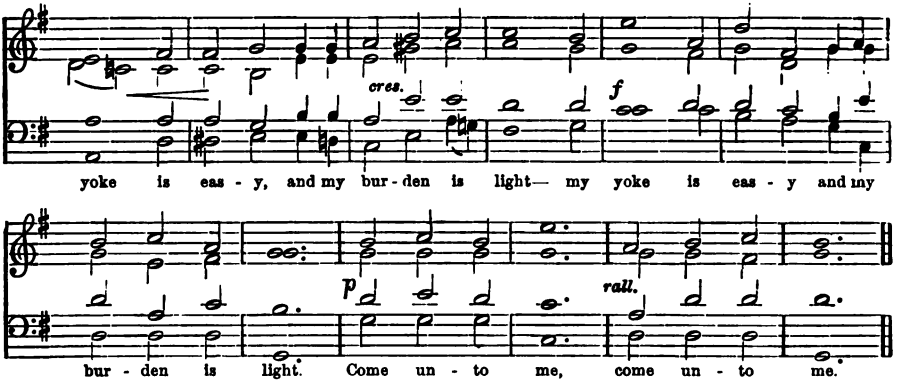
827. (Matt. xi. 28, 29.) **COME UNTO ME.** S. P. Tuckerman, Mus. Doc. Cantaur.



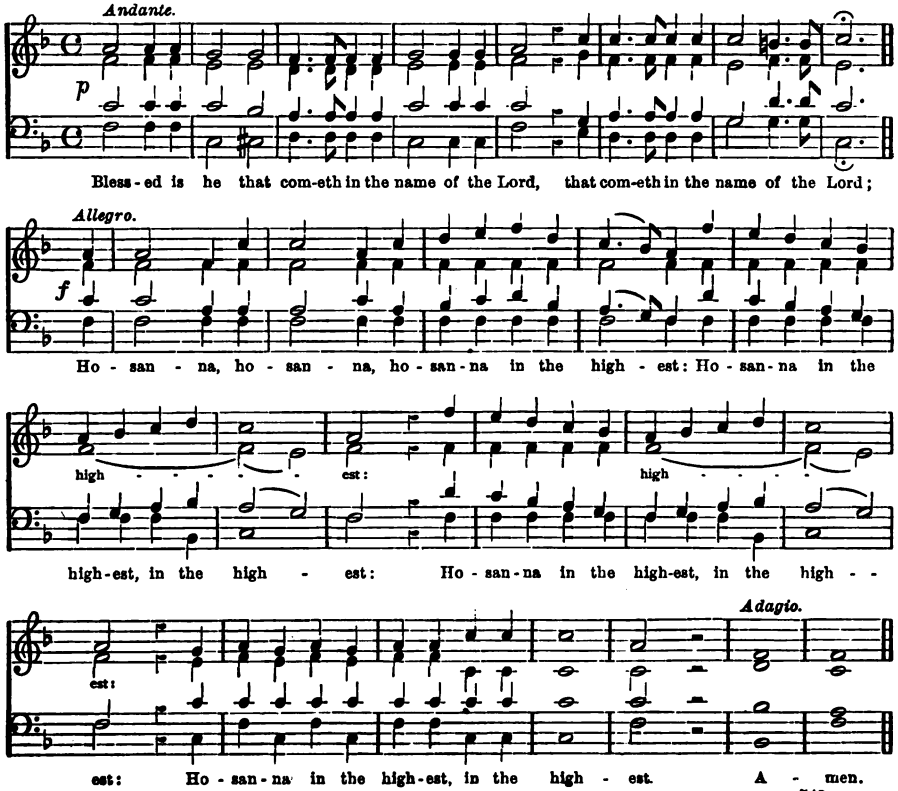
828. (Matt. xi. 28–30.) **COME UNTO ME.** CHARLES DARNTON.



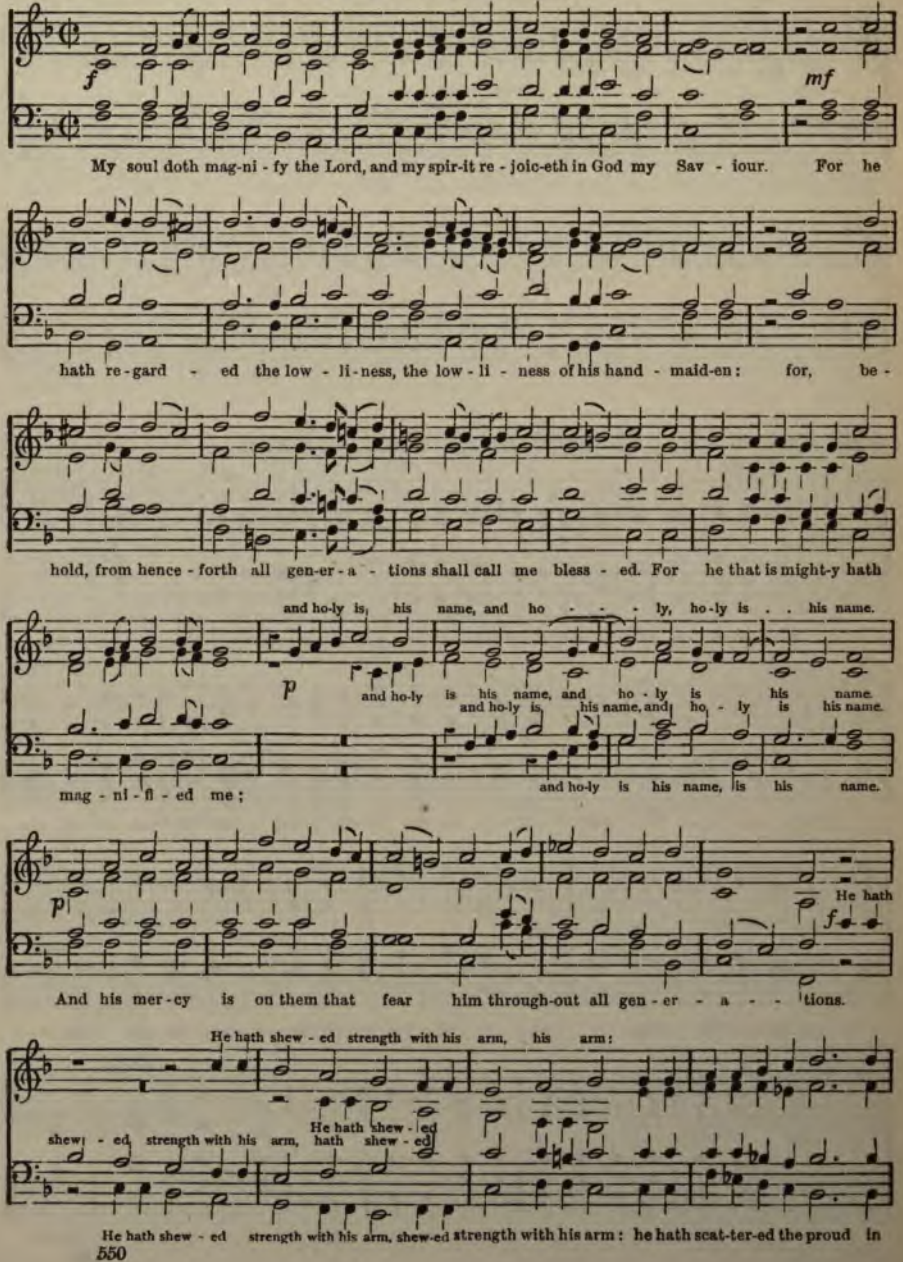
COME UNTO ME.



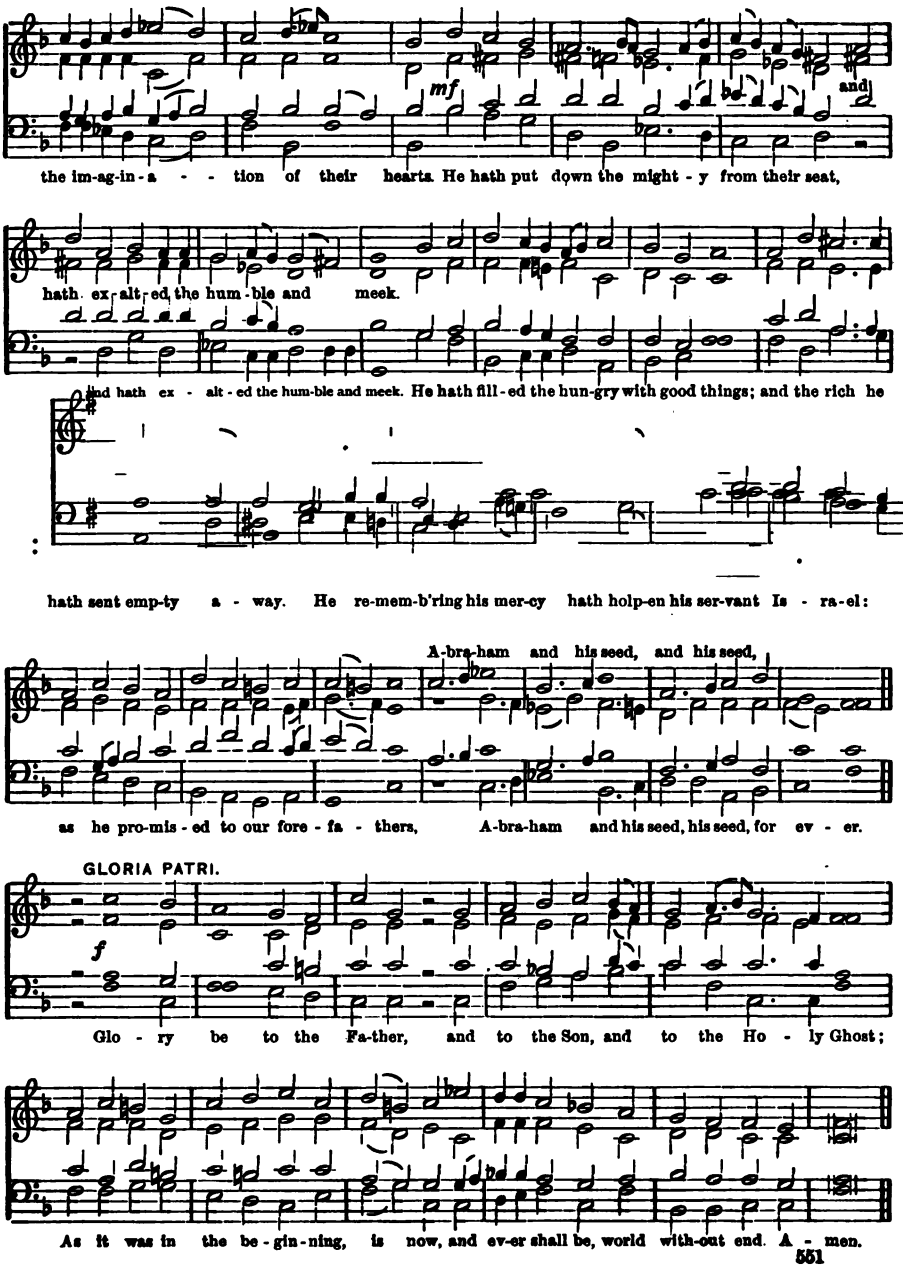
829. (Matt. xxi. 9.) **BLESSED IS HE THAT COMETH.**



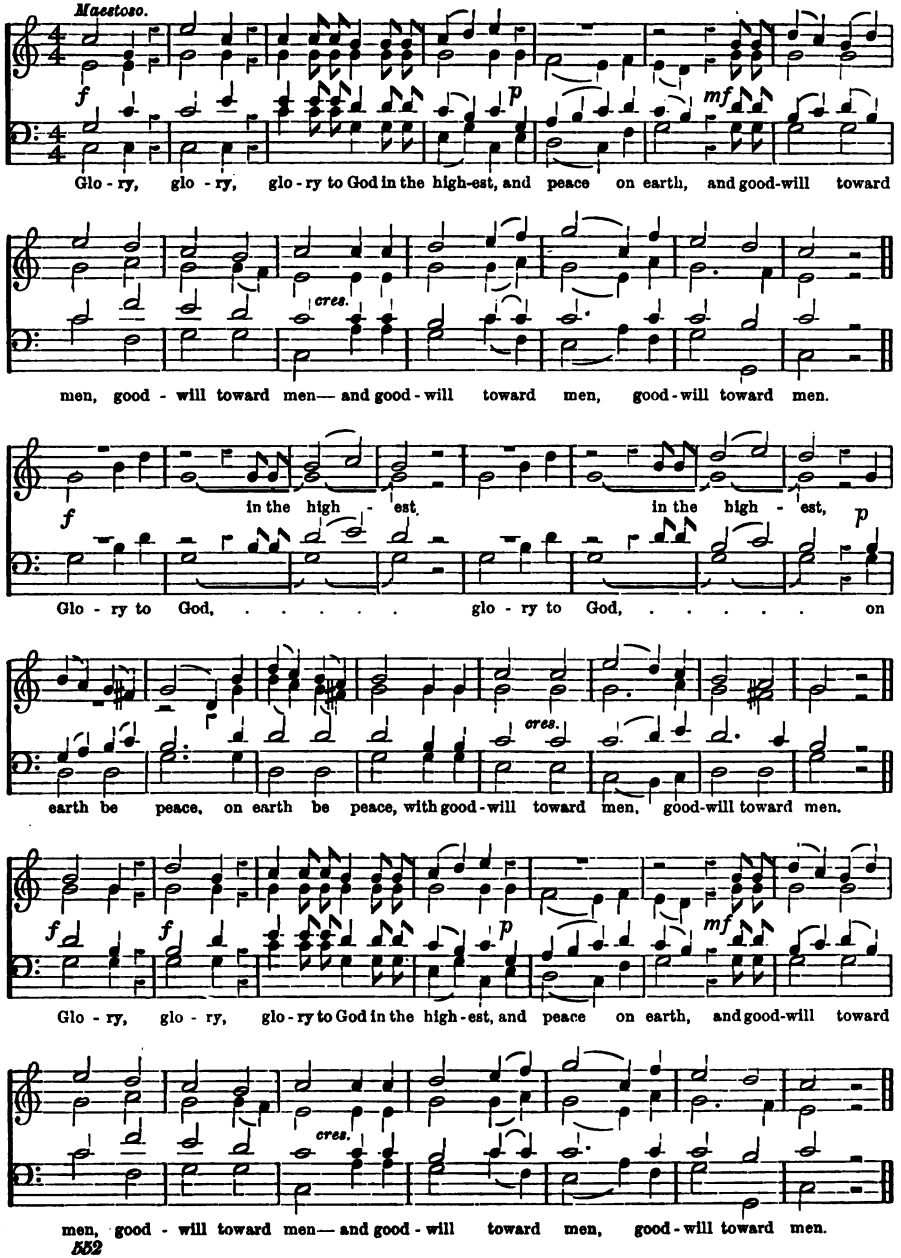
830. (Luke i. 46–55.) MY SOUL DOTH MAGNIFY. CHARLES KING, Mus. Bac. Ob. 1743.



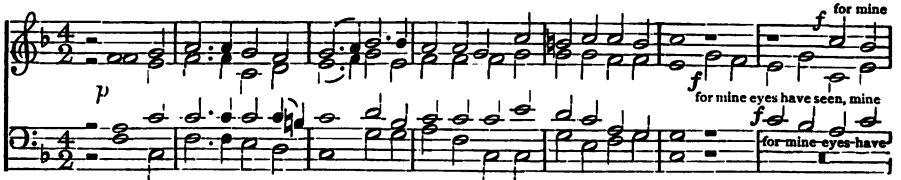
MY SOUL DOTH MAGNIFY.

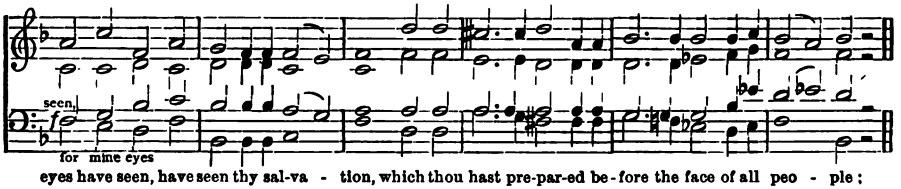


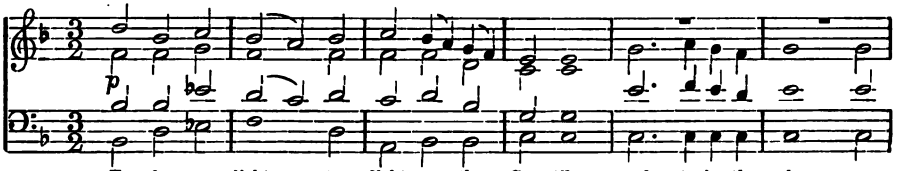
831. (Luke ii. 14.) **GLORY TO GOD IN THE HIGHEST.** Dr. FRIED. SILCHER 1789–1860.

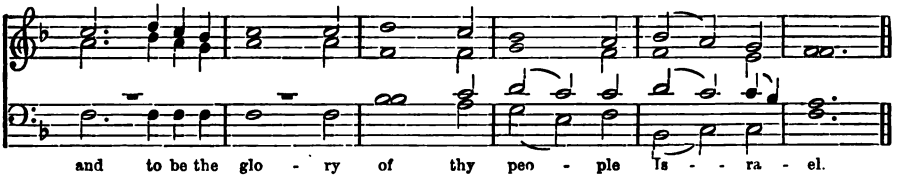


832. (Luke ii. 29–32.) **LORD, NOW LETTEST THOU.** CHARLES KING, Mus. Bac.

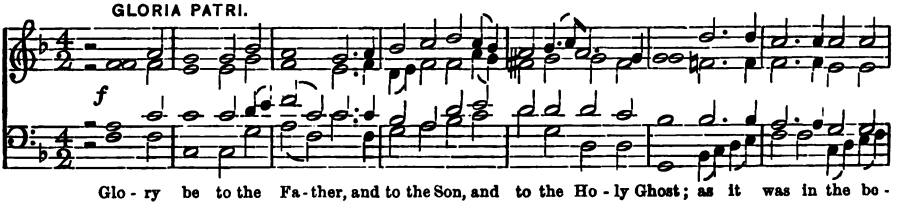


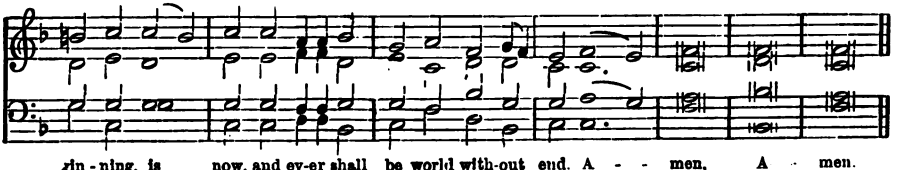






GLORIA PATRI.

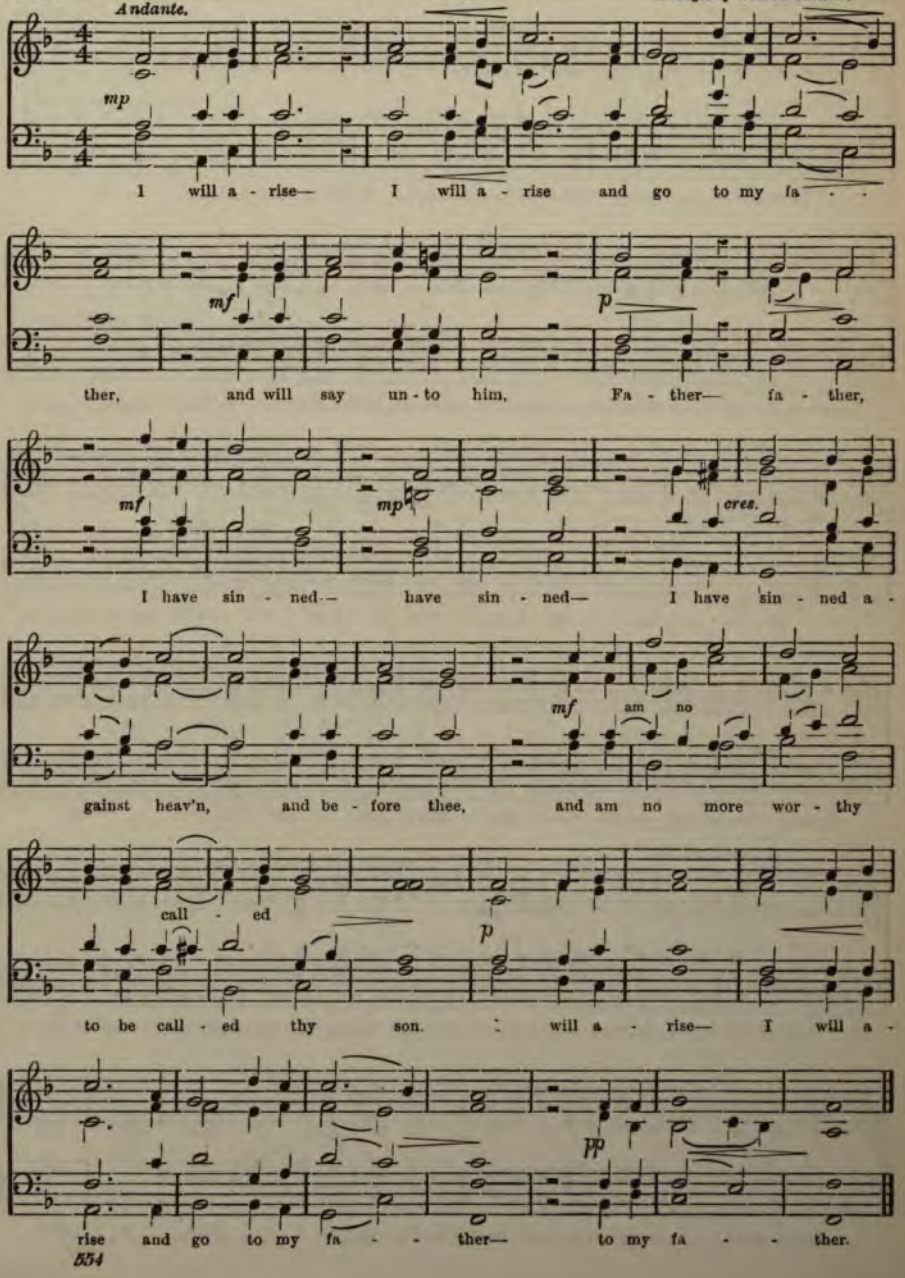




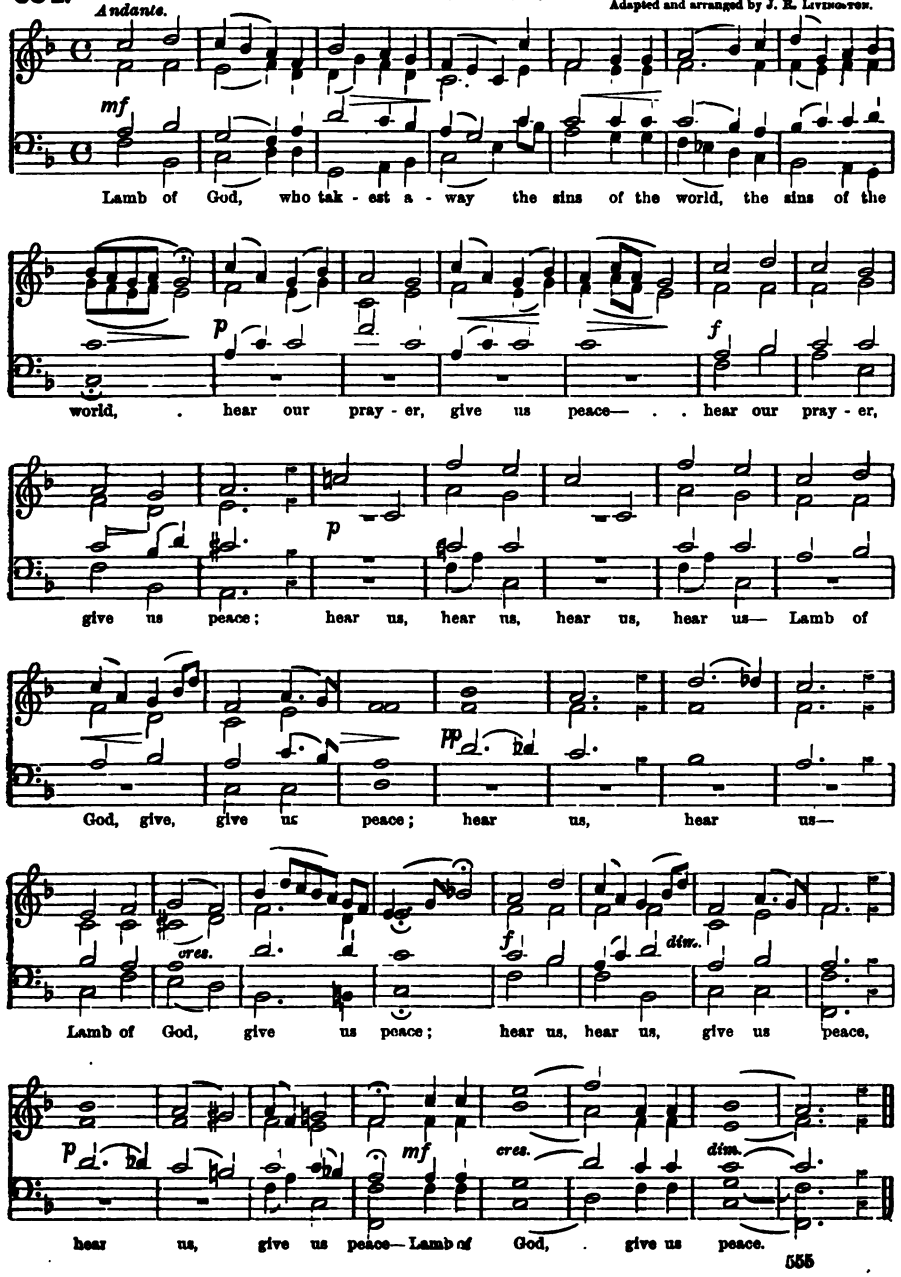
833. (Luke xv. 18, 19.)

I WILL ARISE.

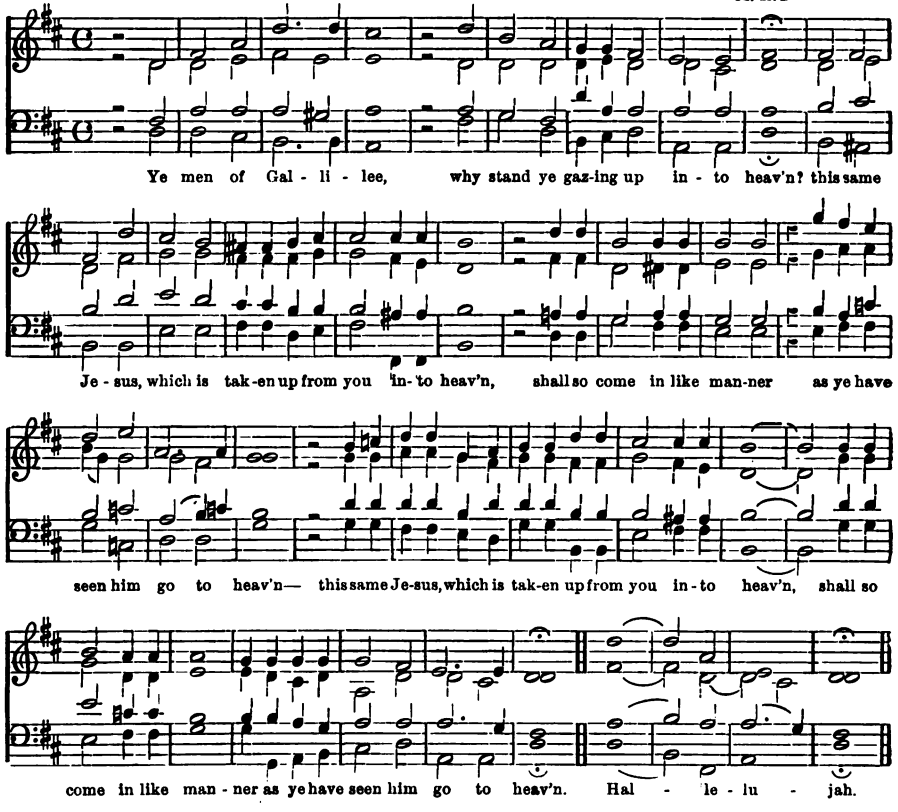
Rev. Richard Cecil. 1748–1810.
Arranged by William Jackson.



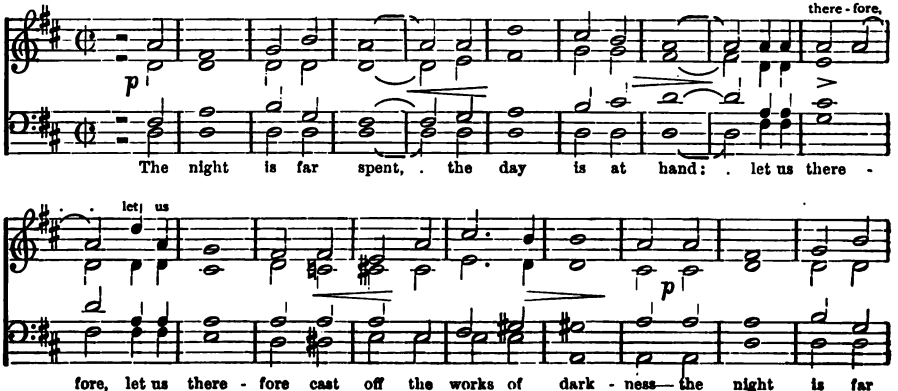
834. (John i. 29.) **LAMB OF GOD.** From G. A. NAUMANN. 1741–1801. Adapted and arranged by J. E. LIVINGSTON.



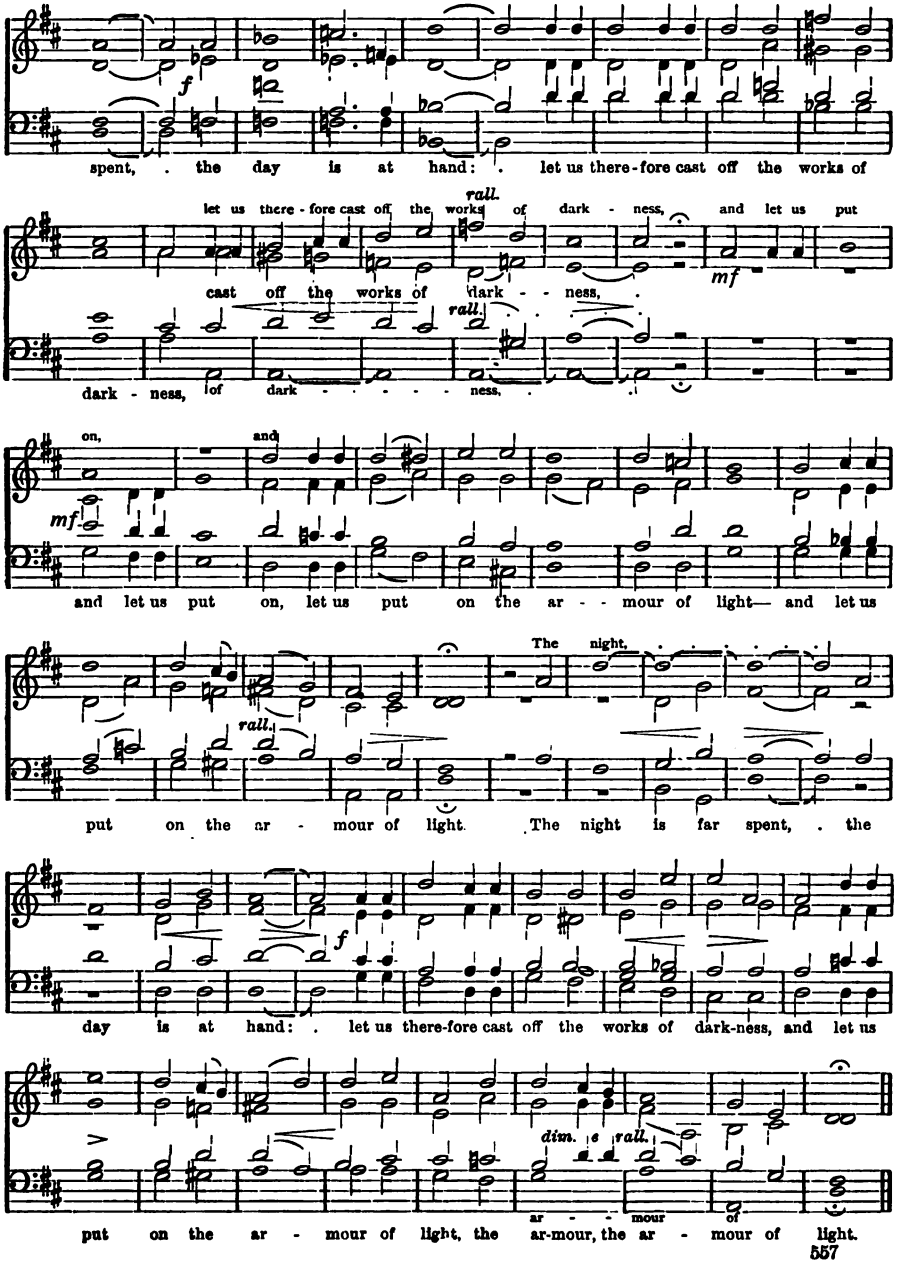
835. (Acts i. 11.) **YE MEN OF GALILEE.** THOMAS HEWLETT, Mus Bac. Ob. 1874.



836. (Rom. xiii. 12.) **THE NIGHT IS FAR SPENT.** THOMAS HEWLETT, Mus. Bac.

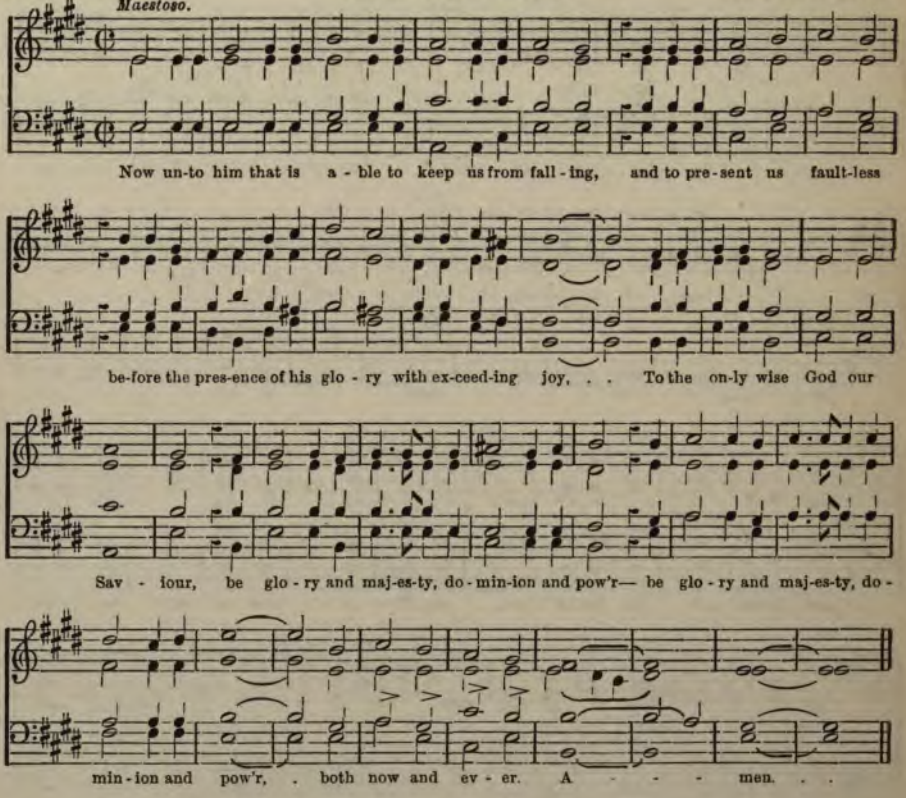


THE NIGHT IS FAR SPENT.



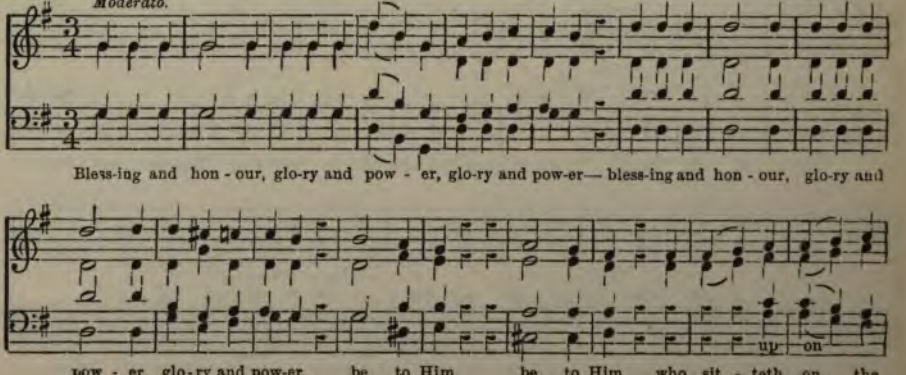
837. (Jude 24, 25.) **NOW UNTO HIM.** Dr. LOWELL MASON.

Maestoso.

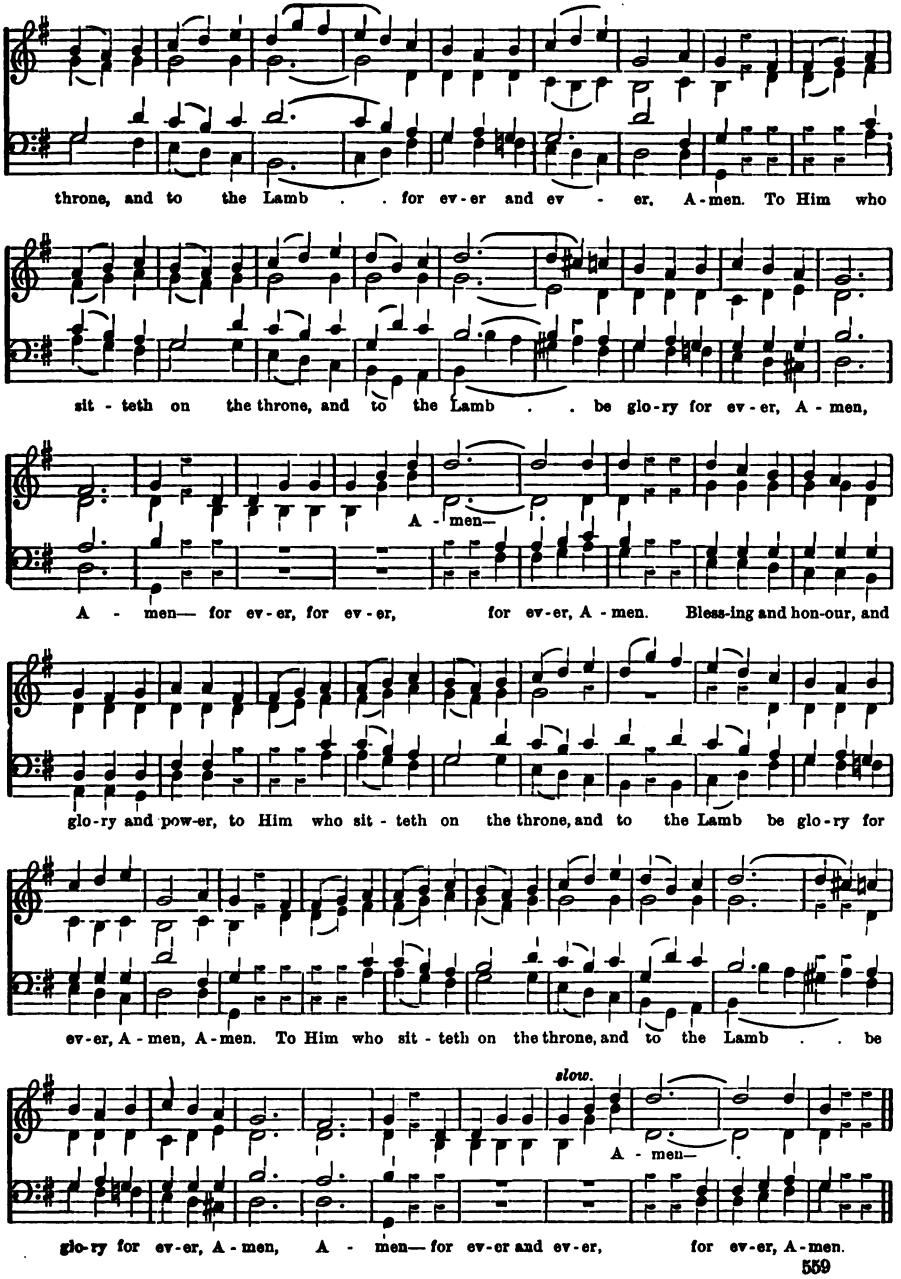


838. (Rev. v. 13.) **BLESSING AND HONOUR.** From W. A. MOZART. 1756–1791.

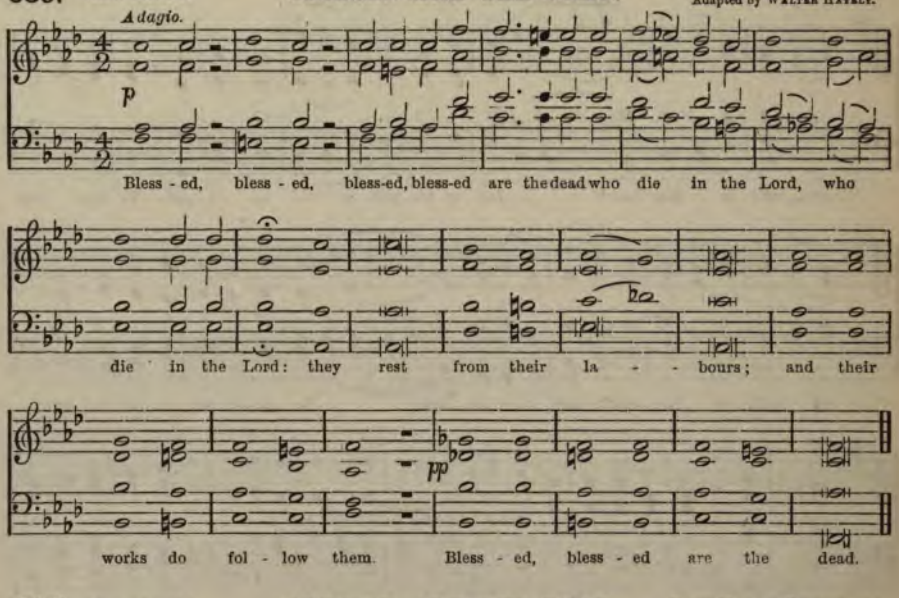
Moderato.



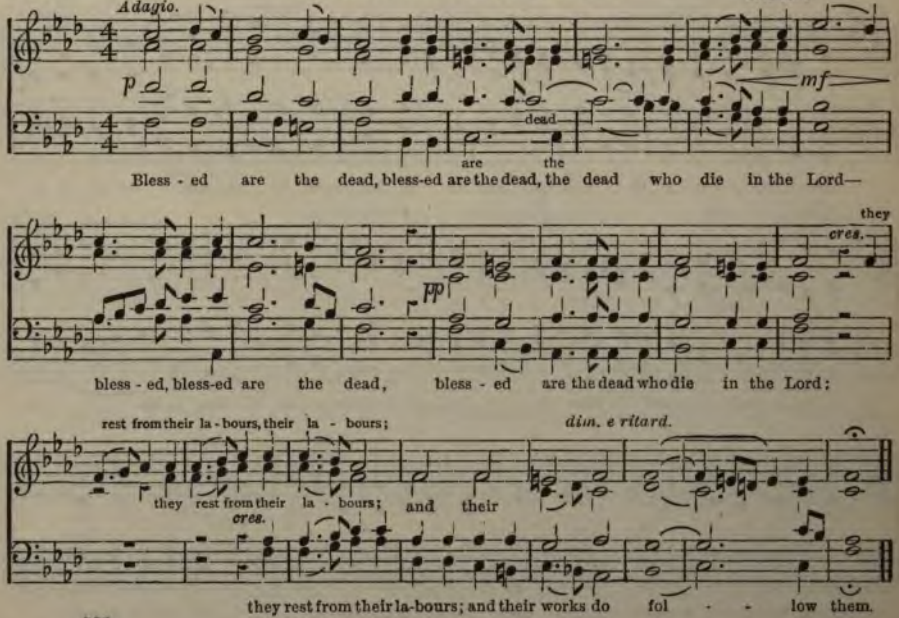
BLESSING AND HONOUR.



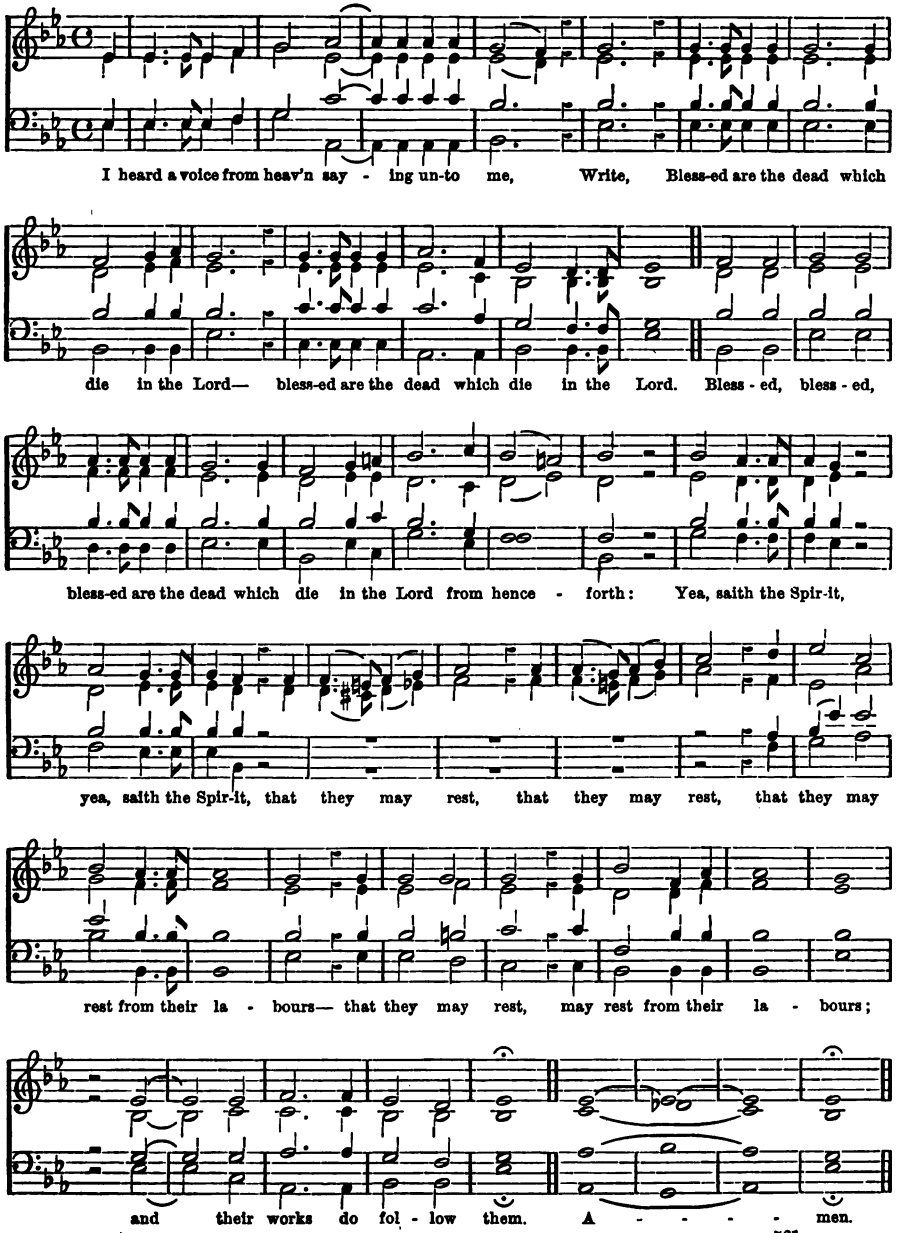
839. (Rev. xiv. 13.) **BLESSED ARE THE DEAD.** From J. F. Reichardt. Adapted by Walter Hately.



840. (Rev. xiv. 13.) **BLESSED ARE THE DEAD.** From Nicolo Zingarelli. 1752-1837.



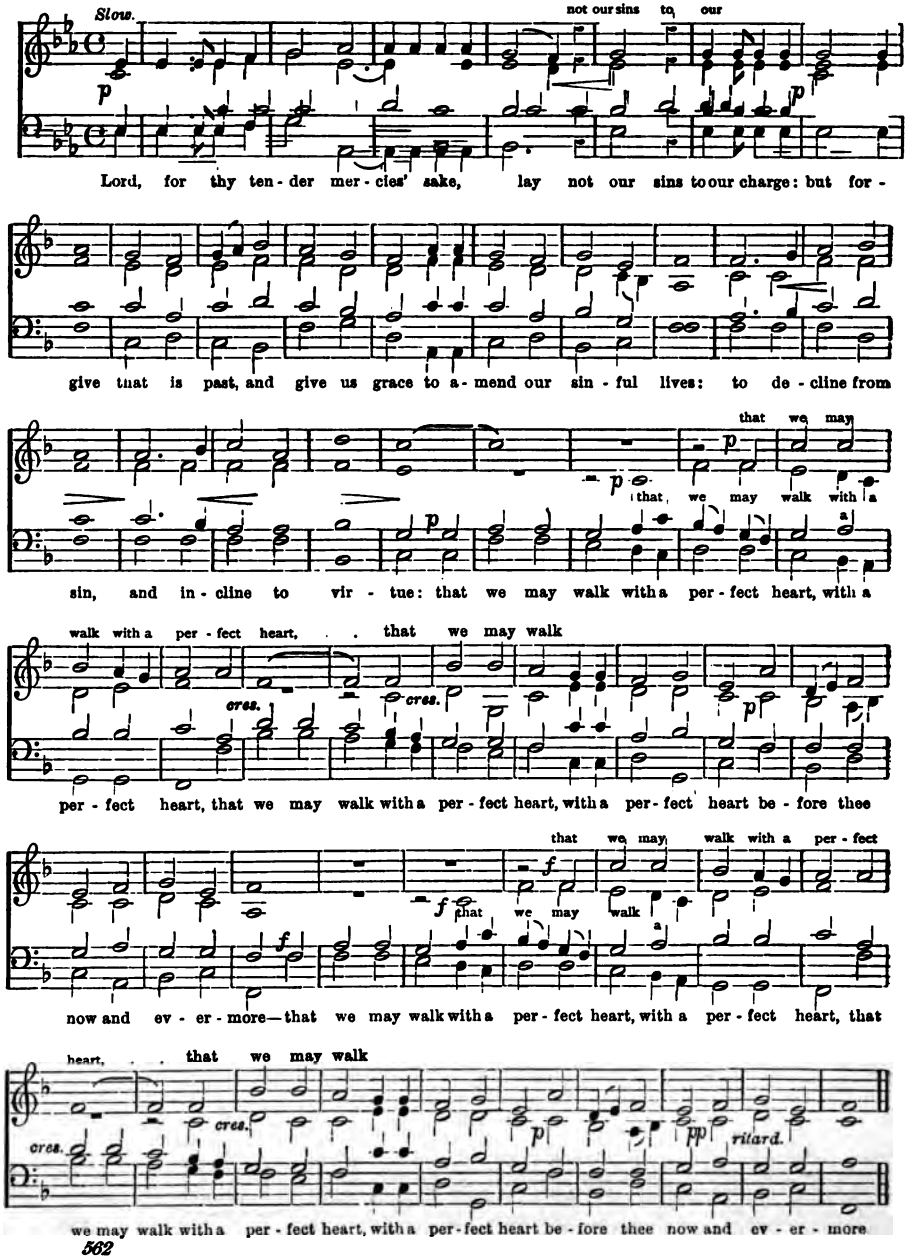
841. (Rev. xiv. 13.) **BLESSED ARE THE DEAD.** J. H. Tennet.



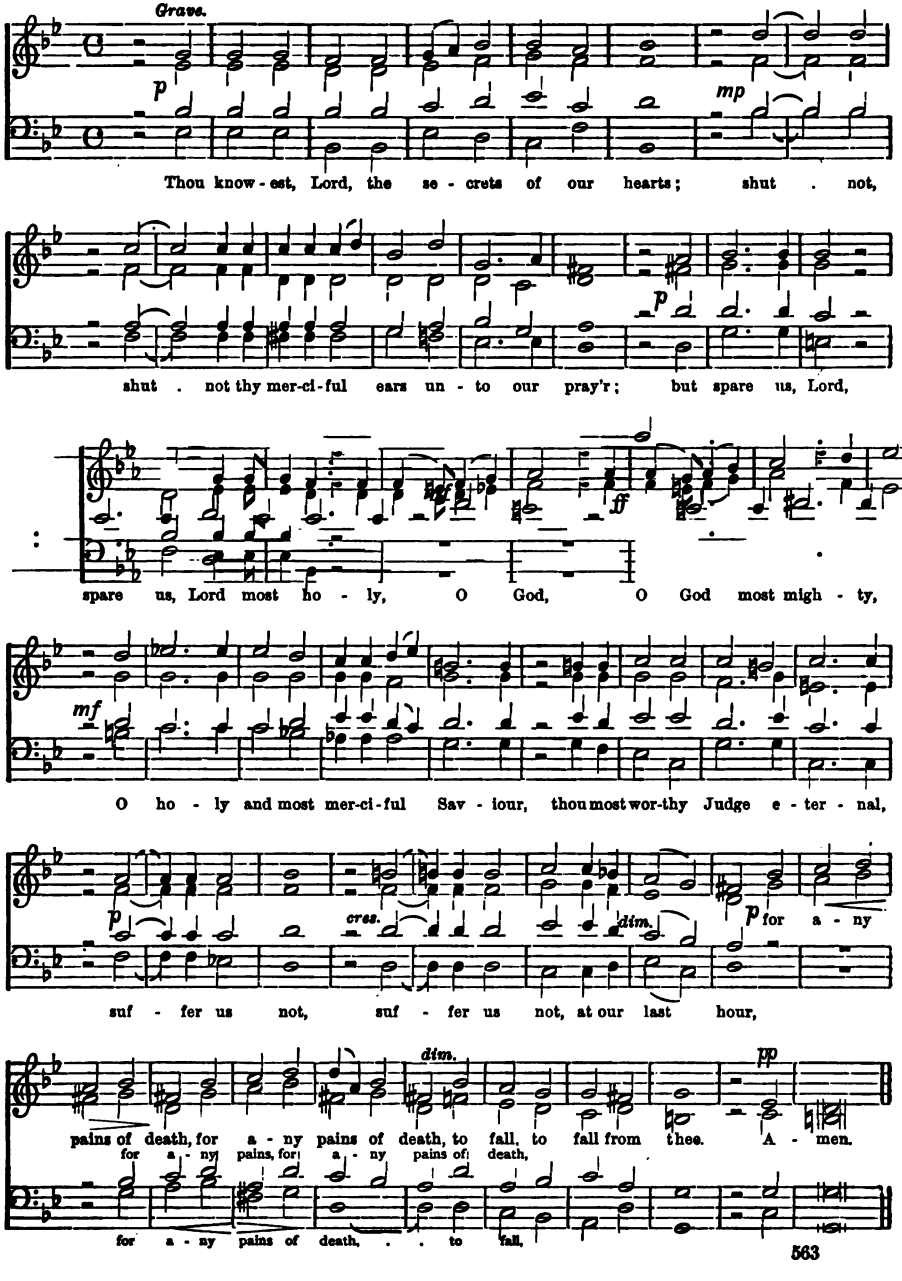
561

842. LORD, FOR THY TENDER MERCIES' SAKE.

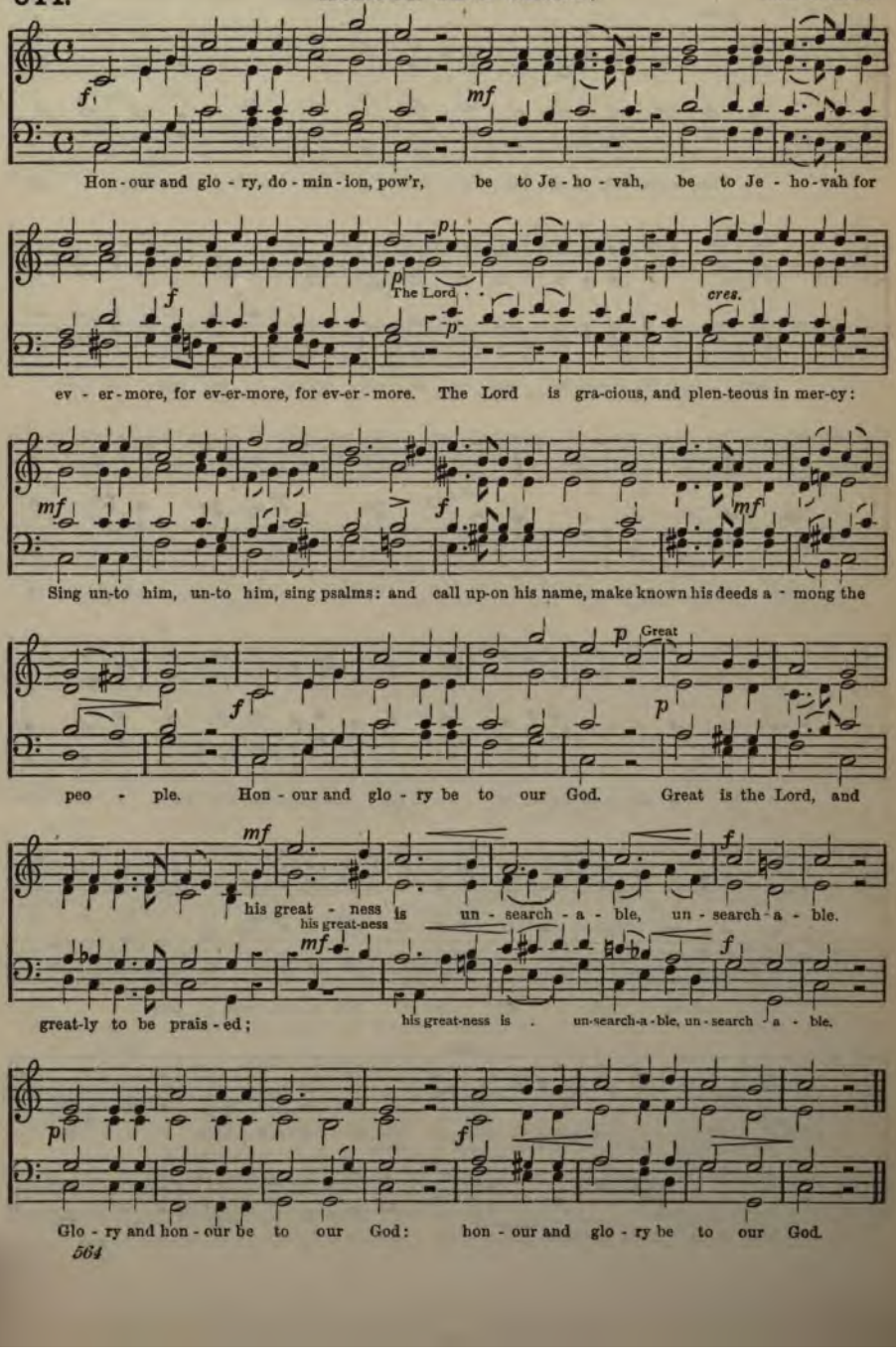
RICHARD FARRANT. Ob. 1580.



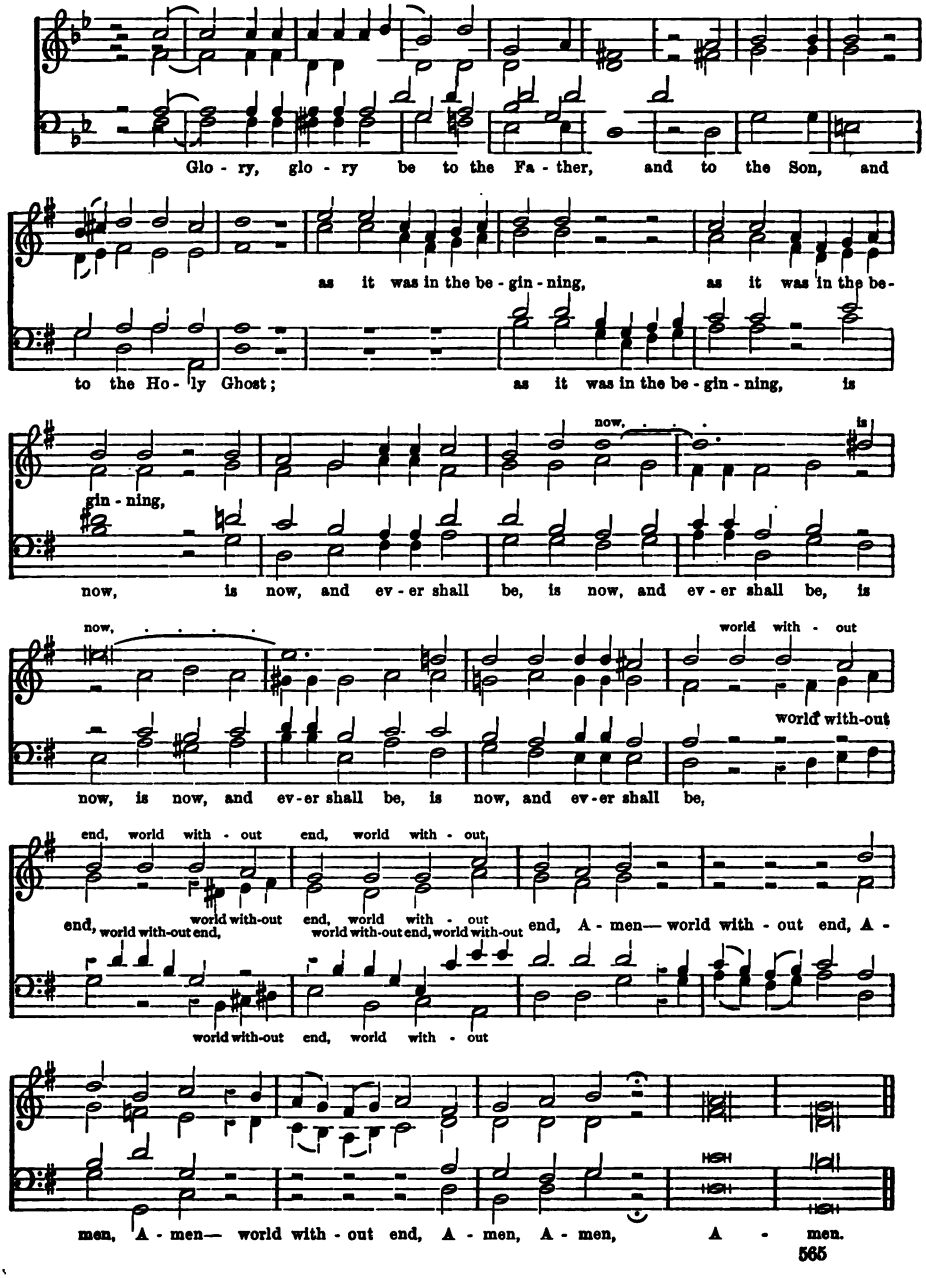
843. THOU KNOWEST, LORD. HENRY PURCELL. 1658–1695.



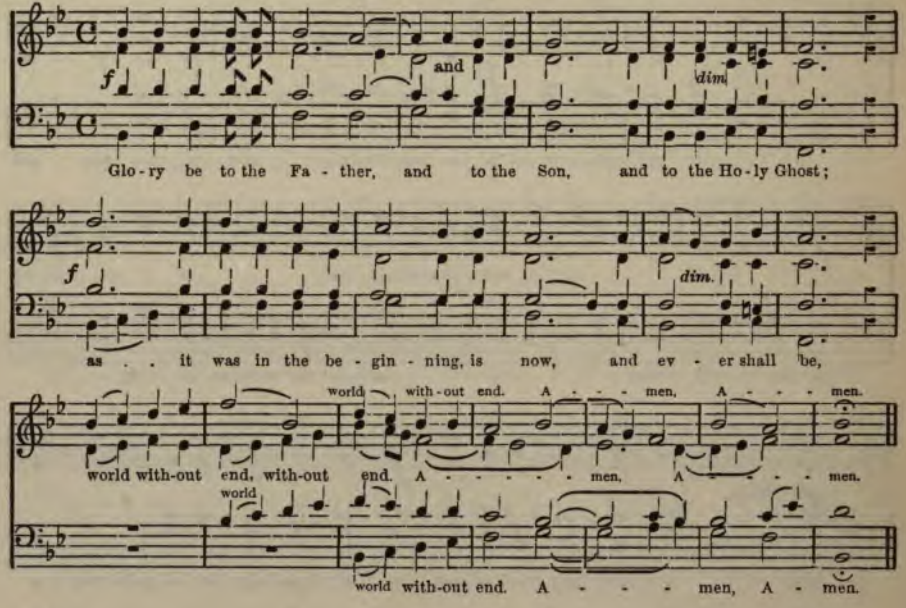
844. **HONOUR AND GLORY.** CHR. H. RINK.



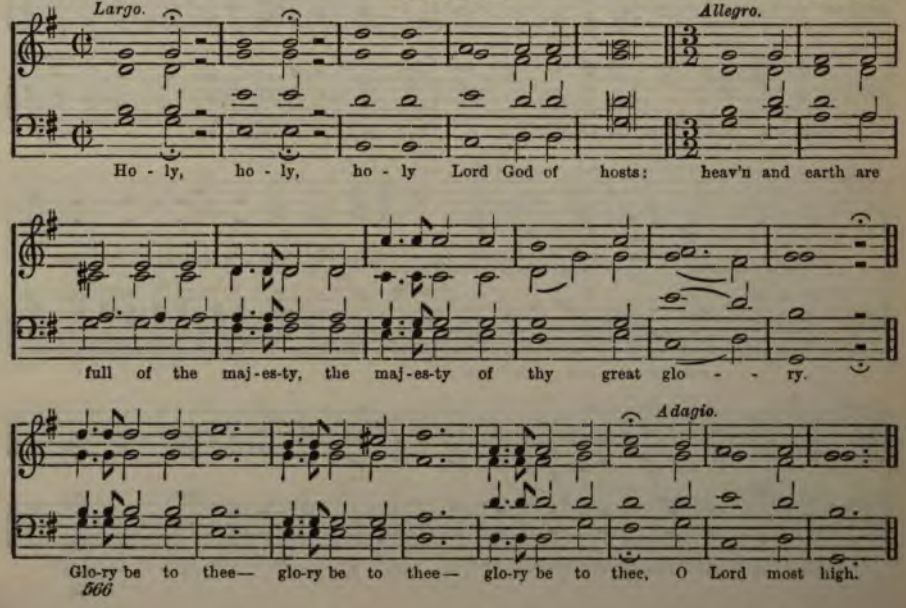
845. **GLORIA PATRI.** J. S. GEIKIE.



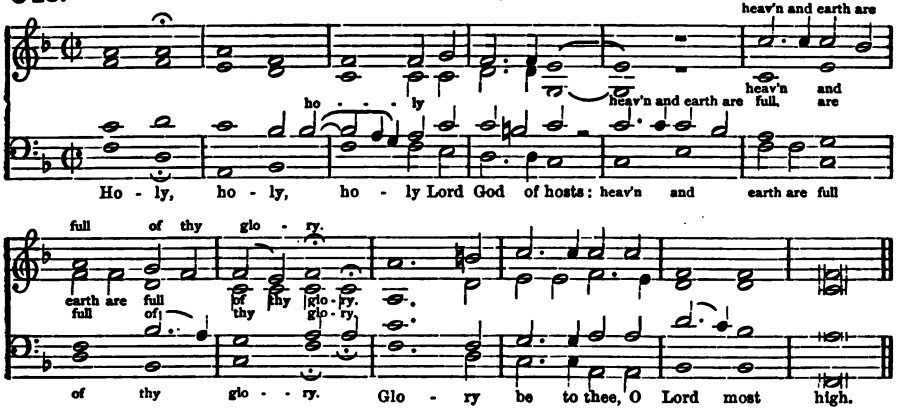
846. **GLORIA PATRI.** F. MENDELSSOHN-BARTHOLDY. 1809-1847.



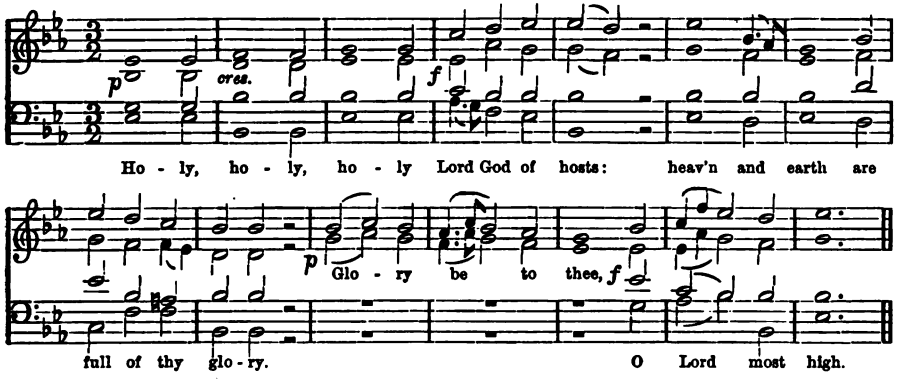
847. **SANCTUS.** THOMAS ATTWOOD.



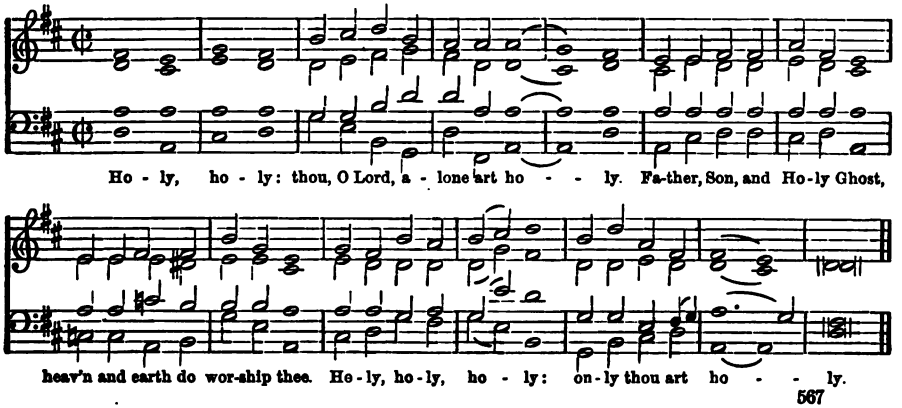
848. **SANCTUS.** G. B. ALLEGRI. 1700.



849. **SANCTUS.** JOHN CAMIDGE, Mus. Doc. Ob. 1803.

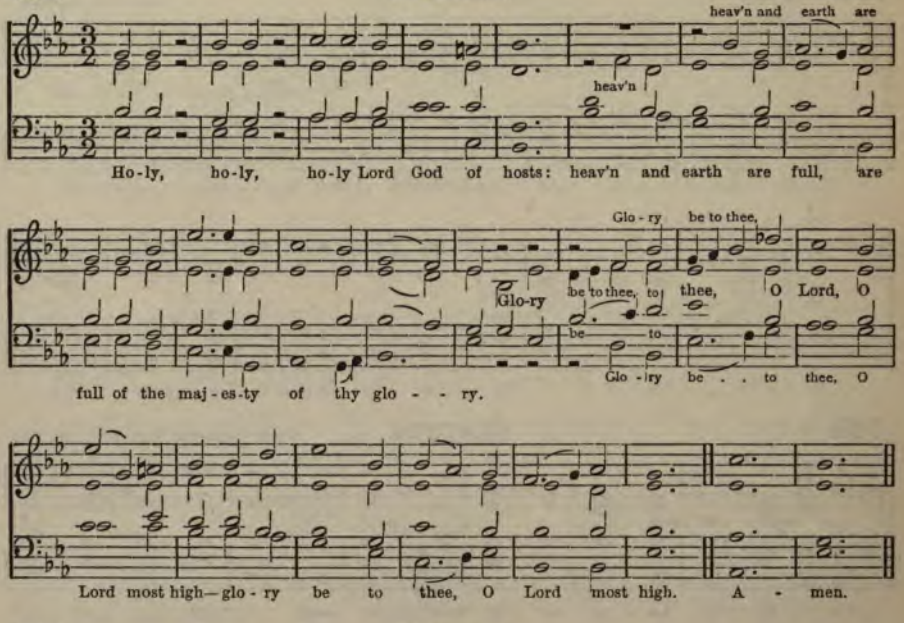


850. **SANCTUS.** From *Kocher's Zionsharfe.*



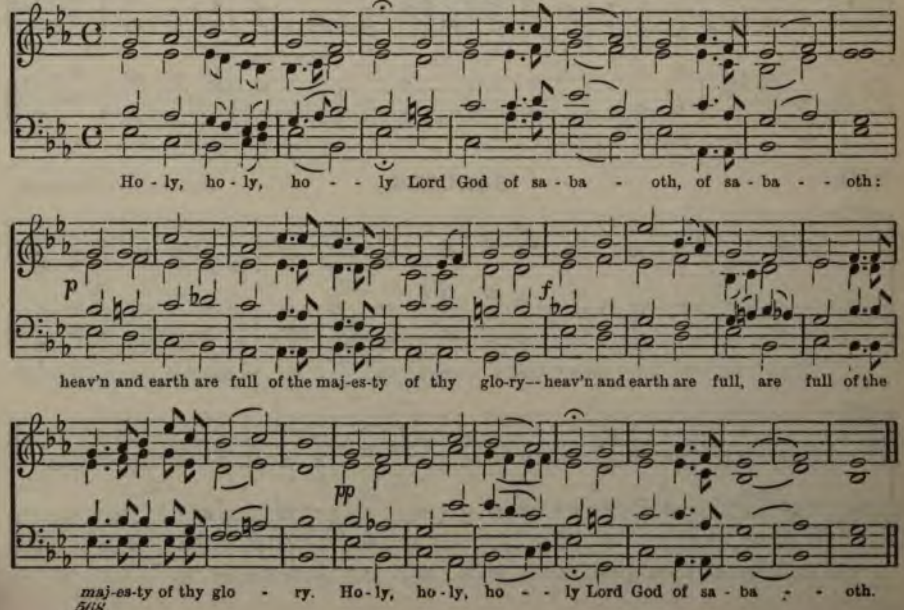
851. SANCTUS.

Sir G. J. Elvey.



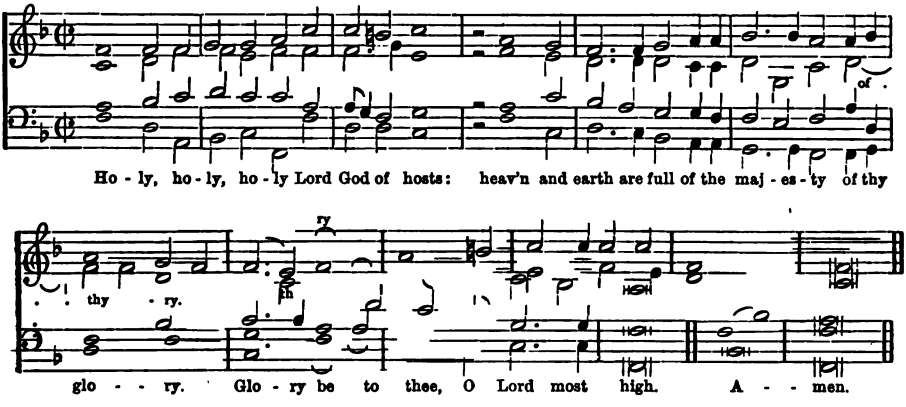
852. SANCTUS.

J. S. Geikie.



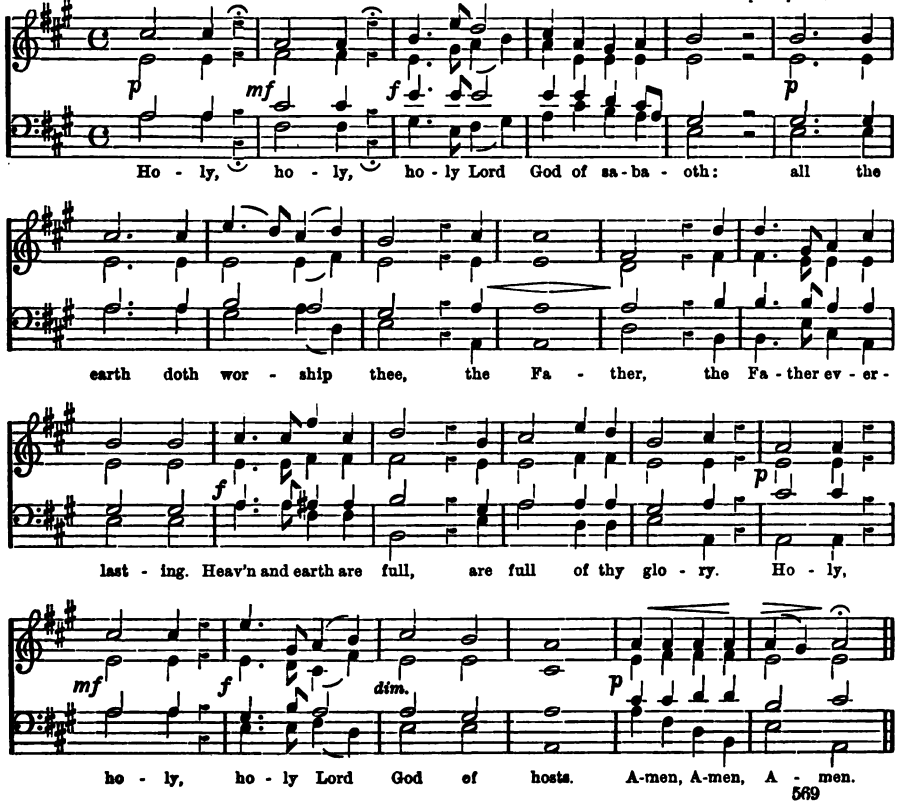
853. SANCTUS.

ORLANDO GIBBONS, Mus. Doc. Ob. 1625.

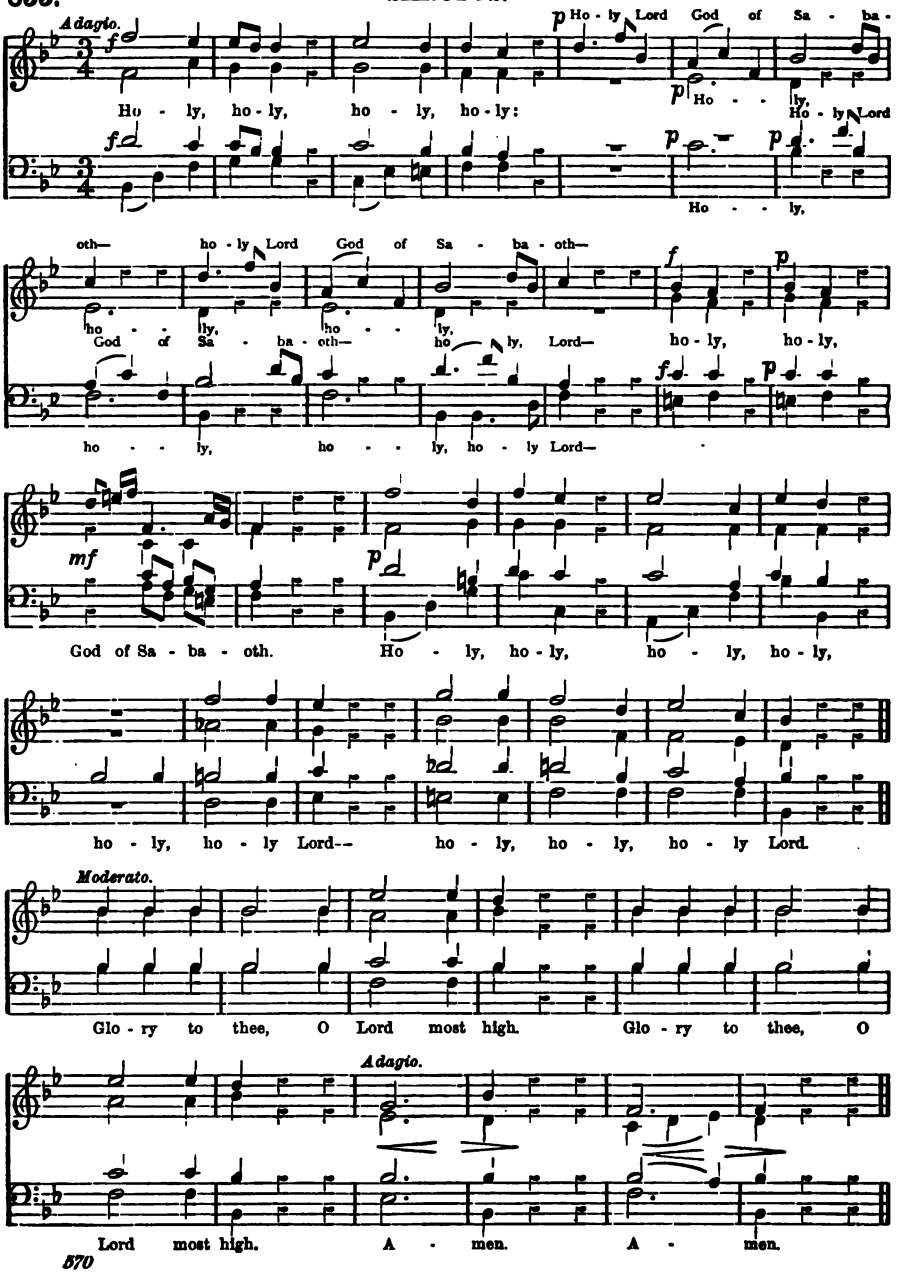


854. SANCTUS.

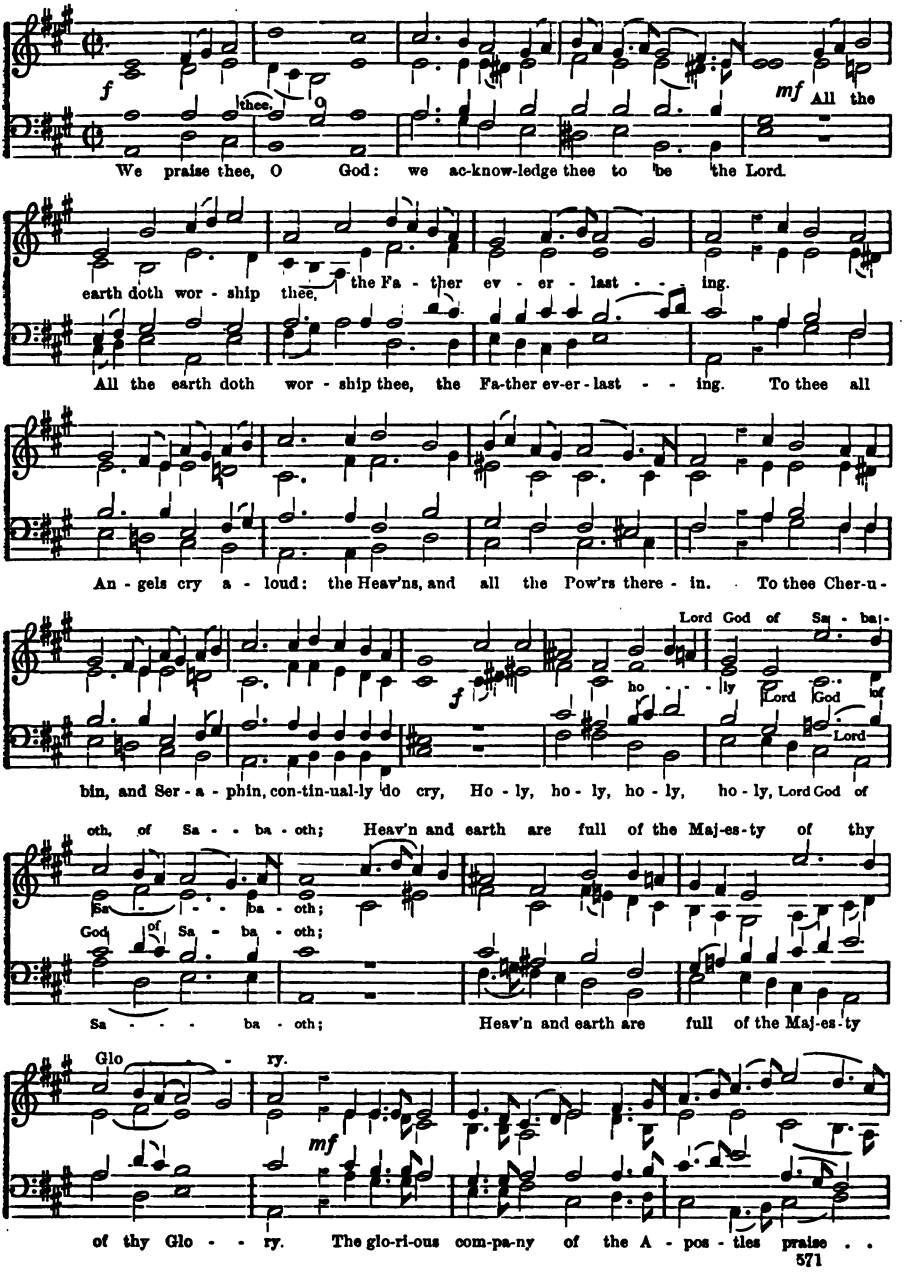
From the German.
Adapted by T. L. HAYSLY.



855. **SANCTUS.** From W A. MOZART.



856. **TE DEUM LAUDAMUS.** WILLIAM BOYCE, Mus. Doc., 1710–1779.



TE DEUM LAUDAMUS.

thee. The good - ly fel-low-ship of the Pro - phets praise thee. The no - ble

ar - my of Mar - tyrs praise thee. The ho - ly Church through - out all the world doth ac -

f

know - ledge thee; The Fa - ther of an in - fi-nite Maj - es - ty; Thine hon - our -

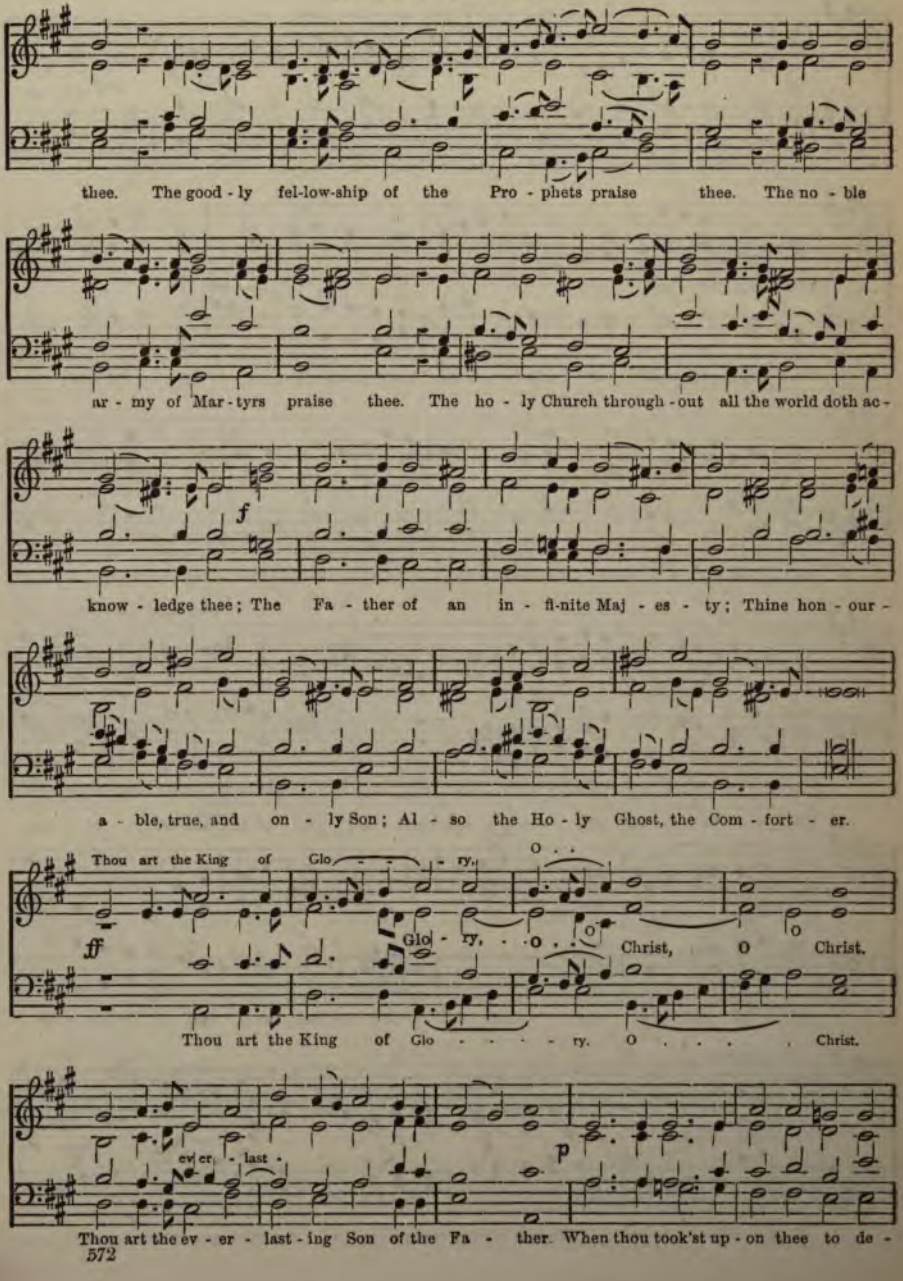
a - ble, true, and on - ly Son; Al - so the Ho - ly Ghost, the Com - fort - er.

Thou art the King of Glo - - - ry, O . .

ff Glo - ry, . . O . . O Christ, O O Christ.

Thou art the King of Glo - - - - ry. O . . . . Christ.

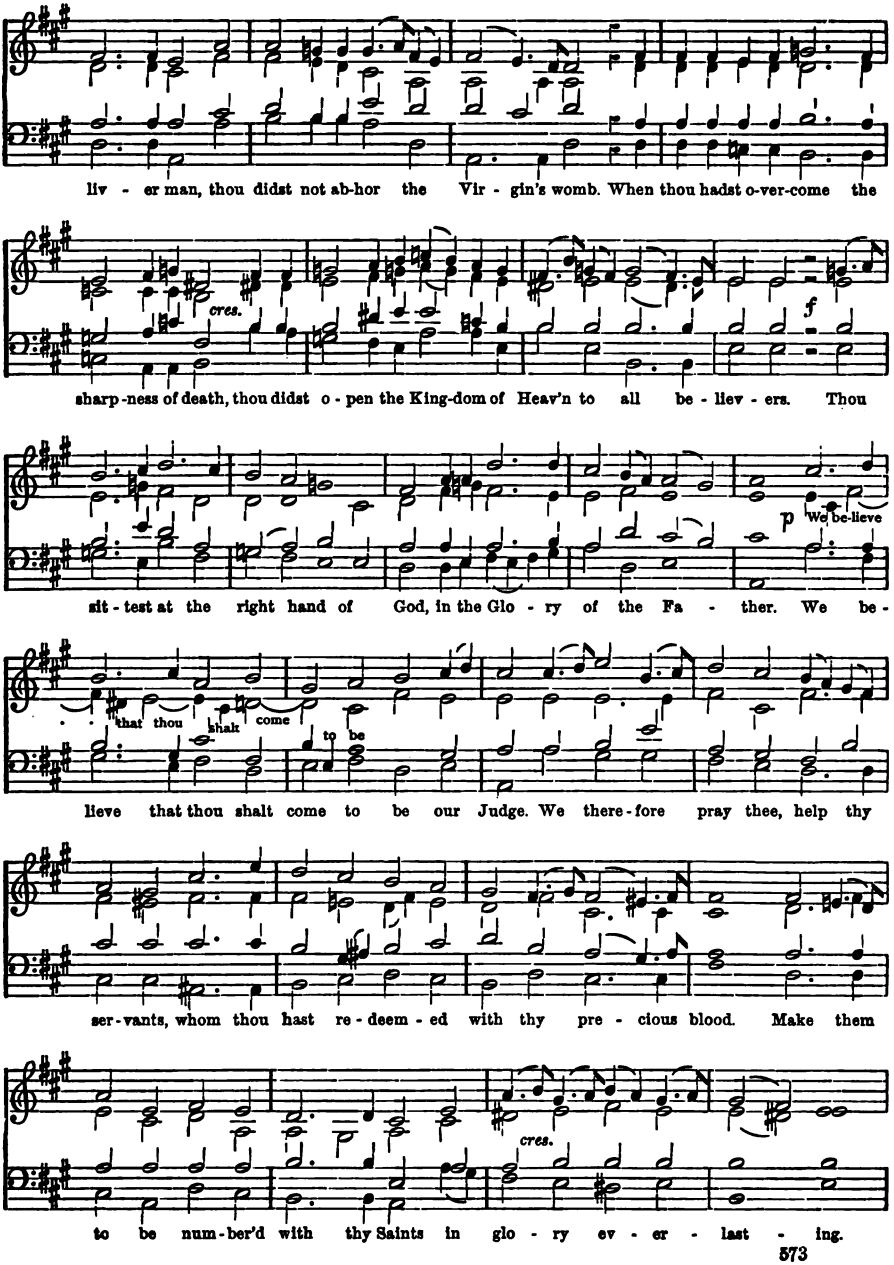
ev er - last -



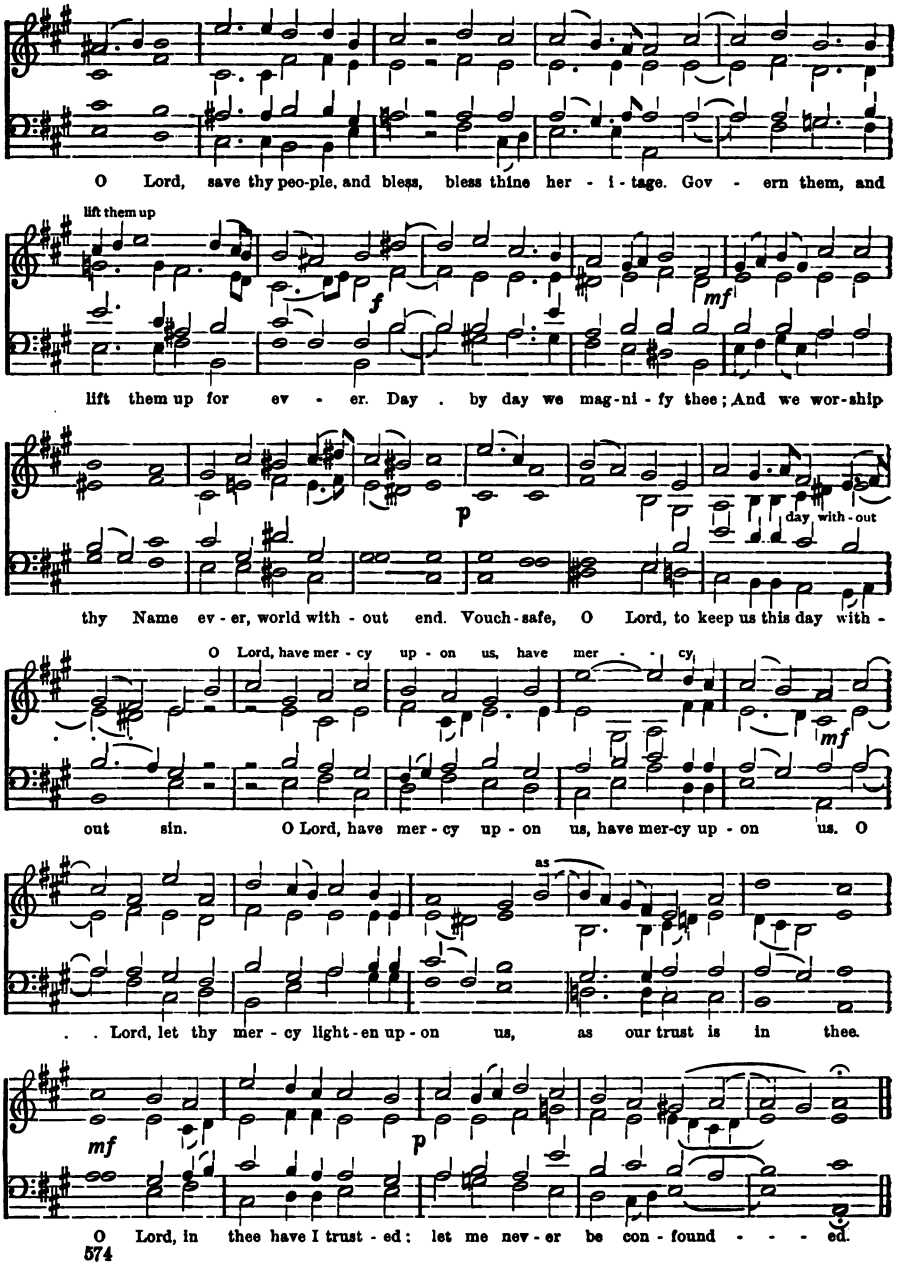
p

Thou art the ev - er - last - ing Son of the Fa - ther. When thou took'st up - on thee to de -

TE DEUM LAUDAMUS.

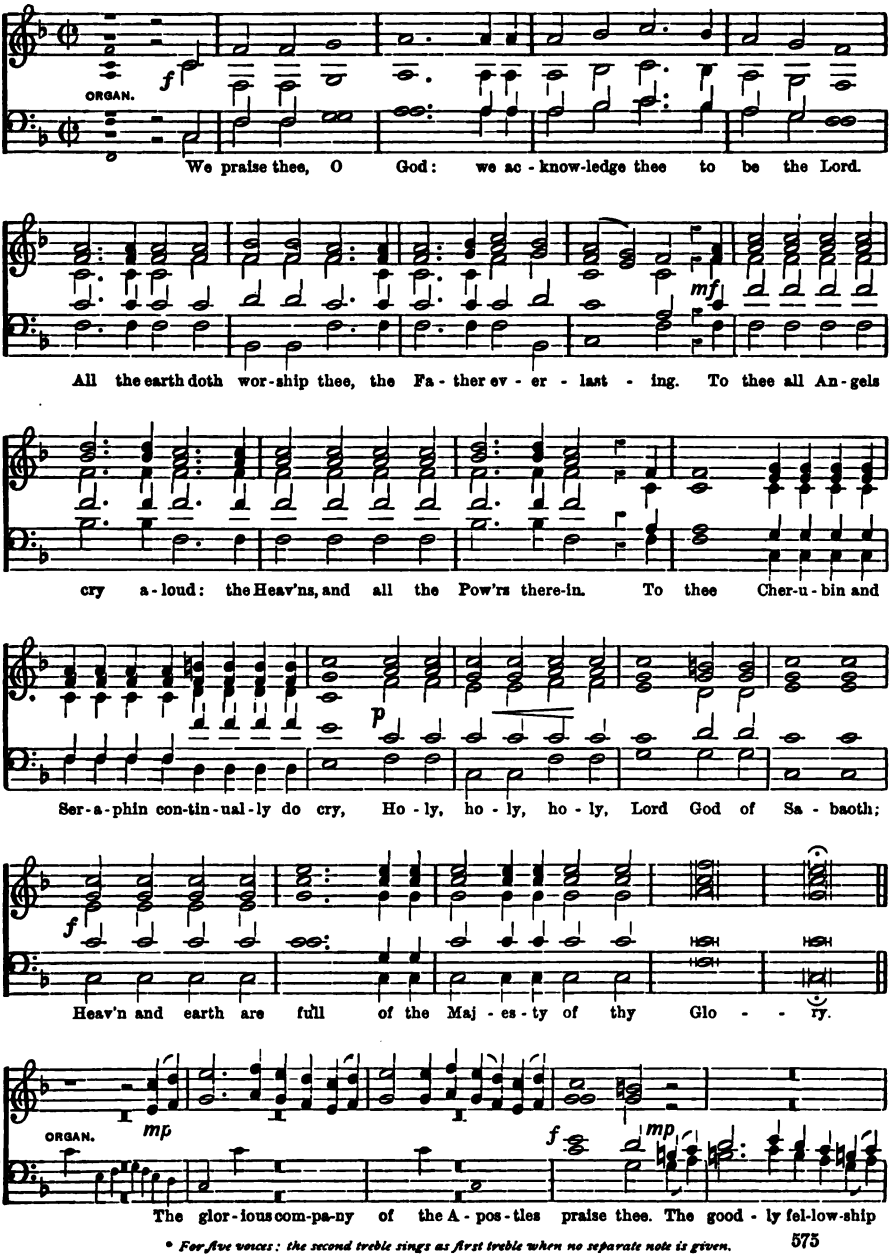


TE DEUM LAUDAMUS.



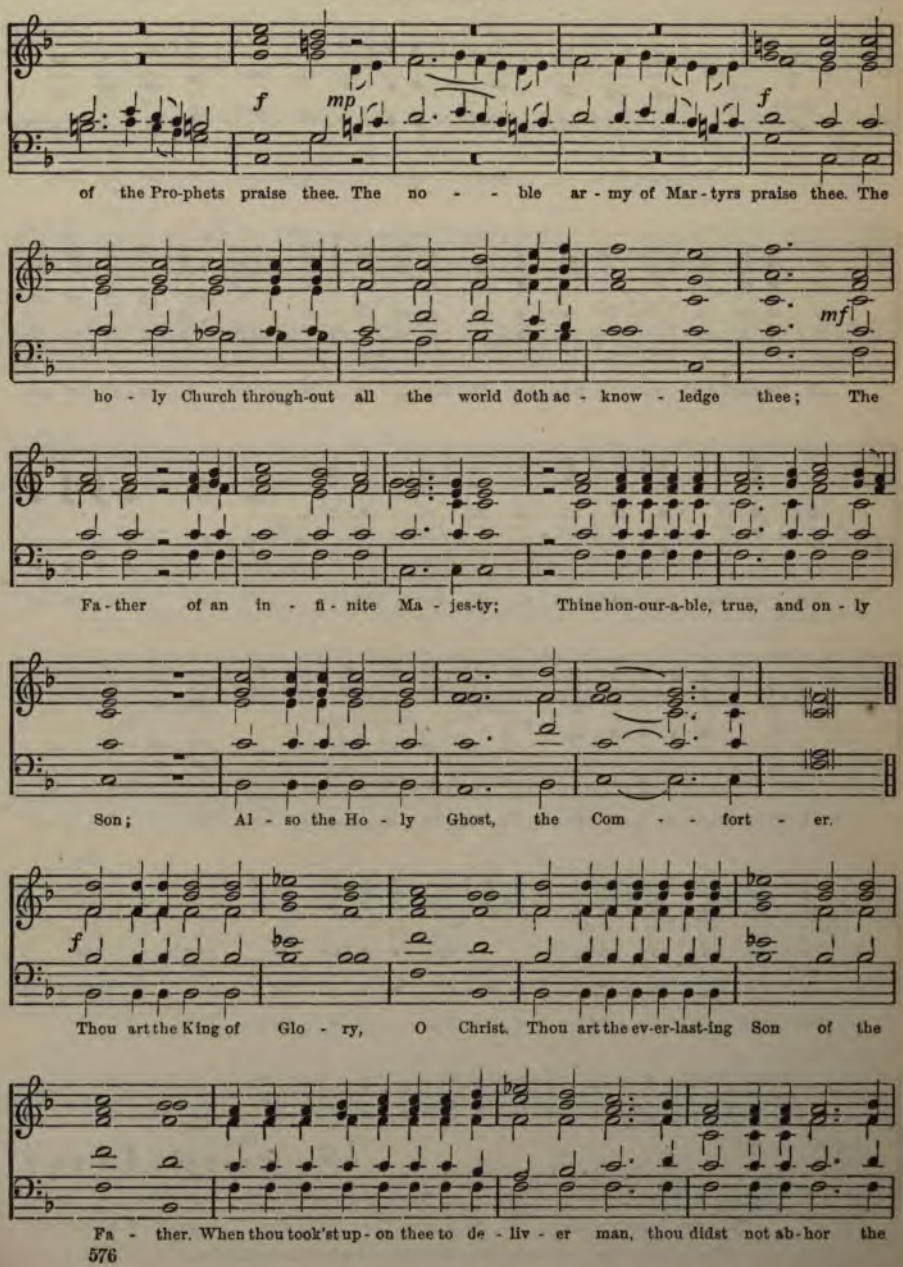
857. TE DEUM LAUDAMUS.*

WILLIAM JACKSON (Exeter). 1730–1803.

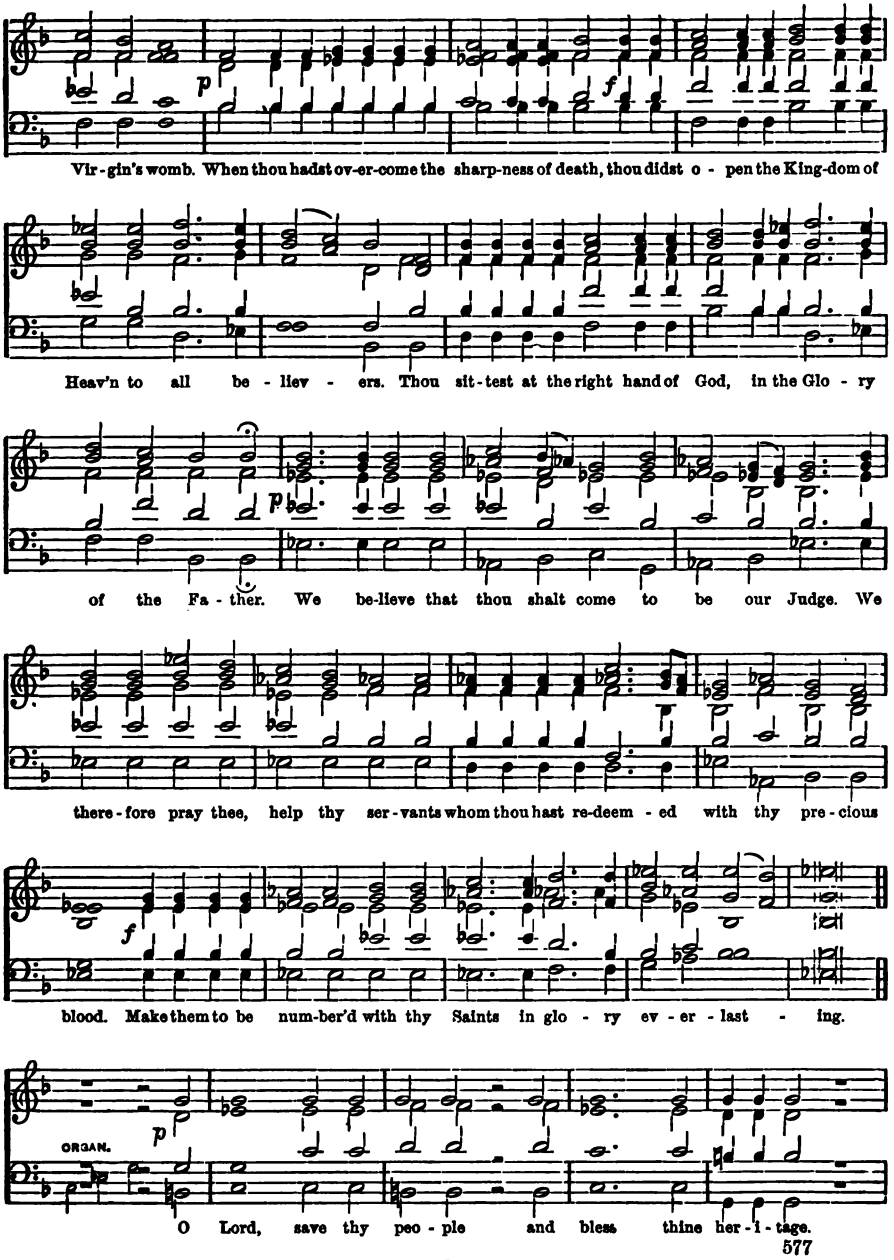


* *For five voices: the second treble sings as first treble when no separate note is given.*

TE DEUM LAUDAMUS.

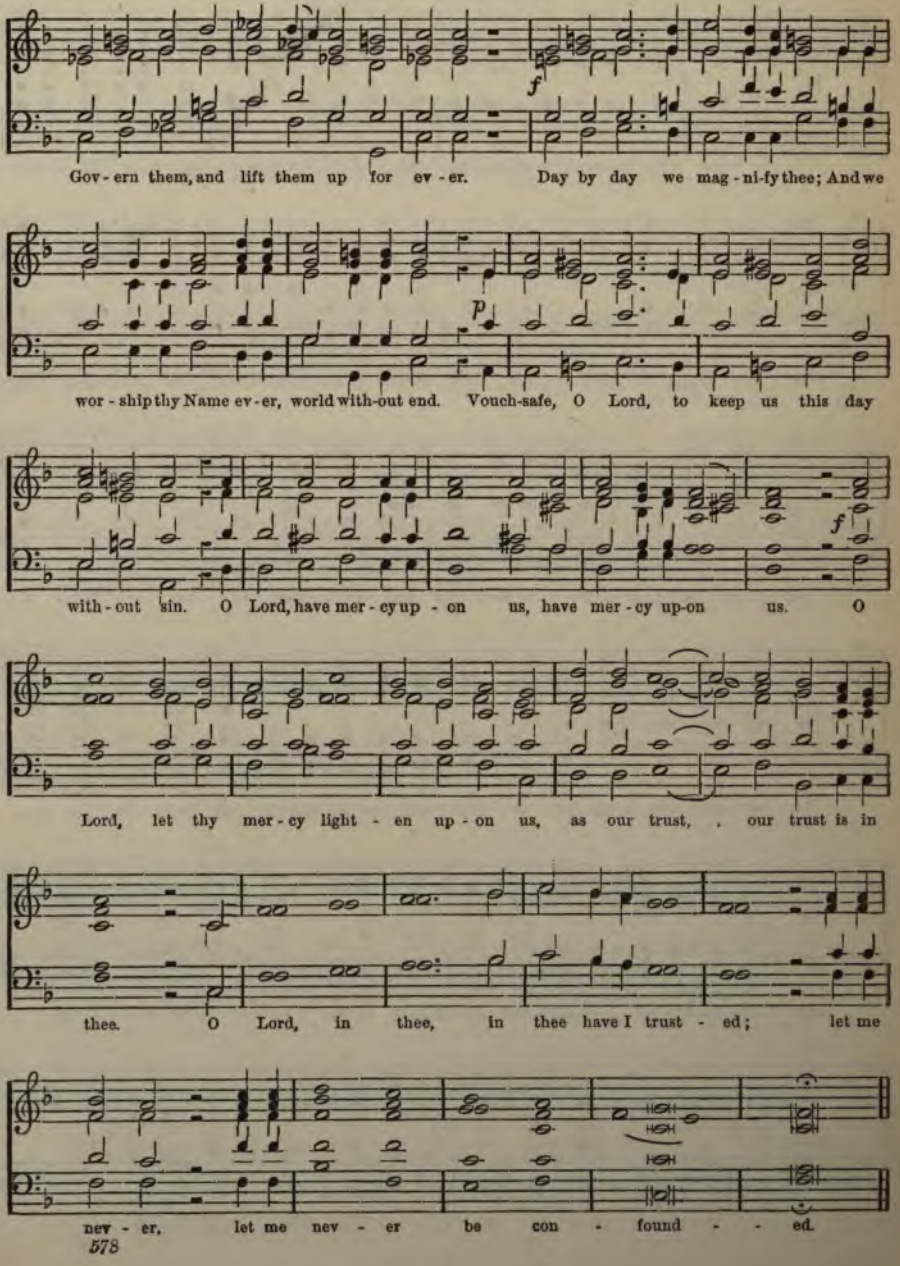


TE DEUM LAUDAMUS.

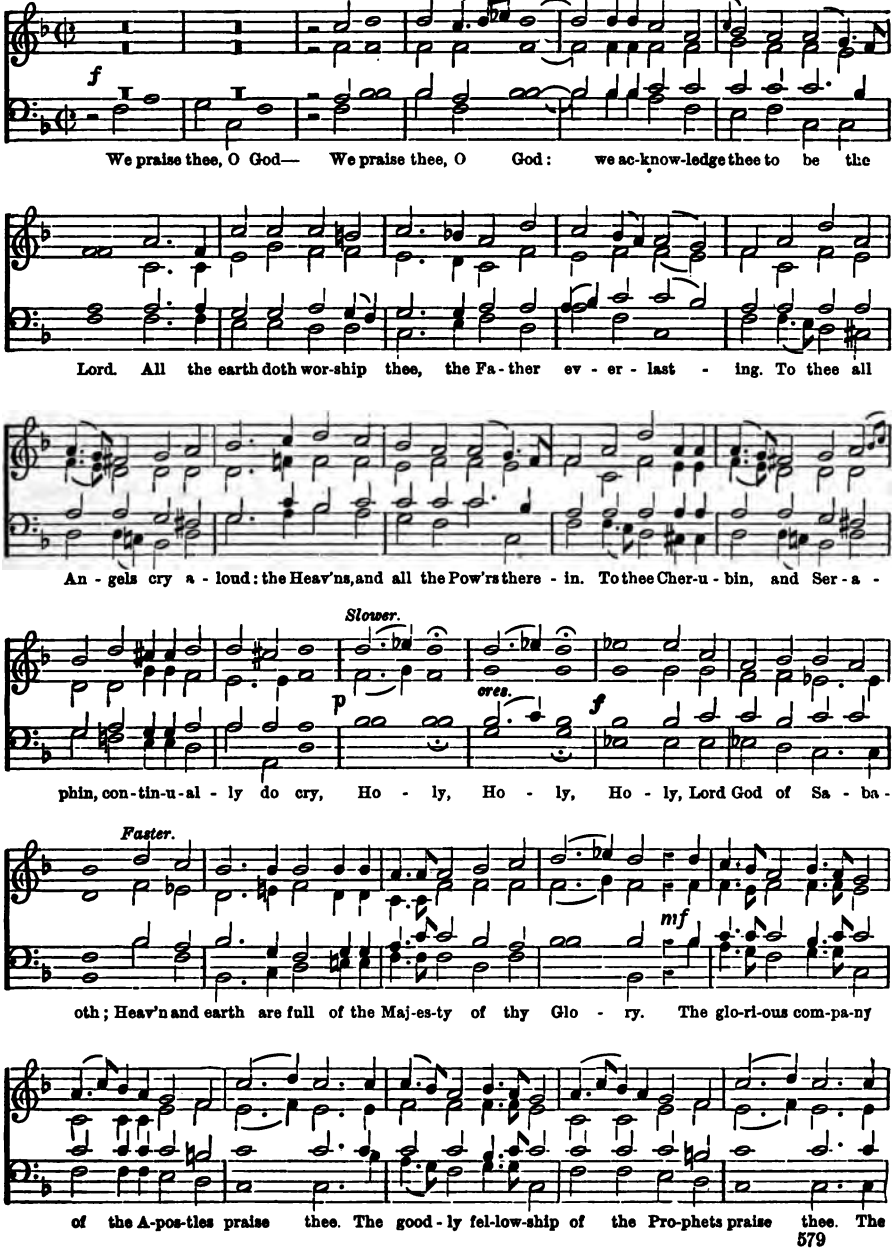


577

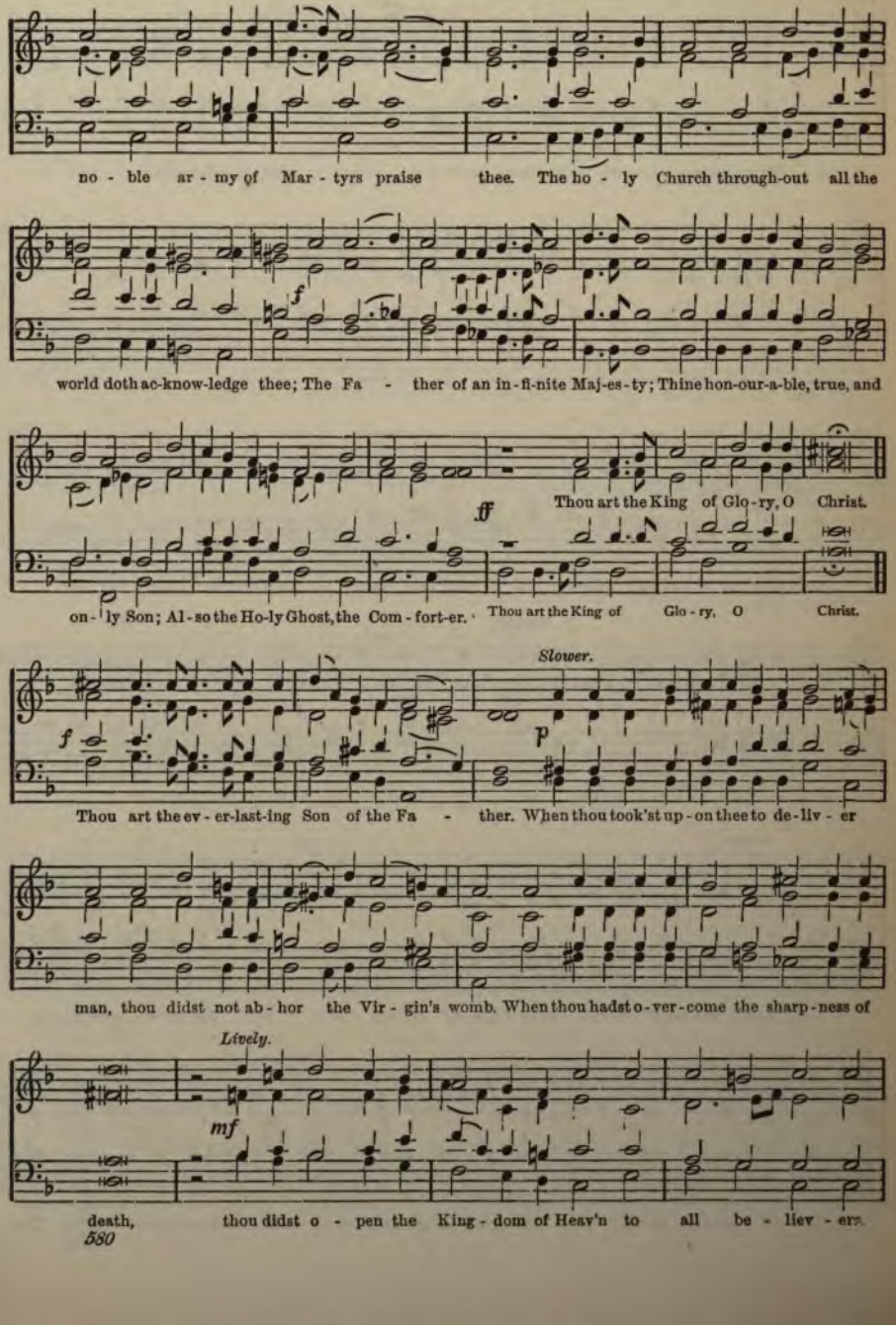
TE DEUM LAUDAMUS.



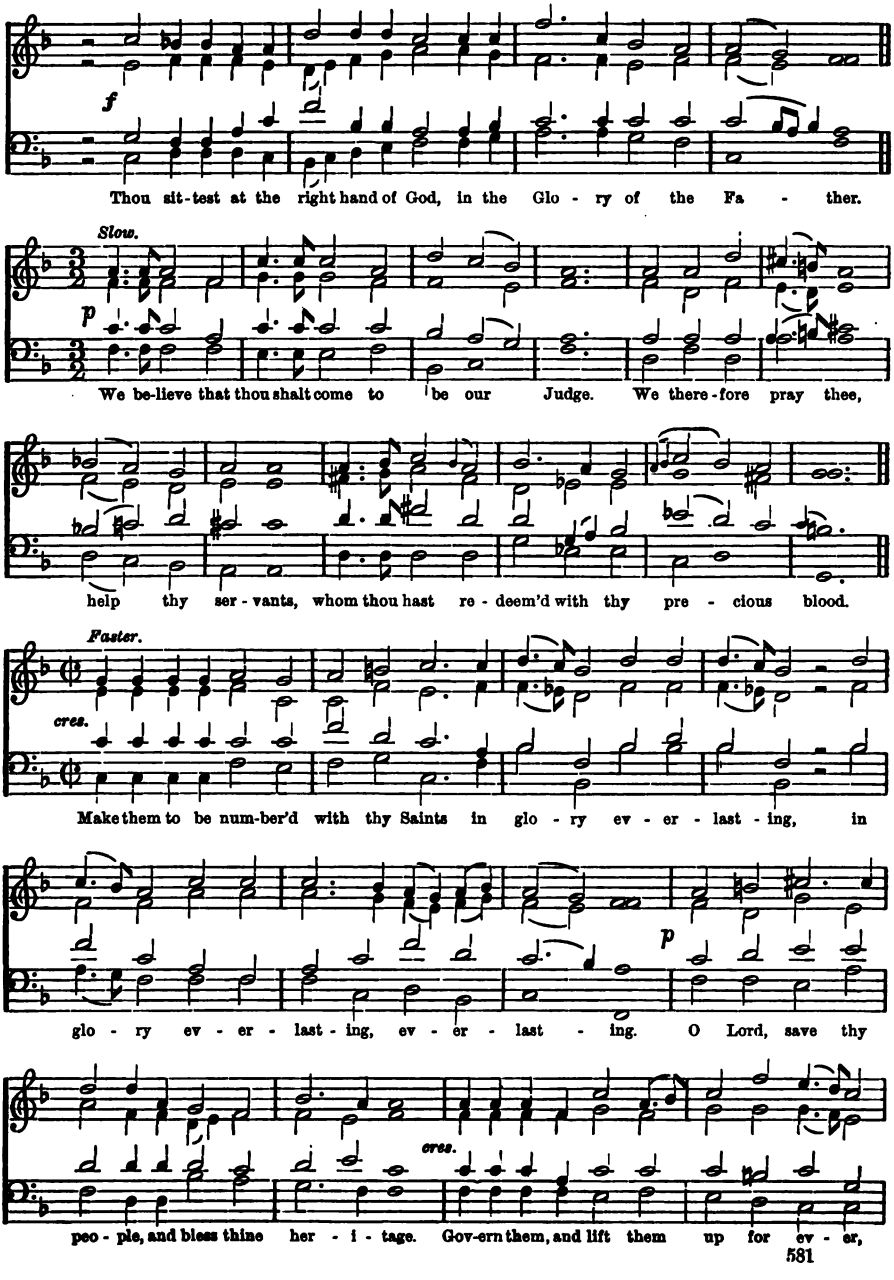
858. TE DEUM LAUDAMUS. JAMES NARES, Mus. Doc. 1715–1783.



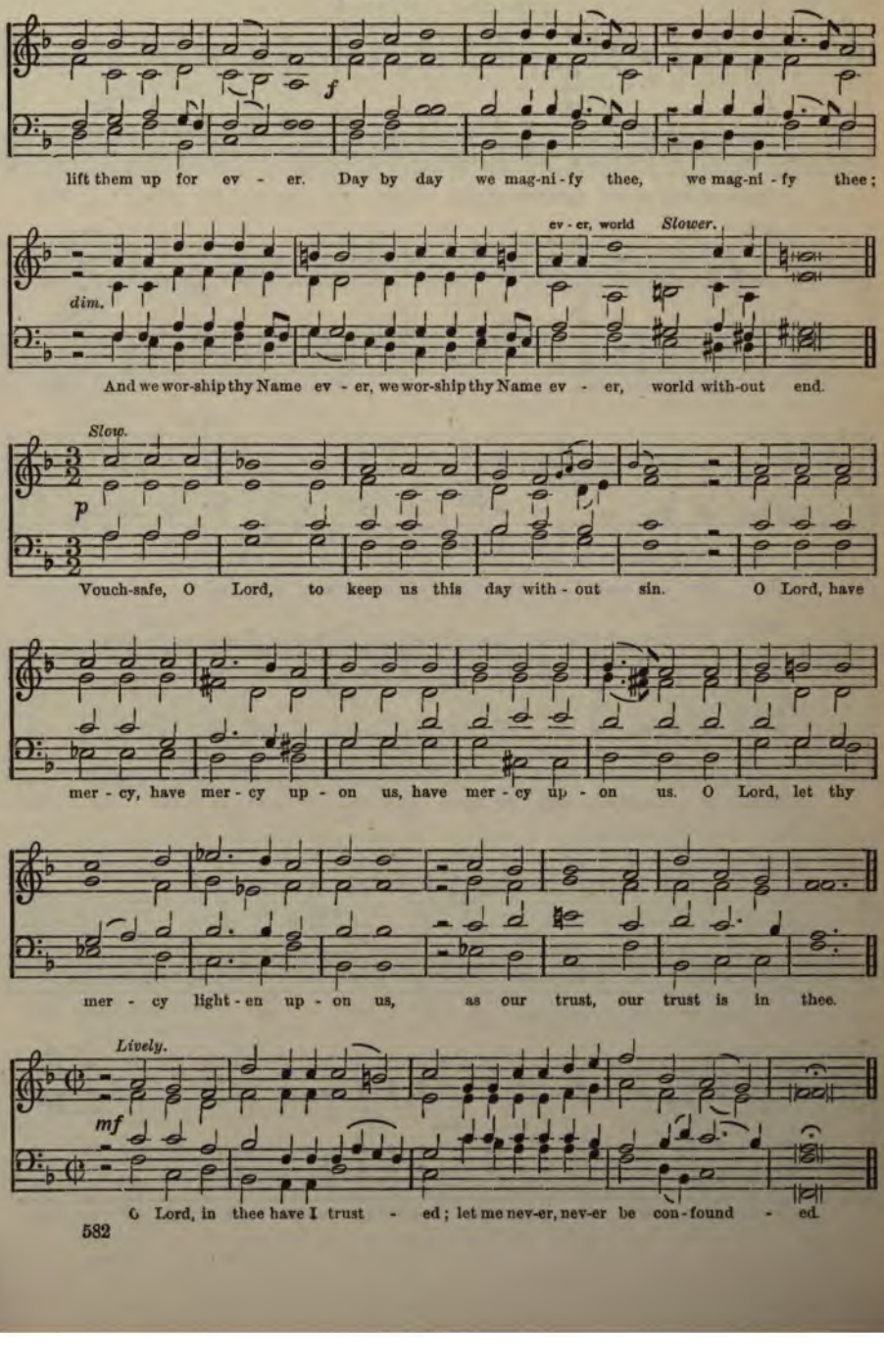
TE DEUM LAUDAMUS.



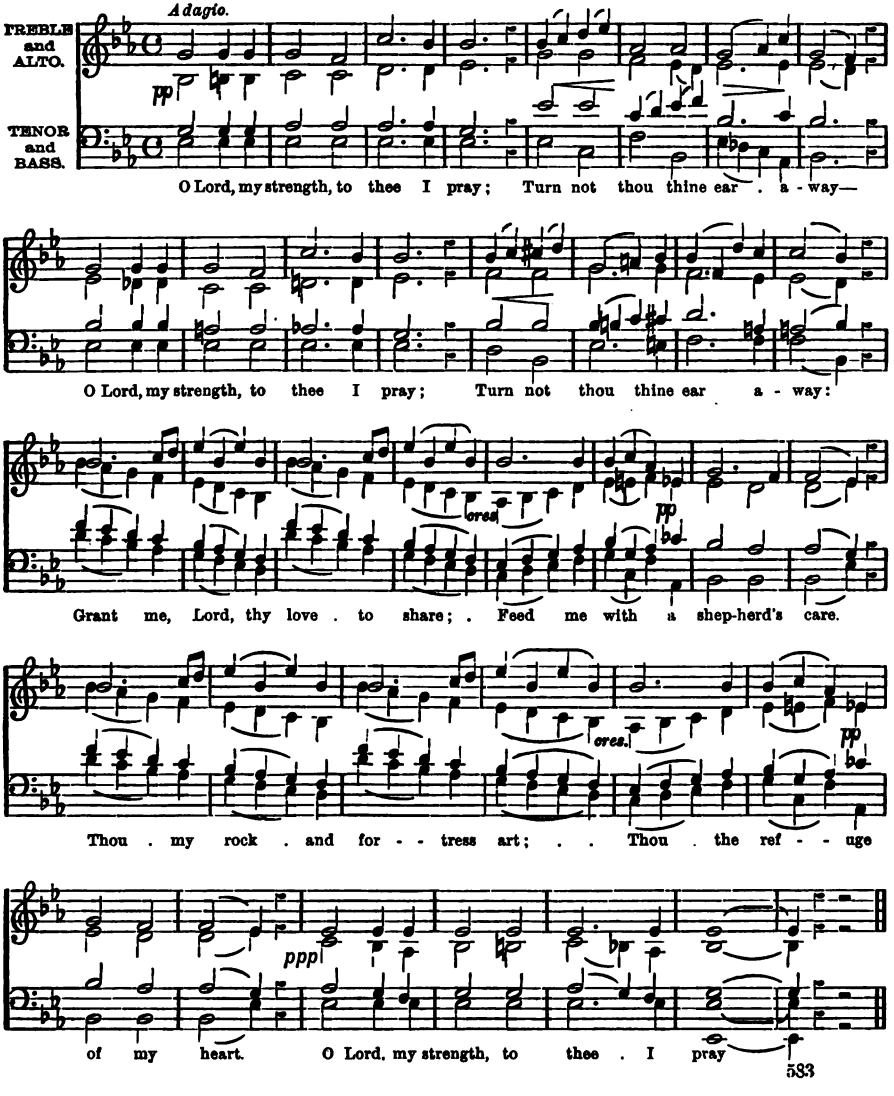
TE DEUM LAUDAMUS.



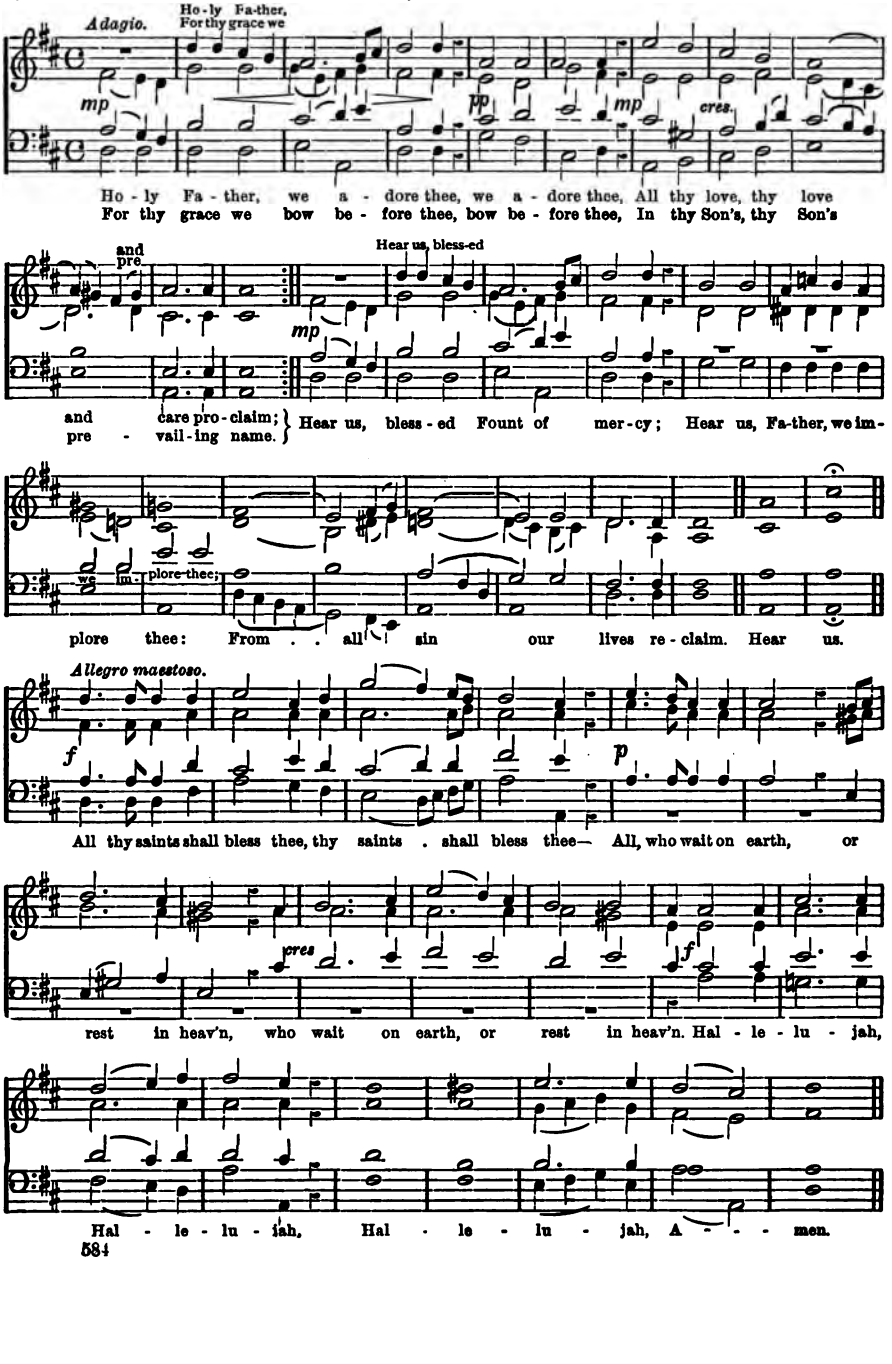
TE DEUM LAUDAMUS.



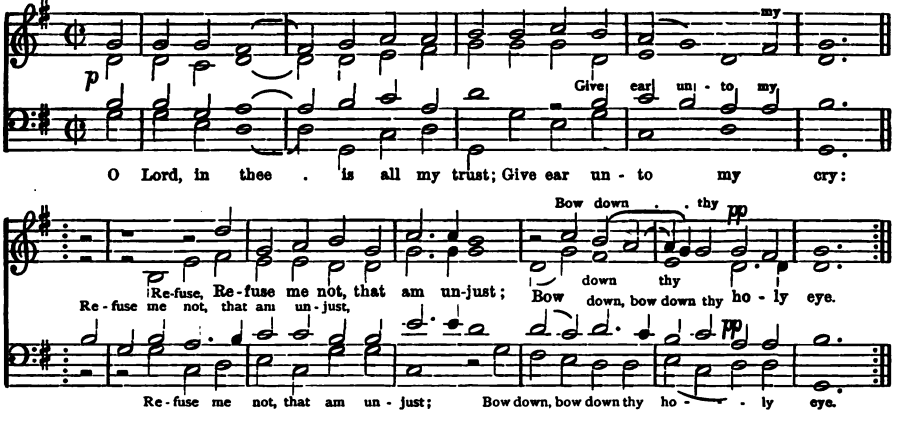
859. **O LORD, MY STRENGTH.** From AUBER. 1780–1871.



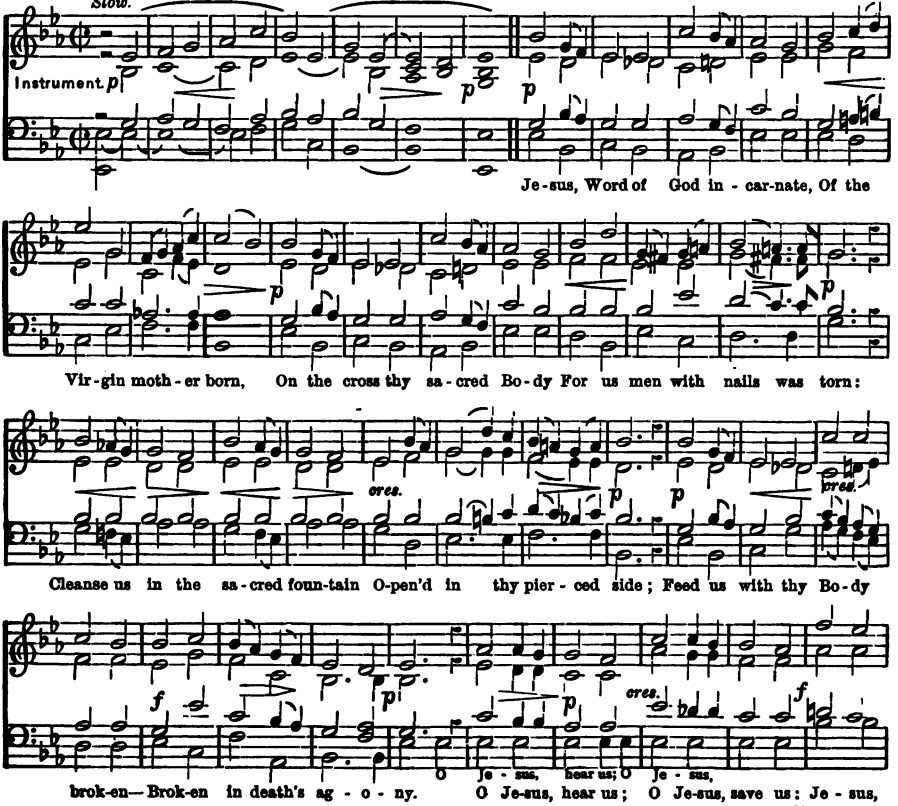
860. HOLY FATHER, WE ADORE THEE. DEMETRIO BORTNIANSKY.

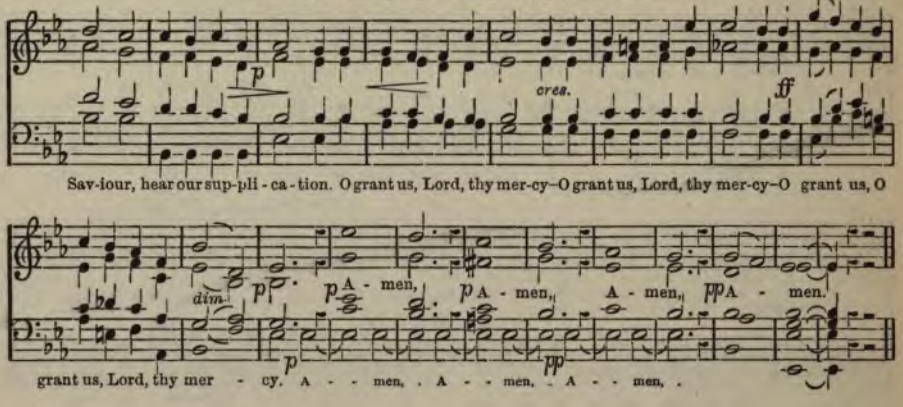


861. O LORD, IN THEE IS ALL MY TRUST. THOMAS CAUSTON. 1550.

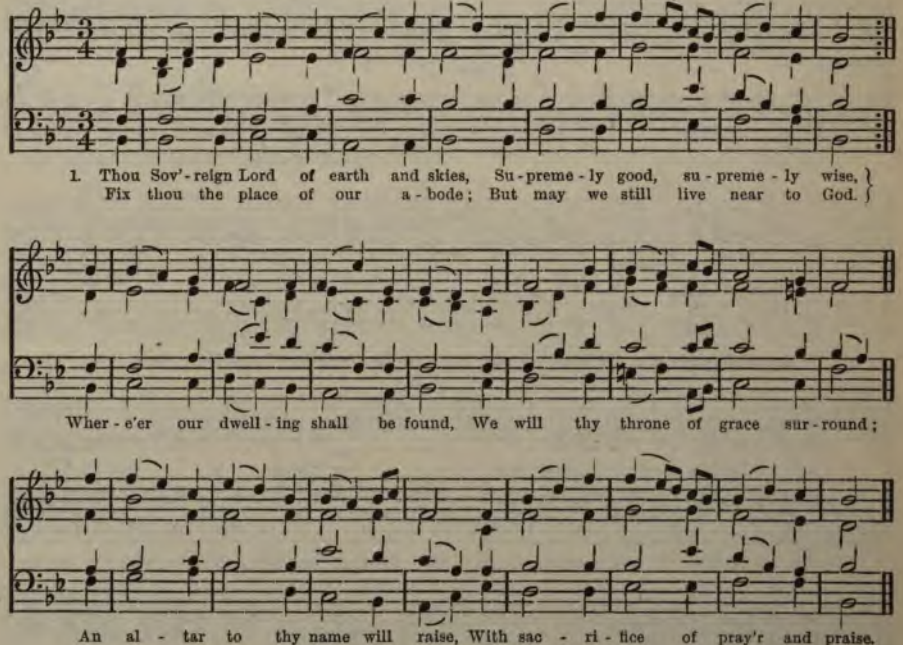


862. JESUS, WORD OF GOD INCARNATE. CH. GOUNOD.





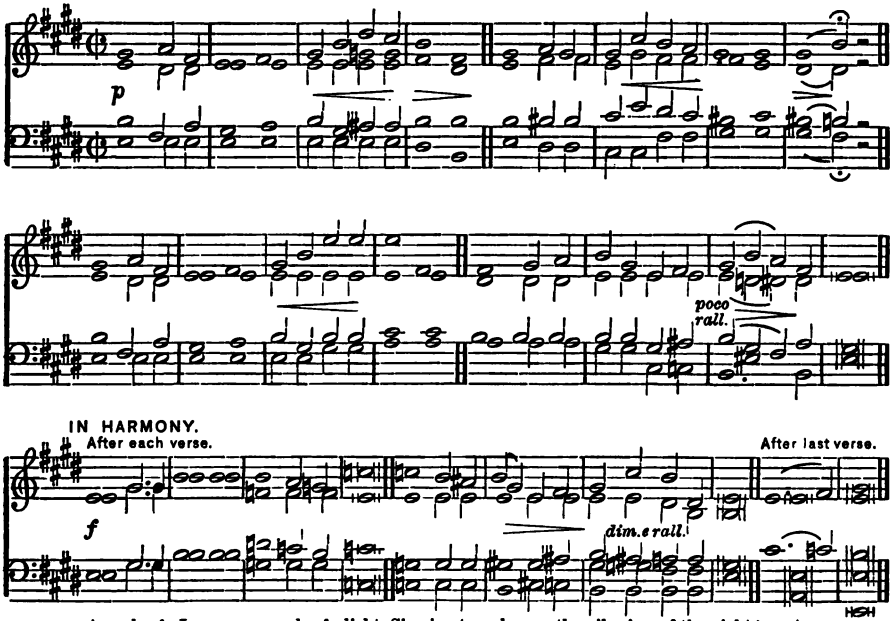
863. THOU SOVEREIGN LORD OF EARTH. From F. J. HAYDN. 1732–1809.



2 With faith and with devotion, Lord,
Teach us each day to hear thy Word;
Grant us thy light to learn thy will,
And strength our duties to fulfil.

Our circle with thy presence bless;
Keep out each root of bitterness;
And may to each the last remove
Be to the mansions of thy love.

864. HARK, HARK, MY SOUL! THOMAS HEWLETT, Mus. Bac.



HARMONY.

1 Hark, hark, my soul! angelic songs are swelling
O'er Earth's green fields and Ocean's wave-beat shore;
How sweet the truth those blessèd strains are telling
Of that new life when sin shall be no more!
Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night!

MELODY. Treble voices only.

2 Onward we go; for still we hear them singing—
"Come, weary souls, for Jesus bids you come!"
And, through the dark its echoes sweetly ringing,
The music of the gospel leads us home.

MELODY. Male voices only.

3 Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea;
And laden souls, by thousands meekly stealing,
Kind Shepherd, turn their weary steps to thee.

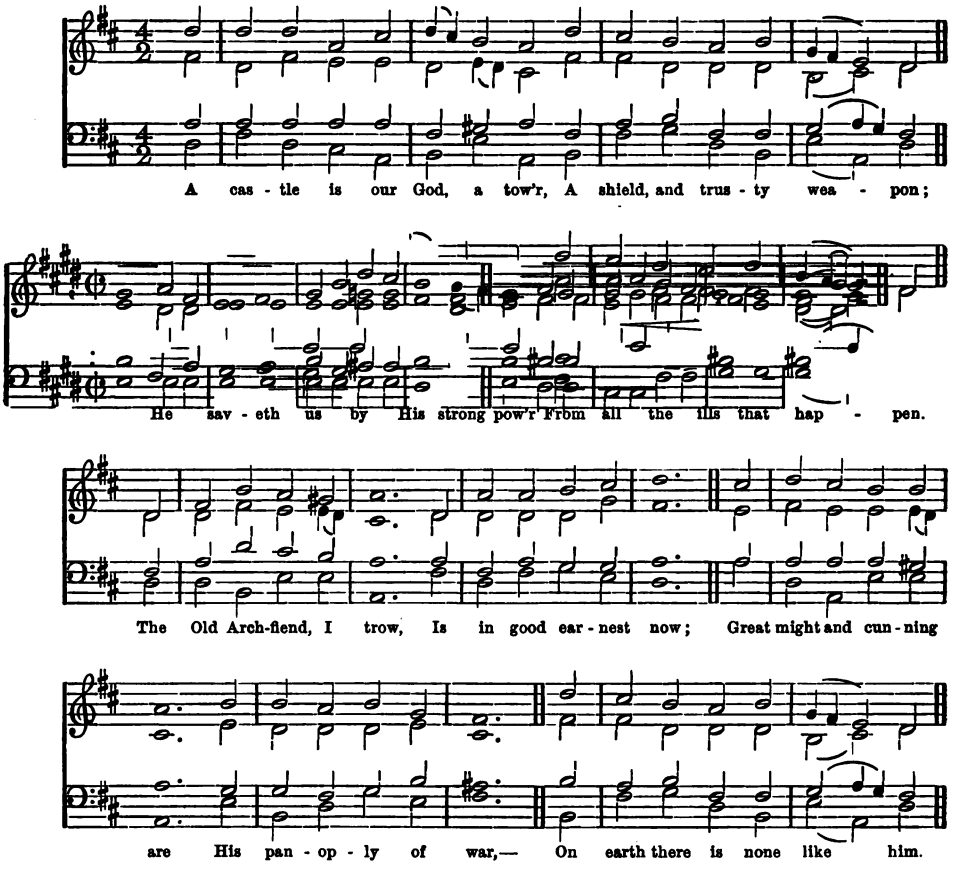
MELODY. Treble voices only.

4 Rest comes at length: though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journey ends in welcome to the weary,
And heaven, the heart's true home, will come at last.

HARMONY.

5 Angels, sing on!—your faithful watches keeping,
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of weeping,
And life's long shadow break in cloudless love.
Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night! Amen.

865. ("Ein' feste Burg.") **A CASTLE IS OUR GOD.** MARTIN LUTHER. 1483–1546.



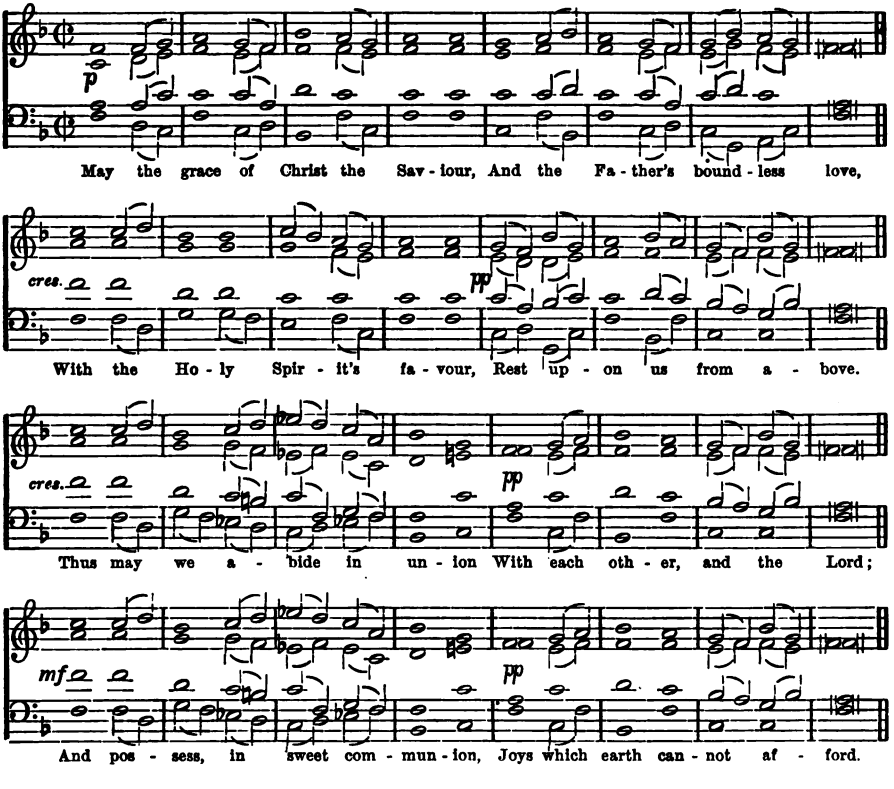
1 A castle is our God, a tower,
A shield, and trusty weapon;
He saveth us by His strong power
From all the ills that happen.
The Old Arch-fiend, I trow,
Is in good earnest now;
Great might and cunning are
His panoply of war,—
On earth there is none like him.

2 Stood we alone in our own might,
Full sure were we of losing:
For us the one true Man doth fight—
The Man of God's own choosing.
Dost thou inquire His name?
Christ Jesus we proclaim,
The God who armies guides;
There is no God besides,—
In every field He triumphs.

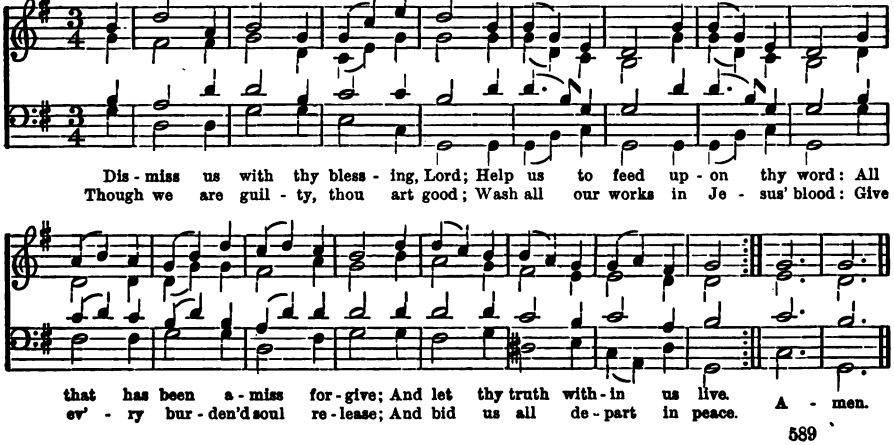
3 What though the world should swarm with fiends
Eager to tear and rend us?
We will not fear; if God befriends,
Success shall yet attend us.
The prince who rules below
No harm can do us, though
He looks so fierce and grim;
For Christ hath judgëd him,—
A little word can slay him.

4 Leave us they must Thy blessed Word,
For which no thanks they merit;
With us abideth still the Lord,
His gifts and Holy Spirit.
Take, if they will, our life,
Goods, honour, child, and wife;
We freely let them go!
They profit not the foe,—
With us remains the kingdom.

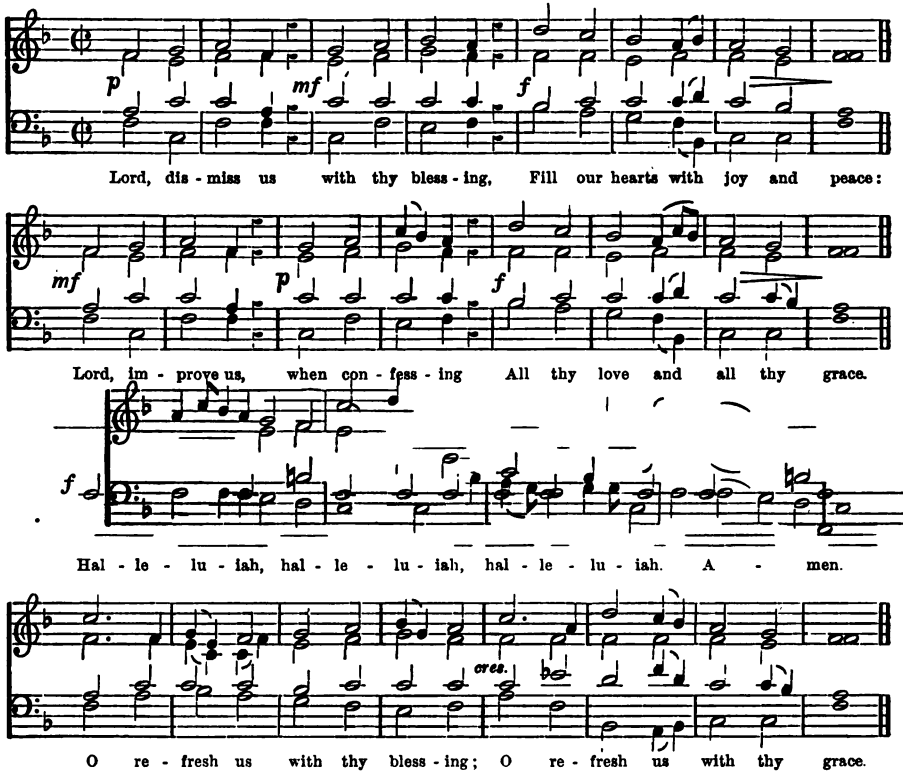
866. ("Alla Trinita beata.") **MAY THE GRACE OF CHRIST.** *Laudi Spirituali.* 1545.



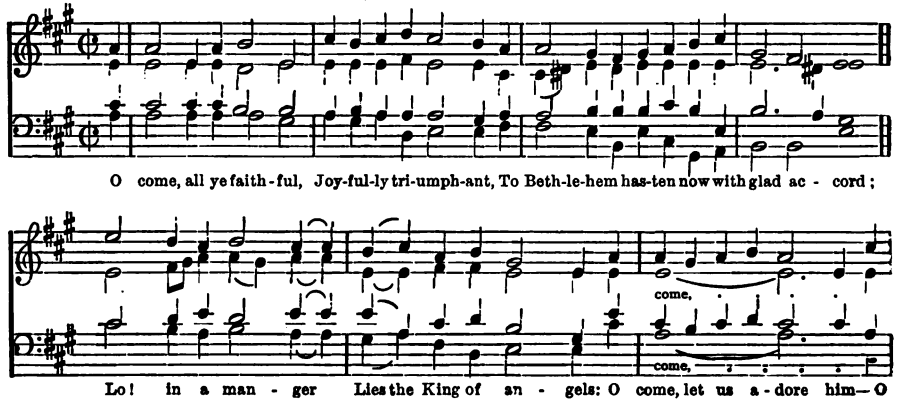
867. **DISMISSION.** From H. G. NÄGELI. 1773–1836. Adapted by WALTER HATELY.



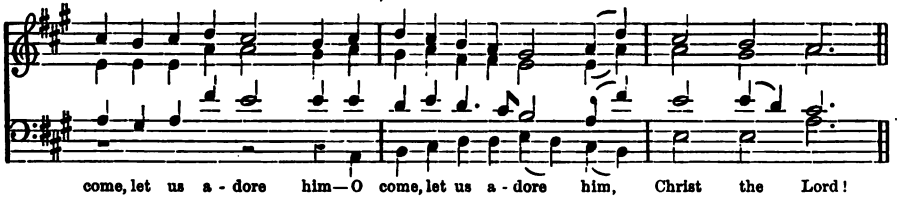
868. DISMISSION. Old Church Melody.



869. ("Adeste fideles.") O COME, ALL YE FAITHFUL. John Reading. 1690–1766.



O COME, ALL YE FAITHFUL.

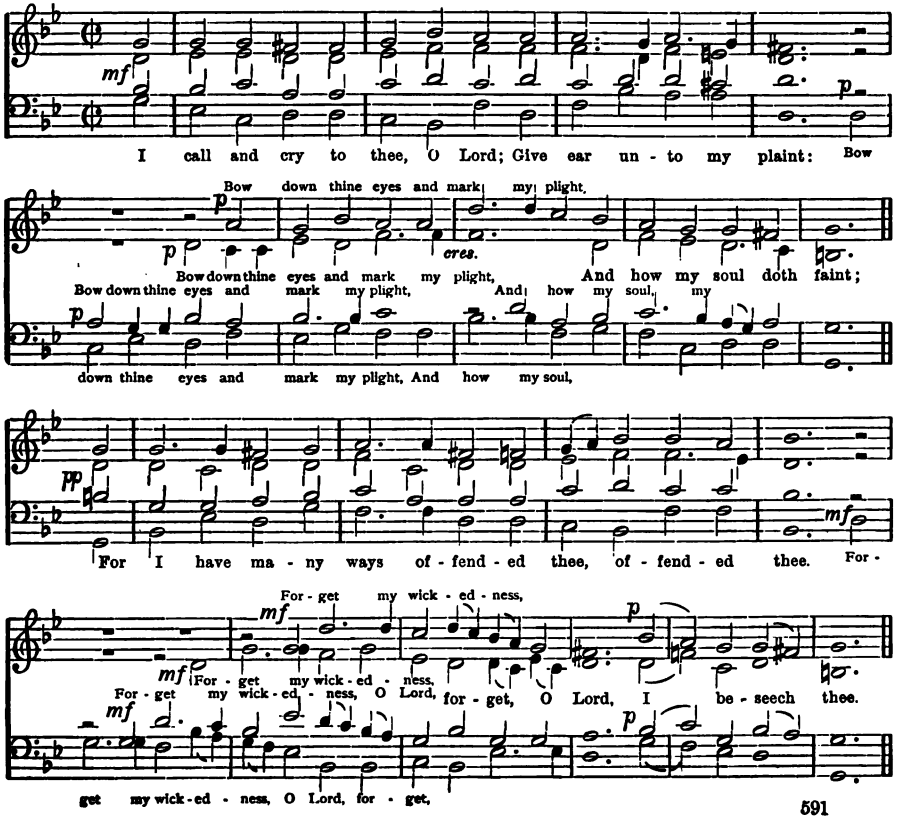


2 Though true God of true God,
Light of Light Eternal,
The womb of a virgin he hath not abhorred;
Son of the Father,
Not made, but begotten:
O come, let us adore him, Christ the Lord!

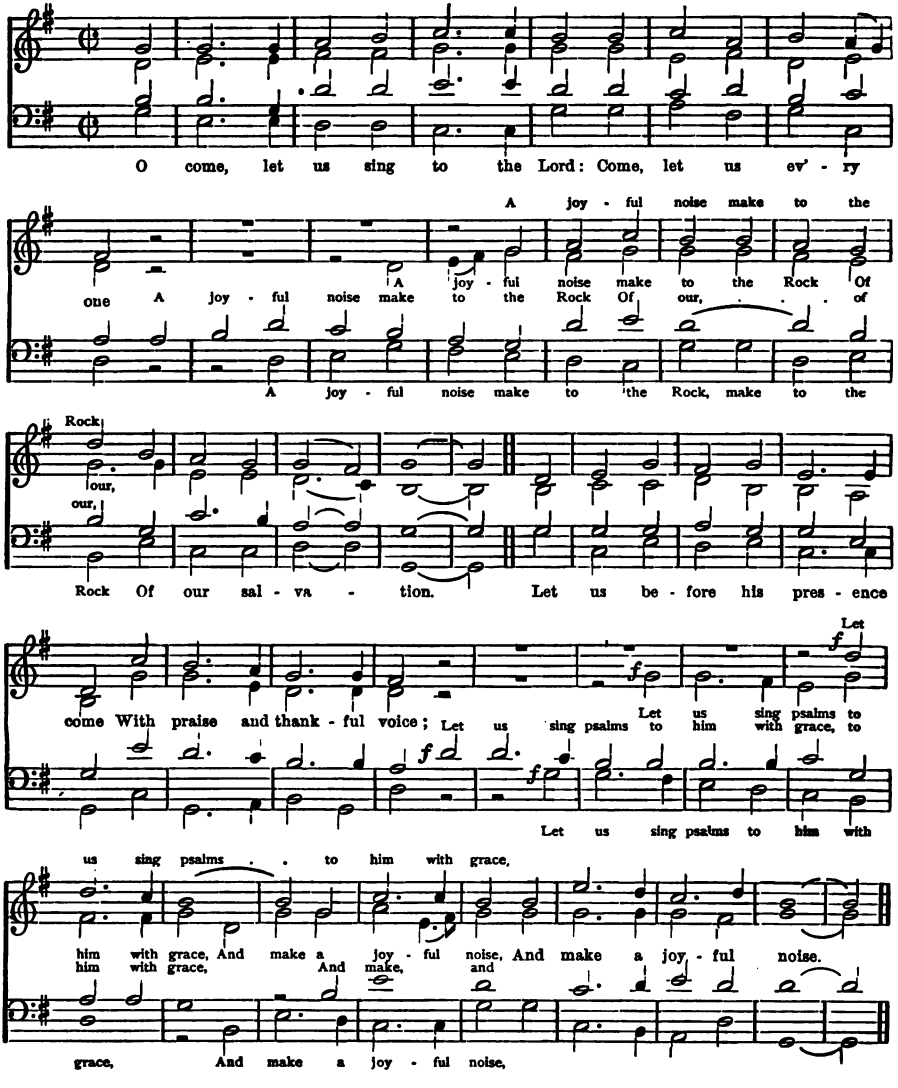
3 Raise, raise, choirs of angels,
Songs of loudest triumph!
Through heavën's high arches be your praises poured!
Now to our God be
Glory in the highest:
O come, let us adore him, Christ the Lord!

4 Amen! Lord, we bless thee,
Born for our salvation;
O Jesu, for ever be thy name adored!
Word of the Father,
Late in flesh appearing:
O come, let us adore him, Christ the Lord!

870. I CALL AND CRY TO THEE, O LORD. Dr. Christopher Tye.



871. (Ps. xcv. 1, 2.) O COME, LET US SING TO THE LORD. Dr. Christopher Tye.



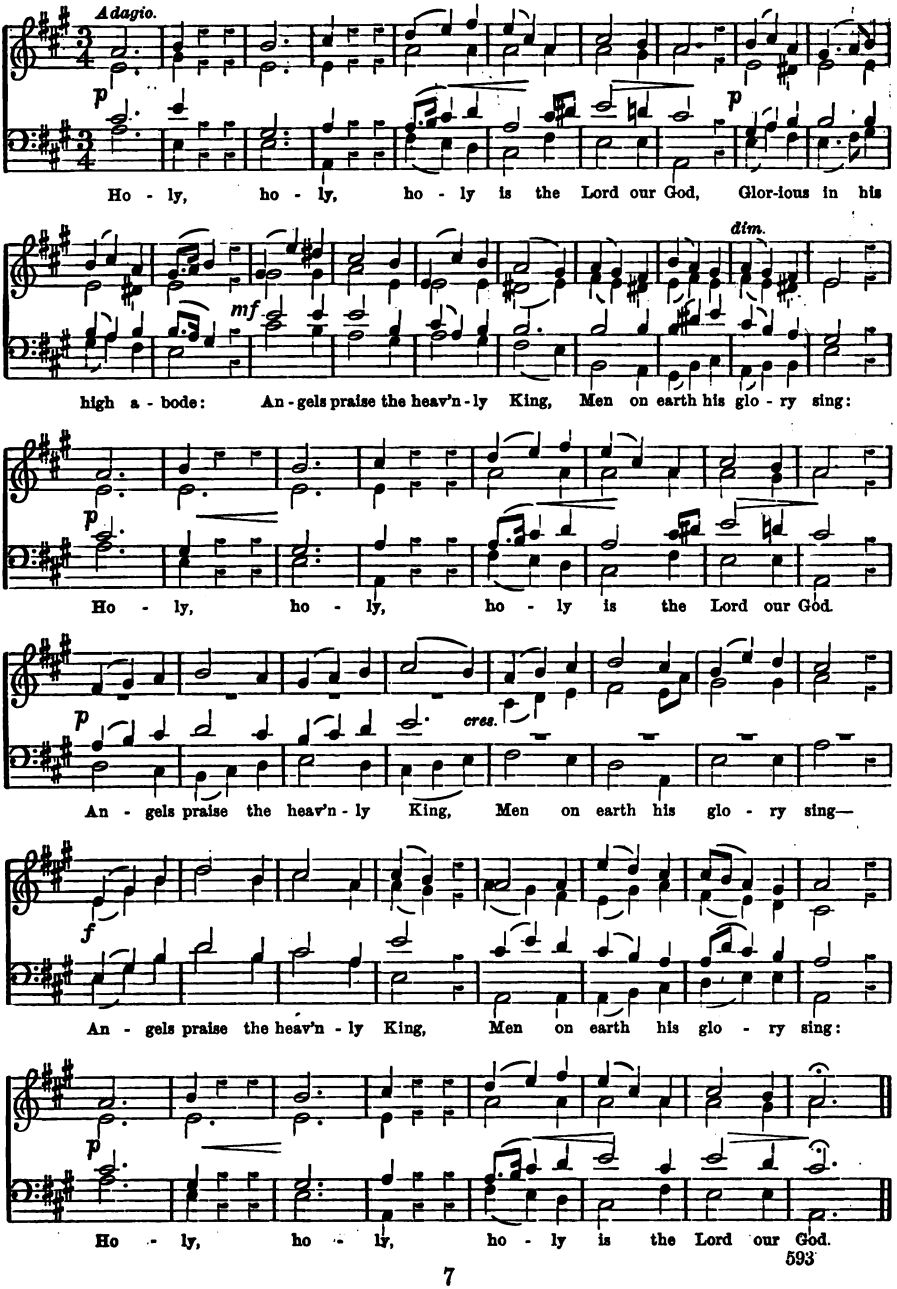
872. (Ps. cxxv. 1, 2.) THEY IN THE LORD THAT FIRMLY TRUST.

May also be sung to the foregoing music.

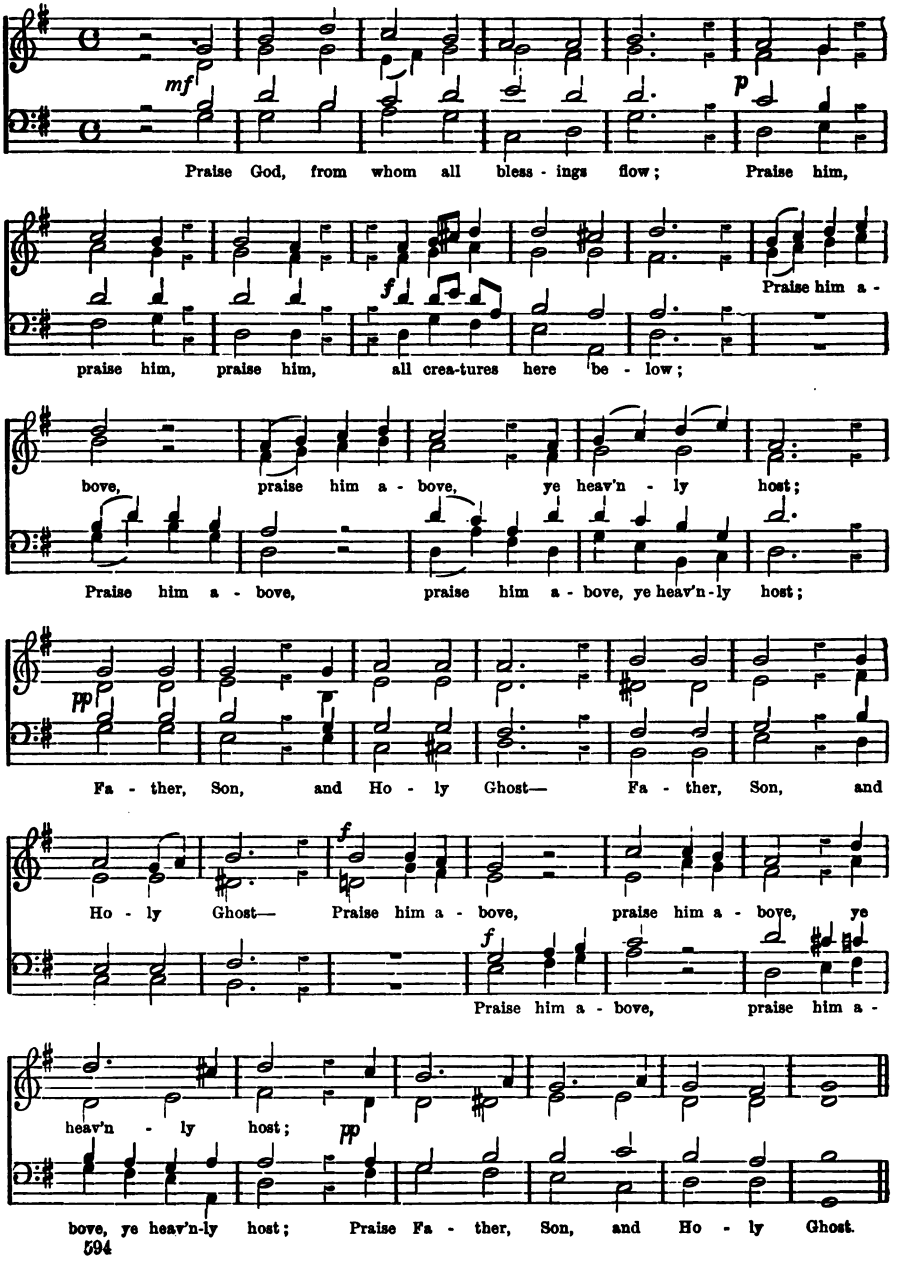
They in the Lord that firmly trust
Shall be like Sion hill,
Which at no time can be remov'd,
But standeth ever still.

As round about Jerusalem
The mountains stand alway
The Lord his folk doth compass so
From henceforth and for aye.

873. HOLY IS THE LORD OUR GOD. G. J. Vogler. 1749–1816.



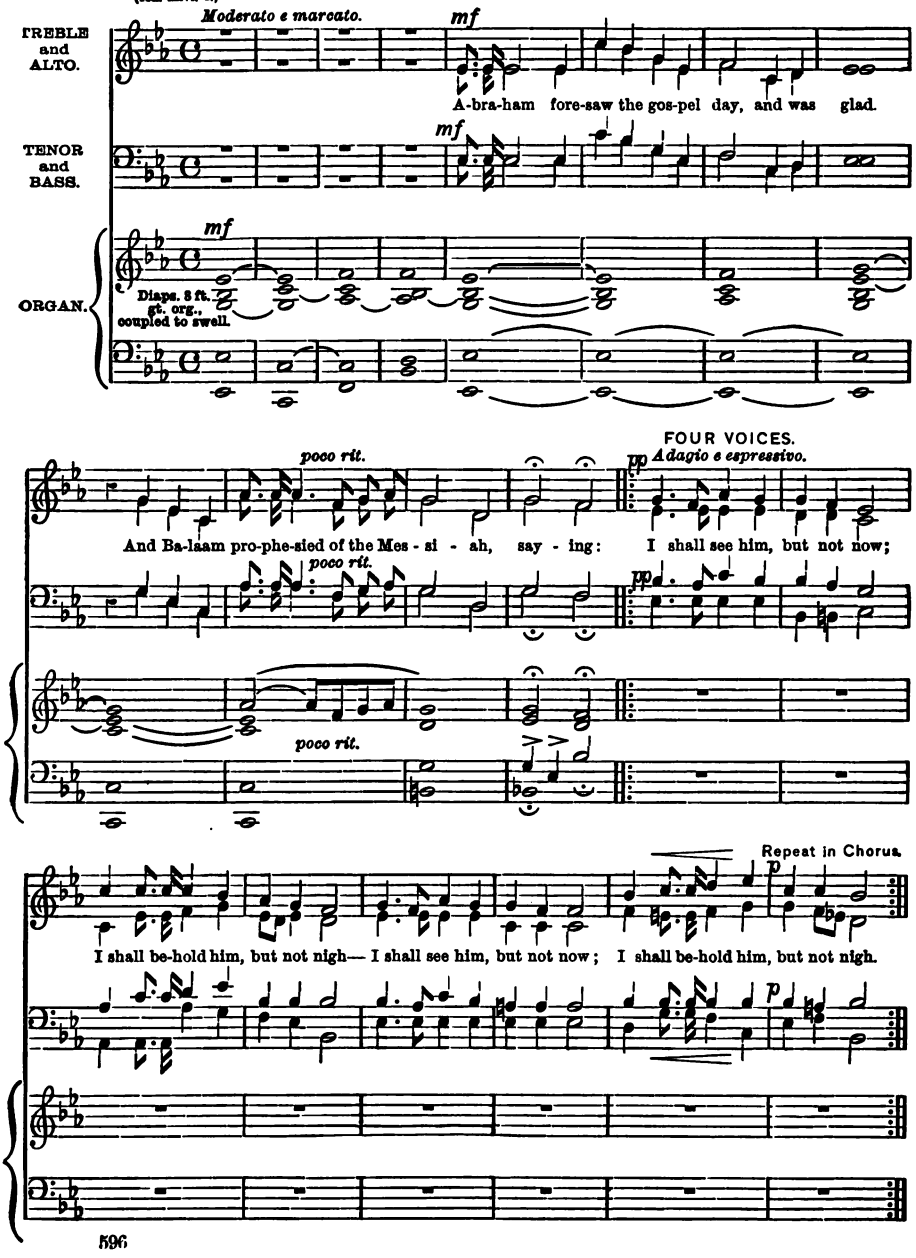
593

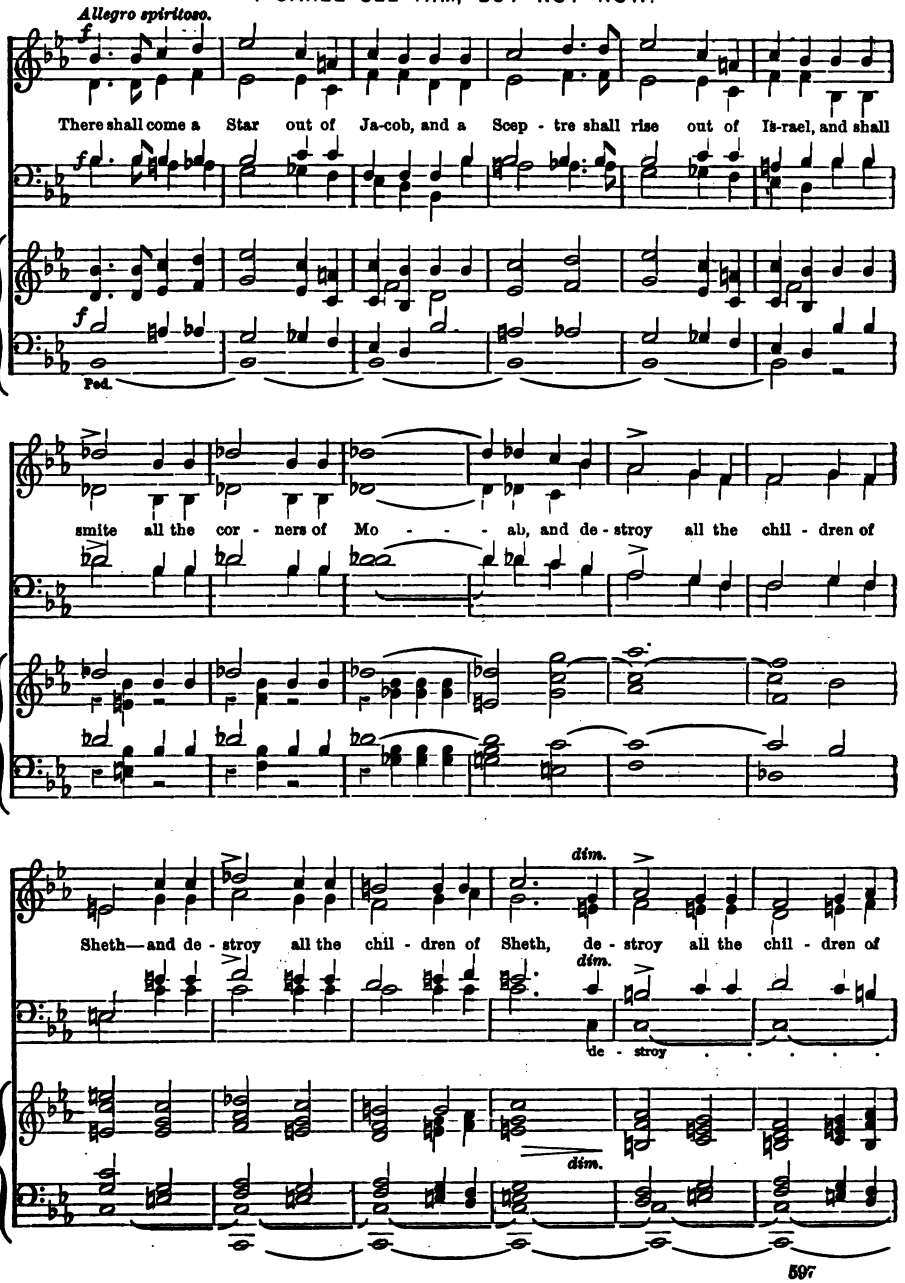

mf
Praise God, from whom all bless - ings flow; Praise him,
p
f
praise him, praise him, all crea-tures here be - low;
Praise him a -
bove, praise him a - bove, ye heav'n - ly host;
Praise him a - bove, praise him a - bove, ye heav'n-ly host;
pp
Fa - ther, Son, and Ho - ly Ghost— Fa - ther, Son, and
f
Ho - ly Ghost— Praise him a - bove, praise him a - bove, ye
Praise him a - bove, praise him a -
heav'n - ly host;
pp
bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

PROSE ANTHEMS,

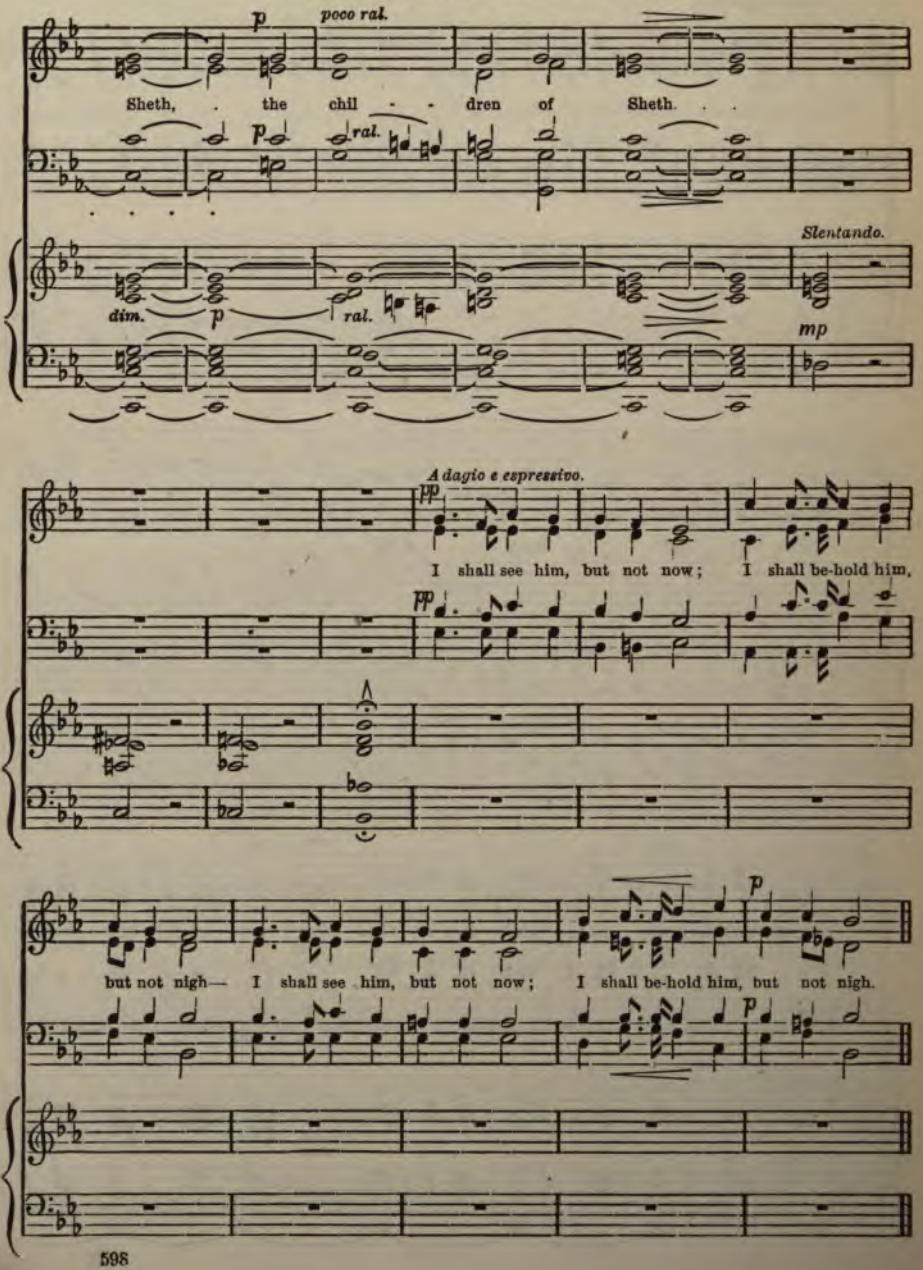
With Instrumental Accompaniment.

875. (John viii. 56.) (Numb. xxiv. 17.) (Isa. xxvi. 4.) **I SHALL SEE HIM, BUT NOT NOW.** WM. SPARK, Mus. Doc

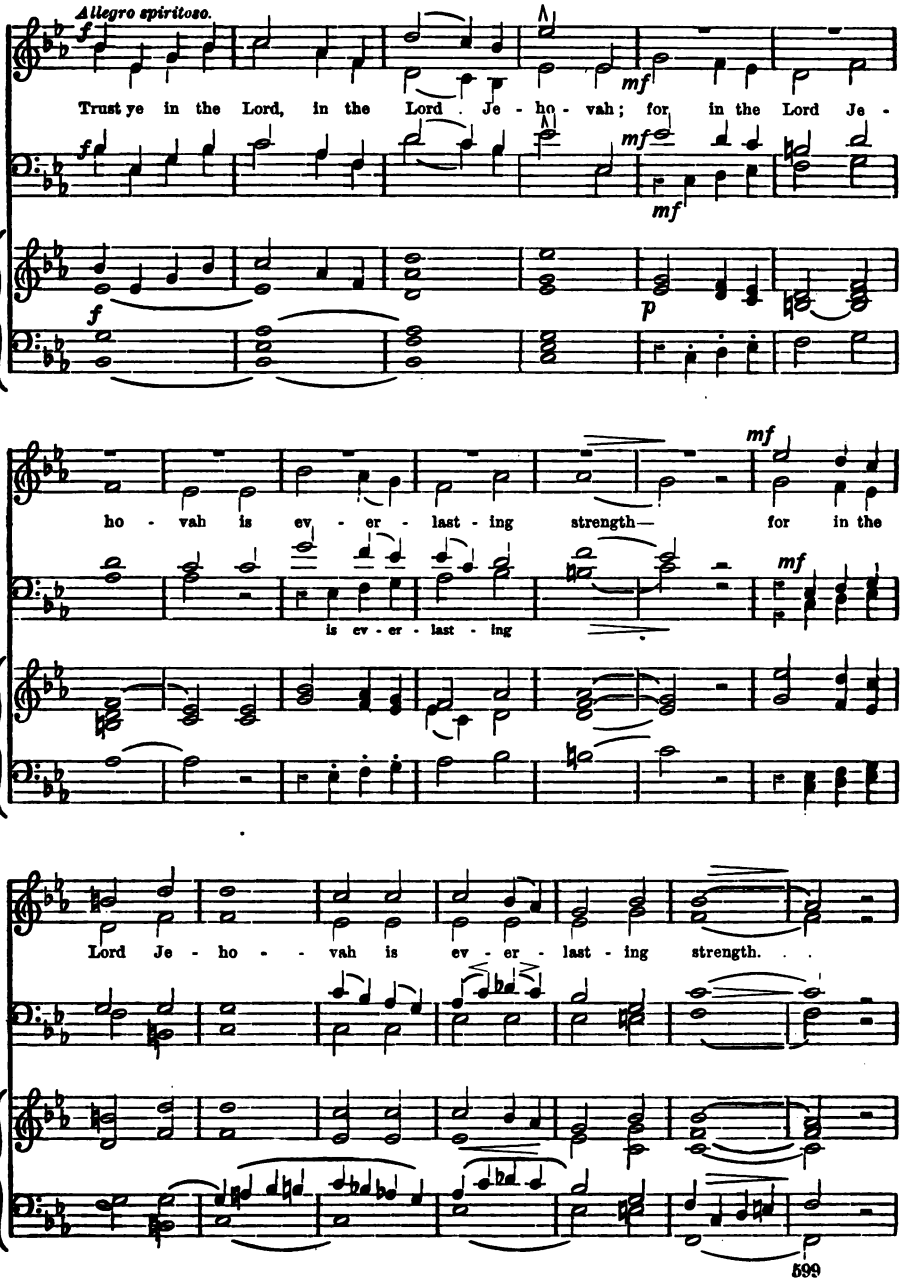


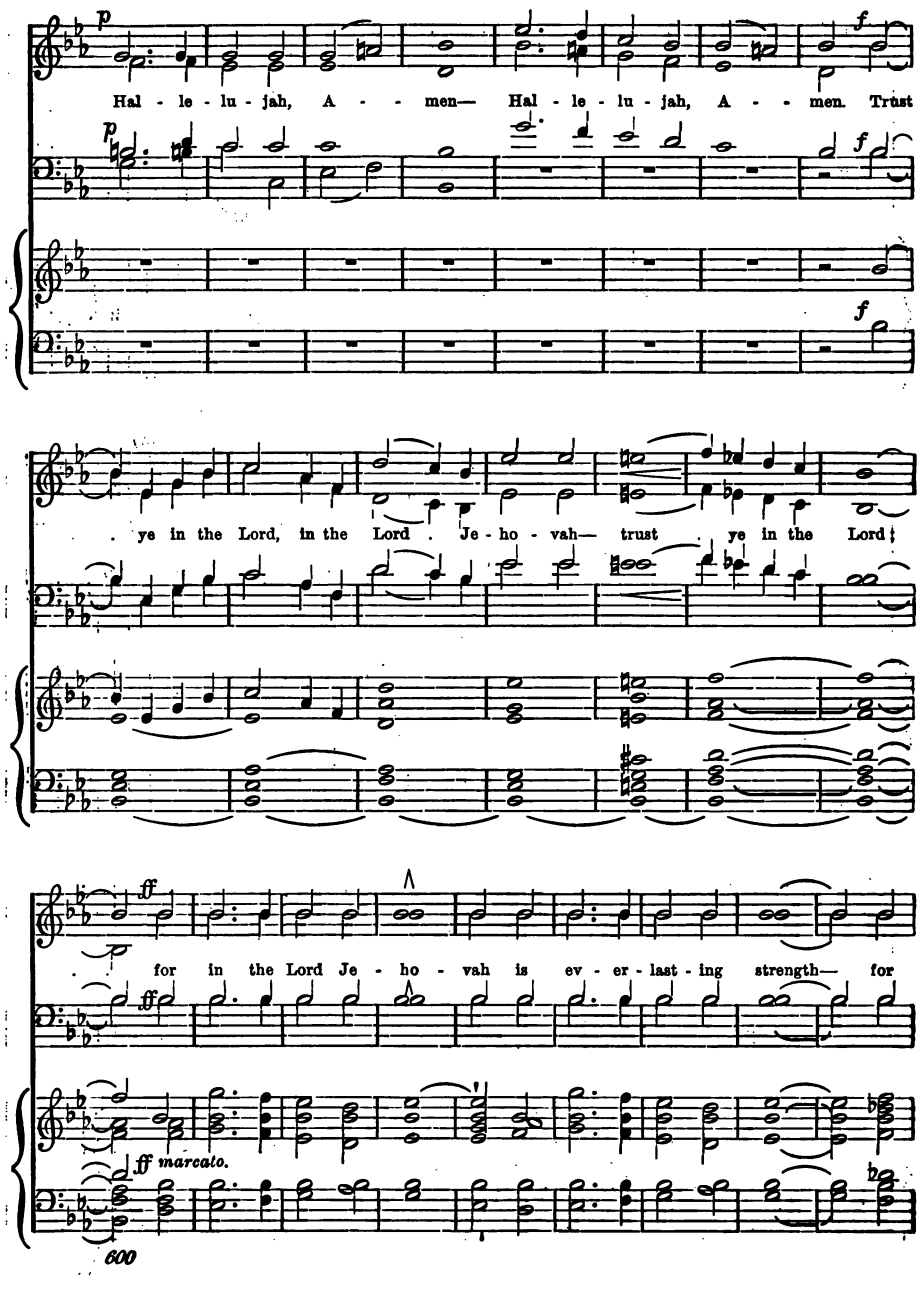

Allegro spiritoso.
f
There shall come a Star out of Ja-cob, and a Scep - tre shall rise out of Is-rael, and shall
Ped.
smite all the cor - ners of Mo - - - - ab, and de - stroy all the chil - dren of
dim.
Sheth—and de - stroy all the chil - dren of Sheth, de - stroy all the chil - dren of
dim.
de - stroy
dim.

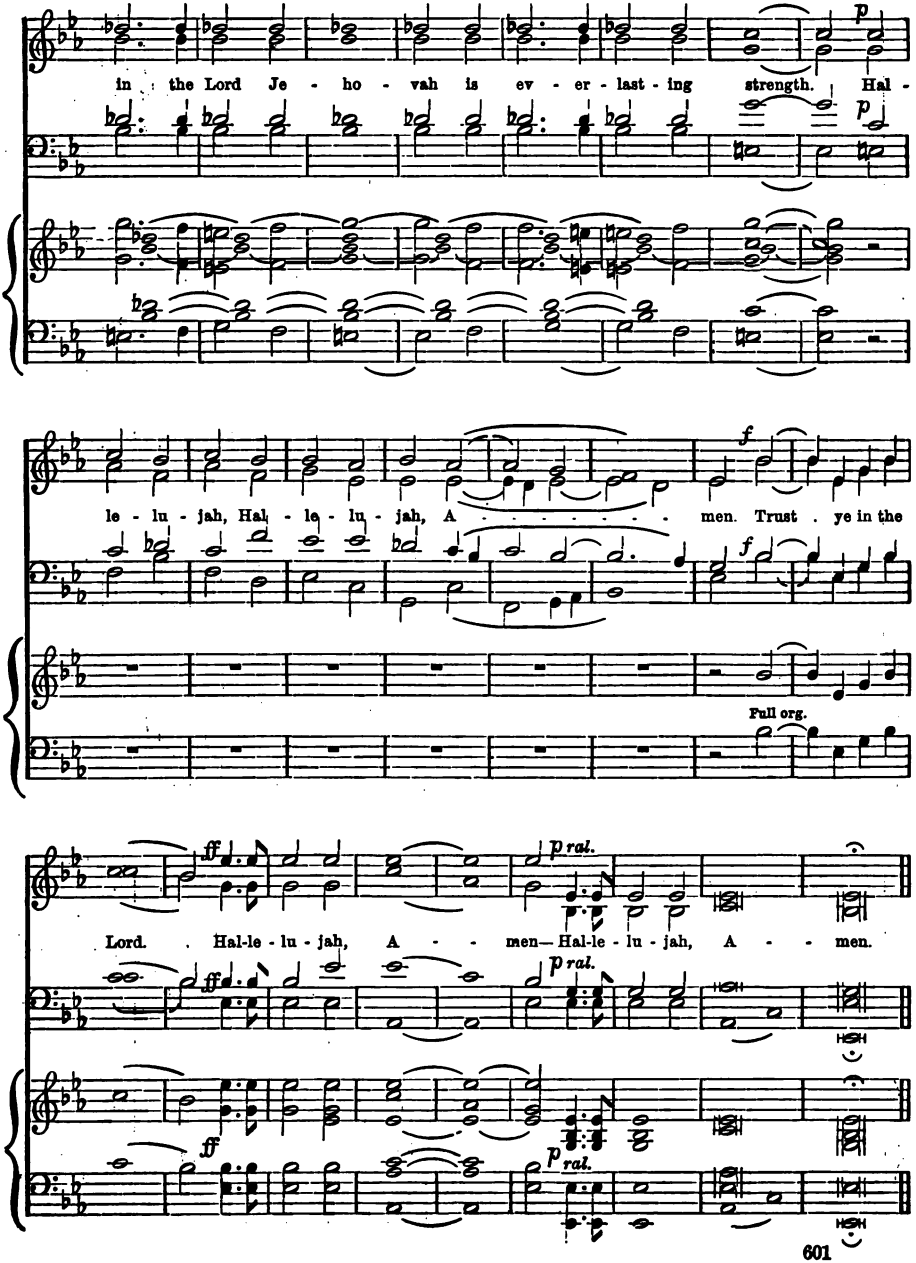
I SHALL SEE HIM, BUT NOT NOW.



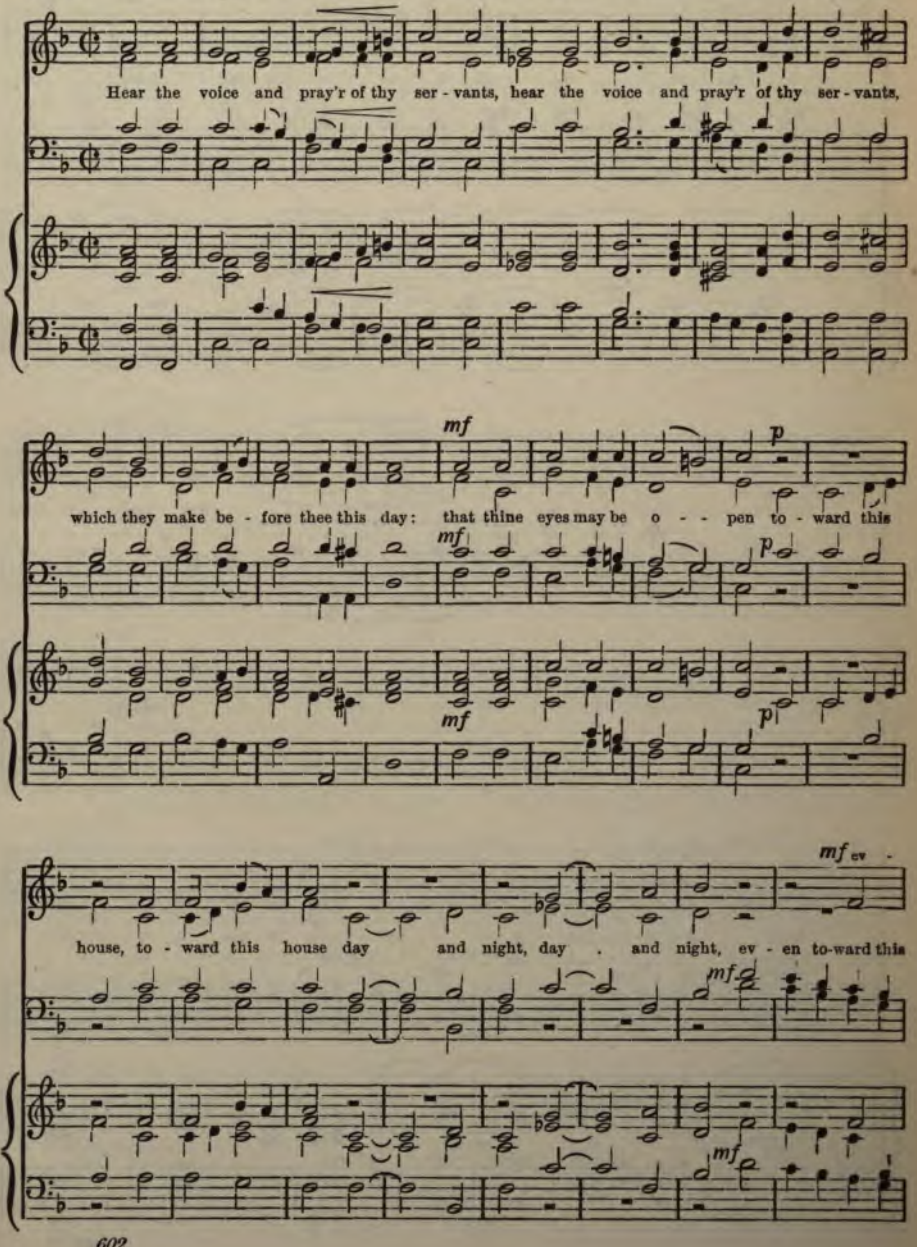
I SHALL SEE HIM, BUT NOT NOW

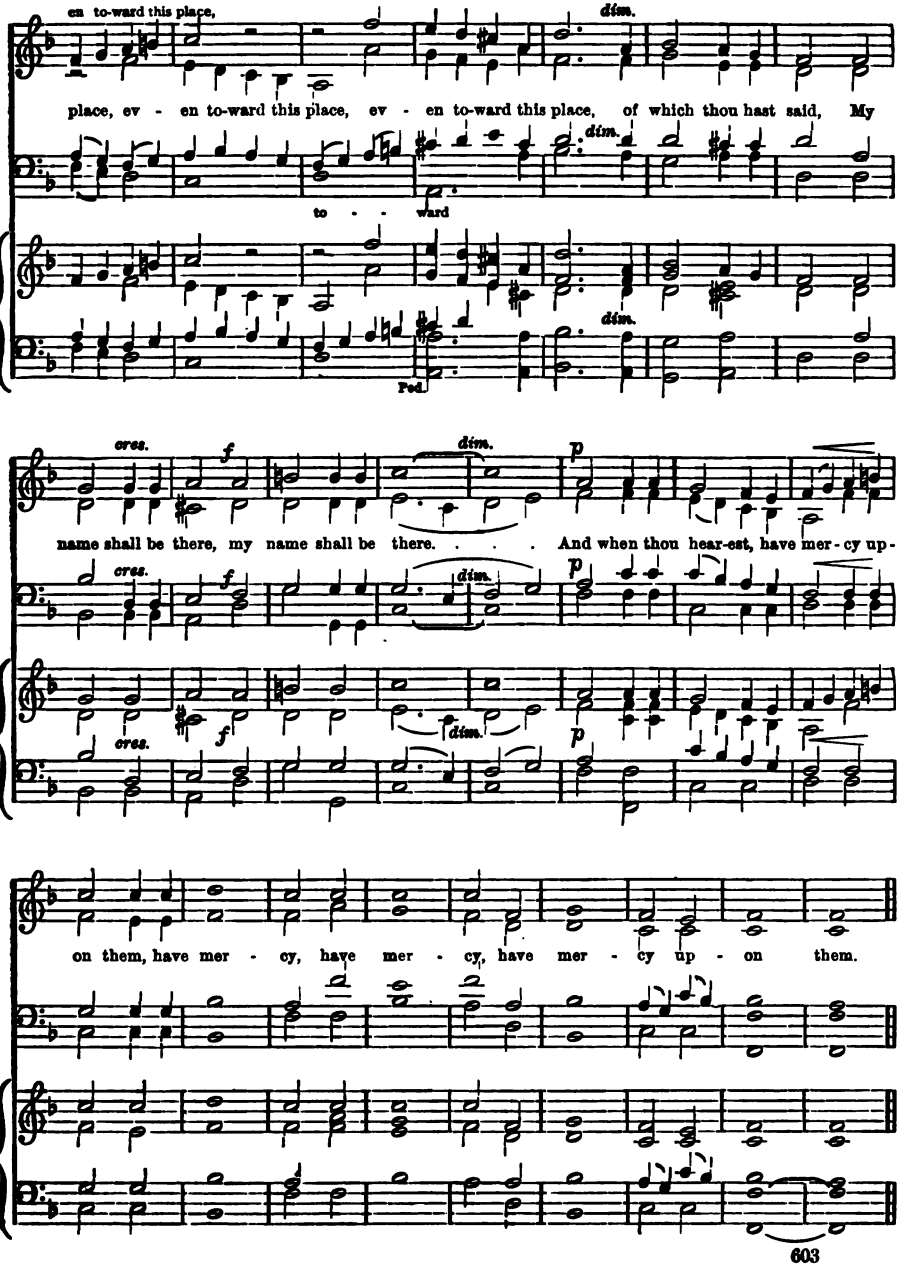



p
Hal - le - lu - jah, A - - - men— Hal - le - lu - jah, A - - men. Trust
f
. ye in the Lord, in the Lord . Je - ho - vah— trust . ye in the Lord;
ff
. for in the Lord Je - ho - vah is ev - er - last - ing strength— for
ff marcato.
600

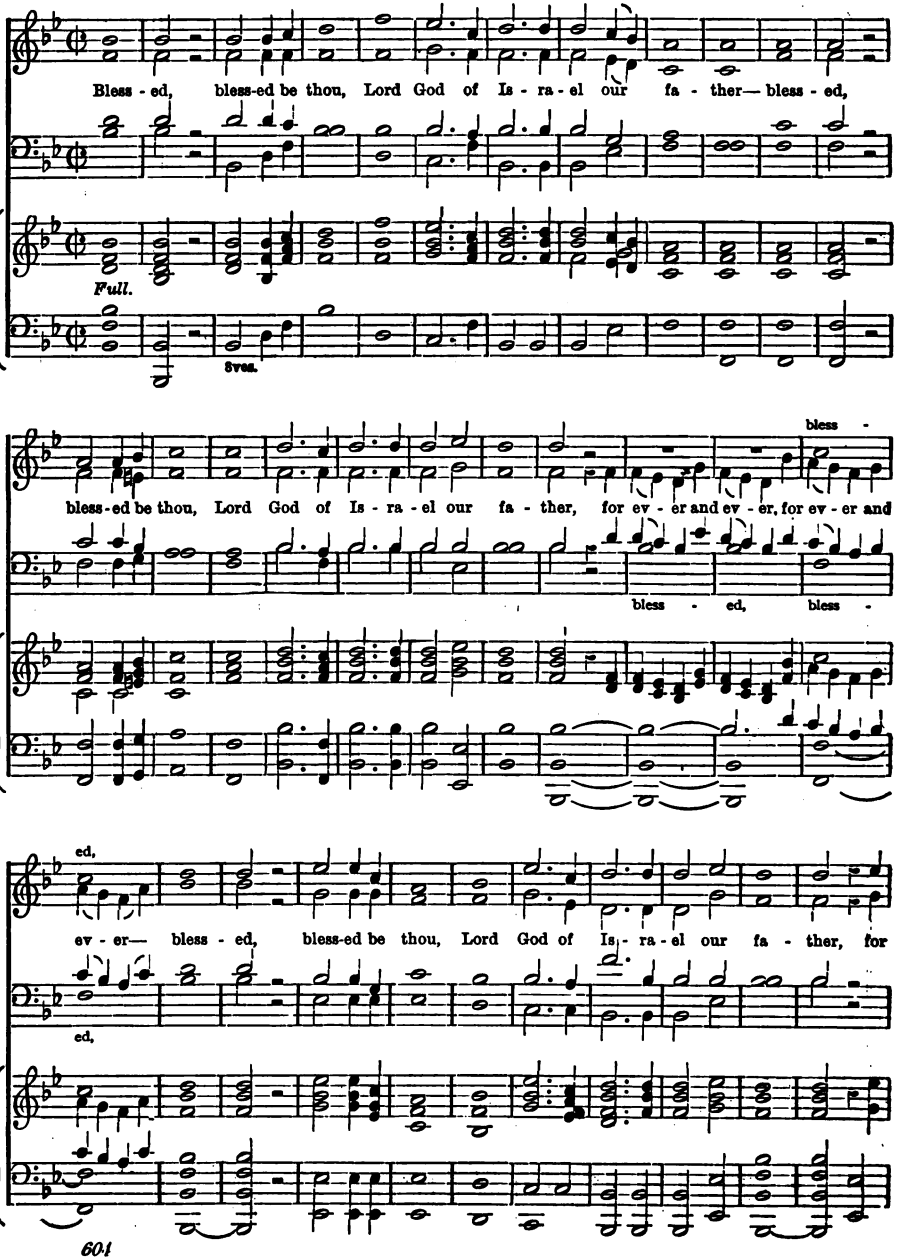

in the Lord Je - ho - vah is ev - er - last - ing strength. Hal -
le - lu - jah, Hal - le - lu - jah, A - - - - - - men. Trust ye in the
Full org.
Lord. Hal-le - lu - jah, A - - men— Hal-le - lu - jah, A - - men.

876. (1 Kings viii. 28–30.) **HEAR THE VOICE AND PRAYER.** J. L. Hopkins, Mus. Doc.

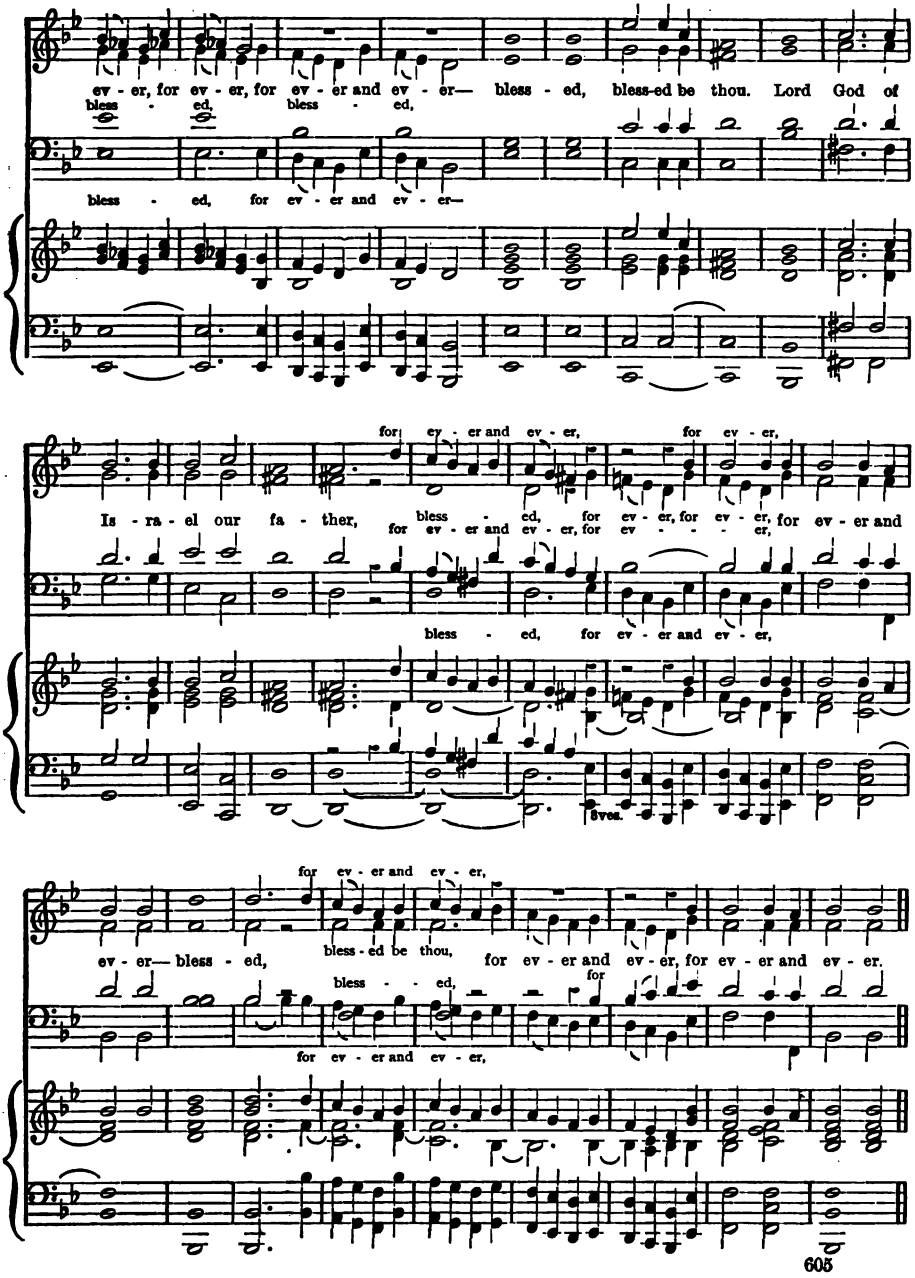



en to-ward this place,
dim.
place, ev - en to-ward this place, ev - en to-ward this place, of which thou hast said, My
dim.
to - - ward
Ped.
dim.
cres.
f
dim.
p
name shall be there, my name shall be there. . . . And when thou hear-est, have mer-cy up-
cres.
f
dim.
p
cres.
f
dim.
p
on them, have mer - cy, have mer - cy, have mer - cy up - on them.

877. (1 Chron. xxix. 10–13.) **BLESSED BE THOU, LORD GOD.** JAMES KENT. 1700-1776.

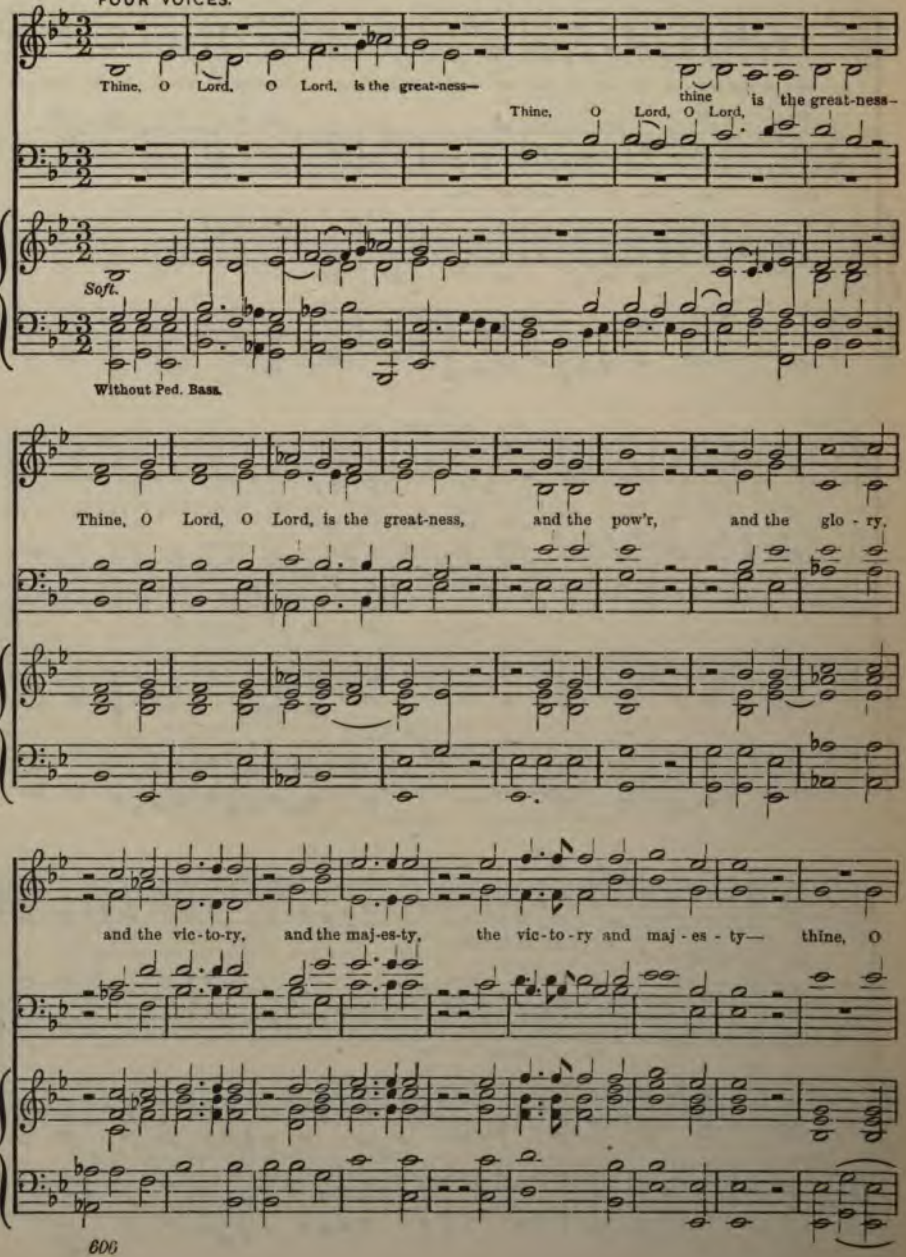


BLESSED BE THOU, LORD GOD

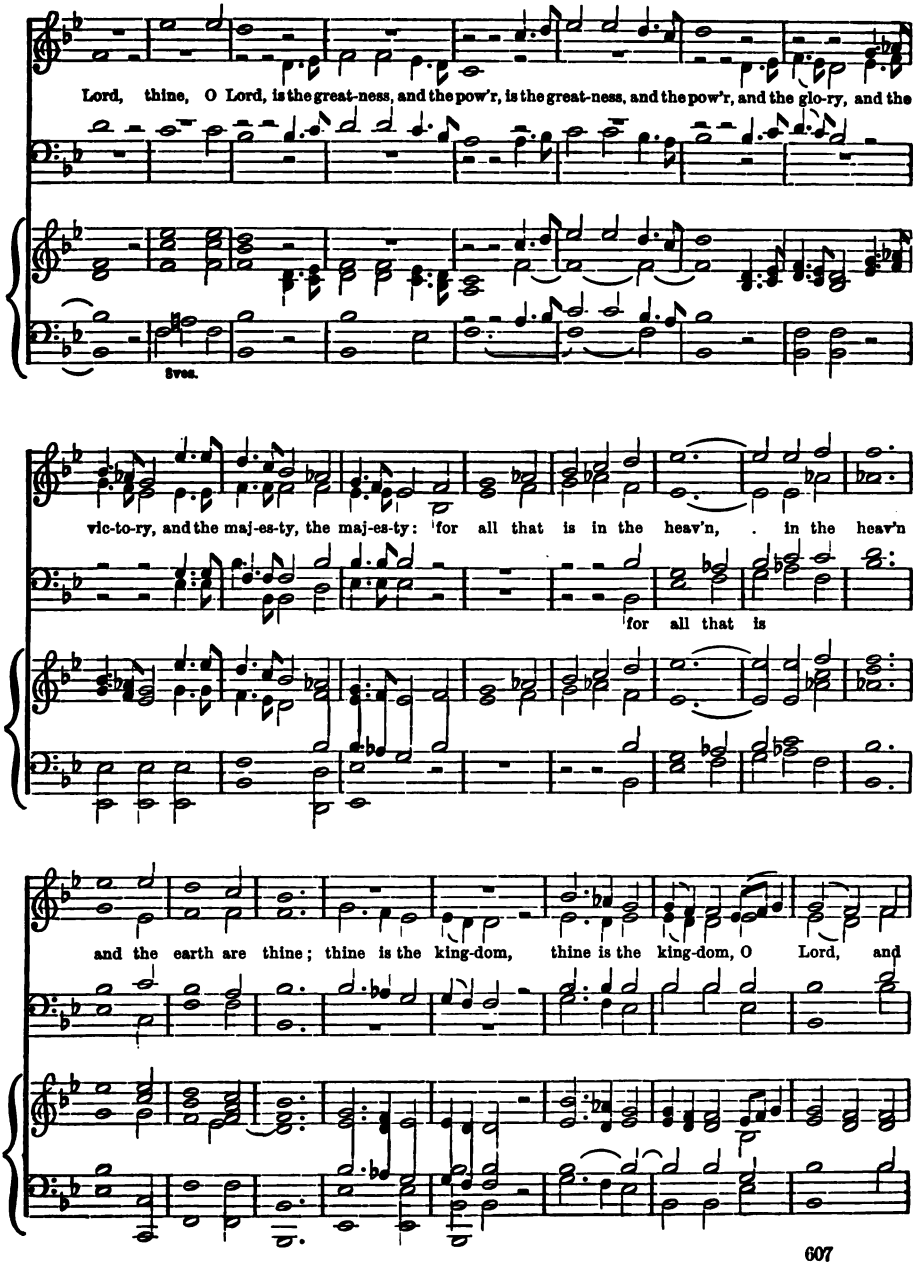


BLESSED BE THOU, LORD GOD.

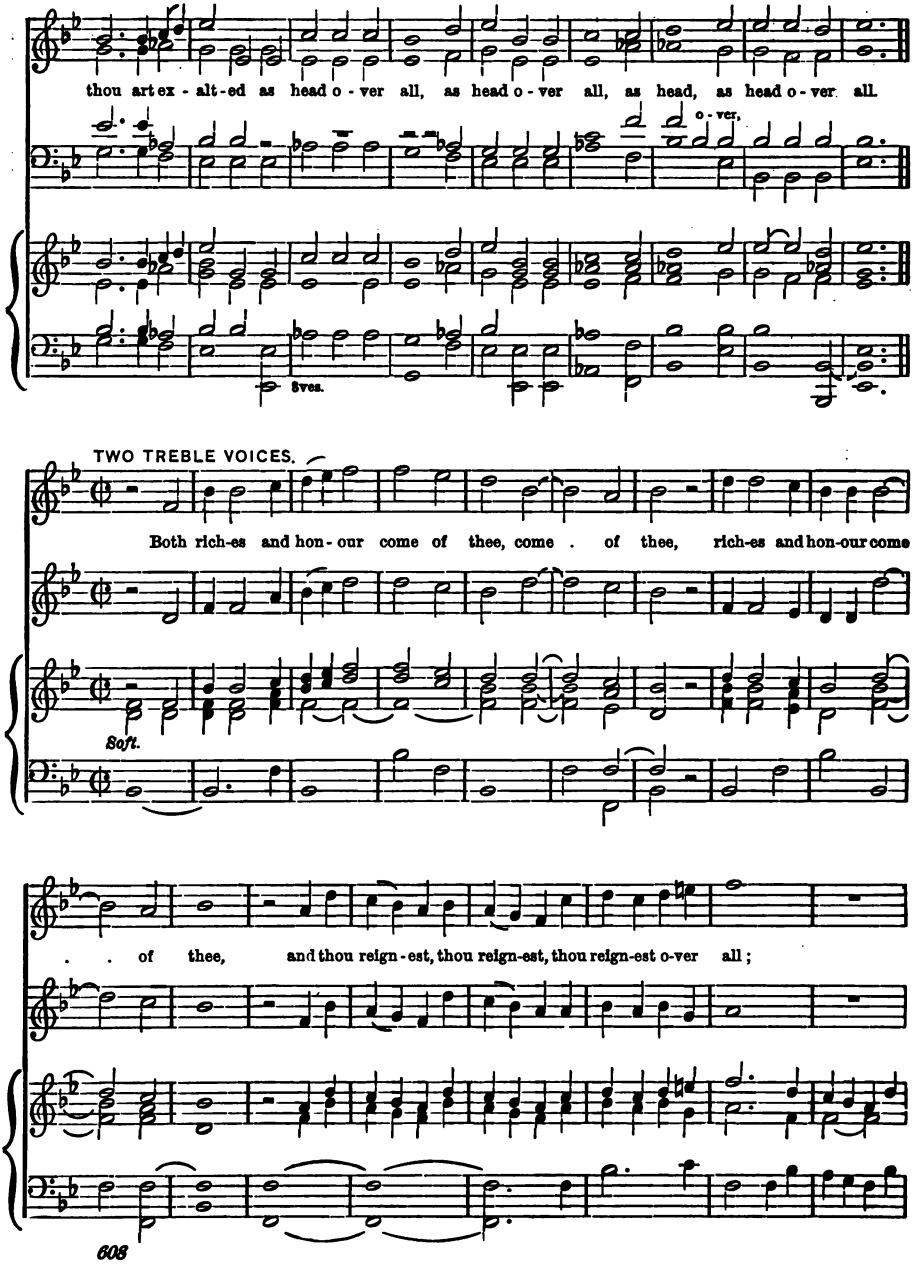
FOUR VOICES.

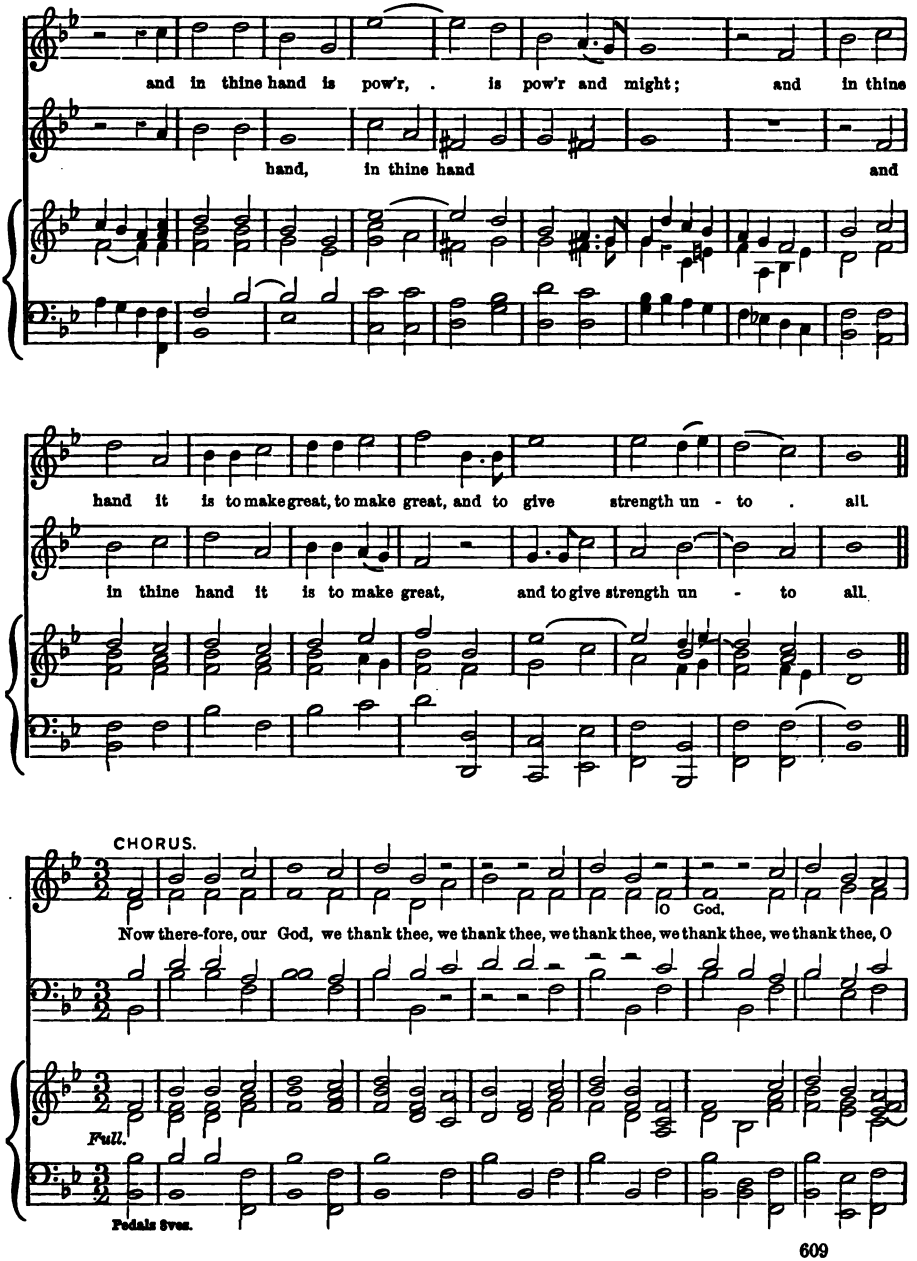


BLESSED BE THOU, LORD GOD.

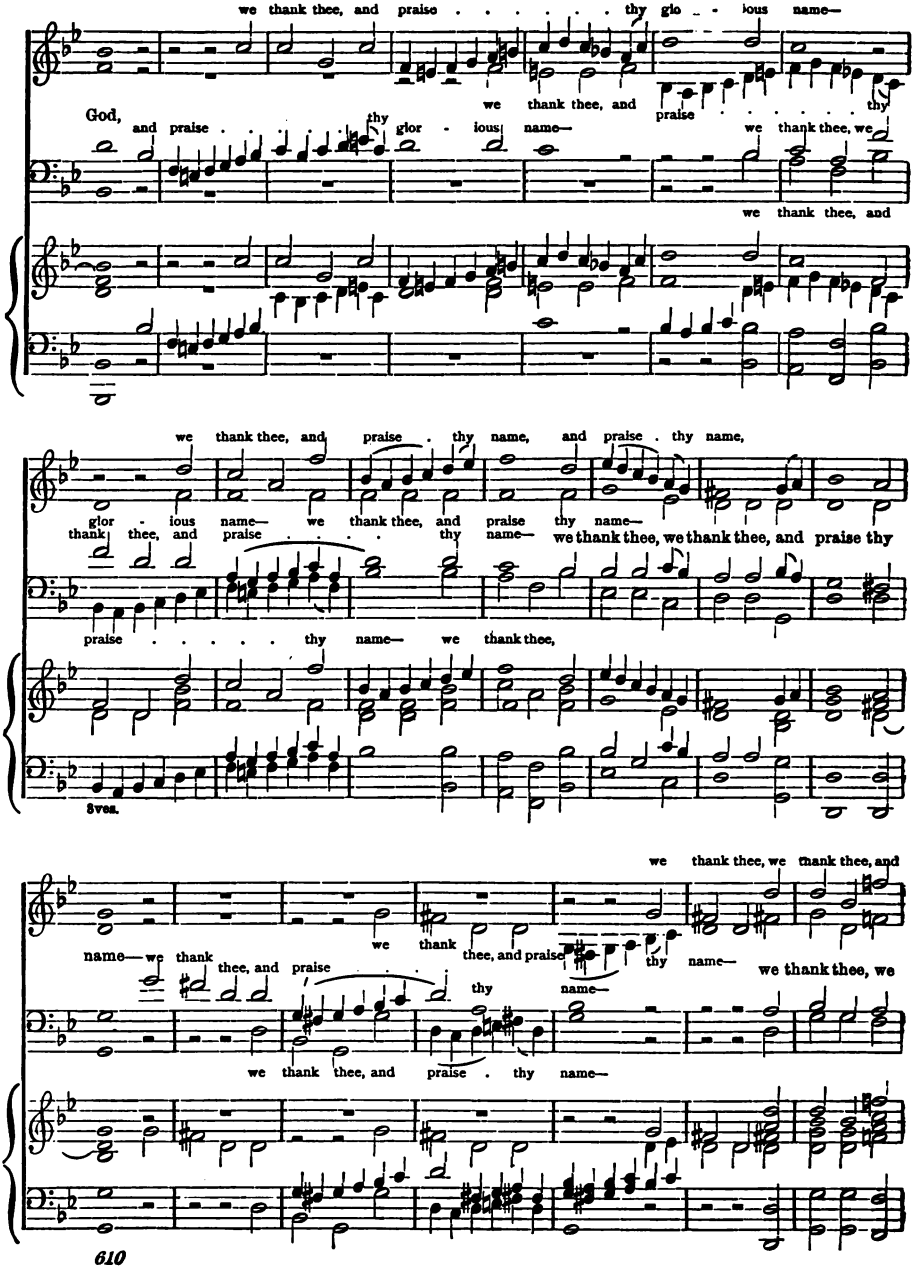


BLESSED BE THOU, LORD GOD.

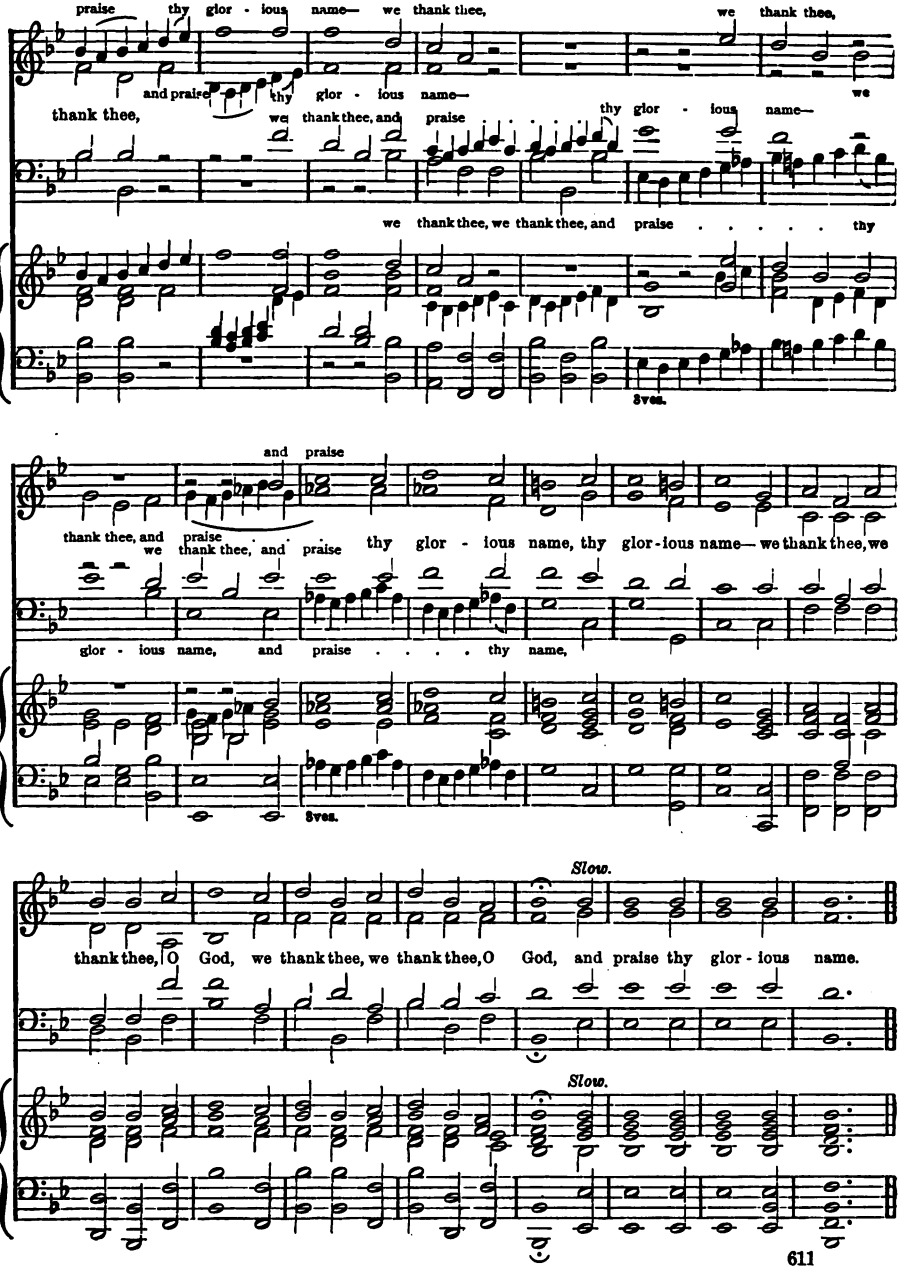



and in thine hand is pow'r, . is pow'r and might; and in thine
hand, in thine hand and
hand it is to make great, to make great, and to give strength un - to . all
in thine hand it is to make great, and to give strength un - to all
CHORUS.
Now there-fore, our God, we thank thee, we thank thee, we thank thee, we thank thee, we thank thee, O
O God.
Full.
Pedals 8ves.

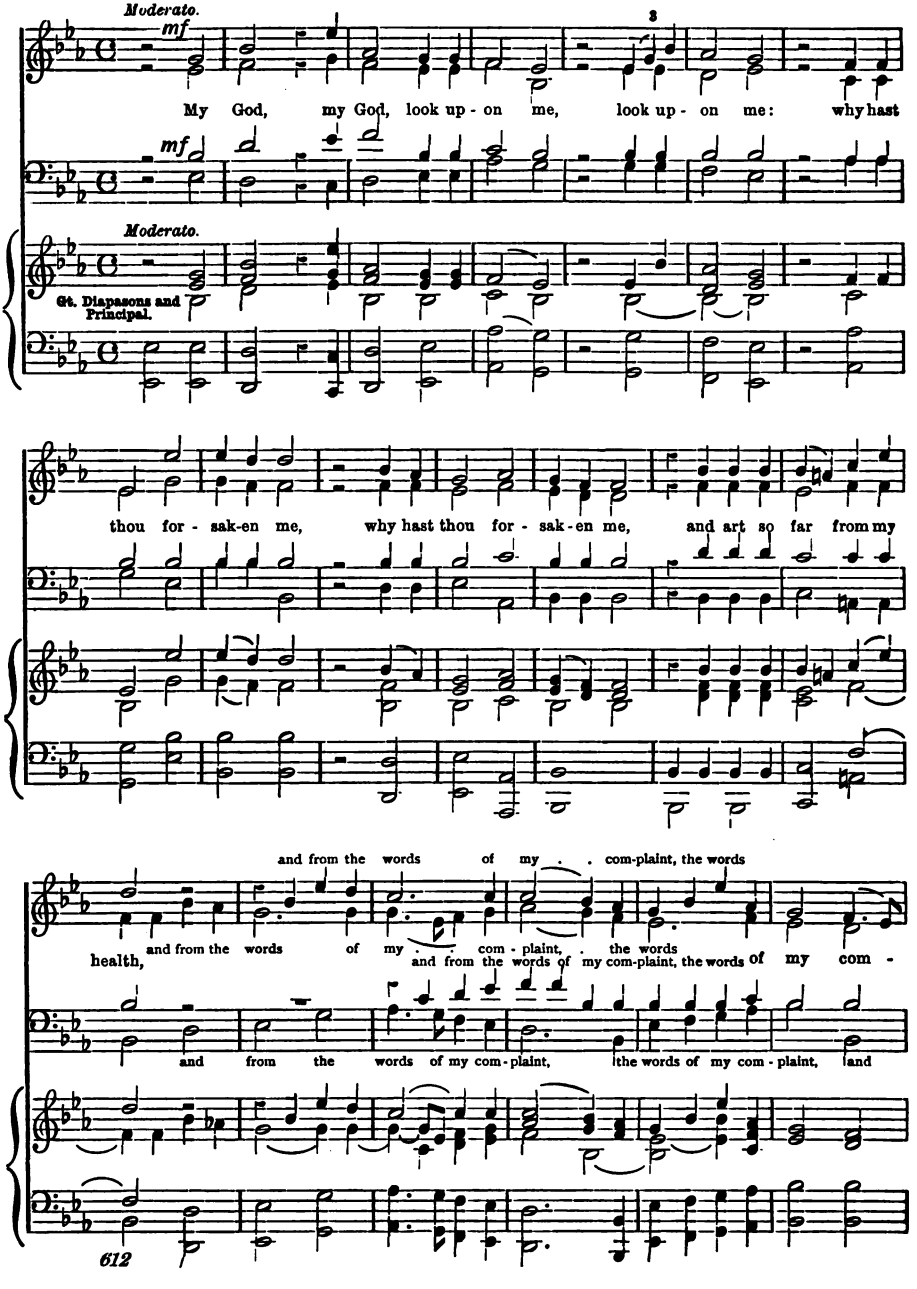
BLESSED BE THOU, LORD GOD.



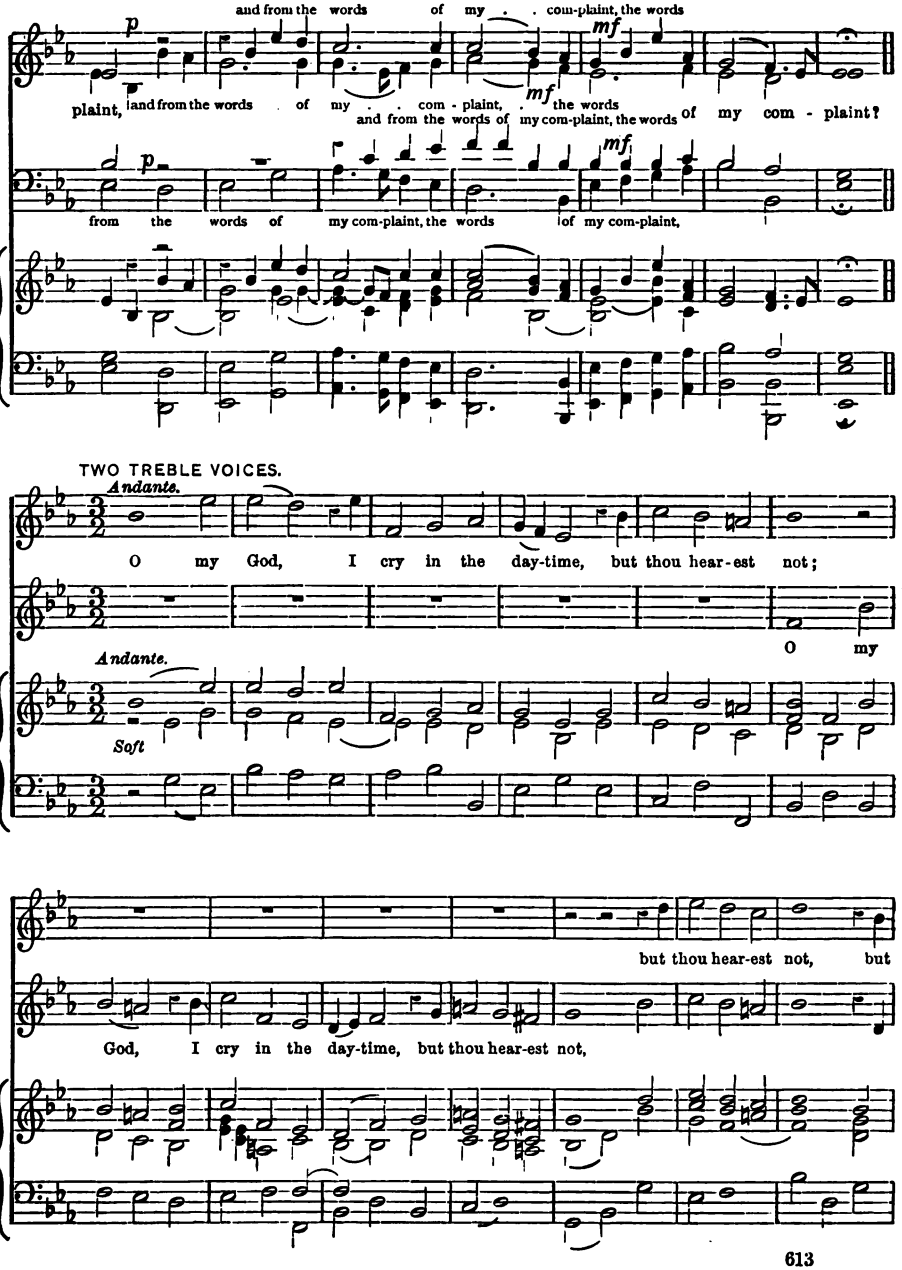
BLESSED BE THOU, LORD GOD.

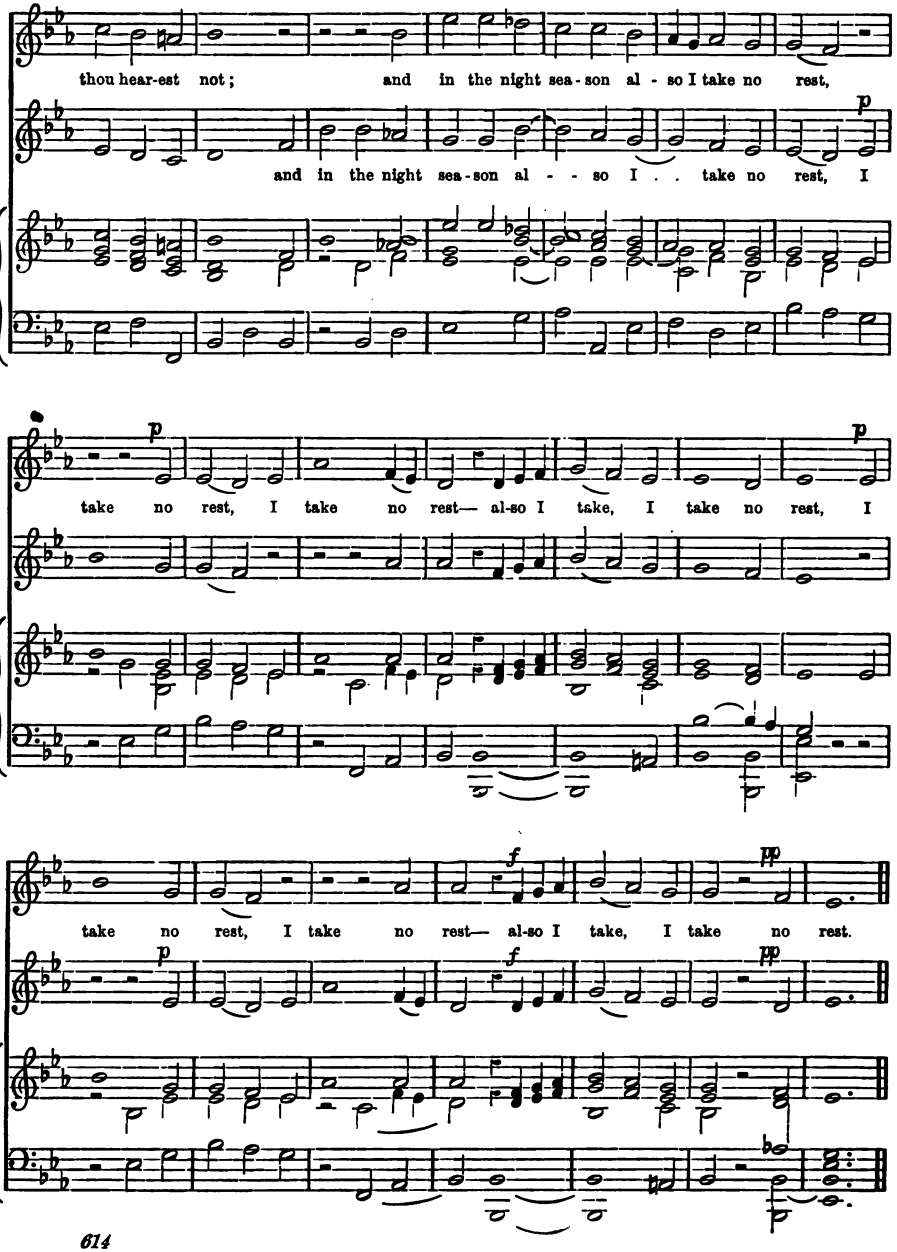


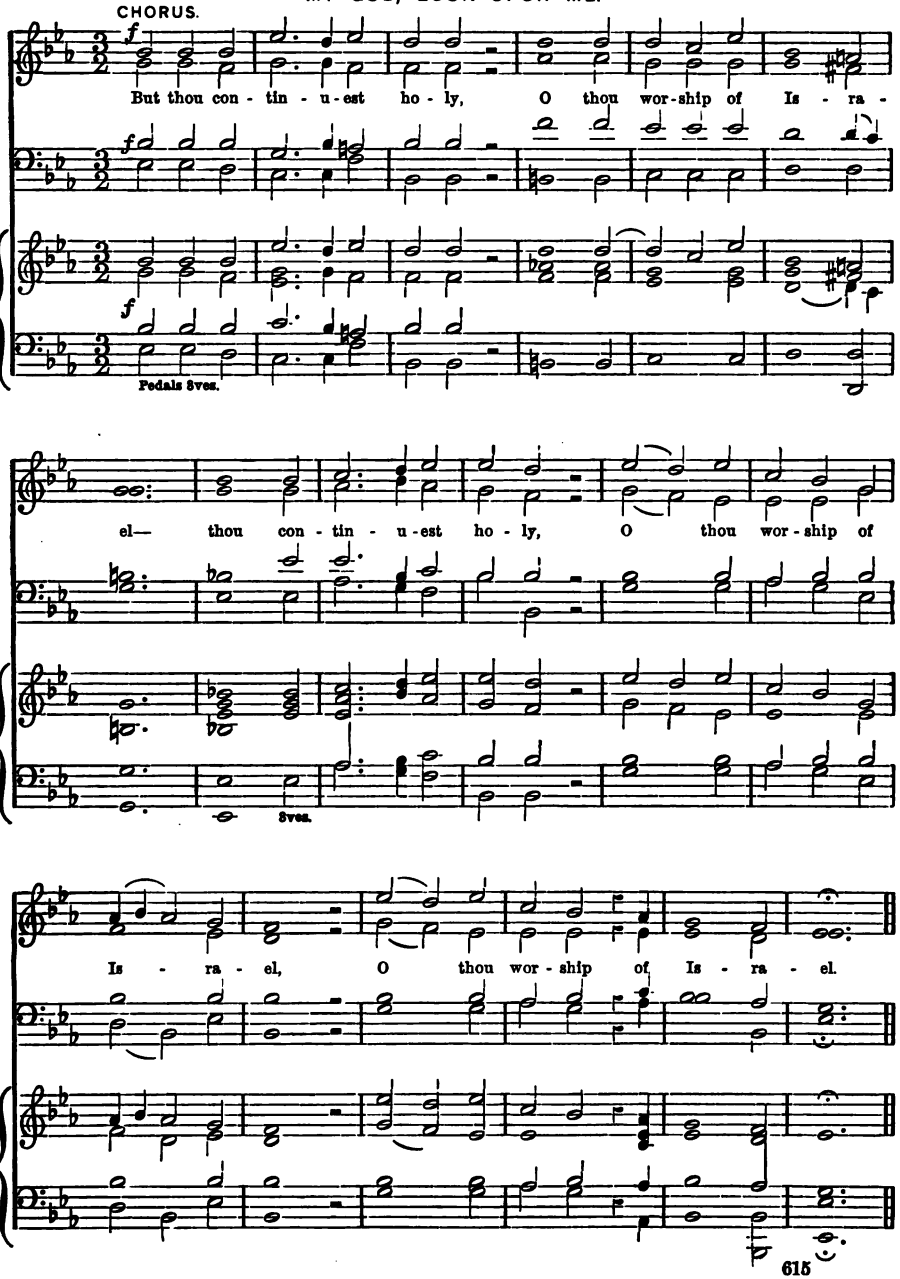
878. (Ps. xxii. 1–3.) **MY GOD, LOOK UPON ME.** JOHN REYNOLDS. Ob. 1770.



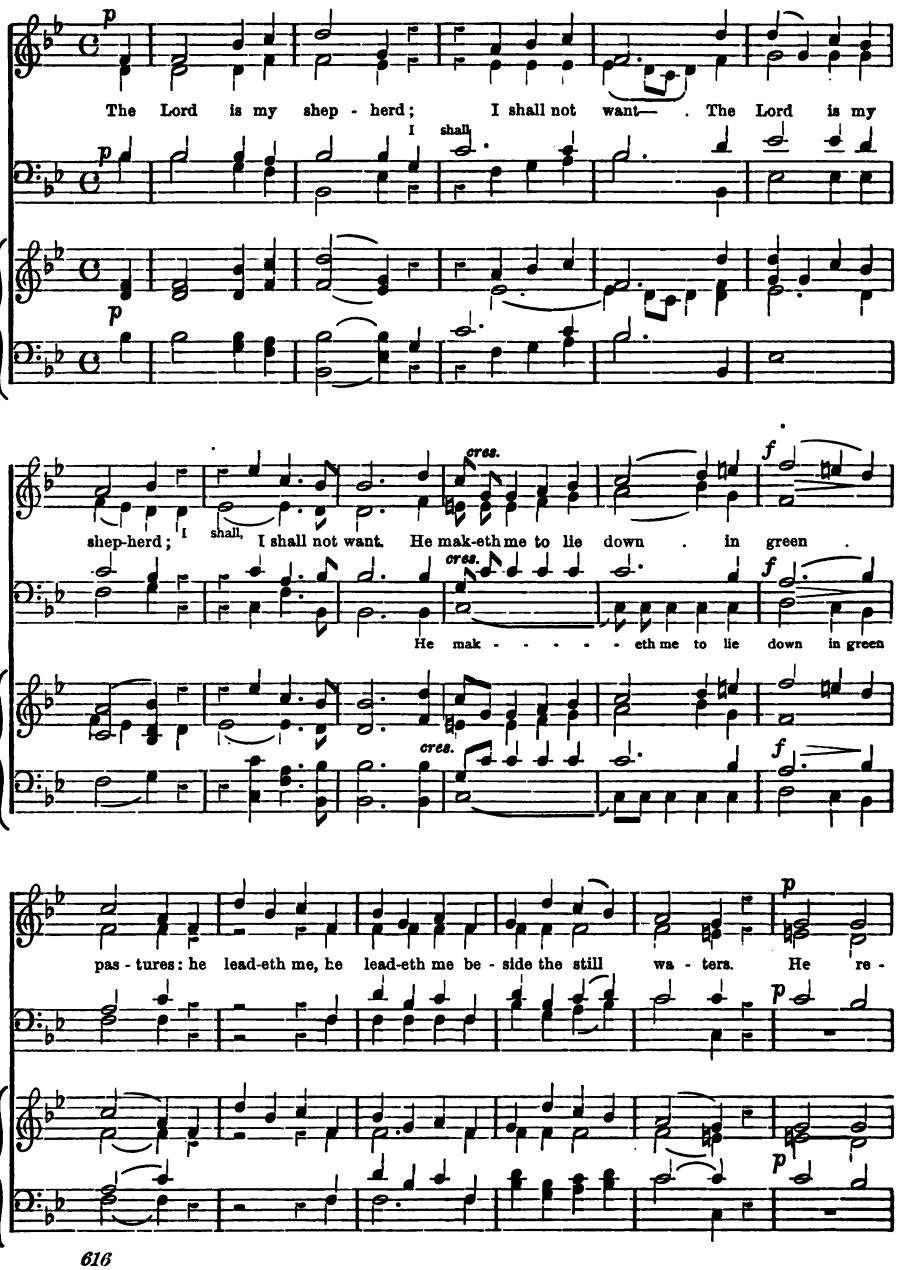
MY GOD, LOOK UPON ME.



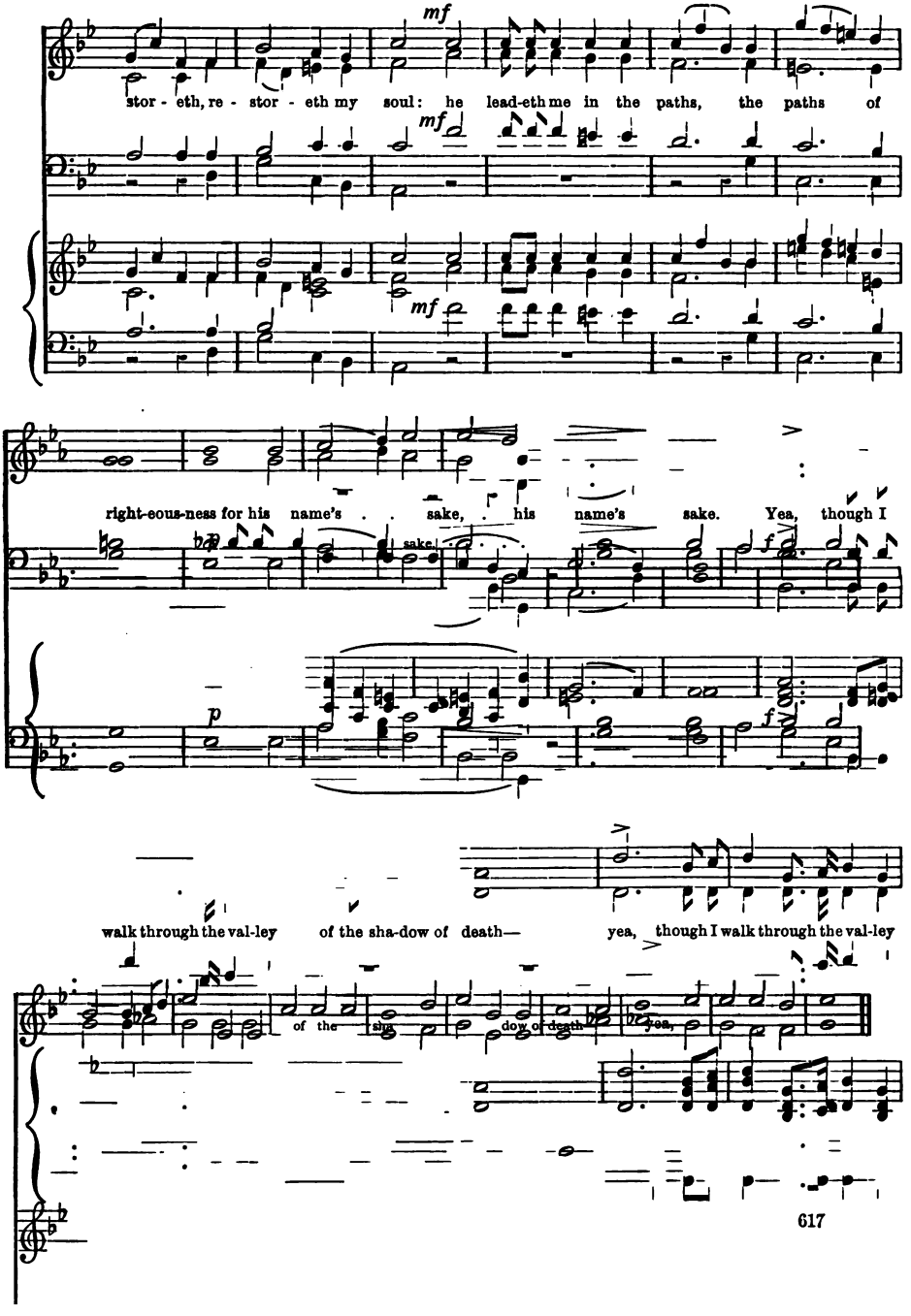

thou hear-est not; and in the night sea-son al - so I take no rest,
and in the night sea-son al - - so I . . take no rest, I
take no rest, I take no rest— al-so I take, I take no rest, I
take no rest, I take no rest— al-so I take, I take no rest.

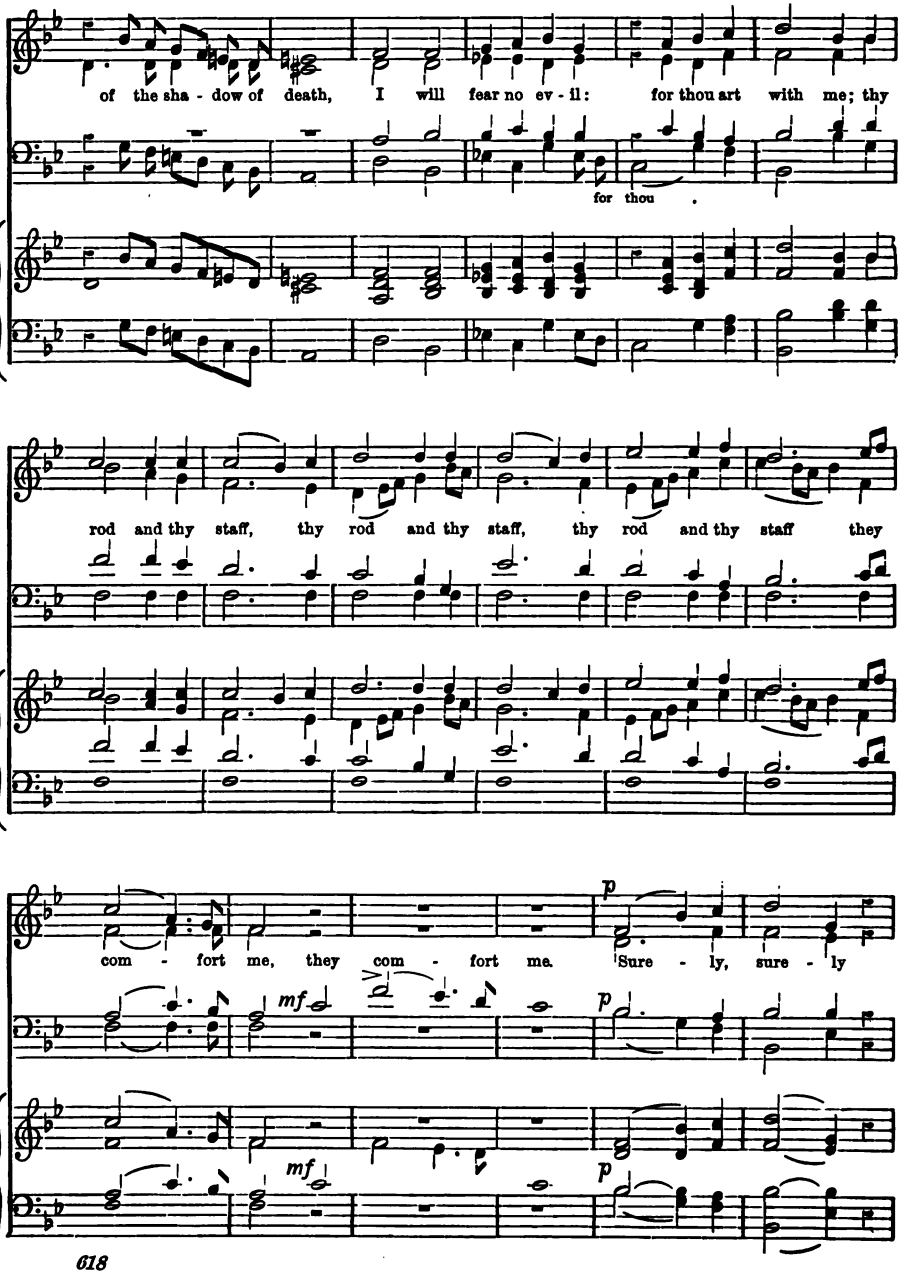

CHORUS.
But thou con - tin - u - est ho - ly, O thou wor - ship of Is - ra -
Pedals 8ves.
el— thou con - tin - u - est ho - ly, O thou wor - ship of
8ves.
Is - ra - el, O thou wor - ship of Is - ra - el.

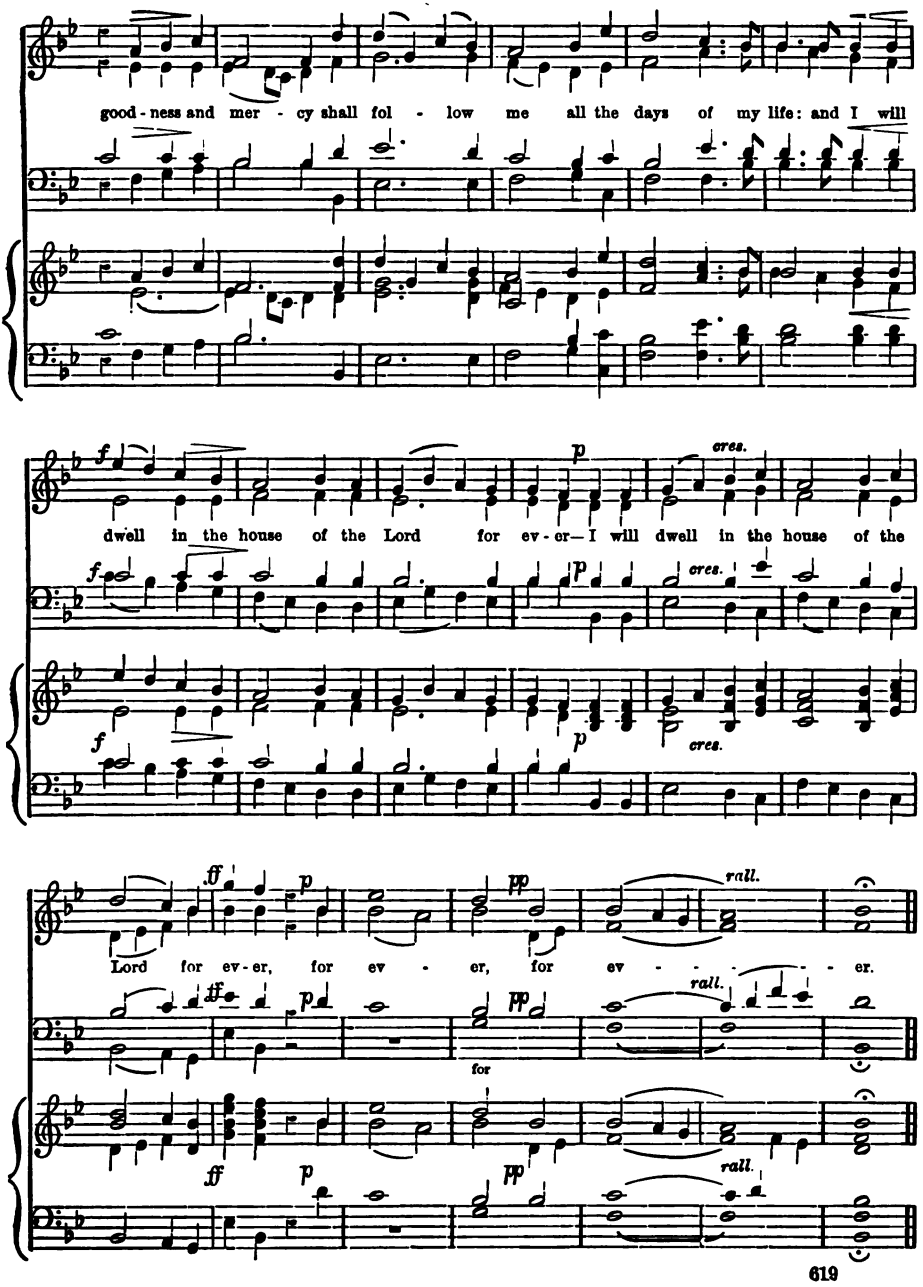
879. (Ps. xxiii. 1–4, 6.) **THE LORD IS MY SHEPHERD.** G. A. Macfarren.



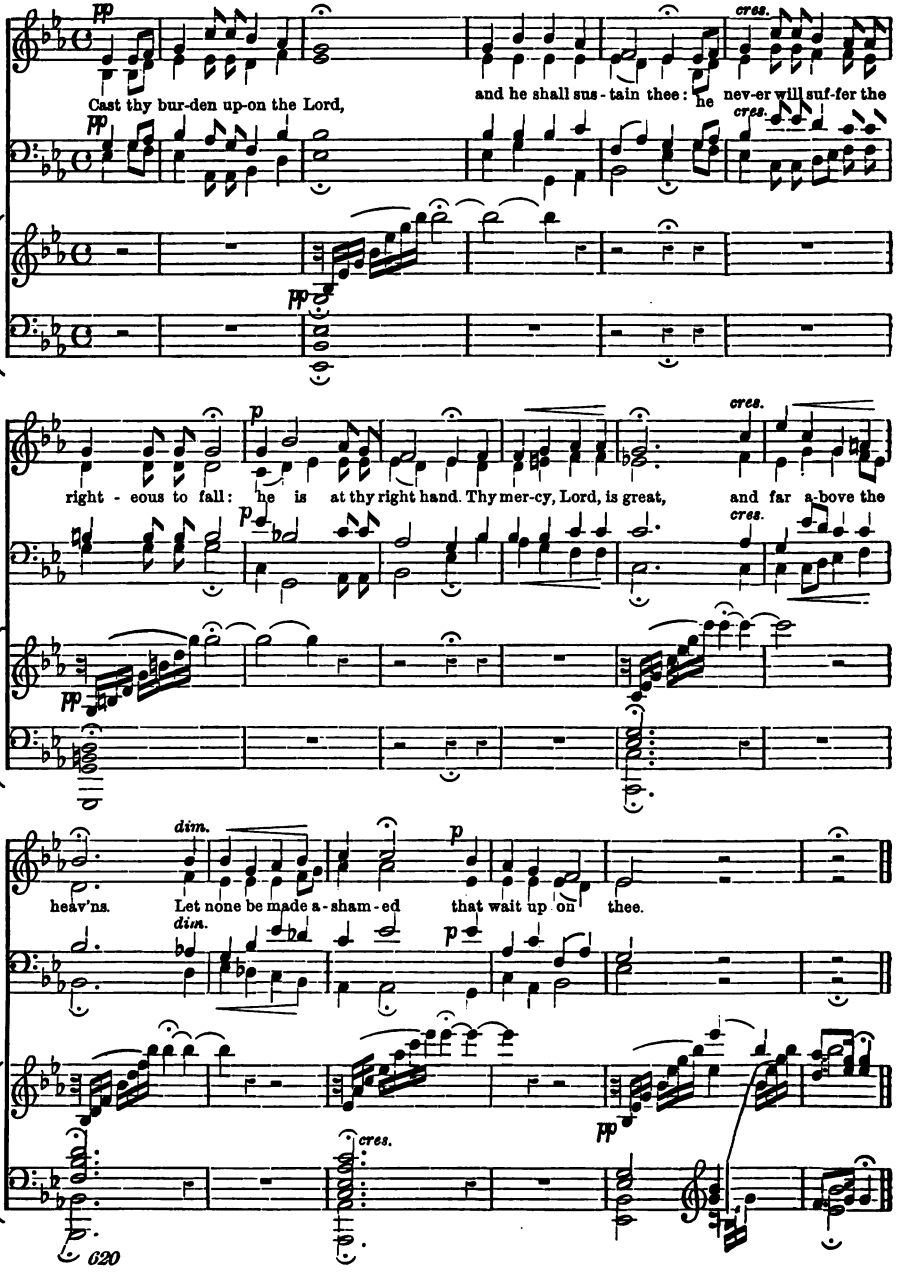
THE LORD IS MY SHEPHERD.



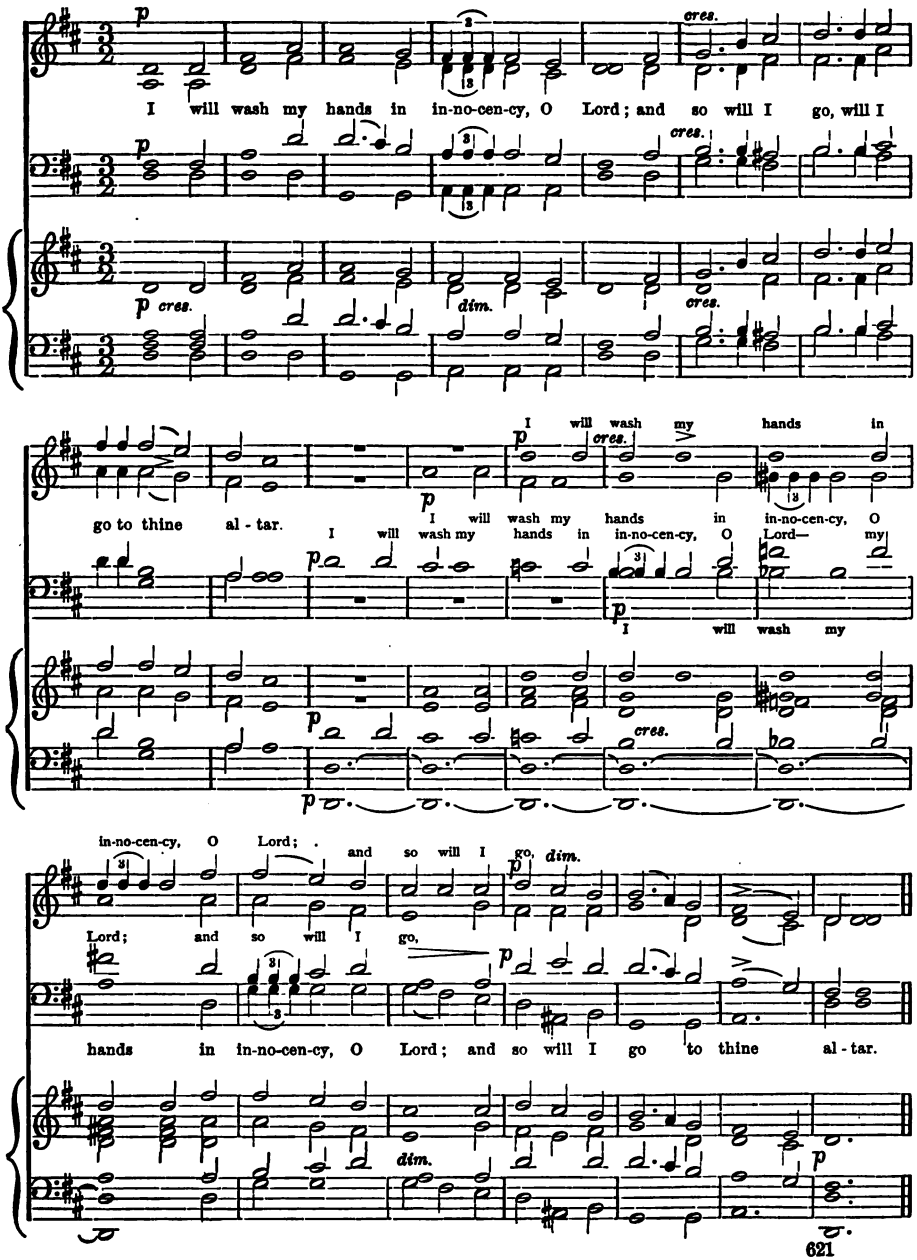

of the sha - dow of death, I will fear no ev - il: for thou art with me; thy
for thou
rod and thy staff, thy rod and thy staff, thy rod and thy staff they
p
com - fort me, they com - fort me. Sure - ly, sure - ly
mf
mf
p
p


good - ness and mer - cy shall fol - low me all the days of my life: and I will
dwell in the house of the Lord for ev - er— I will dwell in the house of the
Lord for ev - er, for ev - er, for ev - - - - - er.
for

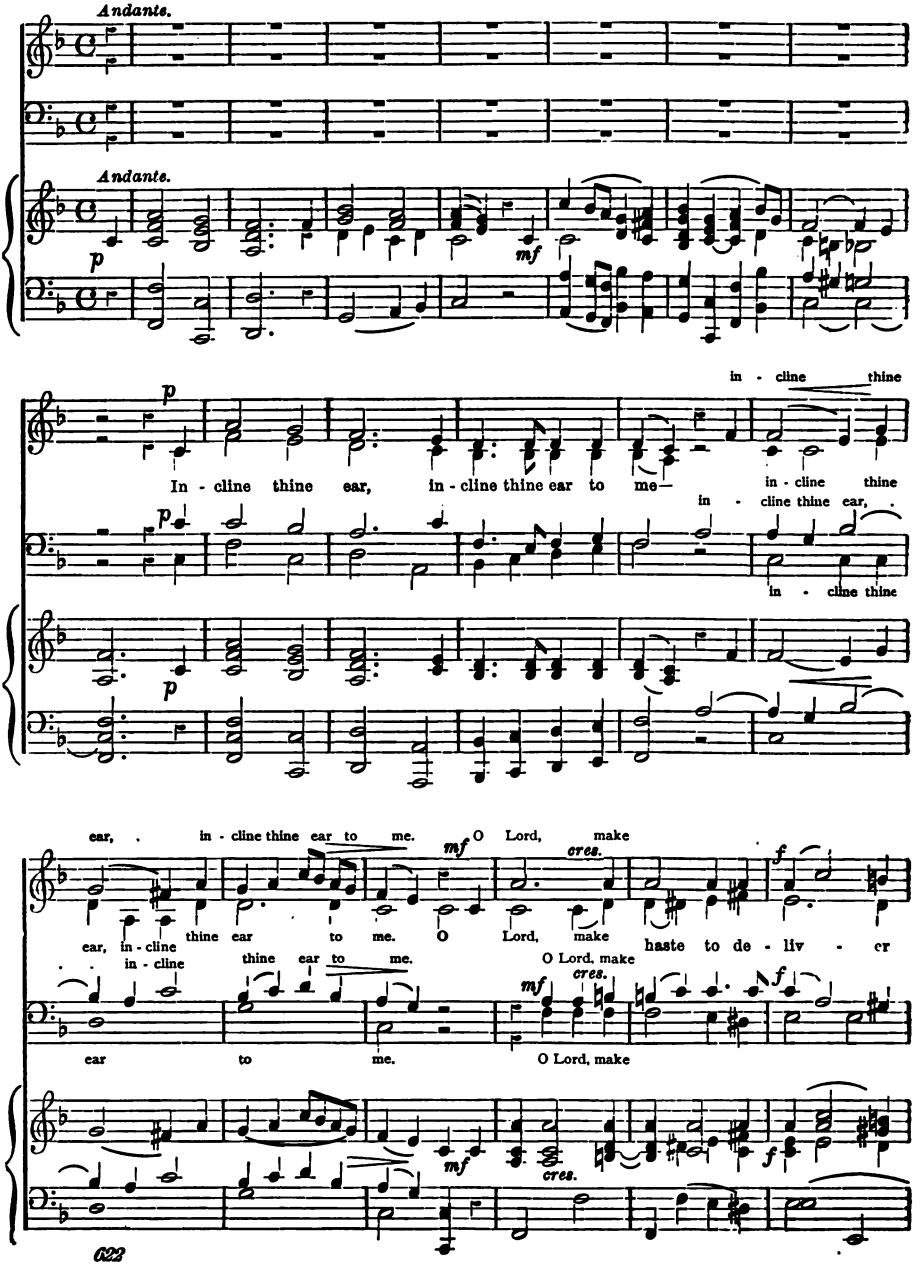
880. (Pa. xxv. 3; lv. 22; cviii. 4.) **CAST THY BURDEN.** F. MENDELSSOHN-BARTHOLDY. 1809–1847.



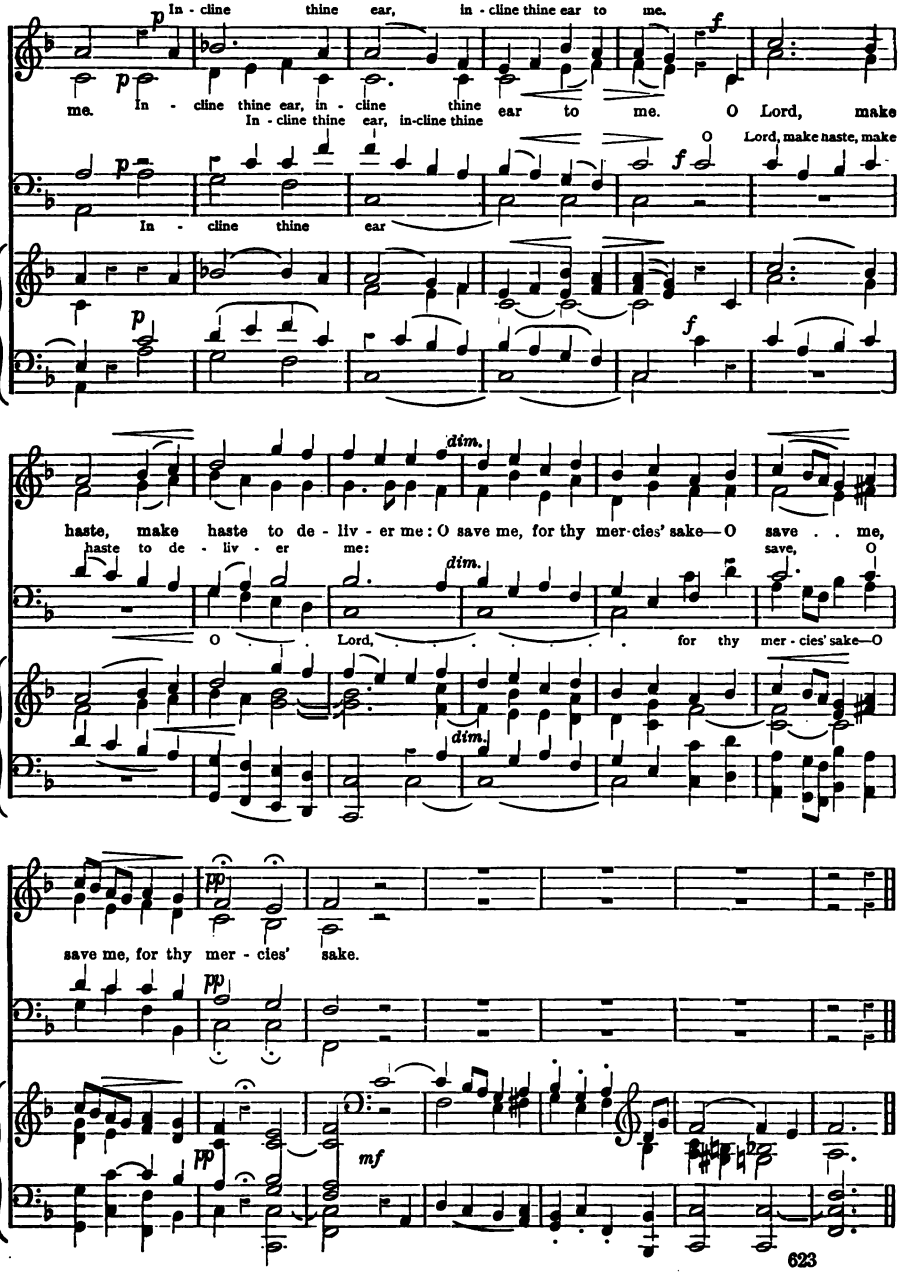
881. (Ps. xxvi. 6.) **I WILL WASH MY HANDS.** G. F. JACKMAN.



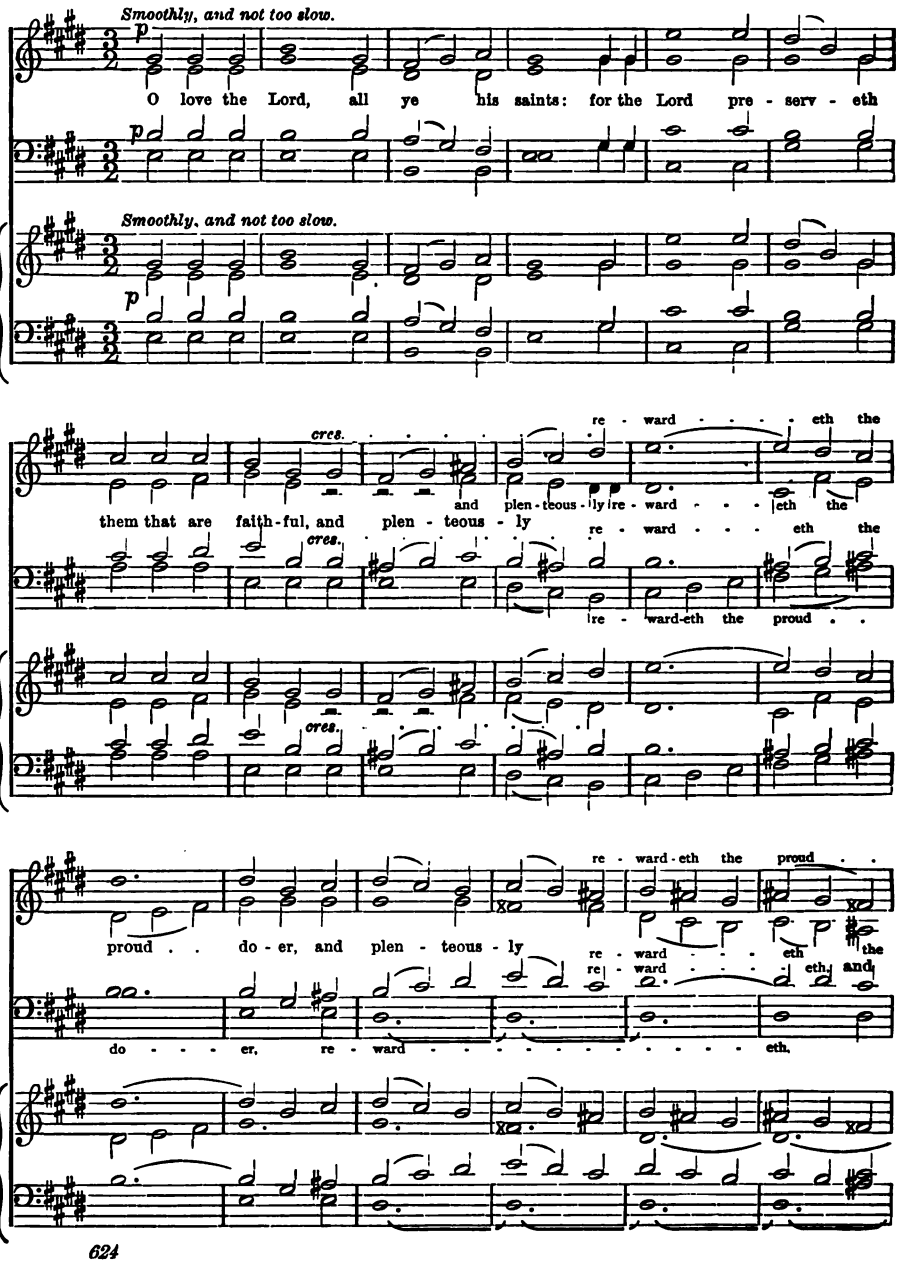
882. (Ps. xxxi. 2.) **INCLINE THINE EAR TO ME.** F. H. Himmel. 1765–1814.
Adapted by Vincent Novello.

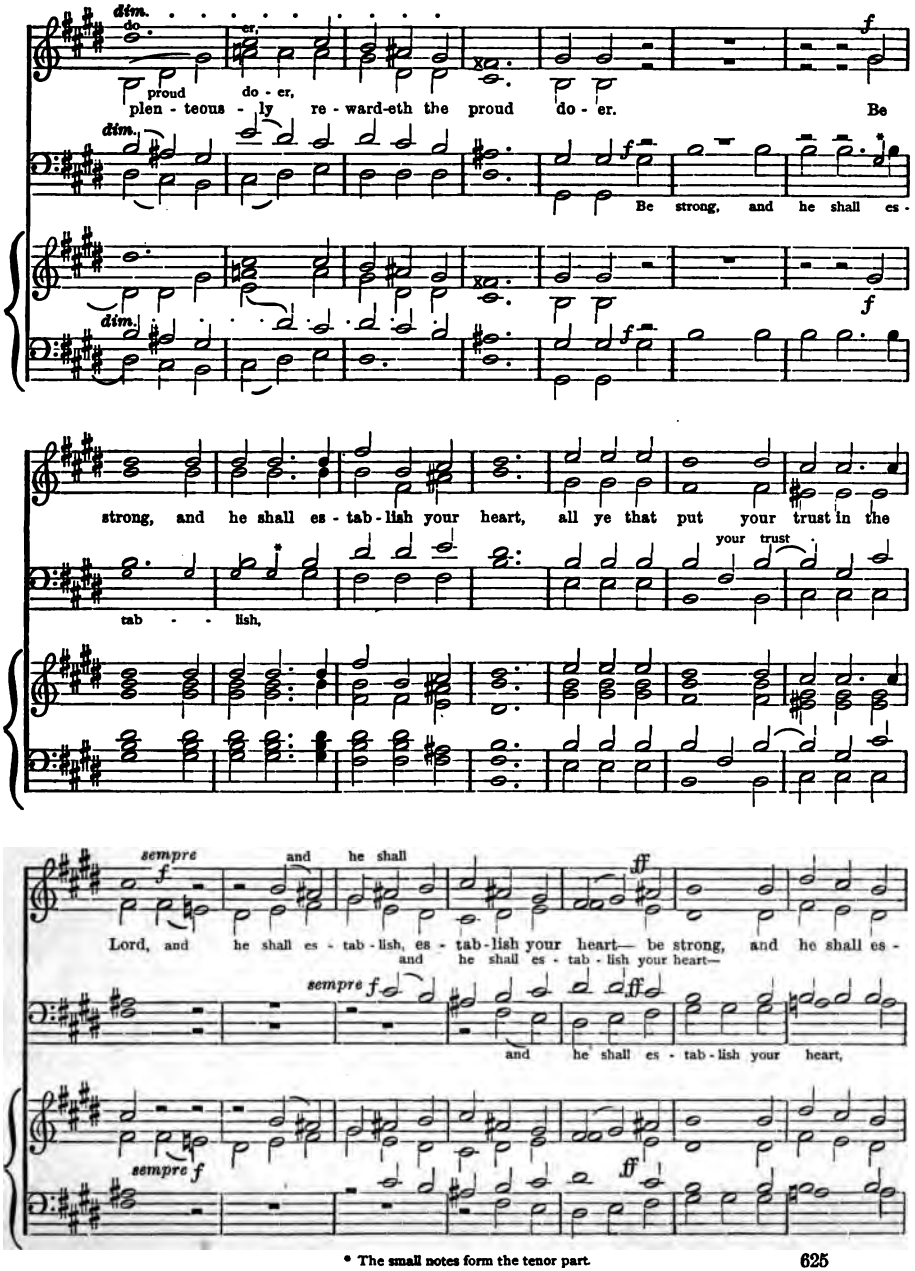


INCLINE THINE EAR TO ME.

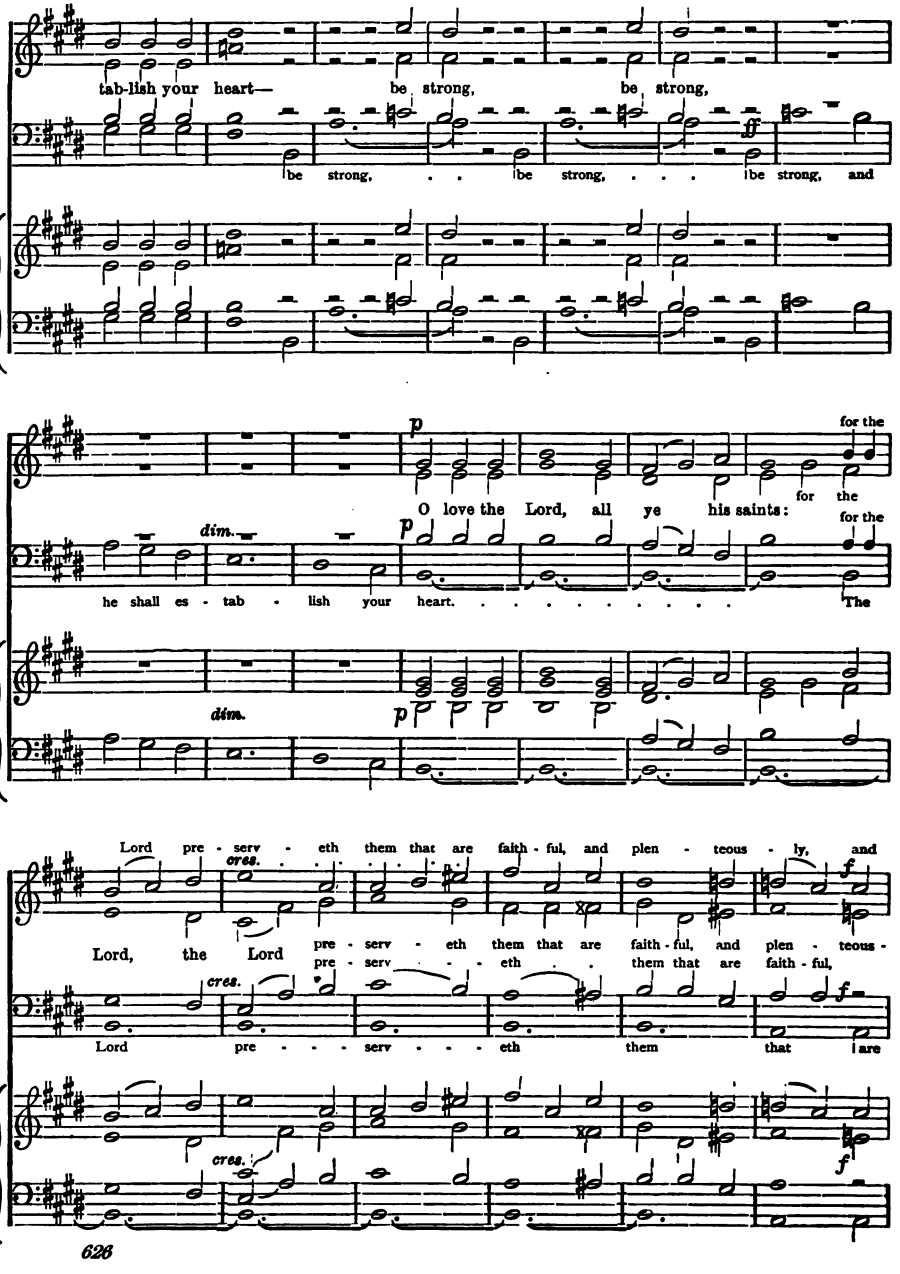


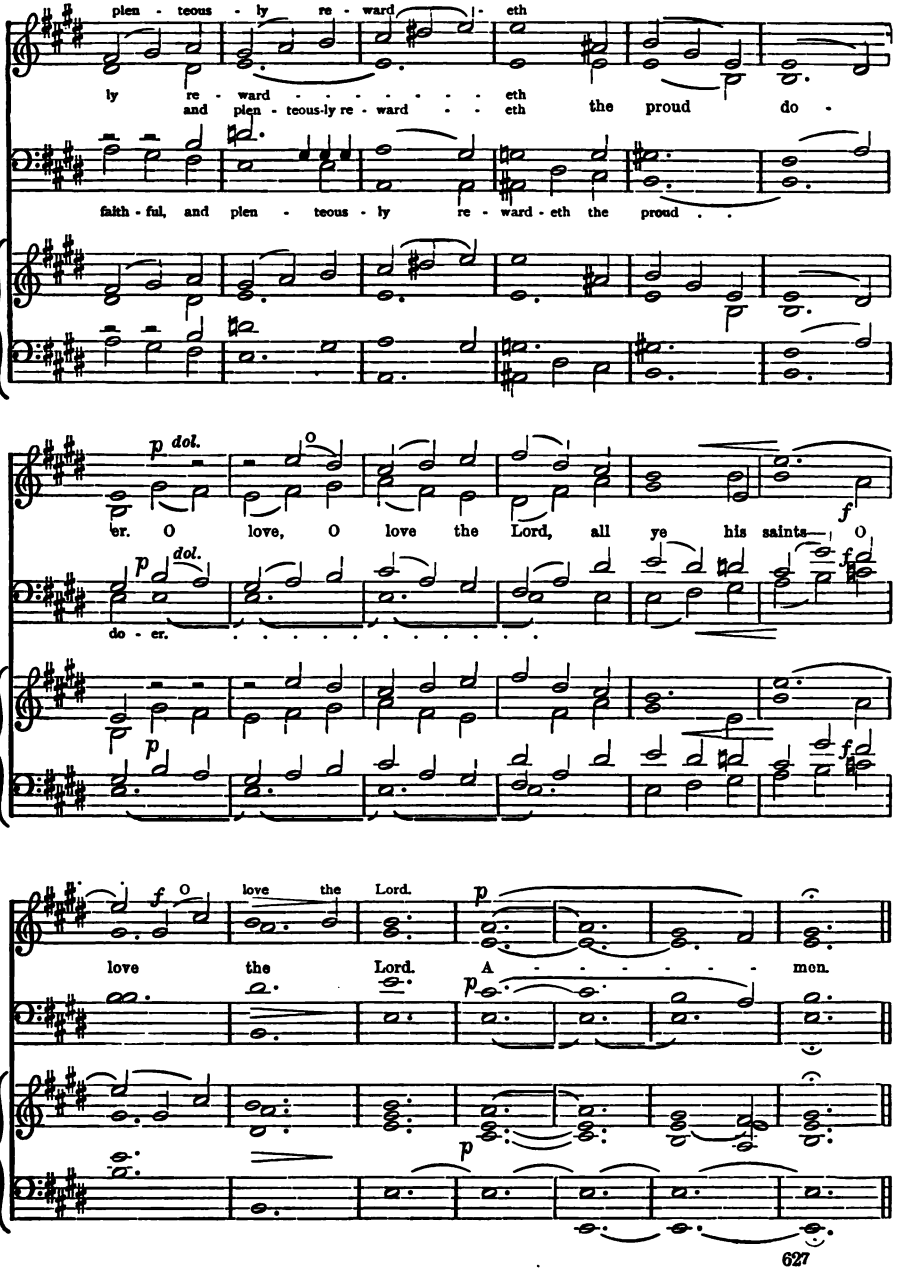
883. (Ps. xxxi. 26, 27.) **O LOVE THE LORD.** ARTHUR S. SULLIVAN.



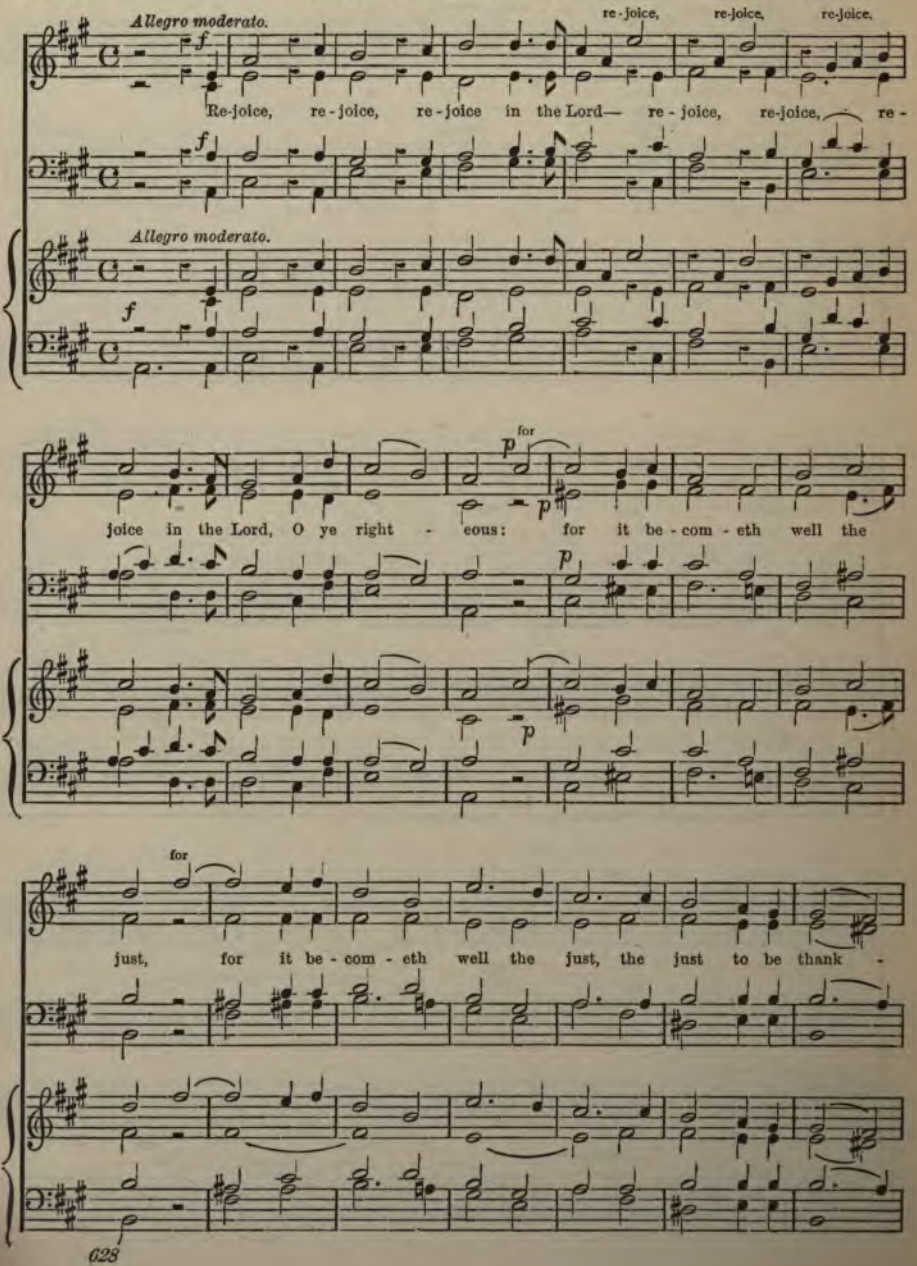


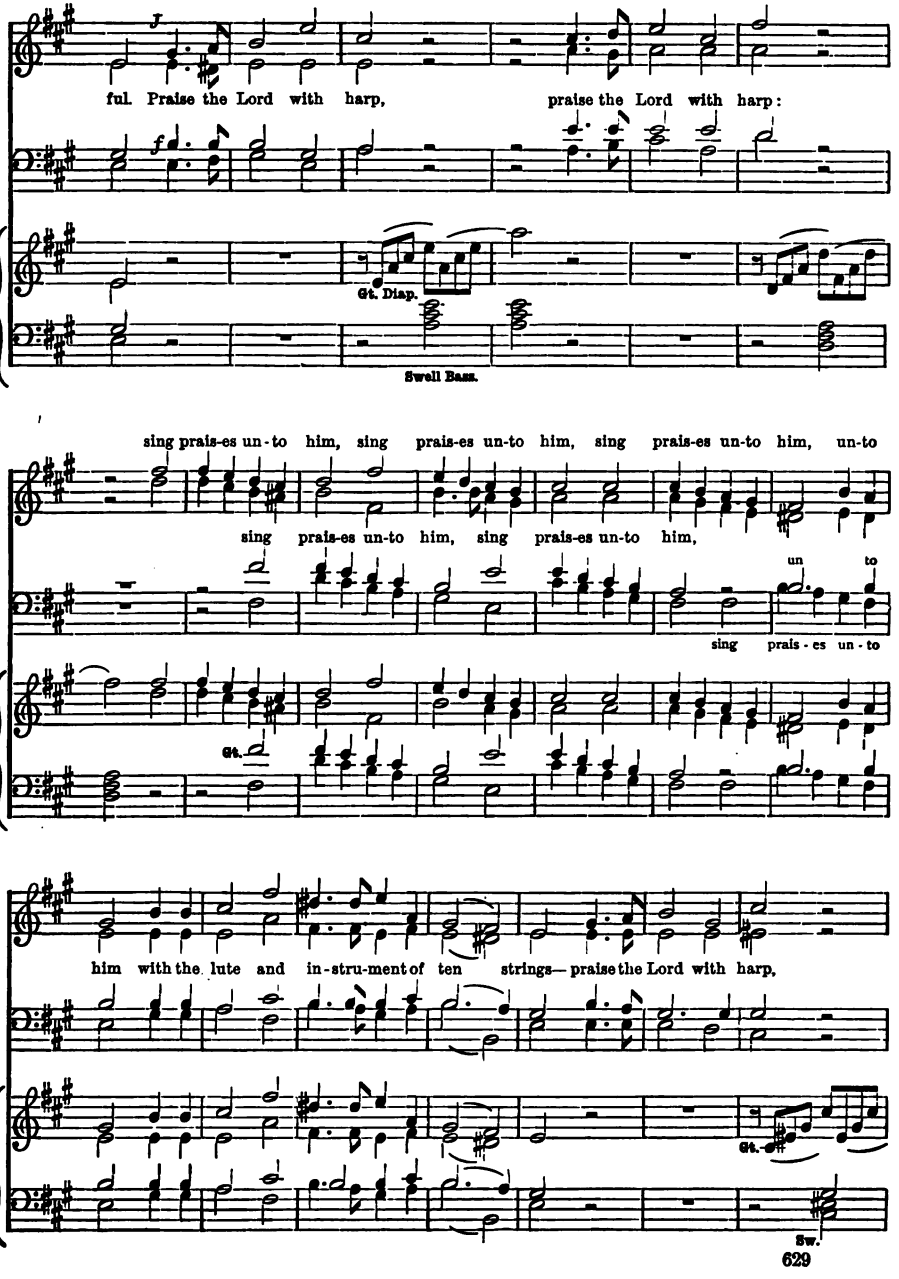
* The small notes form the tenor part.

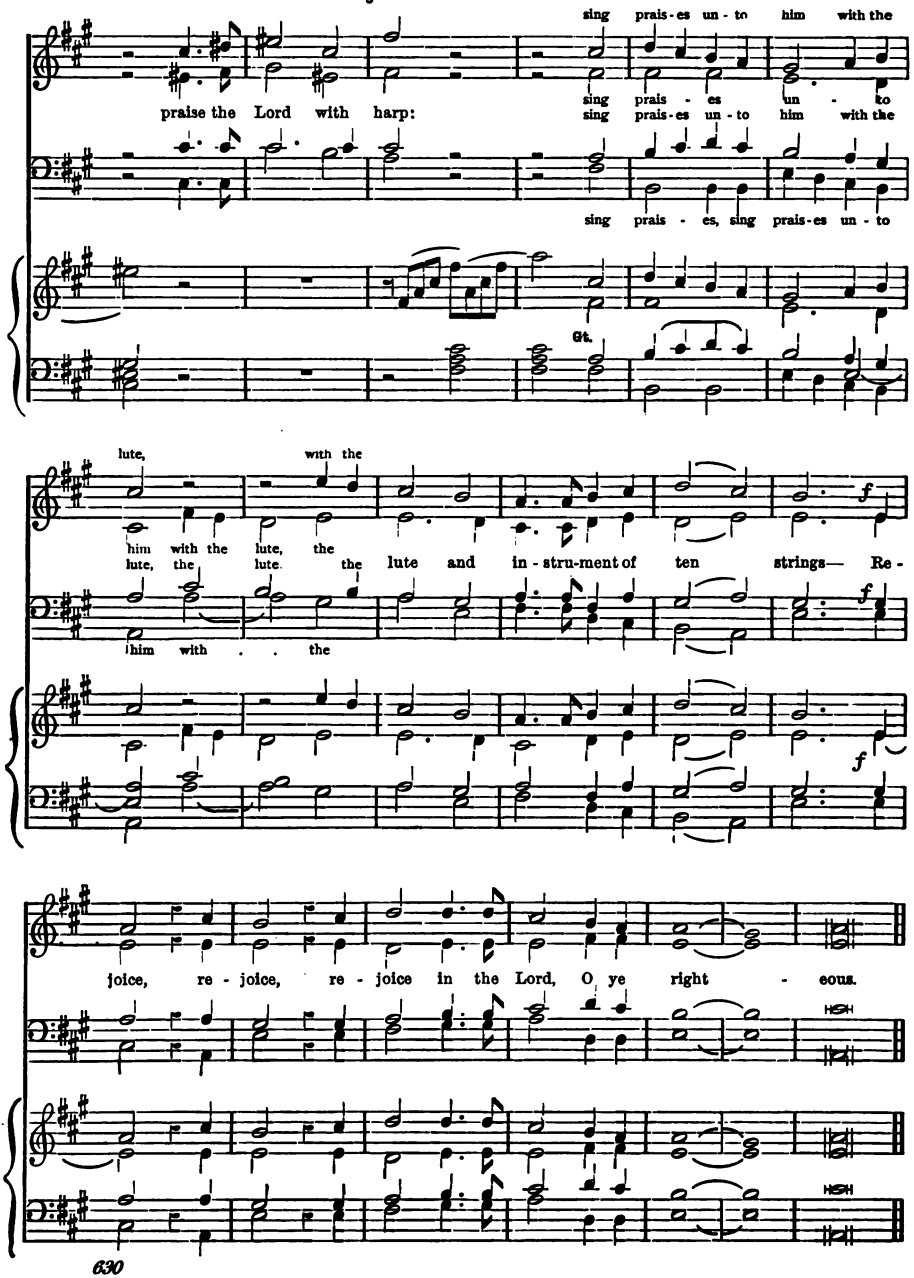

tab-lish your heart— be strong, be strong,
be strong, . . be strong, . . . be strong, and
p
for the
O love the Lord, all ye his saints: for the
dim.
p
for the
he shall es - tab - lish your heart. . . . . The
dim.
p
Lord pre - serv - eth them that are faith - ful, and plen - teous - ly, and
cres.
f
Lord, the Lord pre - serv - eth them that are faith - ful, and plen - teous -
pre - serv - eth them that are faith - ful,
cres.
f
Lord pre - - - serv - - - eth them that are
cres.
f


plen - teous - ly re - ward - eth
ly re - ward . . . . . eth
and plen - teous-ly re - ward . . eth the proud do -
faith - ful, and plen - teous - ly re - ward - eth the proud . .
p dol.
er. O love, O love the Lord, all ye his saints— O
do - er.
f
love the Lord.
p
A . . . . . men.

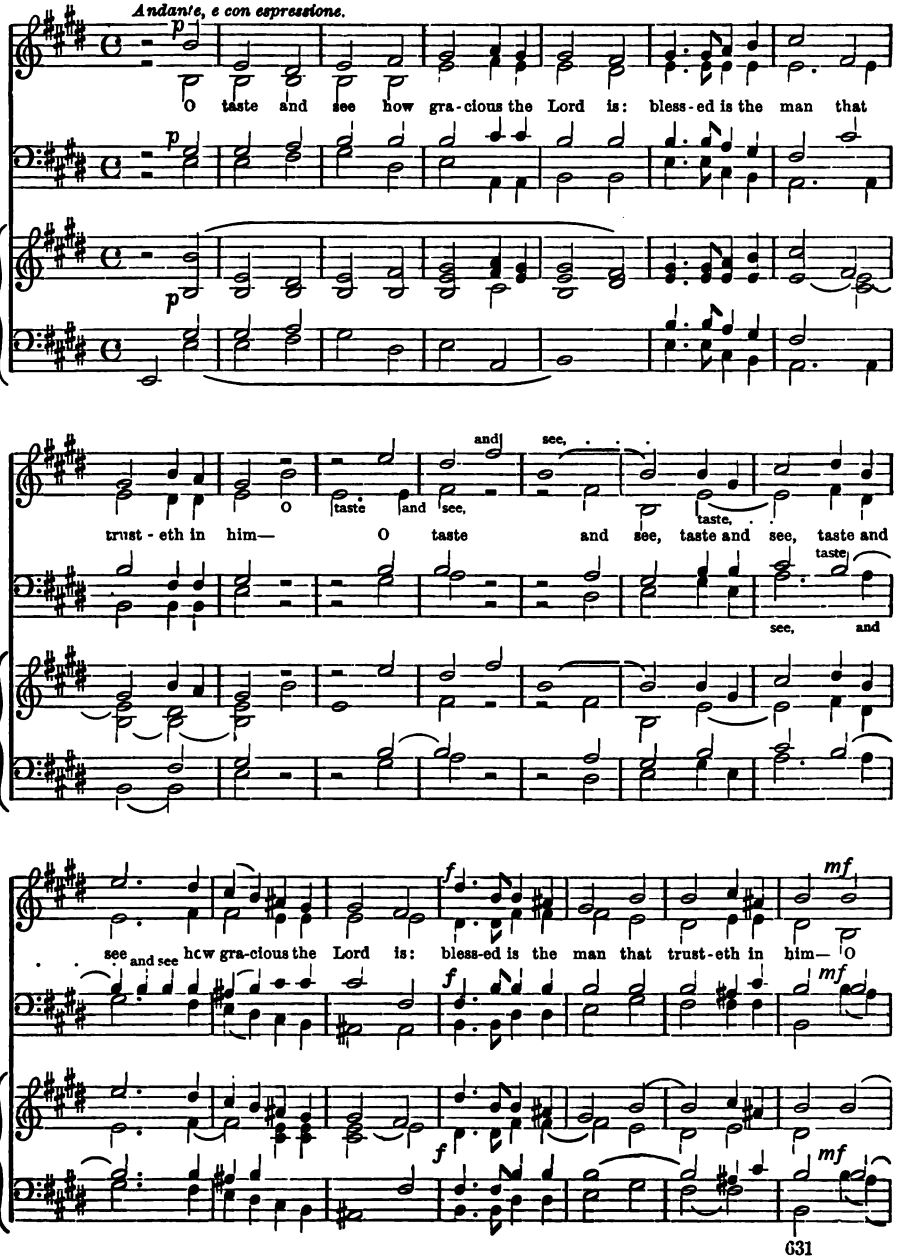
884. (Ps. xxxiii. 1, 2.) **REJOICE IN THE LORD.** Sir GEORGE J. ELVEY, Mus. Doc




ful. Praise the Lord with harp, praise the Lord with harp:
Gt. Diap.
Swell Bass.
sing prais-es un-to him, sing prais-es un-to him, sing prais-es un-to him, un-to
sing prais-es un-to him, sing prais-es un-to him,
un to
sing prais-es un-to
Gt.
him with the lute and in-stru-ment of ten strings— praise the Lord with harp,
Gt.
Sw.


sing prais-es un-to him with the
praise the Lord with harp:
sing prais - es un - to
sing prais-es un-to him with the
sing prais - es, sing prais-es un-to
Gt.
lute, with the
him with the lute, the
lute, the lute the lute and in-stru-ment of ten strings— Re-
him with . . the
f
joice, re - joice, re - joice in the Lord, O ye right - eous.

885. (Ps. xxxiv. 8–10.) **O TASTE AND SEE.** Sir JOHN GOSS.



O TASTE AND SEE.

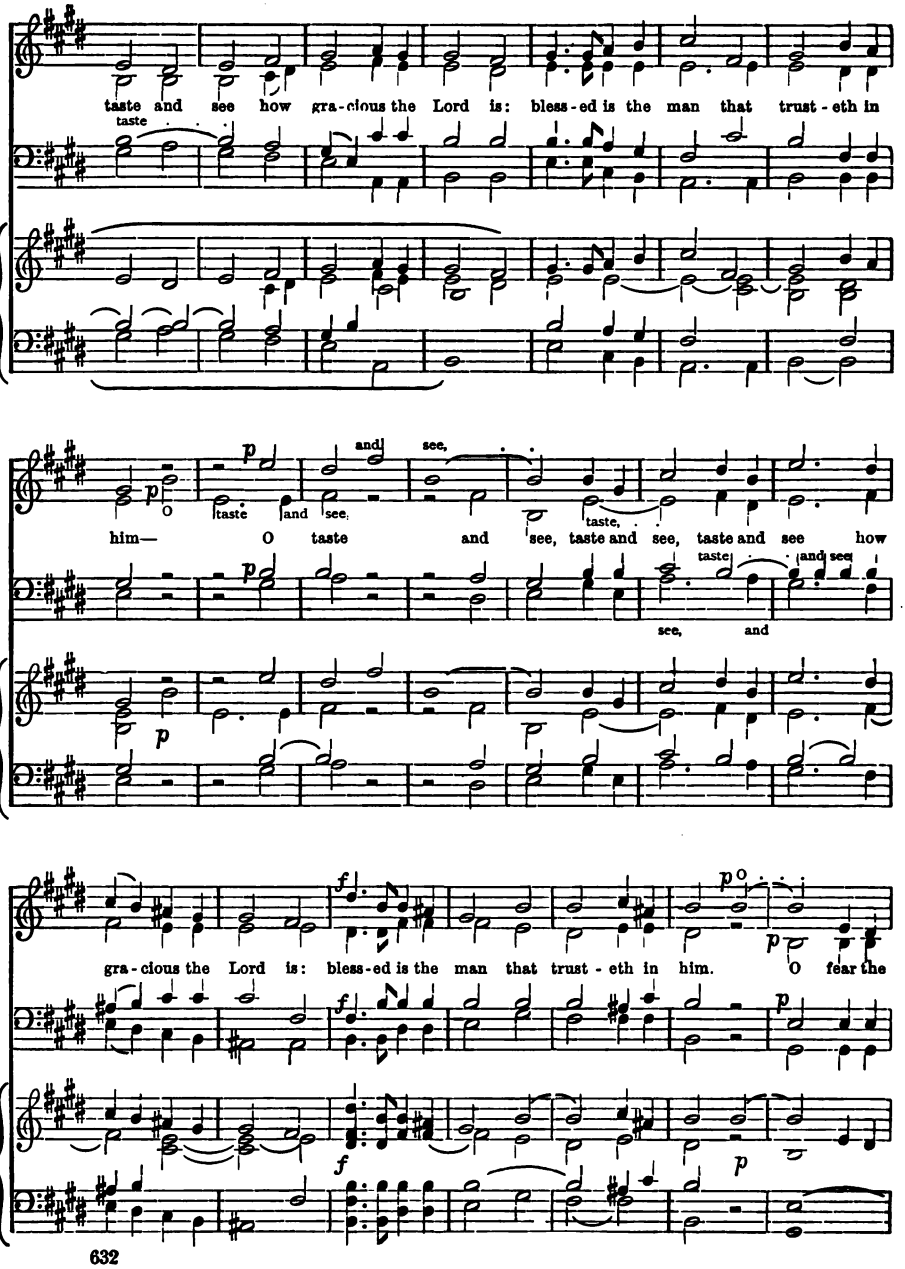
taste and see how gra-cious the Lord is: bless-ed is the man that trust-eth in

taste

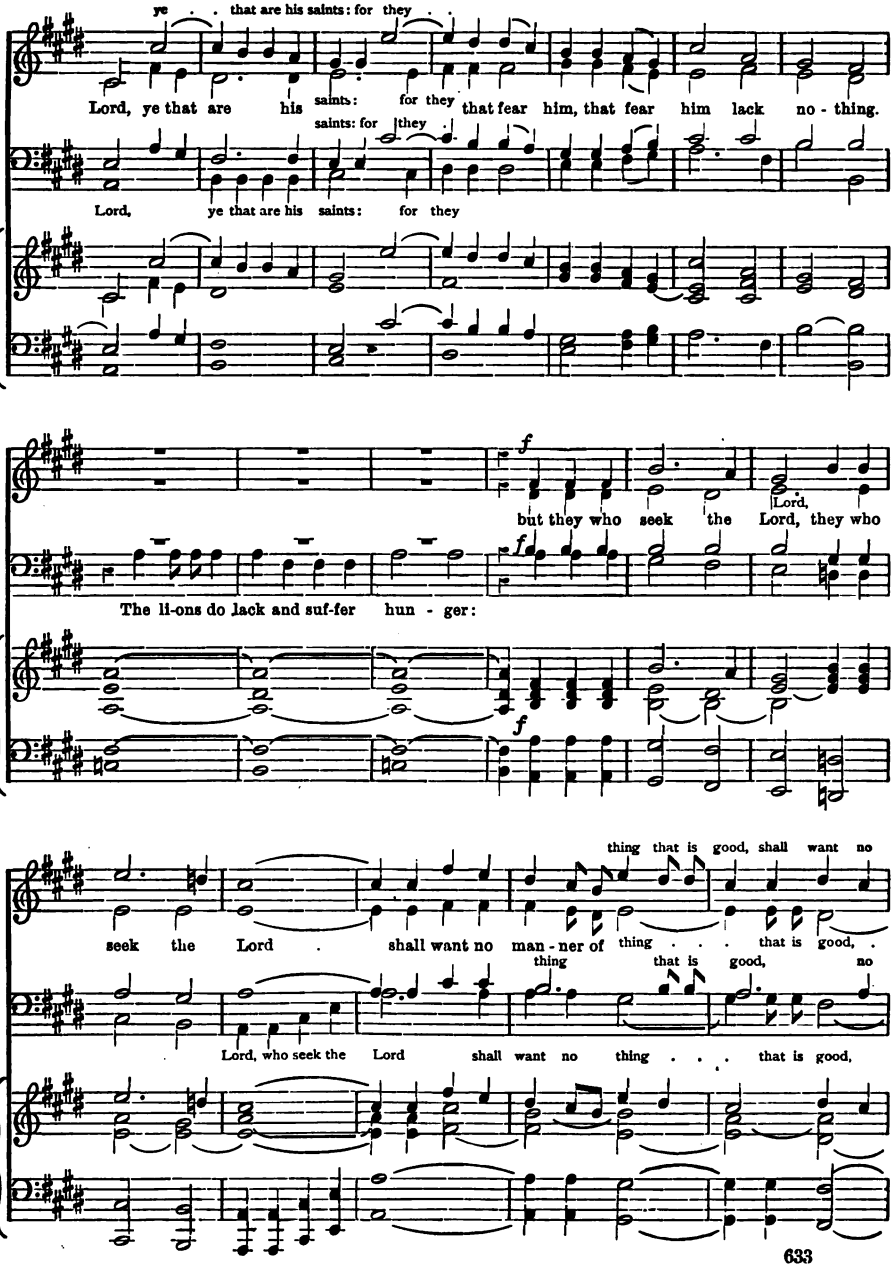
him— O taste and see, taste and see, taste and see how

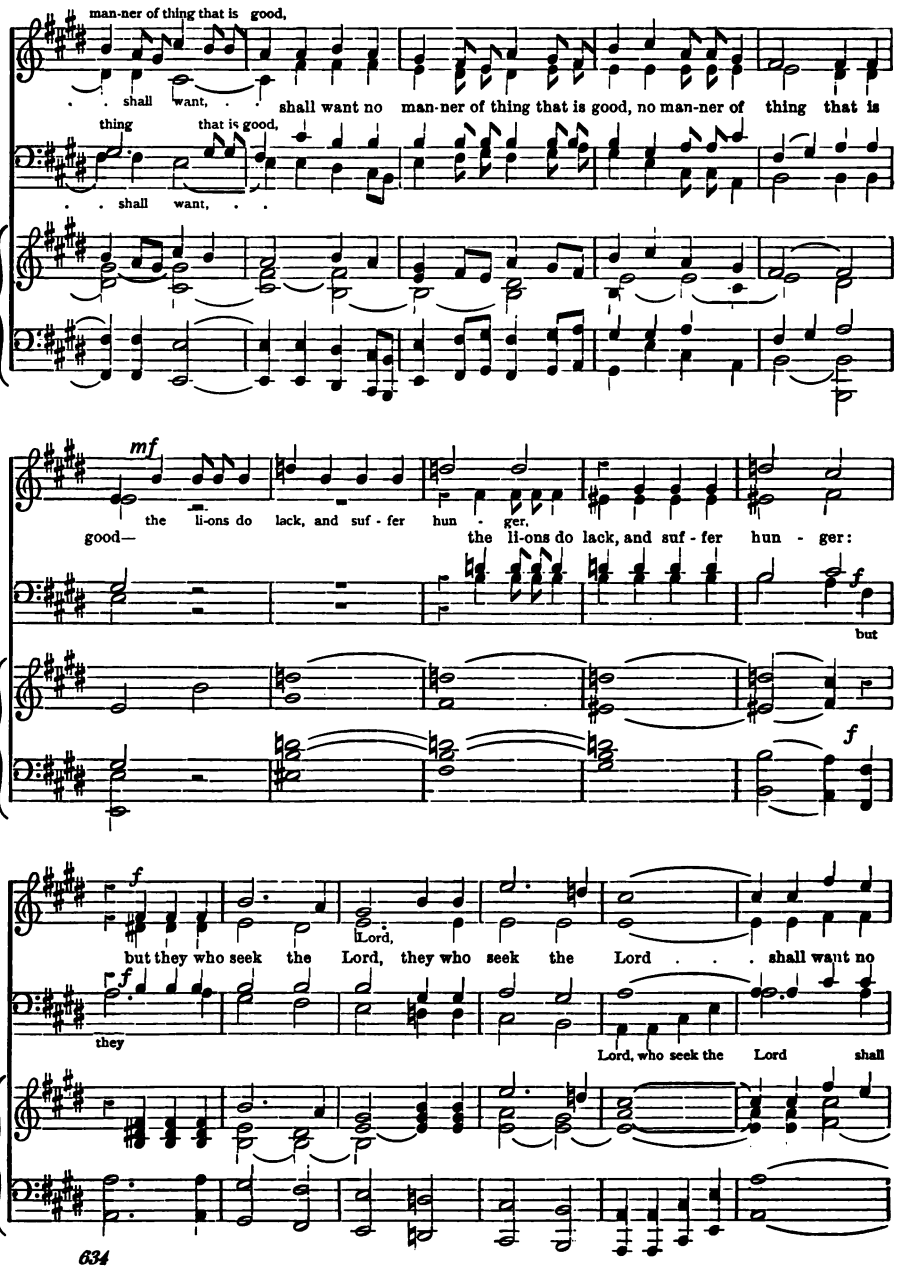
O taste and see, and see, taste, taste and see

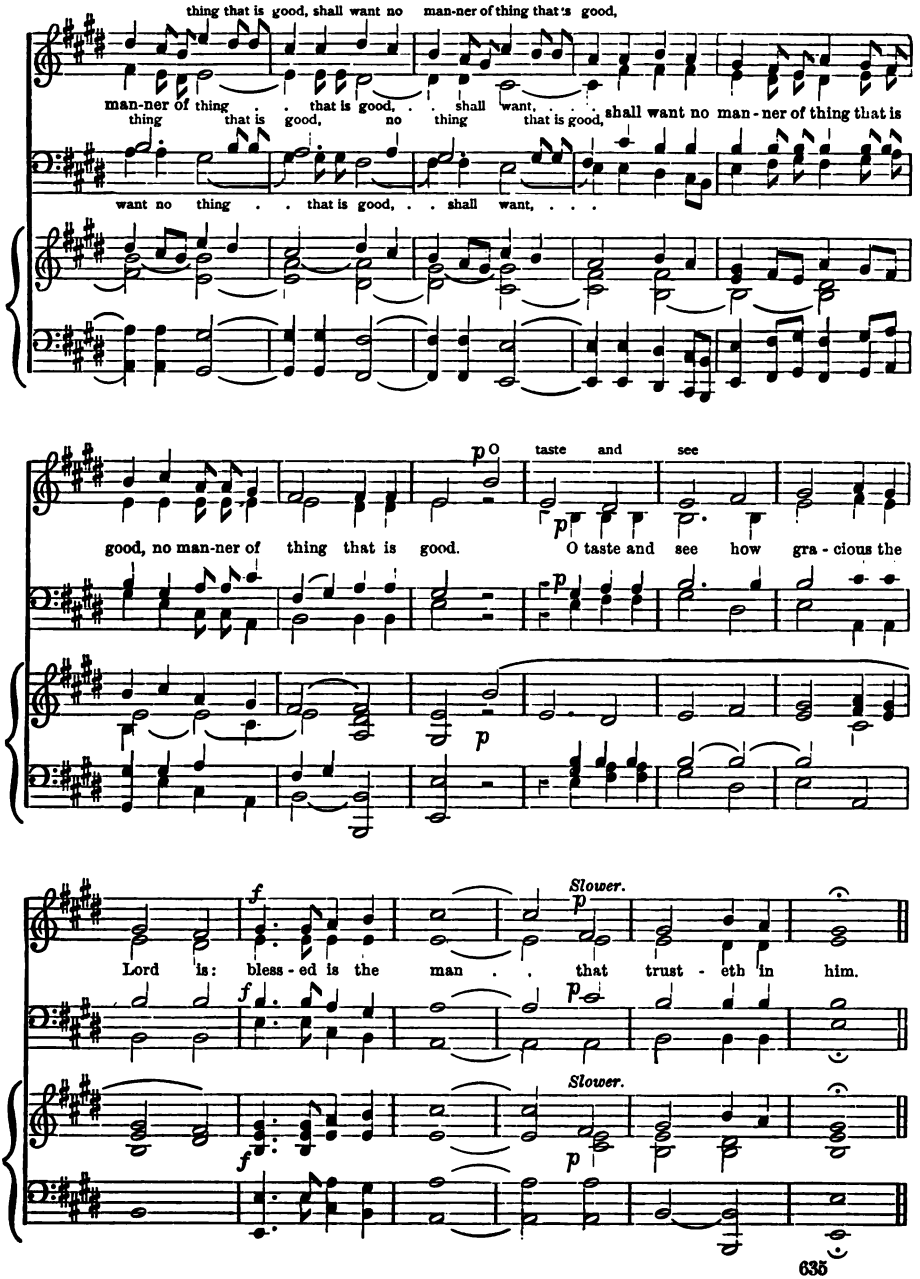
see, and



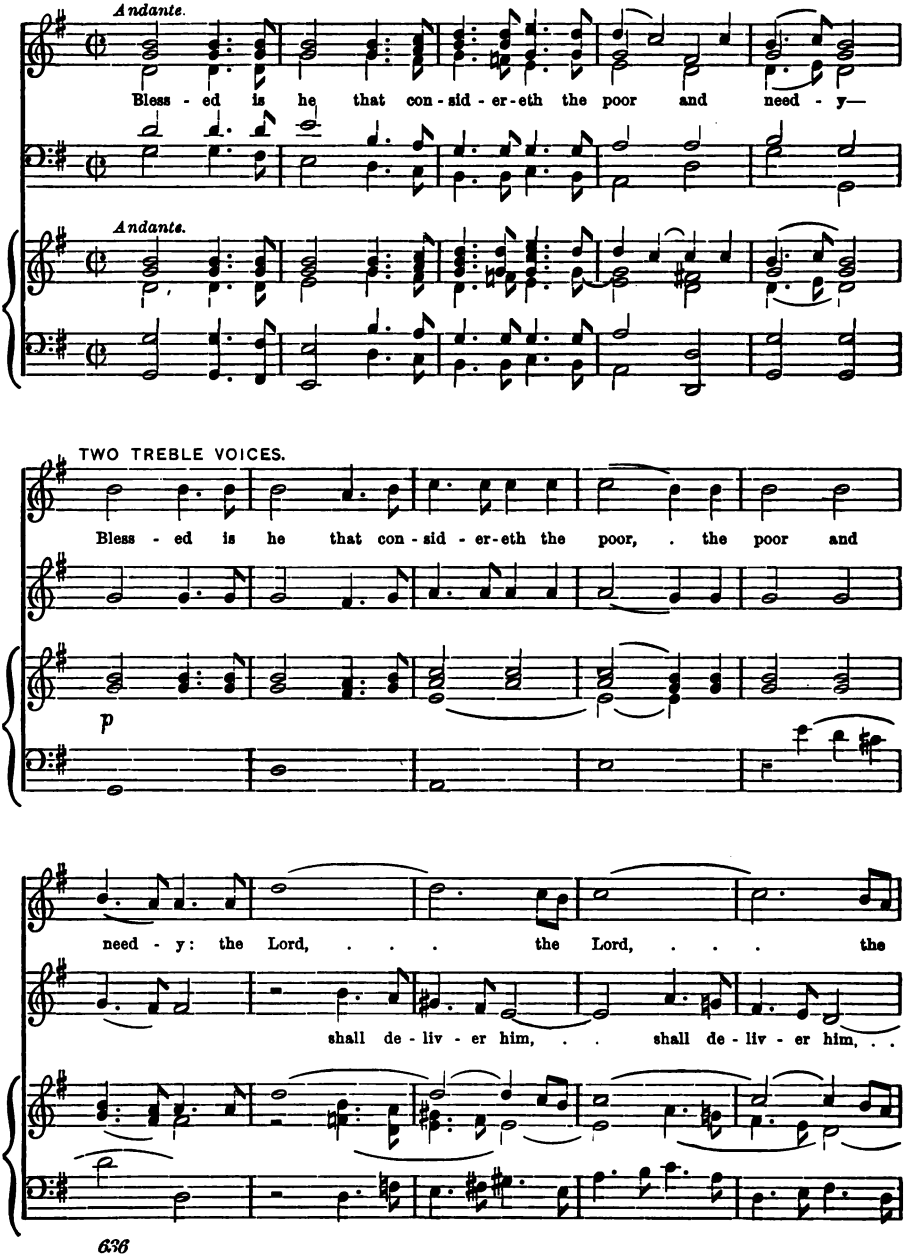
gra-cious the Lord is: bless-ed is the man that trust-eth in him. O fear the

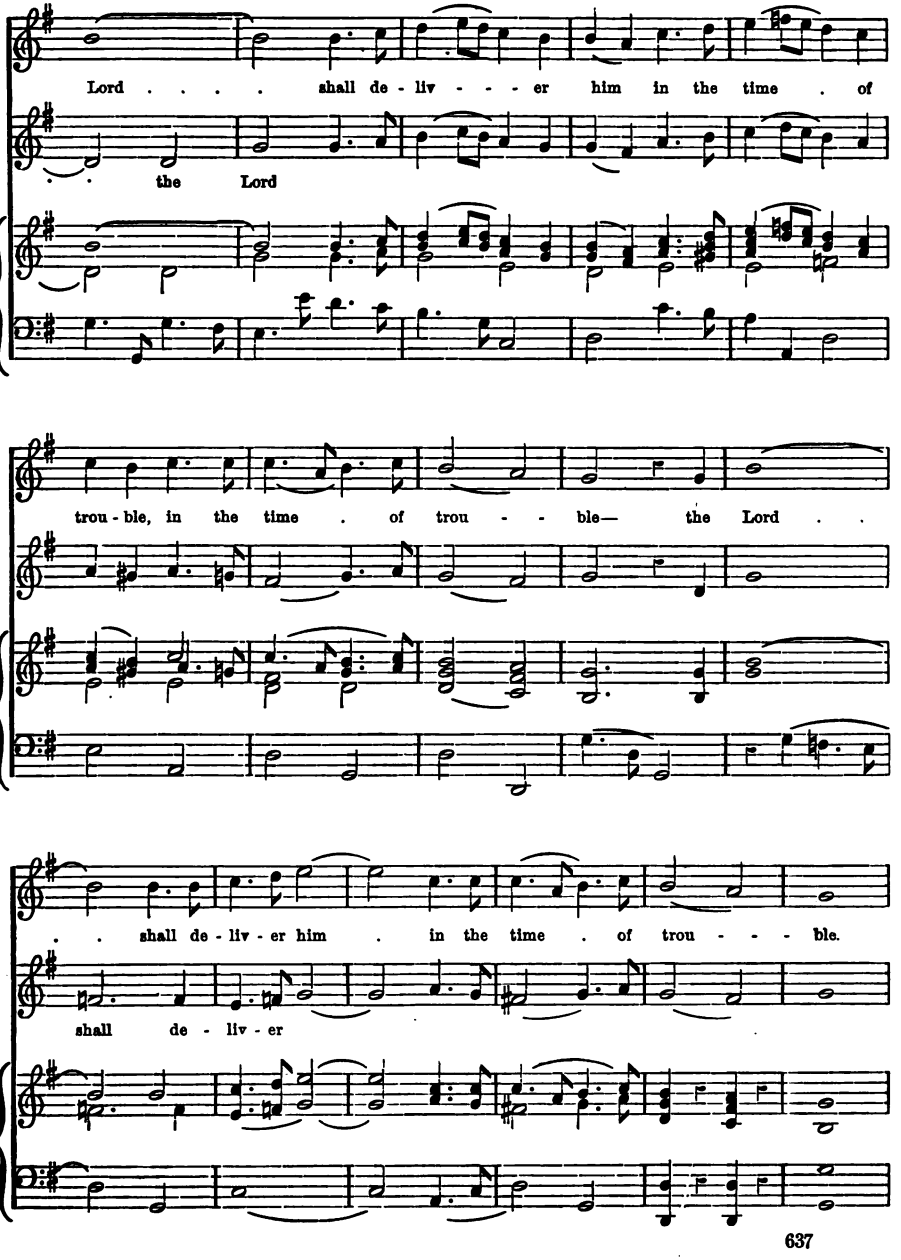

ye . . that are his saints: for they . .
Lord, ye that are his saints: for they that fear him, that fear him lack no - thing.
saints: for they .
Lord, ye that are his saints: for they
f
but they who seek the Lord, they who
Lord,
The li-ons do lack and suf-fer hun - ger:
f
f
thing that is good, shall want no
seek the Lord . shall want no man - ner of thing . . . that is good, .
thing that is good, no
Lord, who seek the Lord shall want no thing . . . that is good,


man-ner of thing that is good,
. . shall want, . .
shall want no man-ner of thing that is good, no man-ner of thing that is
thing that is good,
. . shall want, . .
mf
the li-ons do lack, and suf - fer hun - ger,
good—
the li-ons do lack, and suf - fer hun - ger:
but
f
but they who seek the Lord, they who seek the Lord . . . shall want no
Lord,
they
Lord, who seek the Lord shall

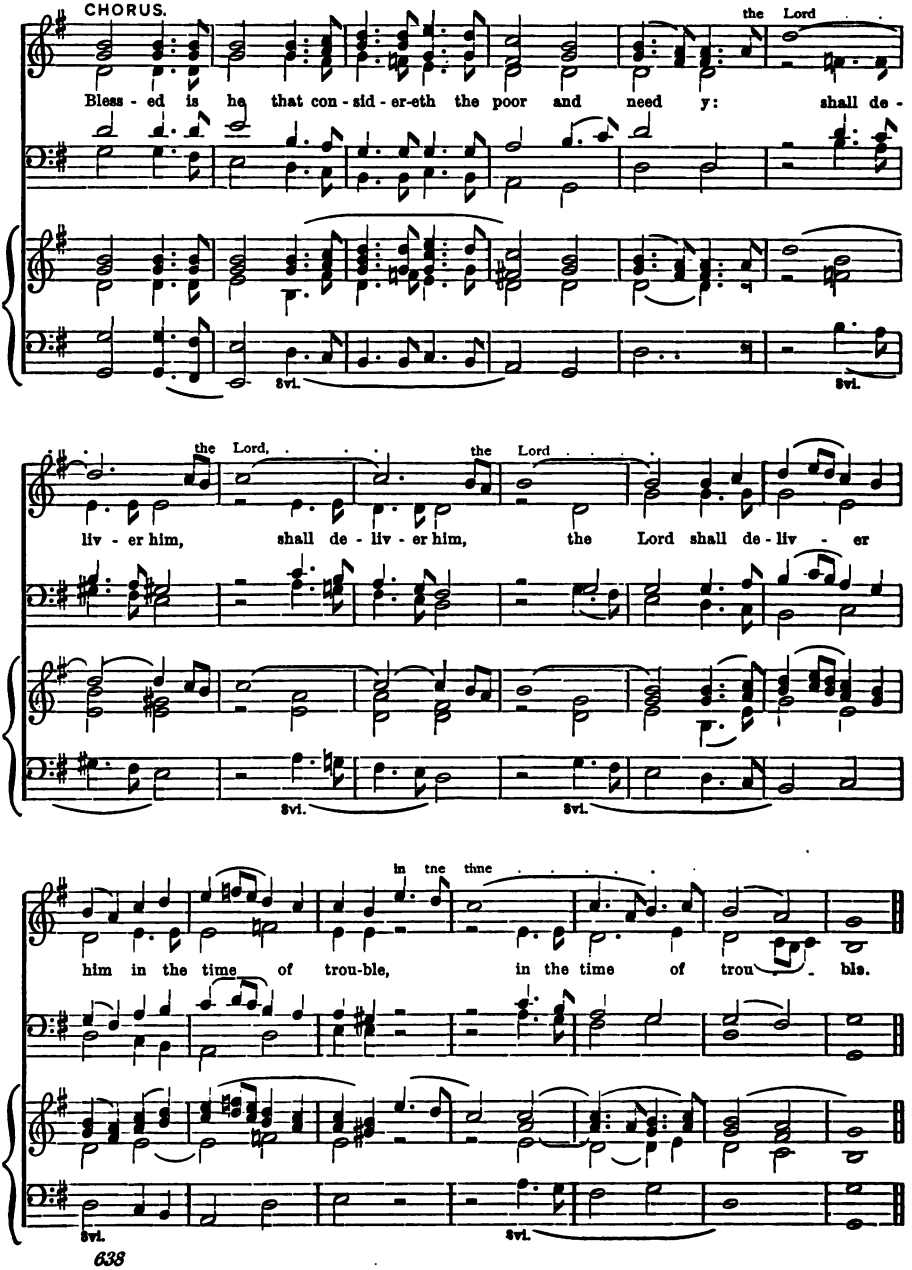

thing that is good, shall want no man-ner of thing that is good,
man-ner of thing . . that is good, . . shall want, . . . shall want no man-ner of thing that is
thing that is good, no thing that is good,
want no thing . . that is good, . . shall want, . . .
p
O taste and see
good, no man-ner of thing that is good.
O taste and see how gra - cious the
f
Slower.
p
Lord is: bless - ed is the man . . that trust - eth in him.

886. (Ps. xli. 1.) **BLESSED IS HE.** JAMES NARES, Mus. Doc. 1715–1783.

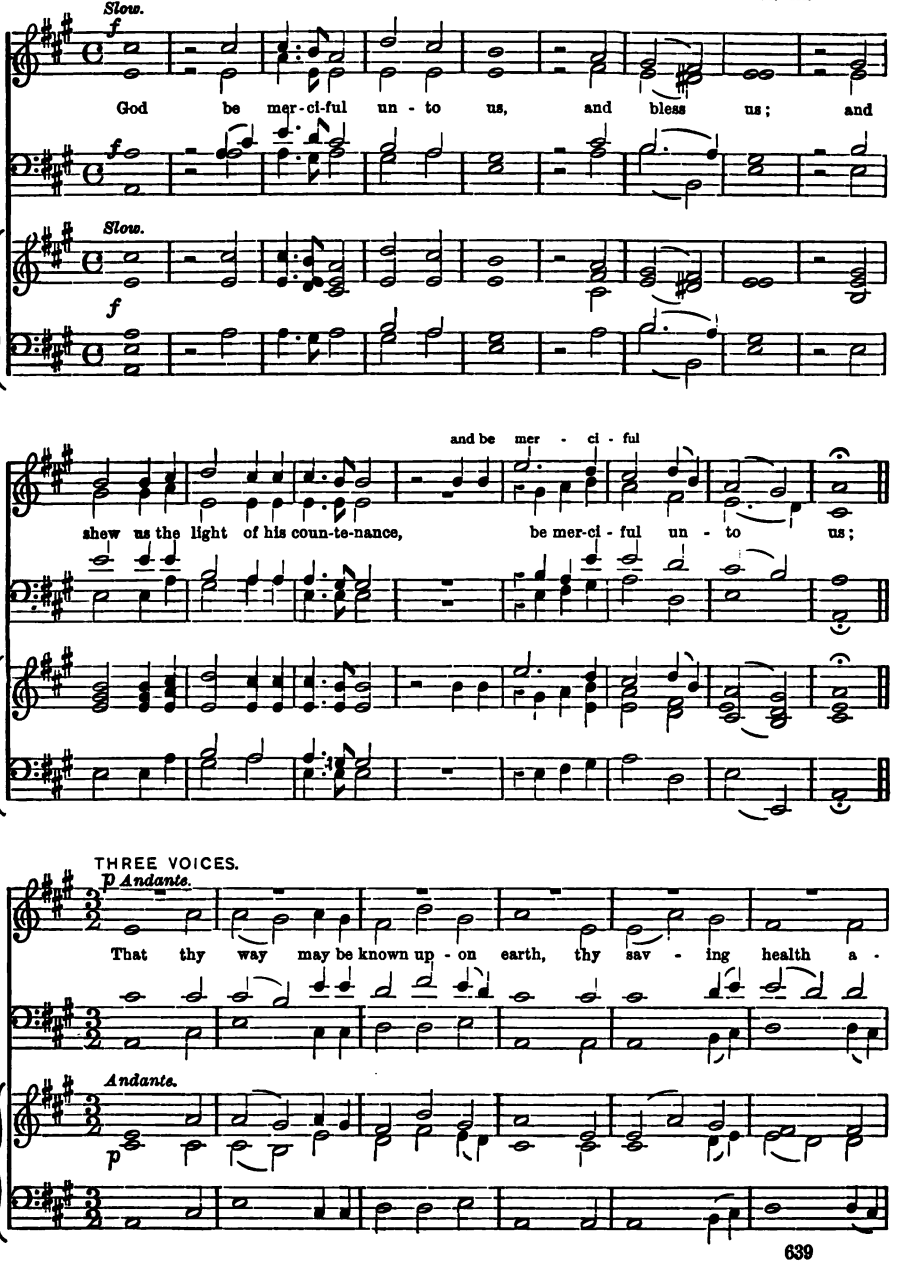



Lord . . . . shall de - liv - - - er him in the time . of
the Lord
trou - ble, in the time . of trou - - ble— the Lord . .
. . shall de - liv - er him . in the time . of trou - - - ble.
shall de - liv - er

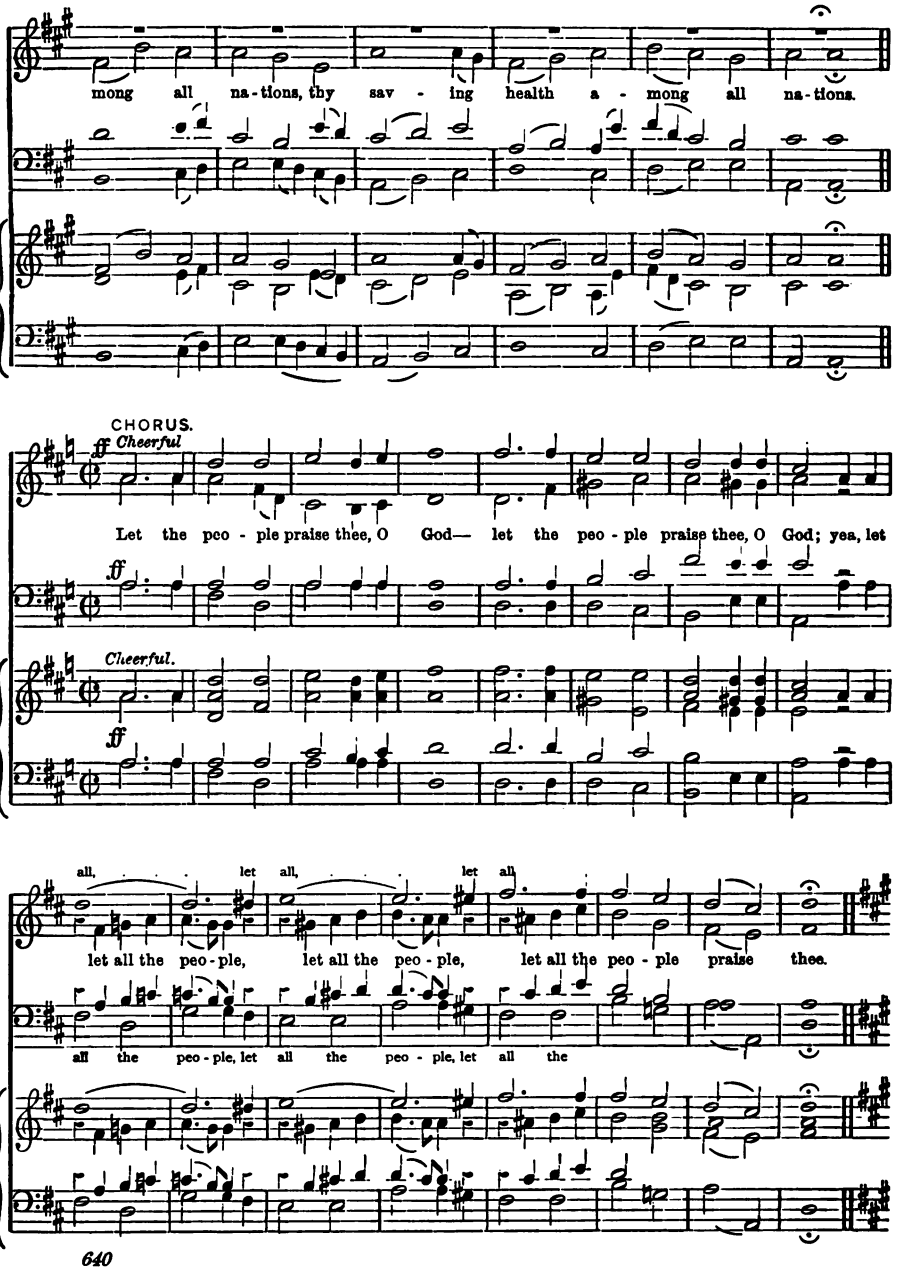
BLESSED IS HE THAT CONSIDERETH THE POOR.



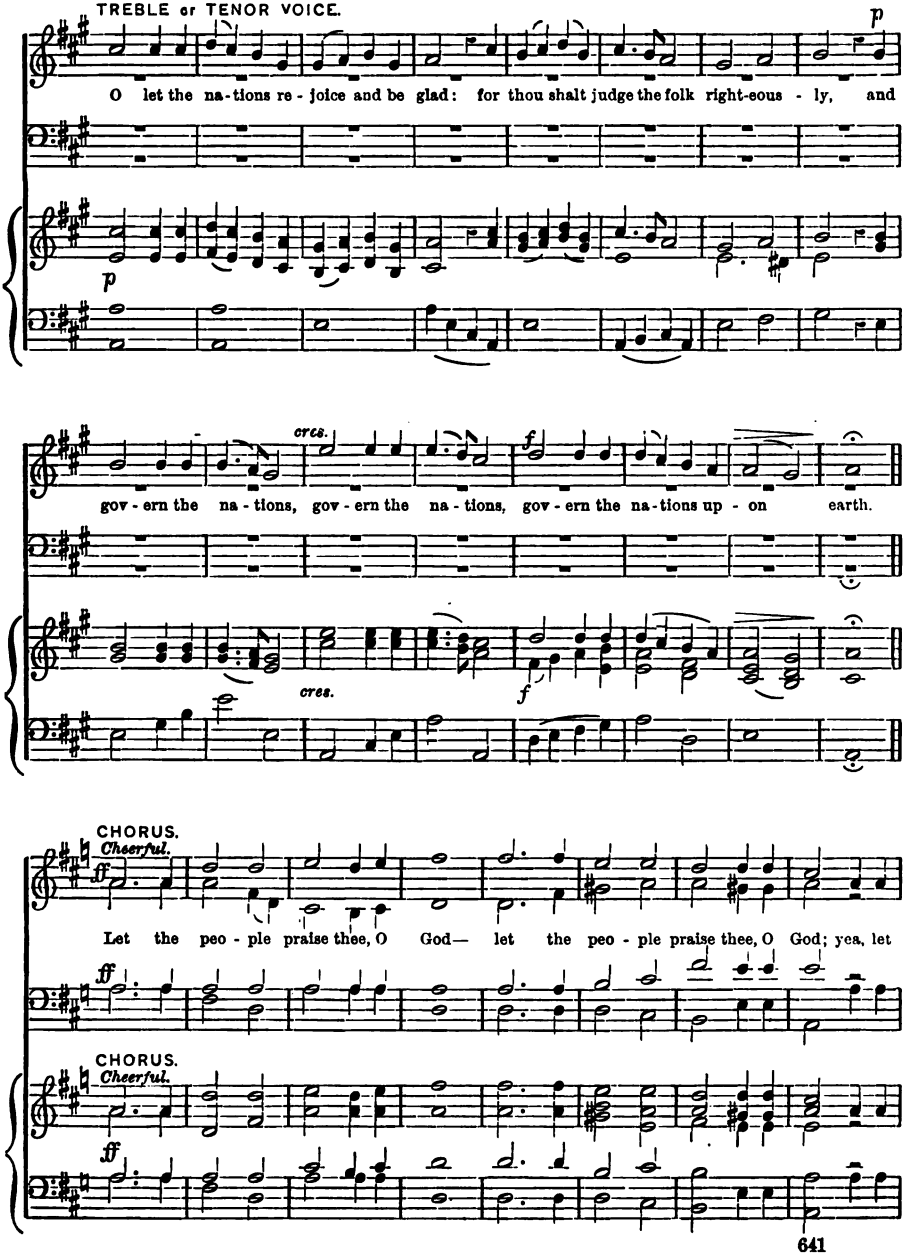
887. (Ps. lxvii.) **GOD BE MERCIFUL UNTO US.** THOMAS BRIDGEWATER. Ob. 1831.



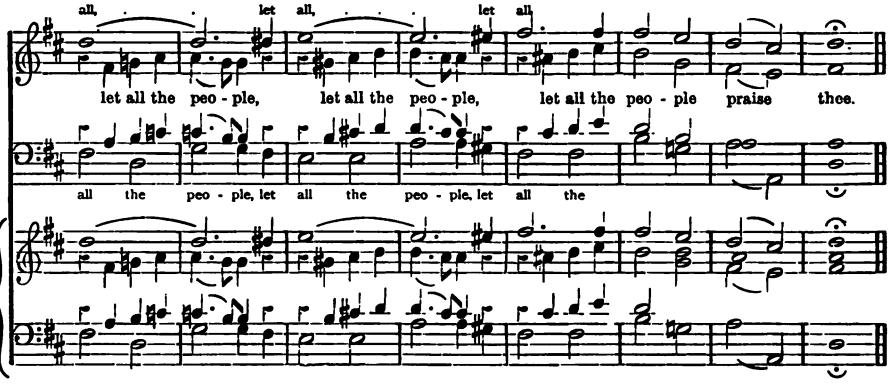
GOD BE MERCIFUL UNTO US.



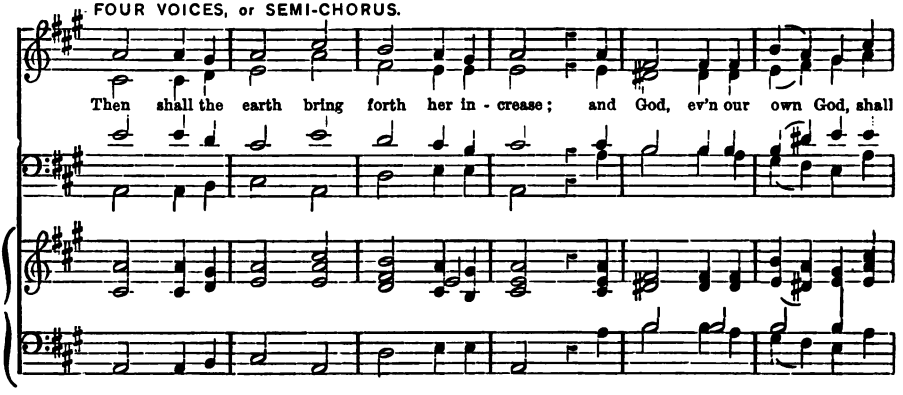
GOD BE MERCIFUL UNTO US.

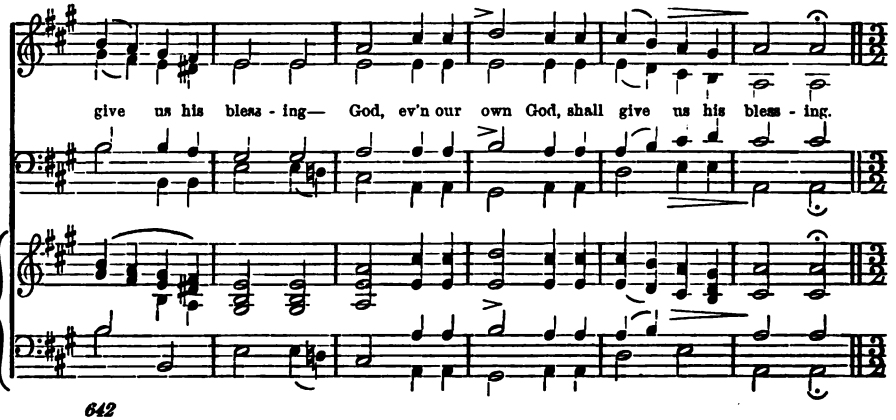


GOD BE MERCIFUL UNTO US.



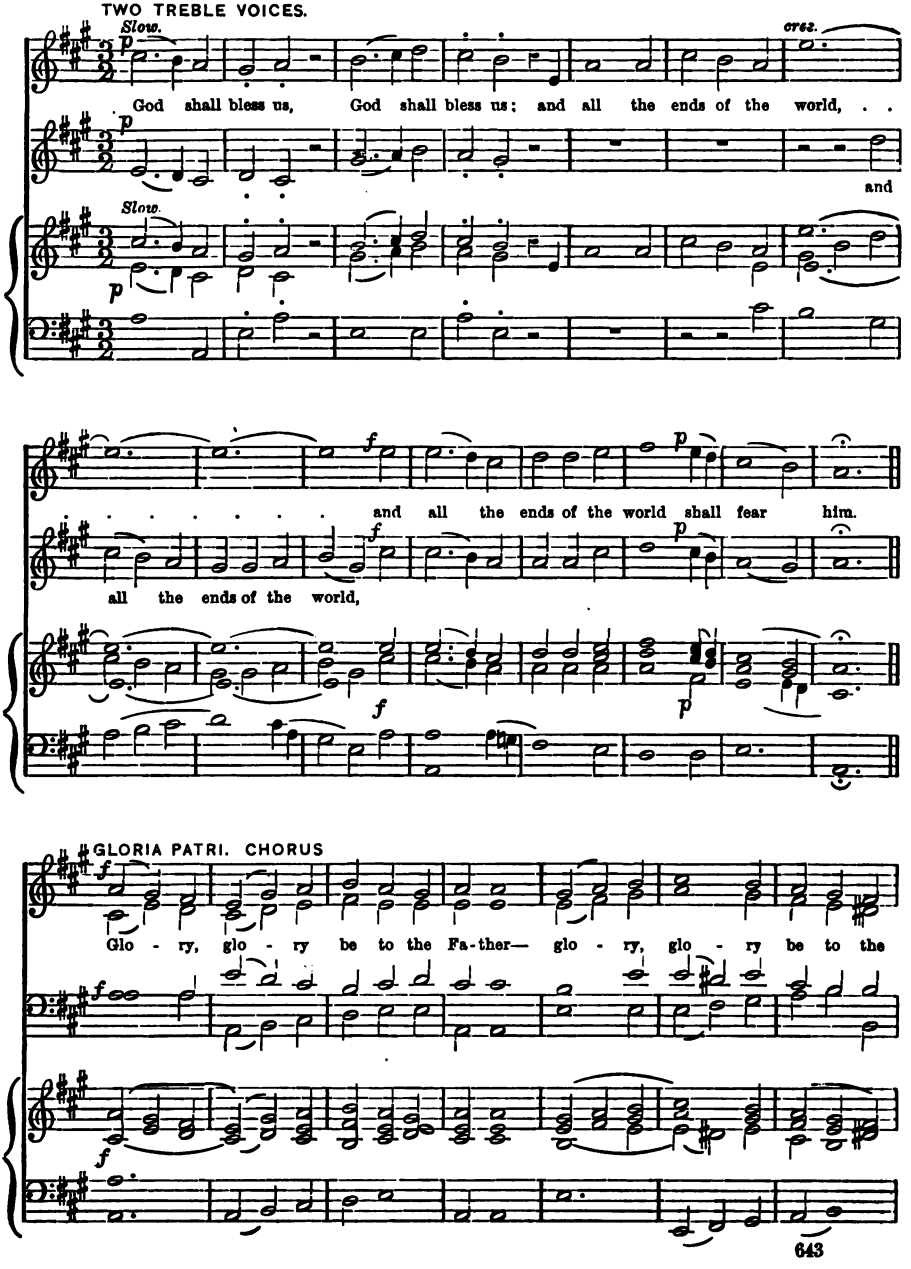
FOUR VOICES, or SEMI-CHORUS.

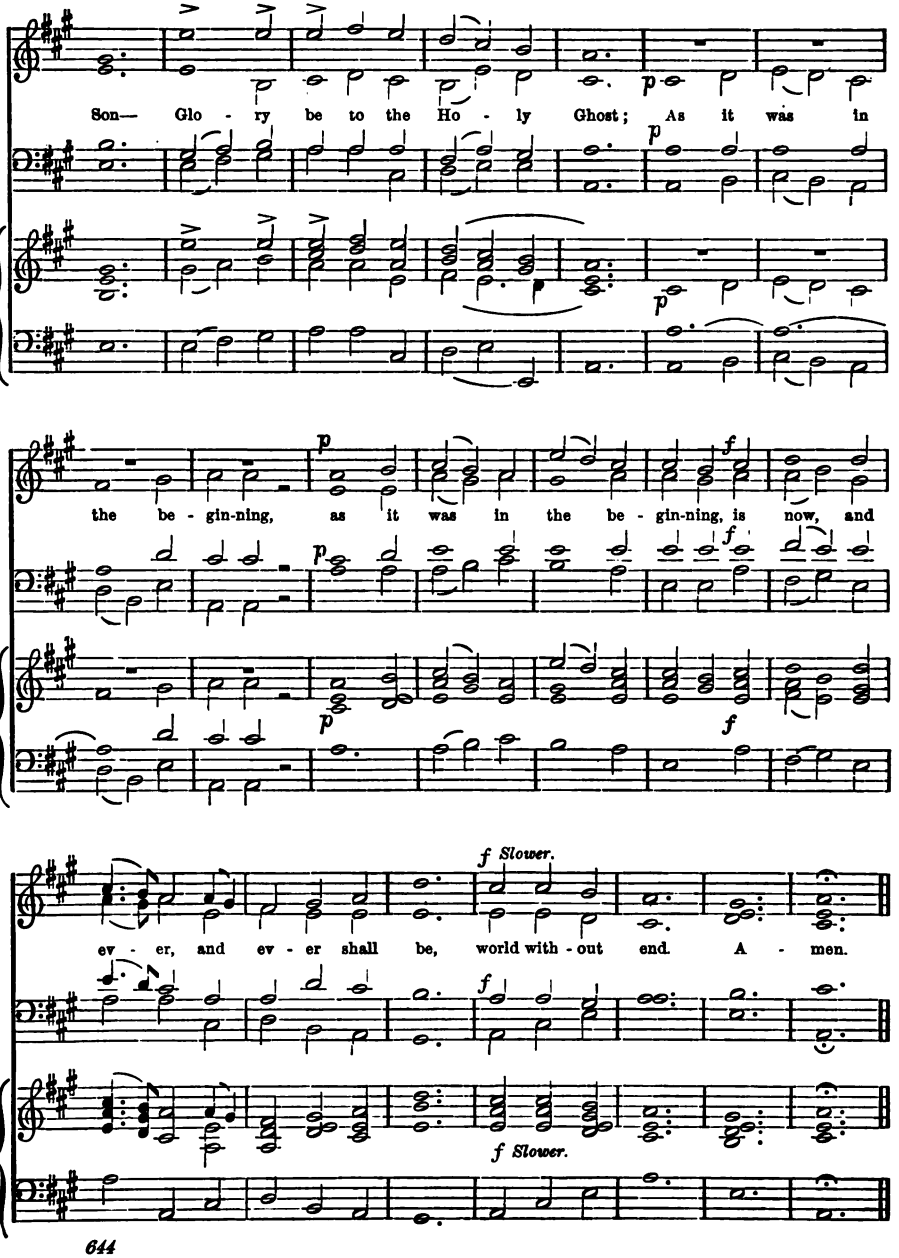




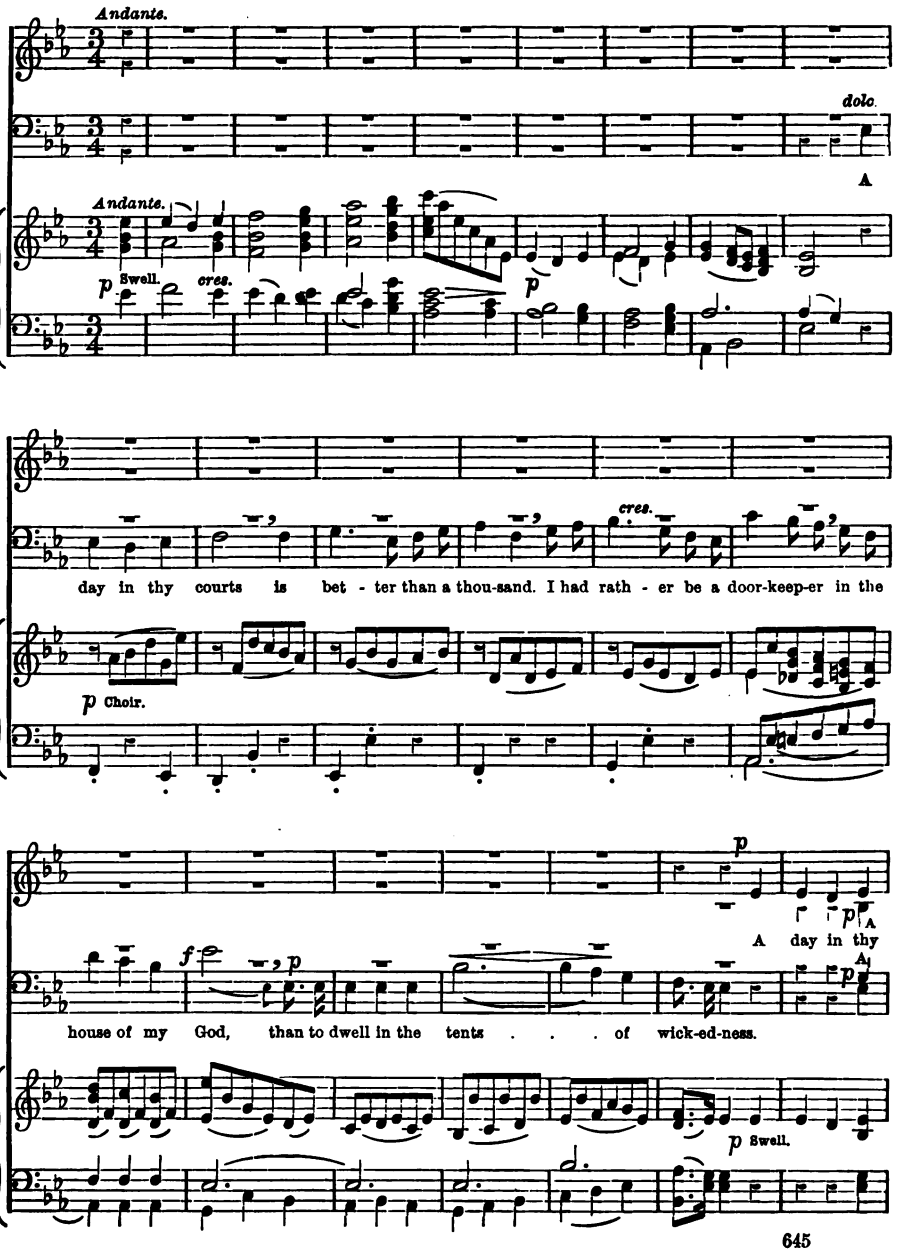
GOD BE MERCIFUL UNTO US.

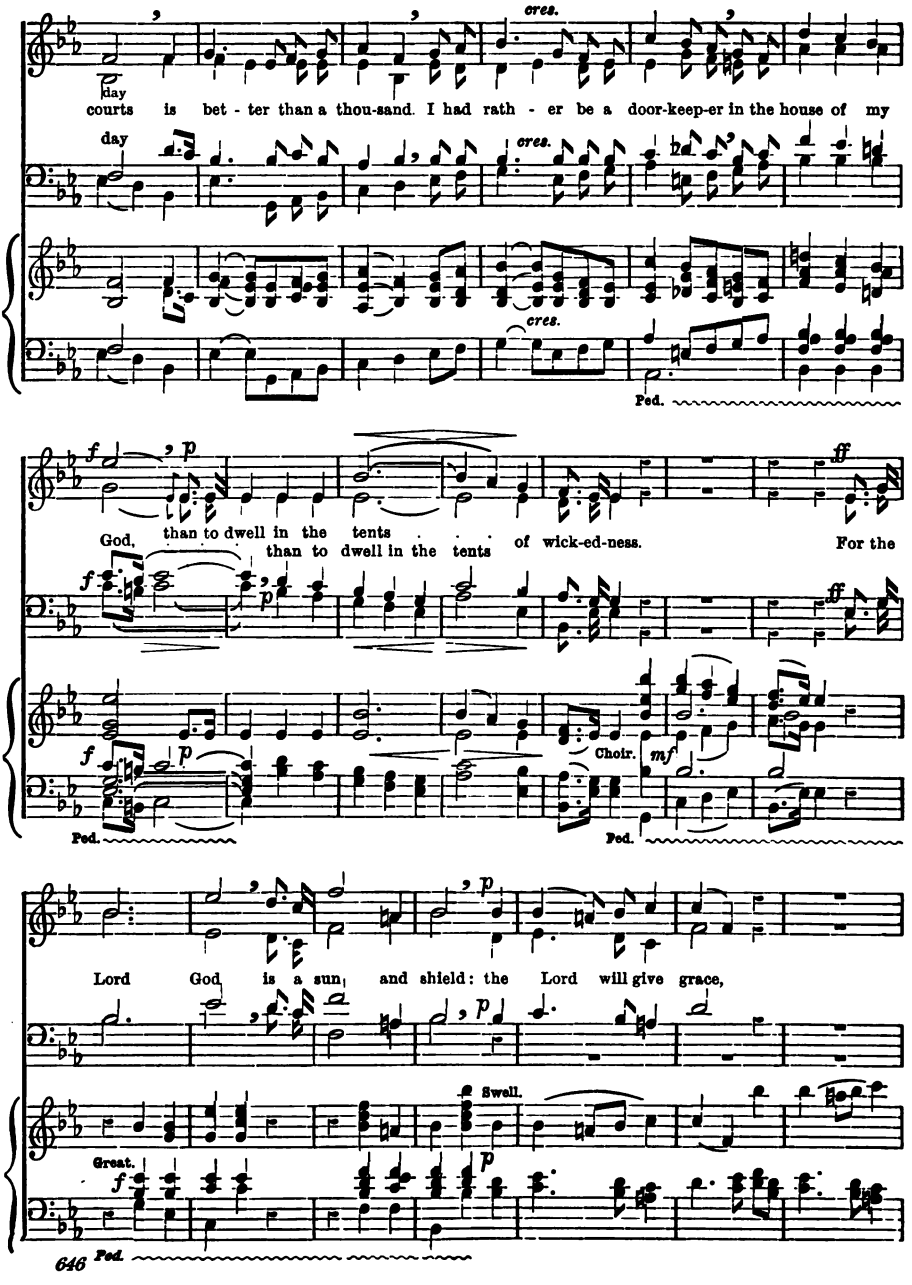
TWO TREBLE VOICES.

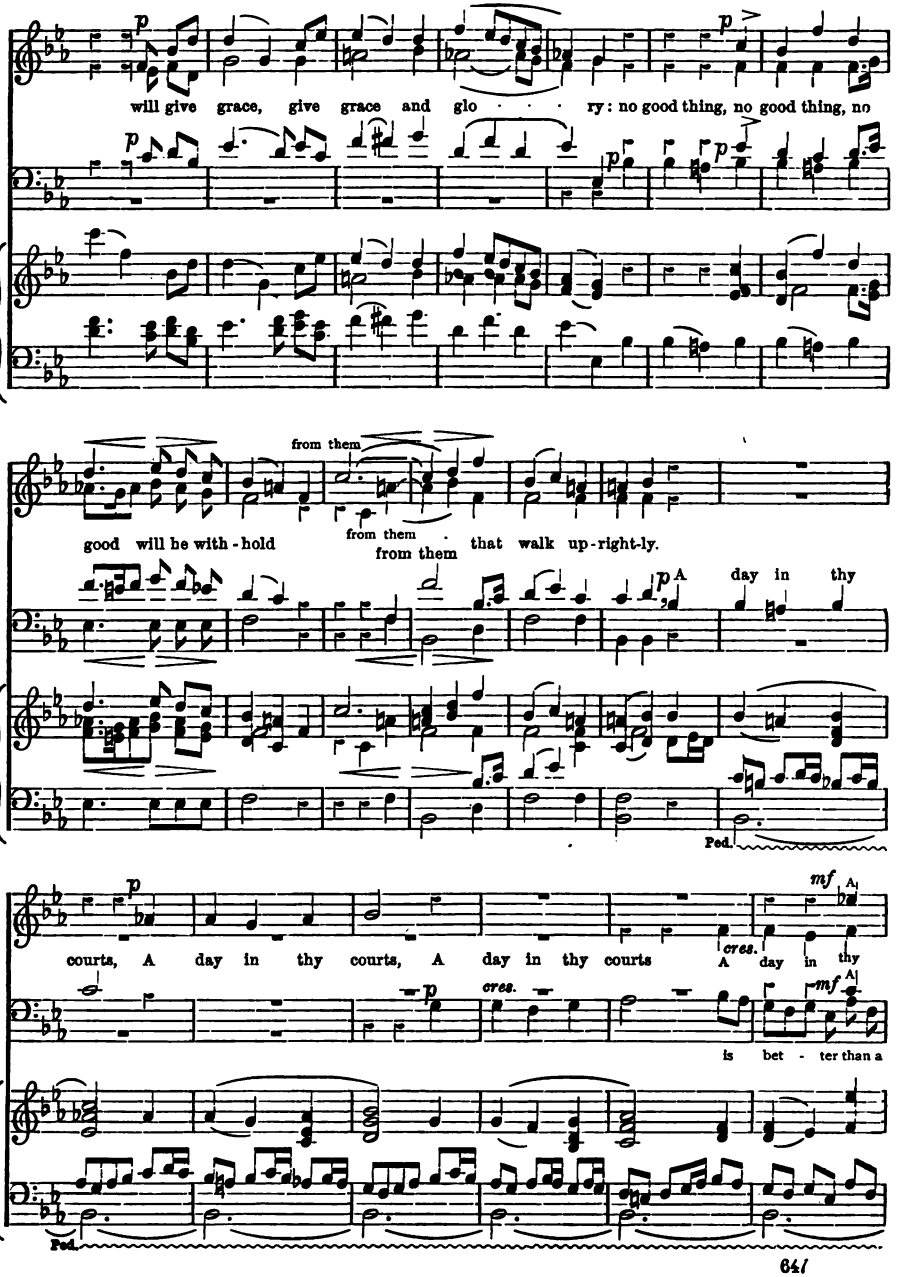


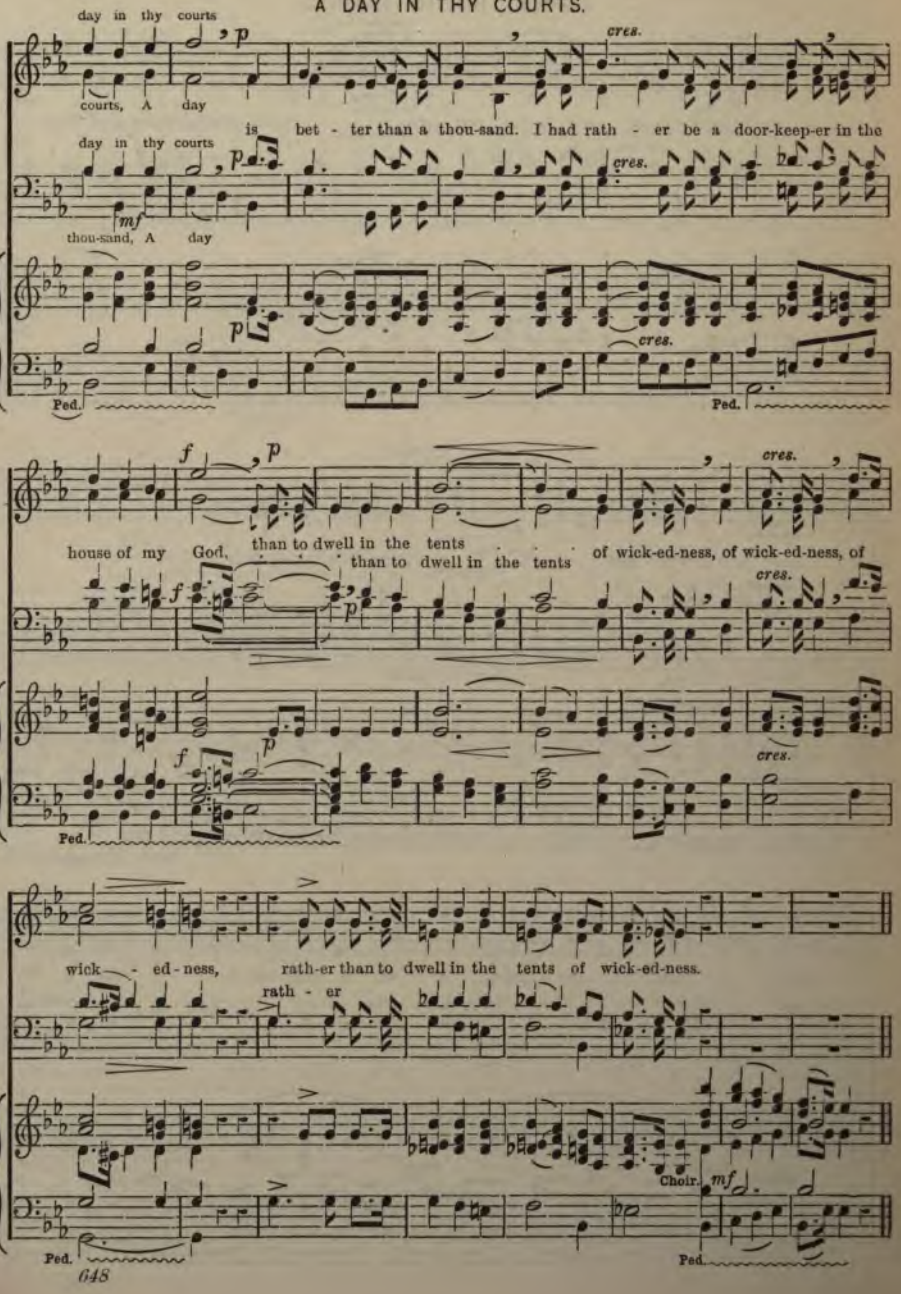

Son— Glo - ry be to the Ho - ly Ghost; As it was in
the be - gin-ning, as it was in the be - gin-ning, is now, and
ev - er, and ev - er shall be, world with - out end. A - men.
f Slower.
f Slower.

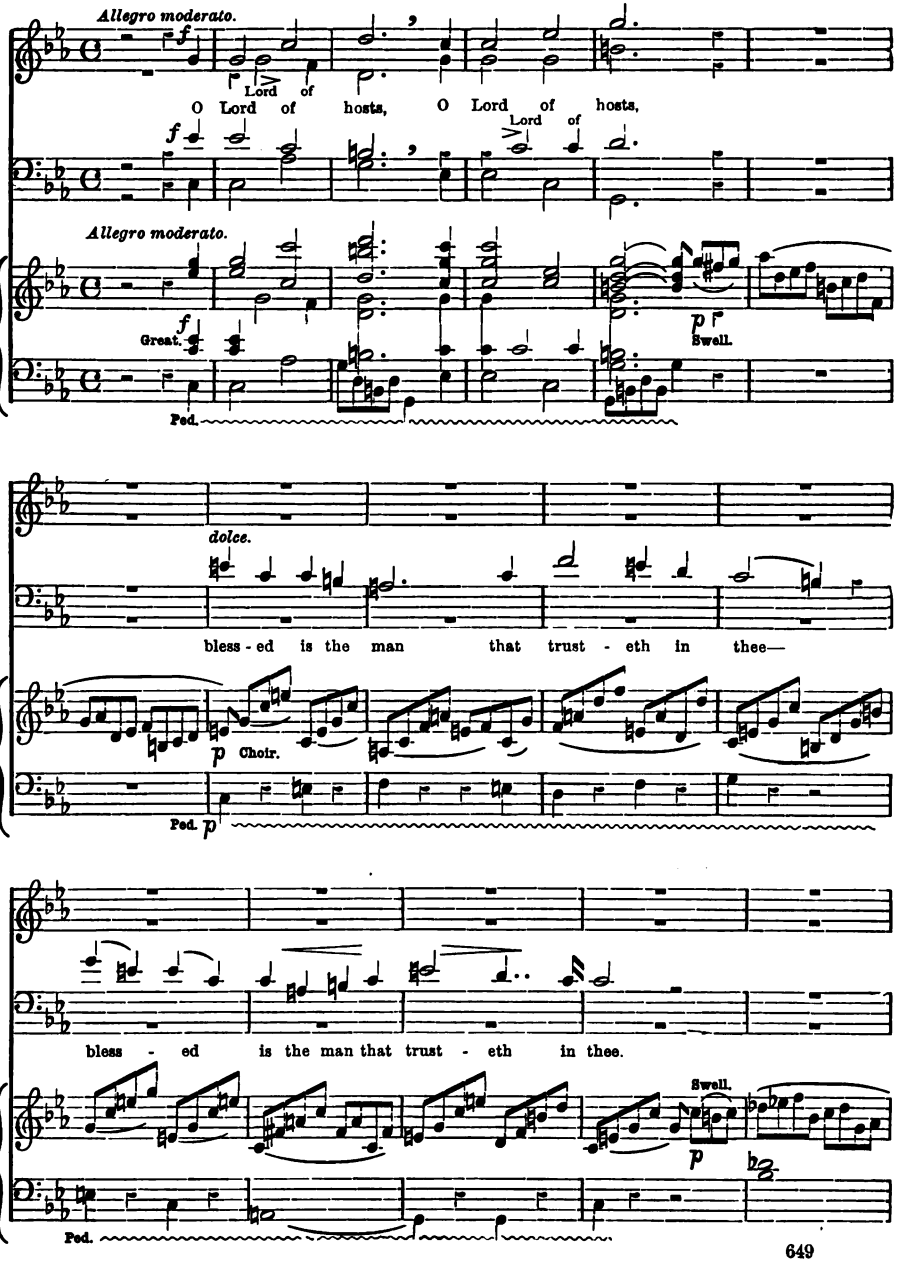
888. (Ps lxxxiv. 10–12.) **A DAY IN THY COURTS.** G. A. MACFARREN

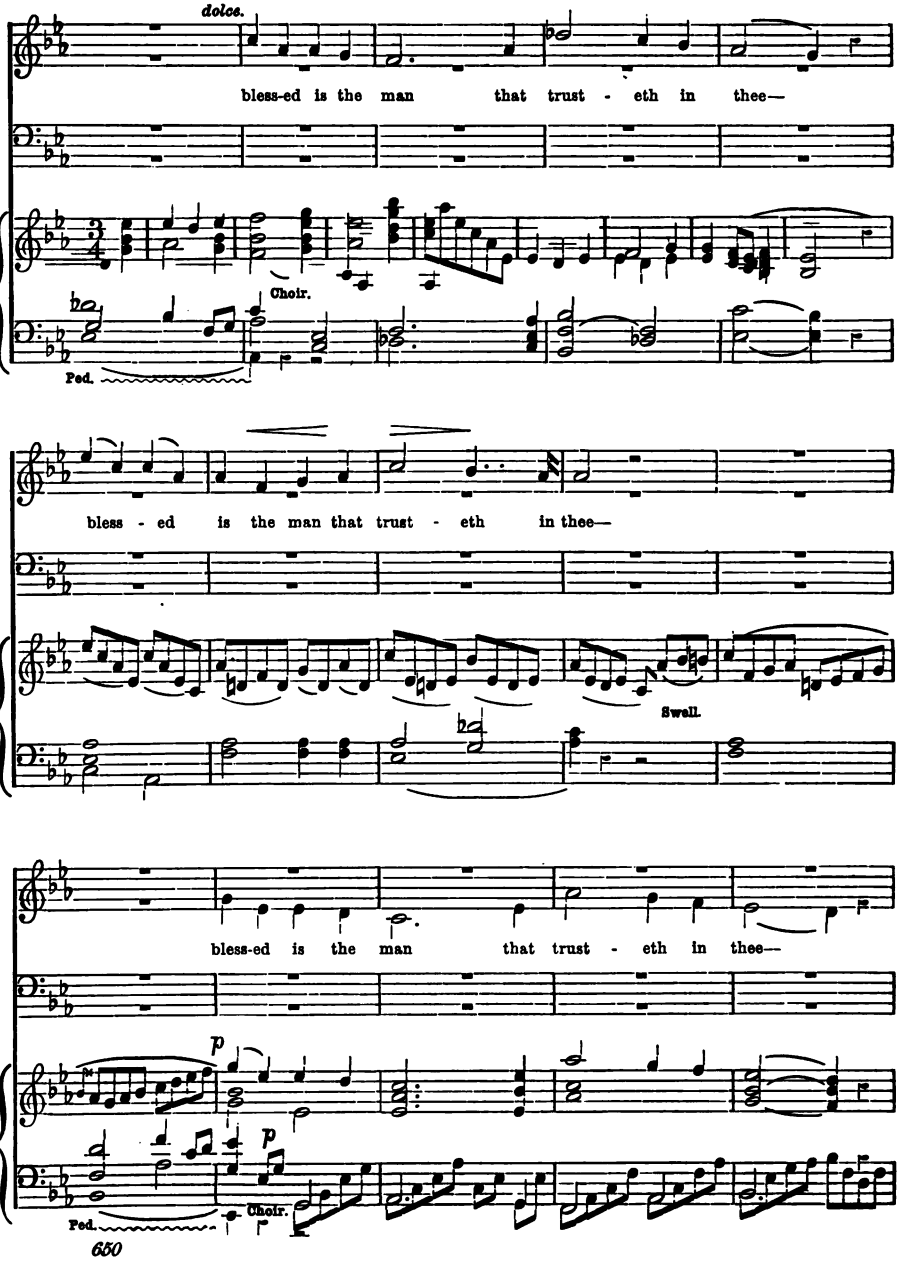


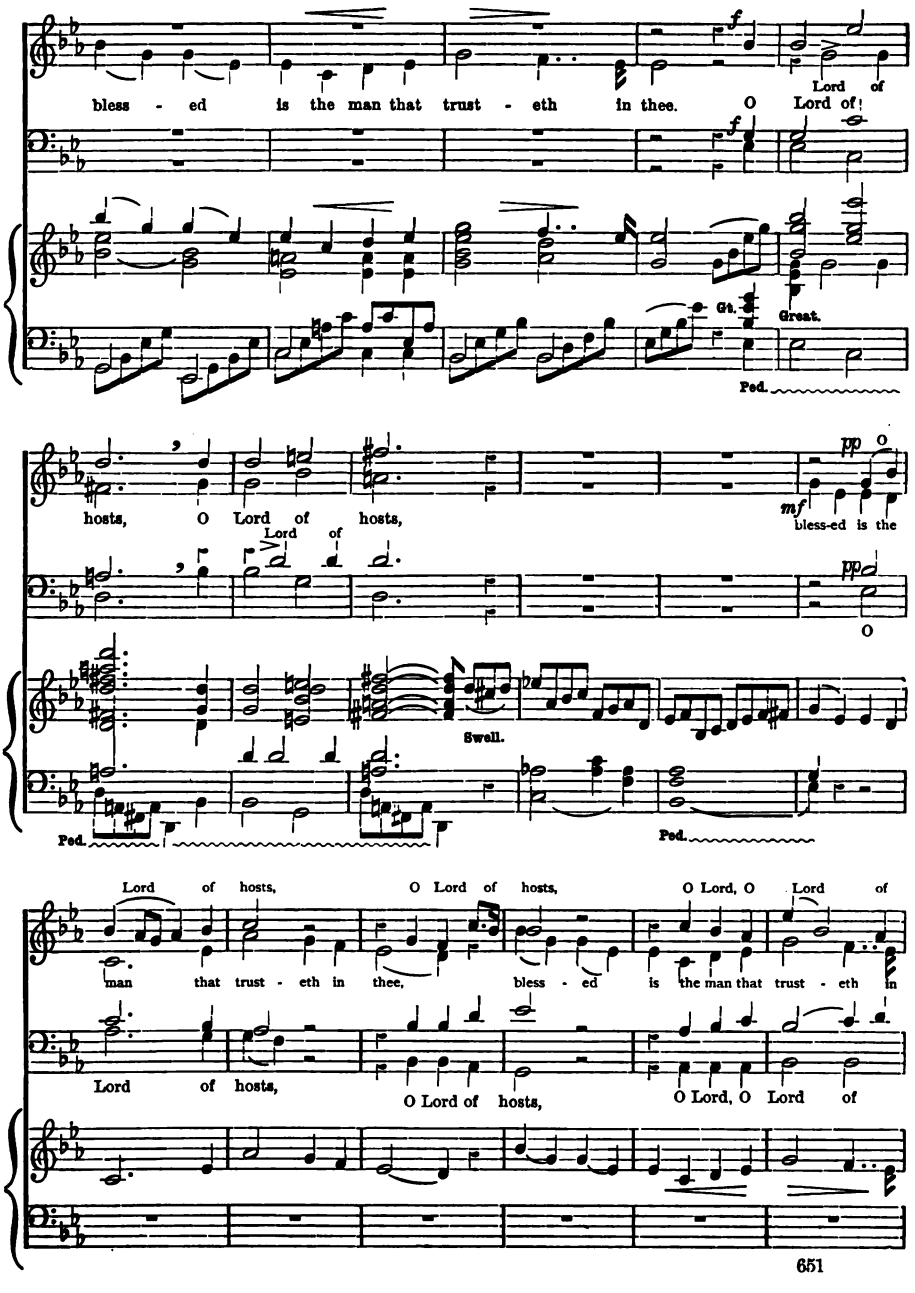

cres.
day
courts is bet - ter than a thou-sand. I had rath - er be a door-keep-er in the house of my
day
cres.
cres.
Ped.
God, than to dwell in the tents of wick-ed-ness. For the
than to dwell in the tents
Choir.
Ped.
Ped.
Lord God is a sun and shield: the Lord will give grace,
Swell.
Great.
Ped.

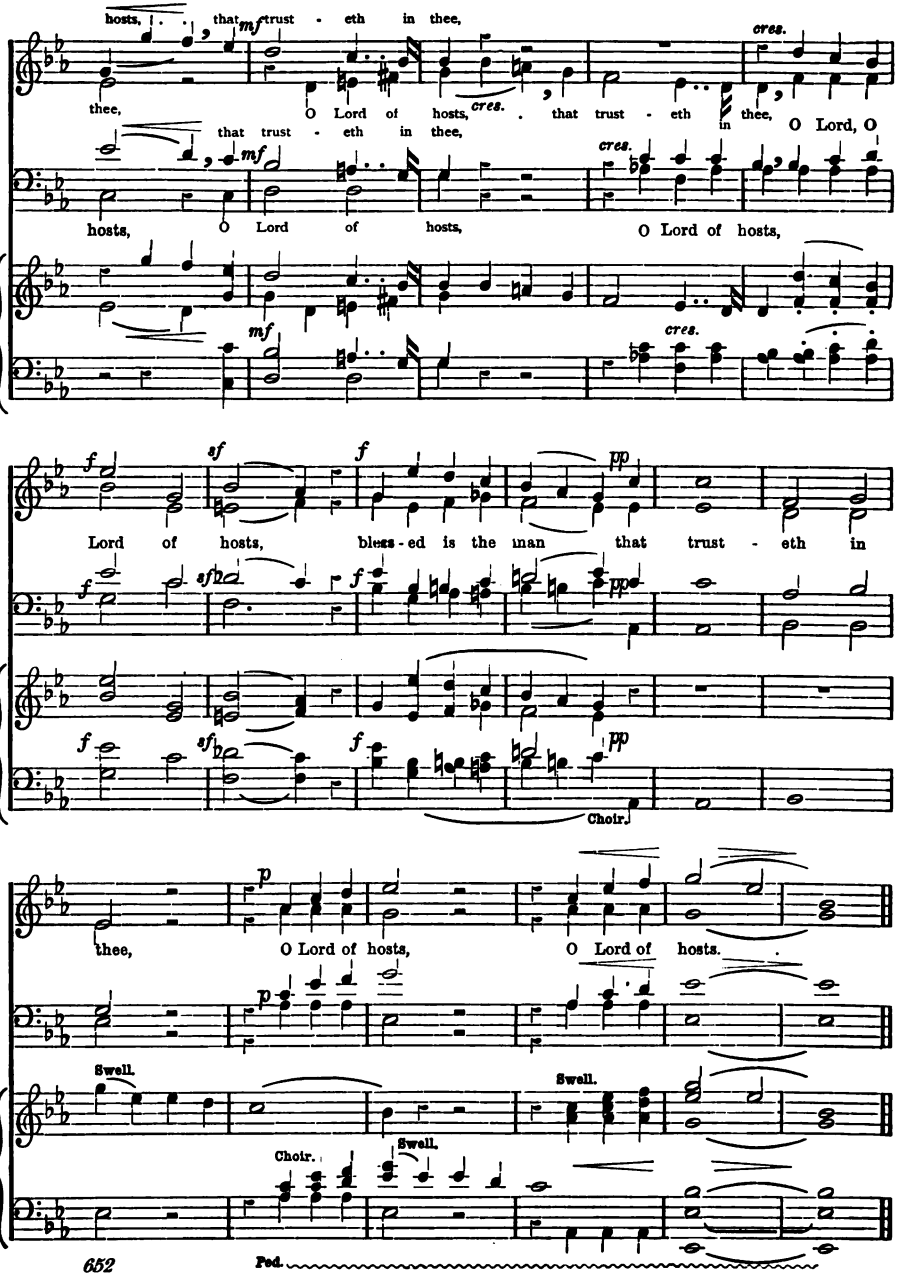

will give grace, give grace and glo - - - ry: no good thing, no good thing, no
from them
good will be with-hold
from them
from them
that walk up-right-ly.
A
day in thy
Ped.
courts, A day in thy courts, A day in thy courts
cres.
A day in thy
mf
A
cres.
mf
A
is bet - ter than a
Ped.


day in thy courts
courts, A day
is bet - ter than a thou-sand. I had rath - er be a door-keep-er in the
day in thy courts
thou-sand, A day
house of my God, than to dwell in the tents
than to dwell in the tents of wick-ed-ness, of wick-ed-ness, of
wick - ed-ness, rath-er than to dwell in the tents of wick-ed-ness.
rath - er
Choir.
Ped.

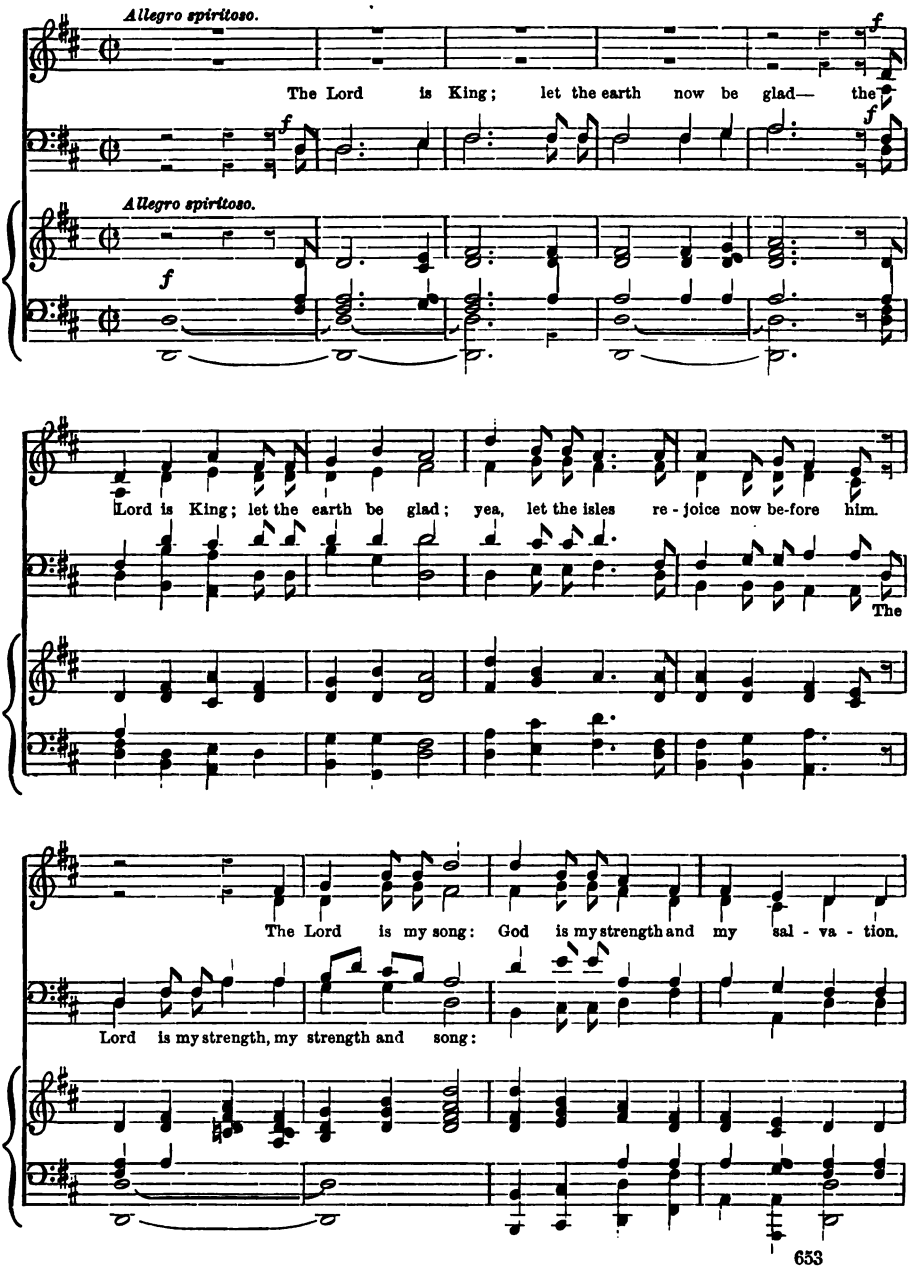

Allegro moderato.
f
Lord of
O Lord of hosts, O Lord of hosts,
Lord of
Allegro moderato.
f
Great.
Ped.
p
Swell.
dolce.
bless - ed is the man that trust - eth in thee—
p
Choir.
Ped. p
bless - ed is the man that trust - eth in thee.
Swell.
p
Ped.


dolce.
bless-ed is the man that trust - eth in thee—
Choir.
Ped.
bless - ed is the man that trust - eth in thee—
Swell.
bless-ed is the man that trust - eth in thee—
p
p
Choir.
Ped.

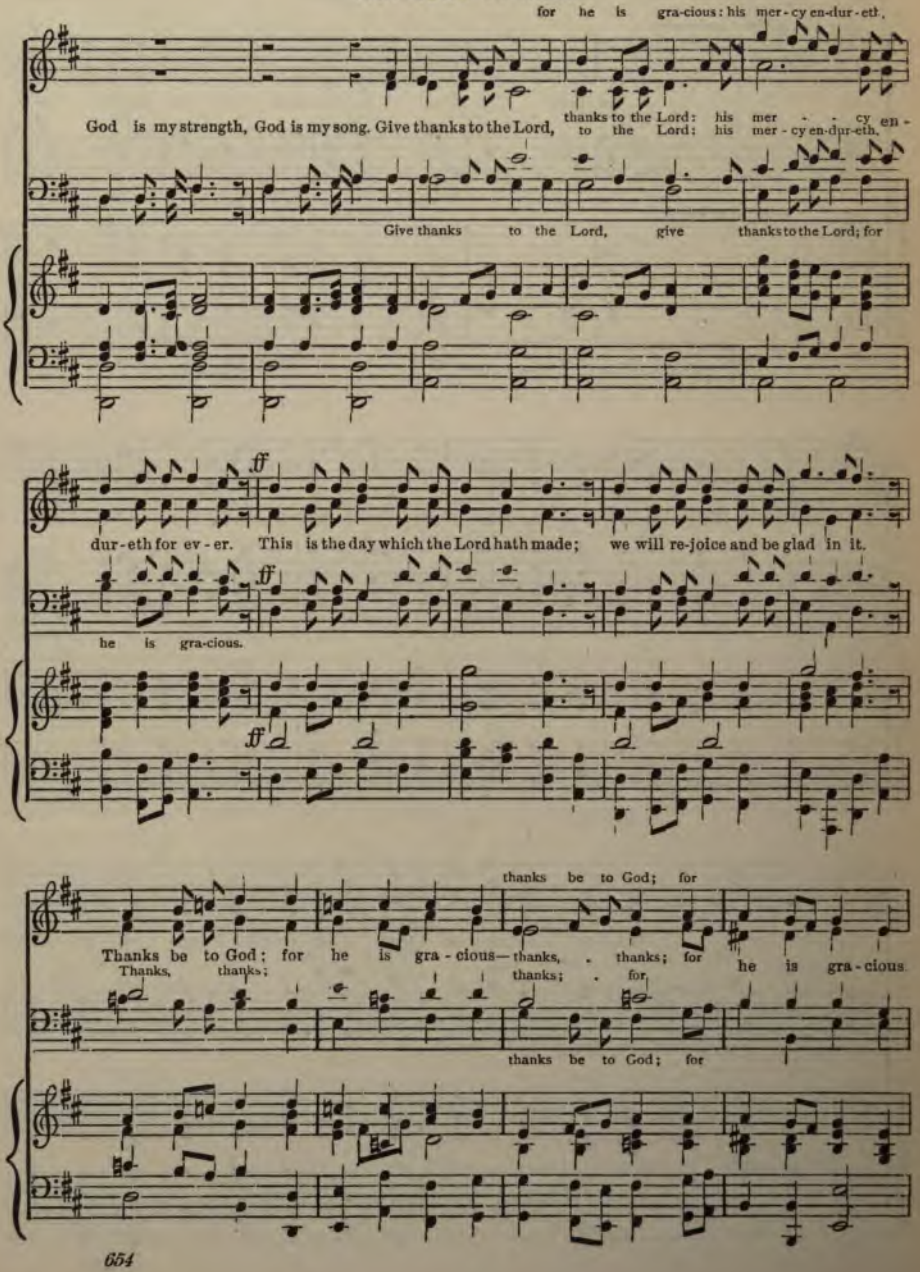

bless - ed is the man that trust - eth in thee. O Lord of!
Lord of
Gt.
Great.
Ped.
hosts, O Lord of hosts,
Lord of
pp
mf
bless-ed is the
O
Swell.
Ped.
Ped.
Lord of hosts, O Lord of hosts, O Lord, O Lord of
man that trust - eth in thee, bless - ed is the man that trust - eth in
Lord of hosts,
O Lord of hosts,
O Lord, O Lord of

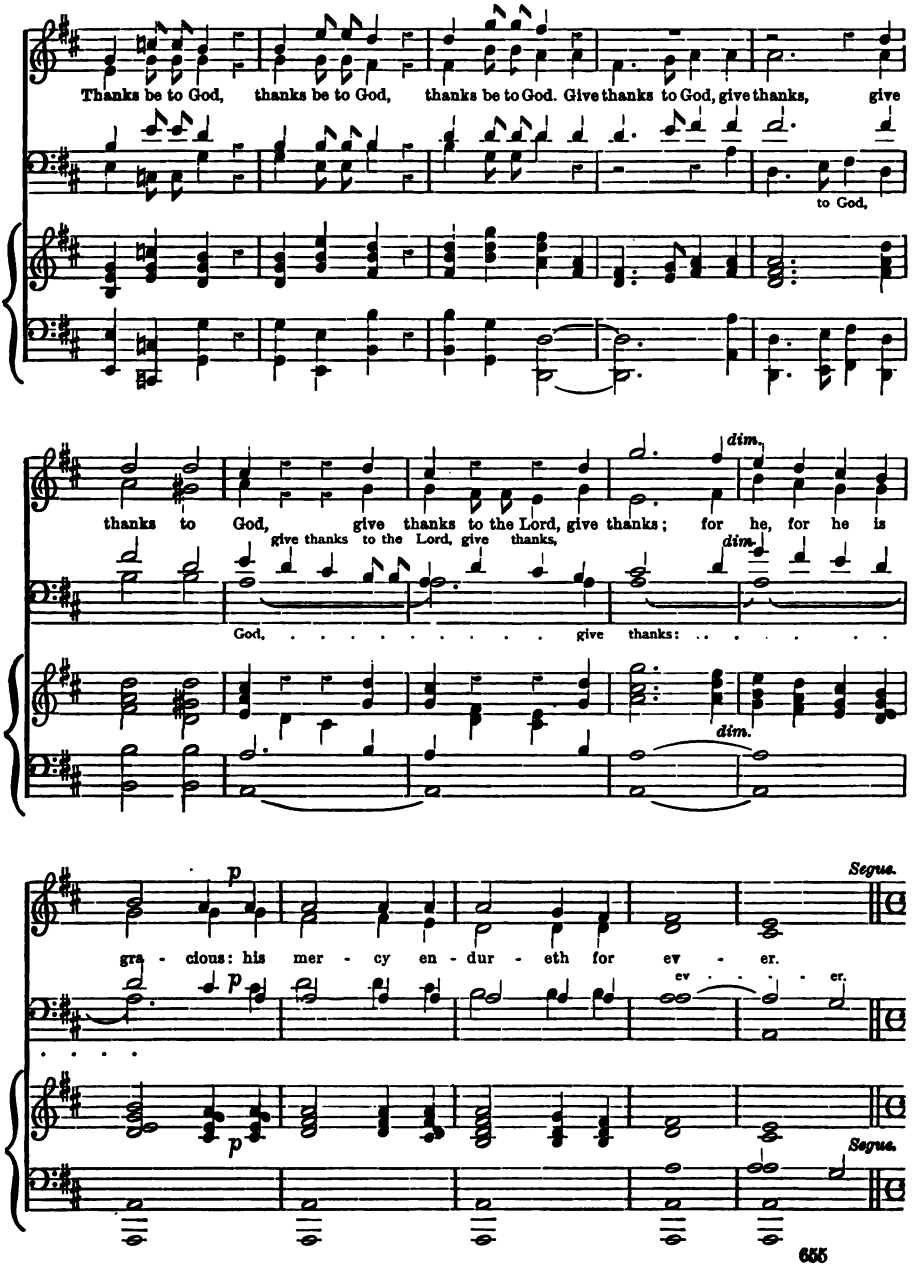

hosts, that trust - eth in thee,
mf
cres.
thee, O Lord of hosts, that trust - eth in thee, O Lord, O
hosts, O Lord of hosts, O Lord of hosts,
Lord of hosts, bless - ed is the man that trust - eth in
Choir.
thee, O Lord of hosts, O Lord of hosts.
Swell.
Choir.
Ped.

889. (Ps. xcvii. 1; cxviii. 14, 24, 29.) **THE LORD IS KING.** JOSIAH PITTMAN.



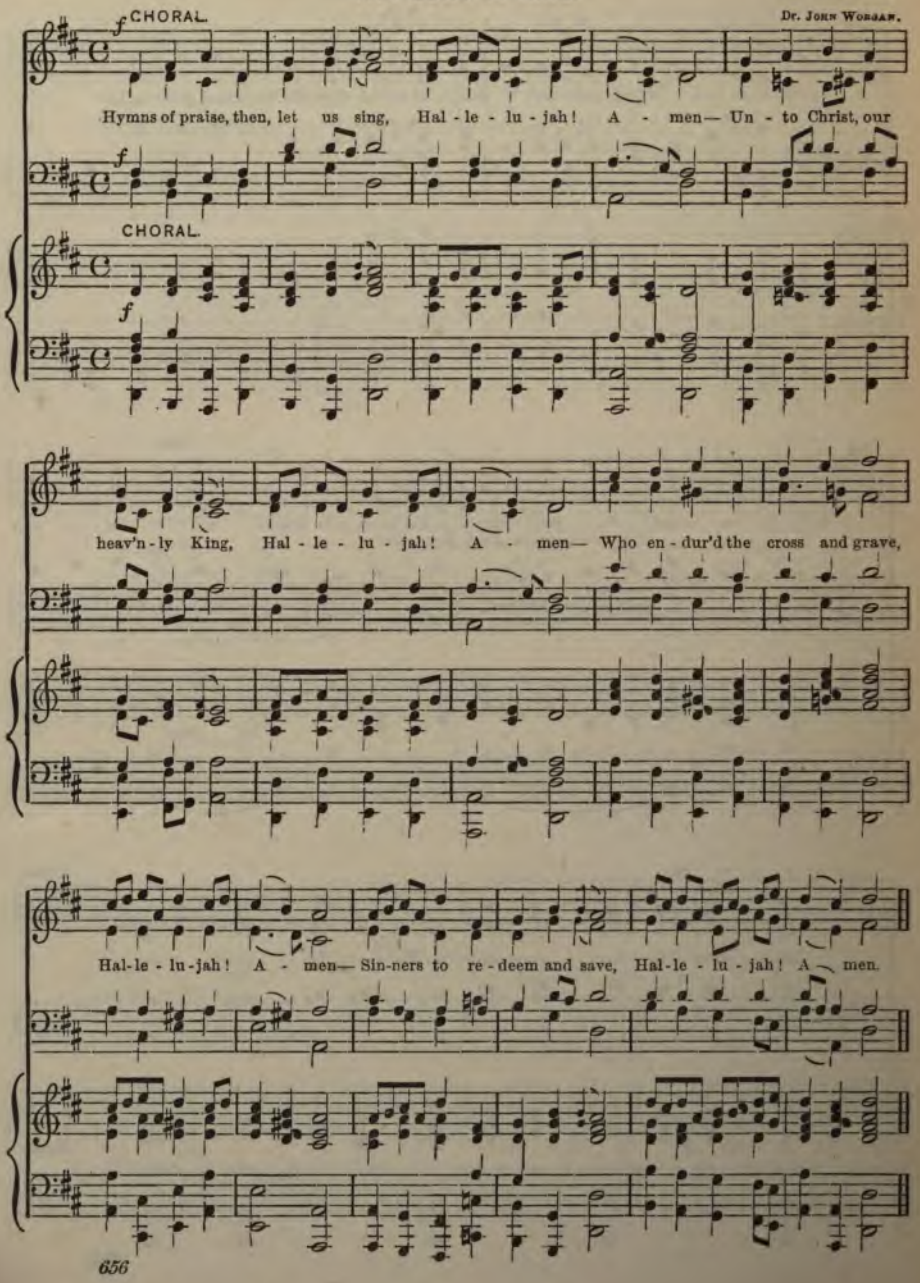
THE LORD IS KING.



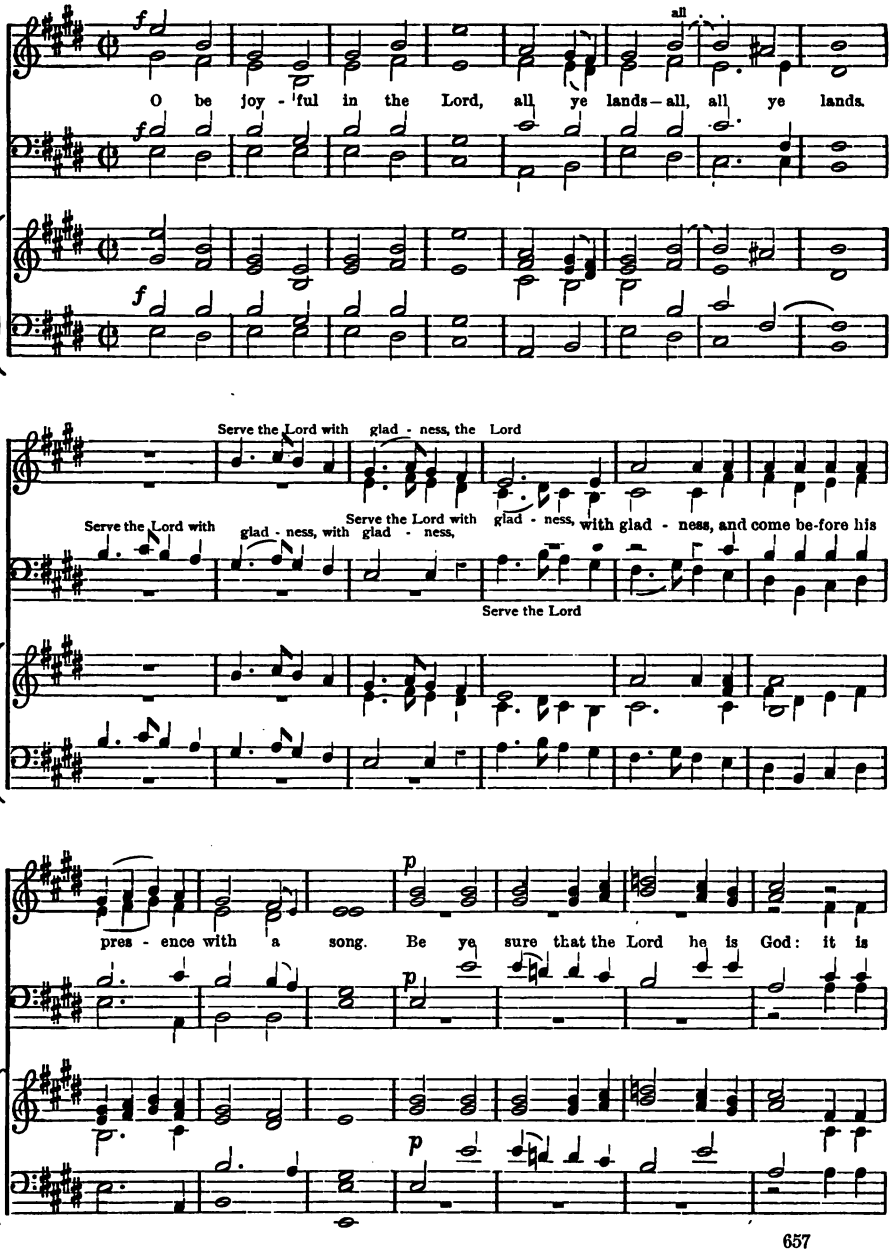

Thanks be to God, thanks be to God, thanks be to God. Give thanks to God, give thanks, give
to God,
thanks to God, give thanks to the Lord, give thanks; for he, for he is
dim.
give thanks to the Lord, give thanks,
dim.
God, ... give thanks: . . . . . .
dim.
p
gra - cious: his mer - cy en - dur - eth for ev - er.
Segno.
ev . . . . er.
p
Segno.

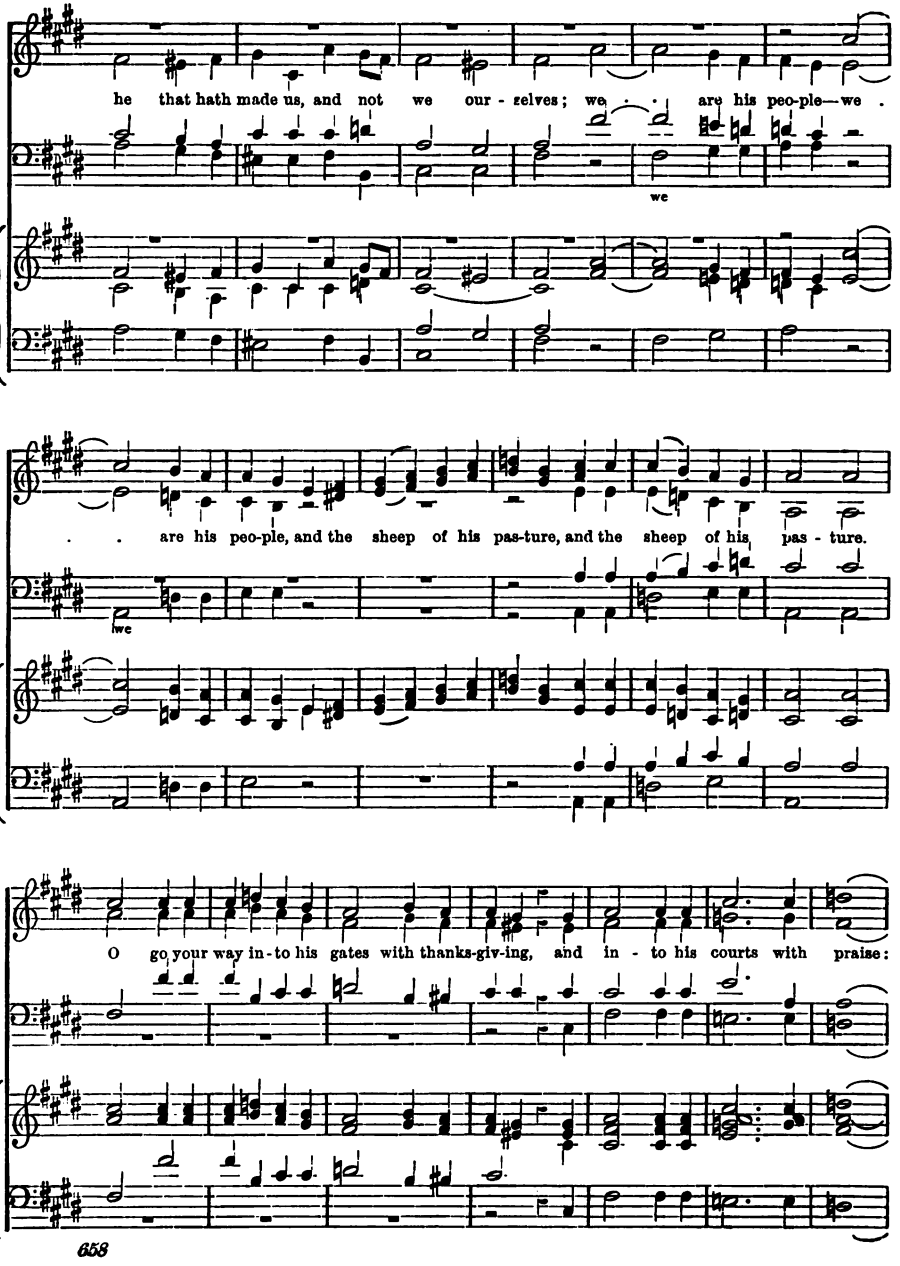
THE LORD IS KING.

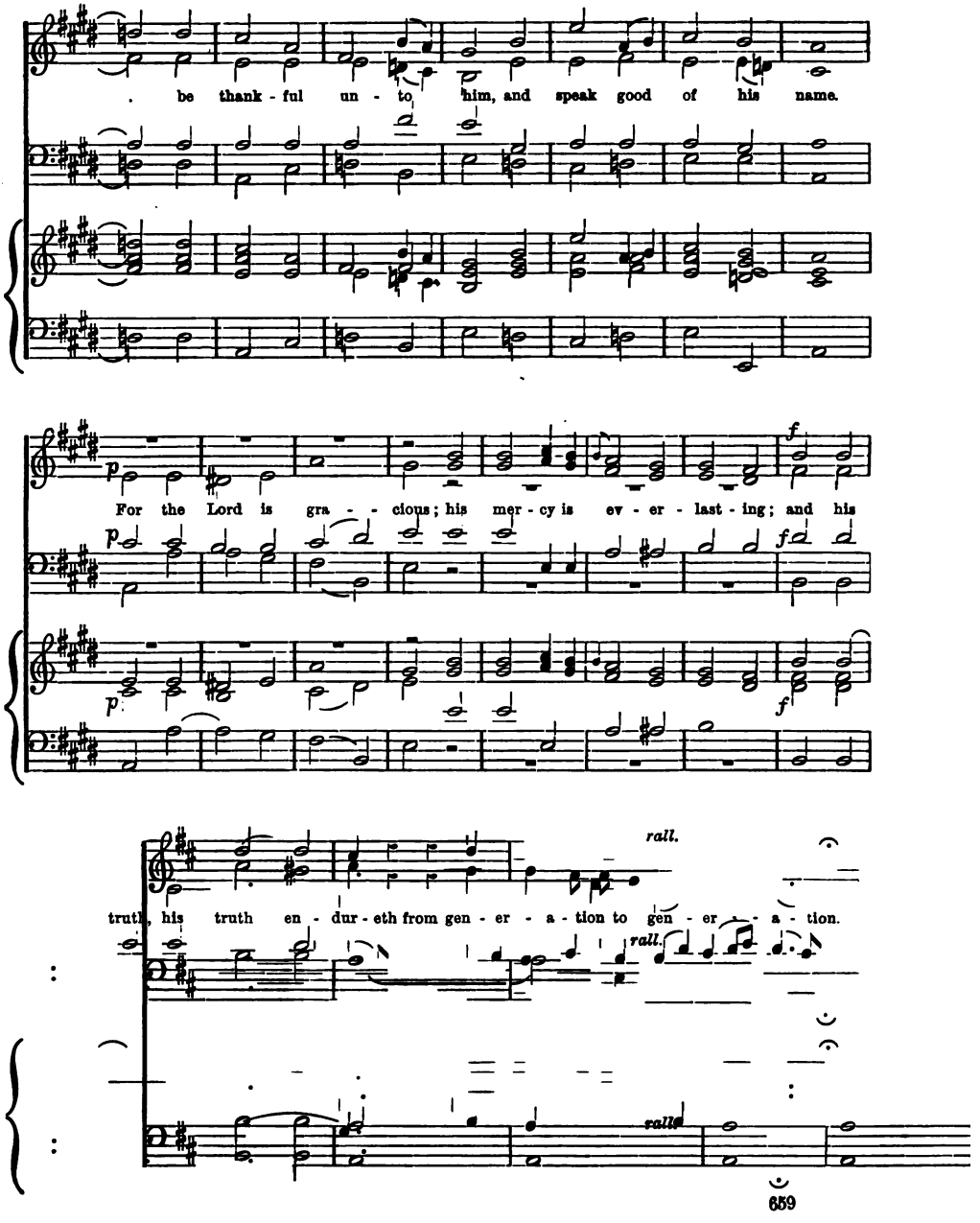
Dr. JOHN WORDAN.



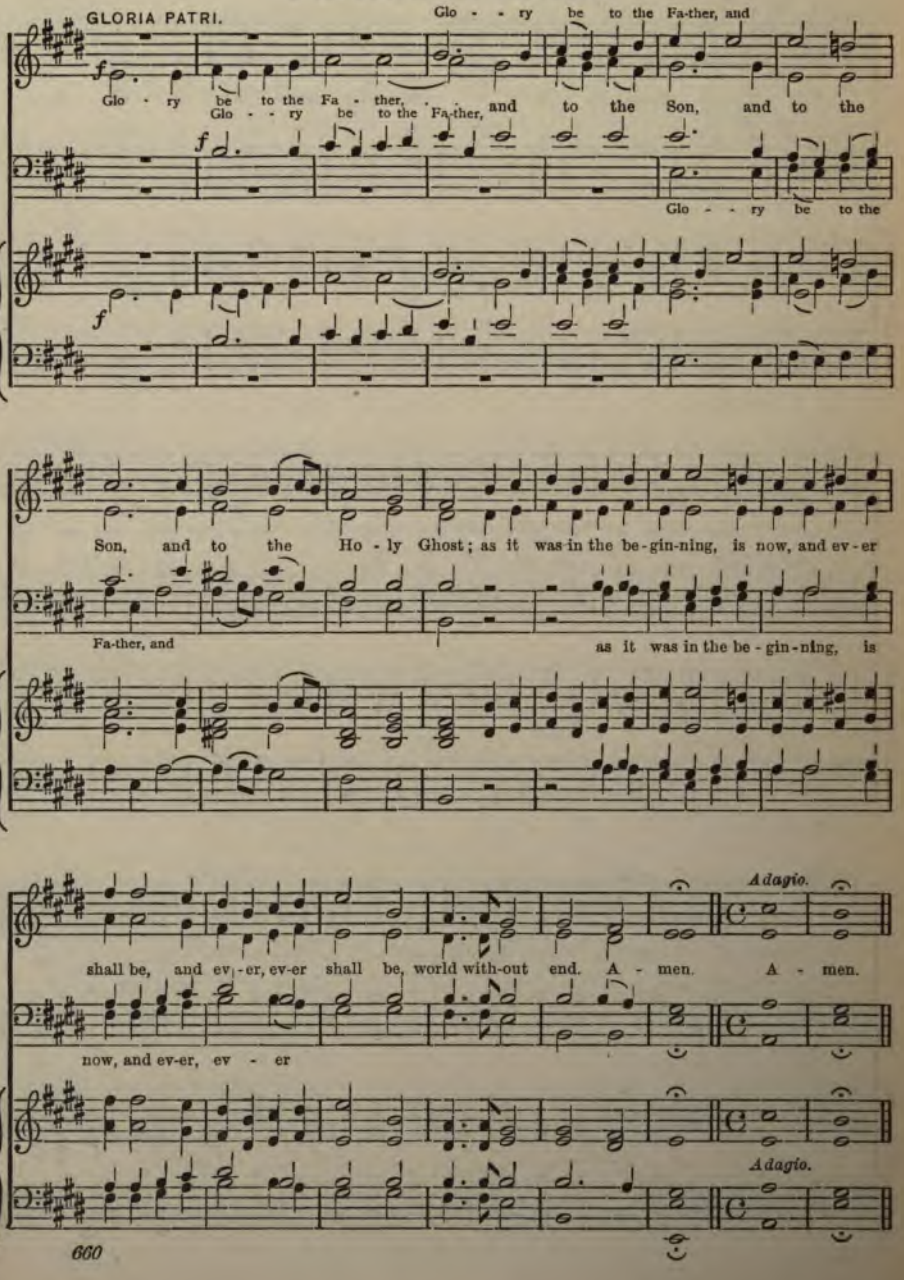
890. (Ps. c.) **O BE JOYFUL IN THE LORD.** Dr. J. Clarke-Whitfeld. 1770-1836.



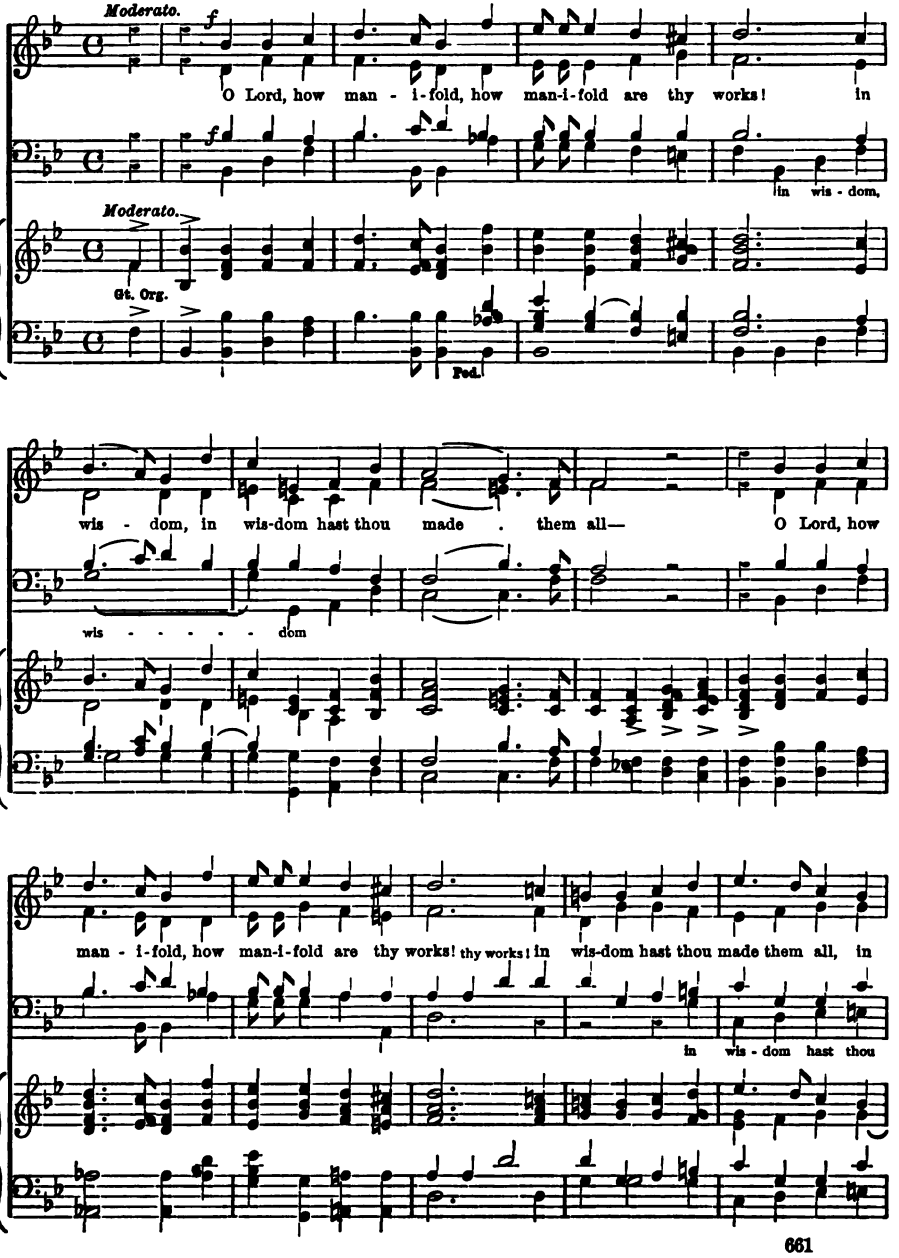

he that hath made us, and not we our - selves; we . . are his peo-ple—we .
we
. . are his peo-ple, and the sheep of his pas-ture, and the sheep of his pas - ture.
we
O go your way in-to his gates with thanks-giv-ing, and in - to his courts with praise:

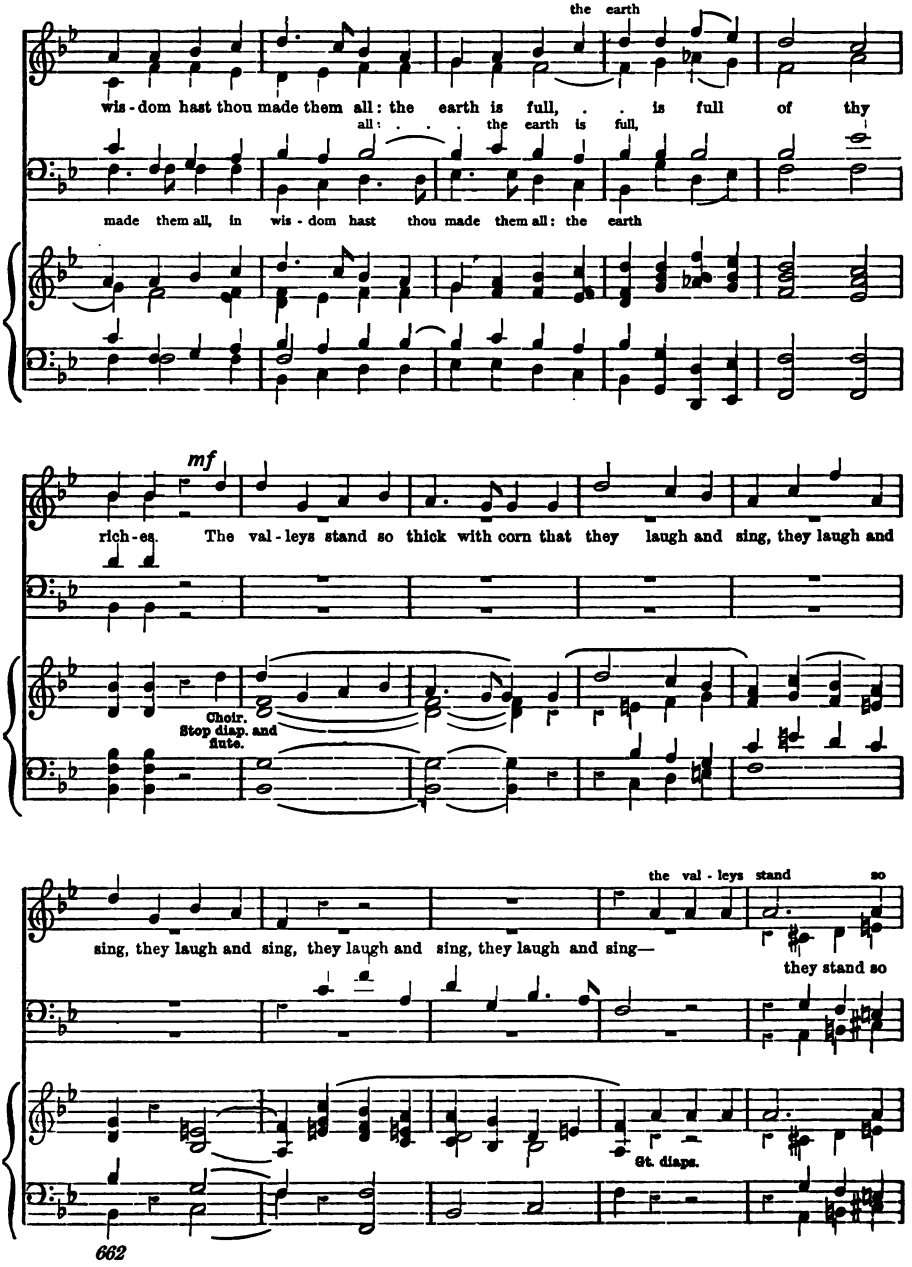

be thank - ful un - to him, and speak good of his name.
For the Lord is gra - - cious; his mer - cy is ev - er - last - ing; and his
truth, his truth en - dur - eth from gen - er - a - tion to gen - er - - a - tion.
rall.
rall.
rall.

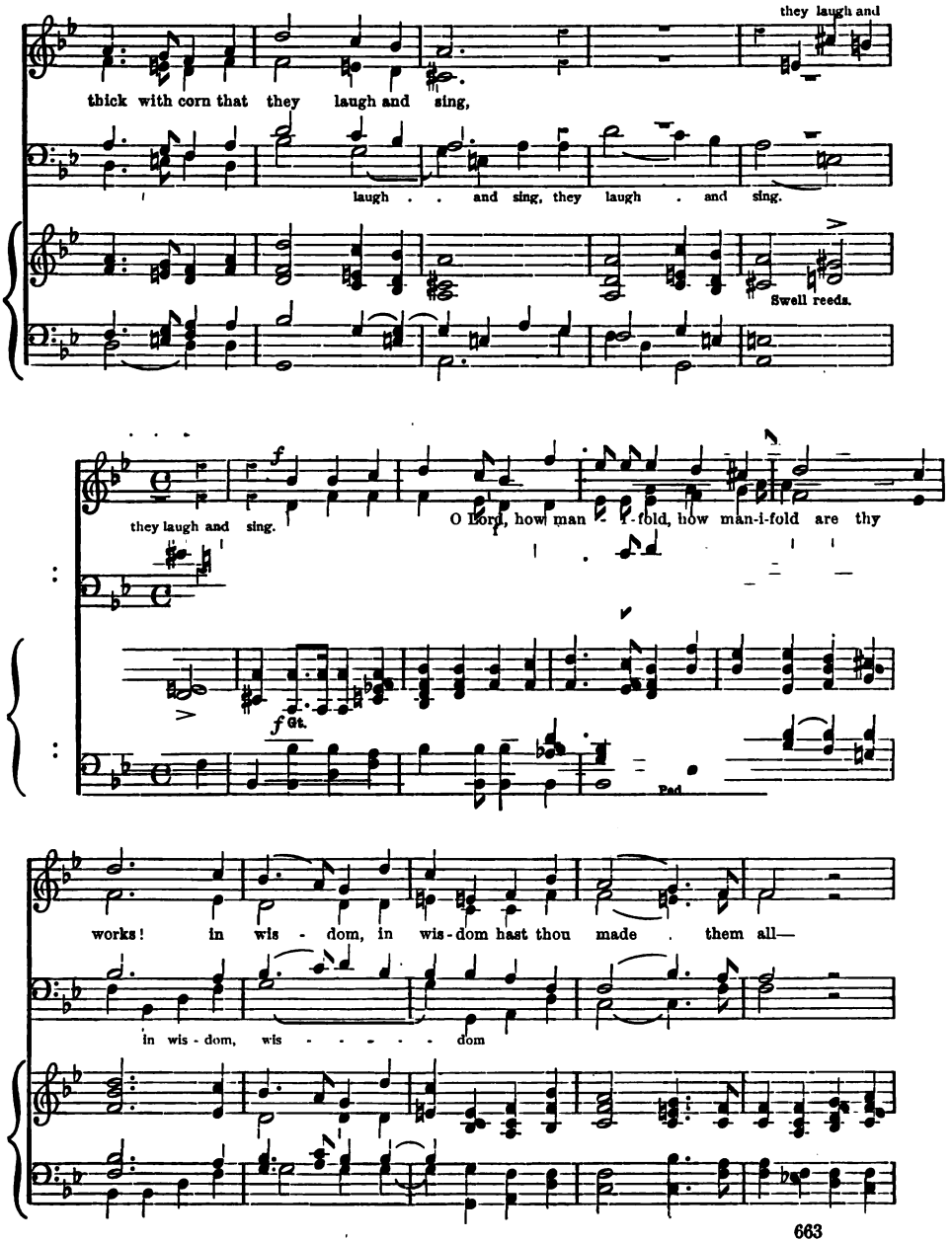
O BE JOYFUL IN THE LORD.

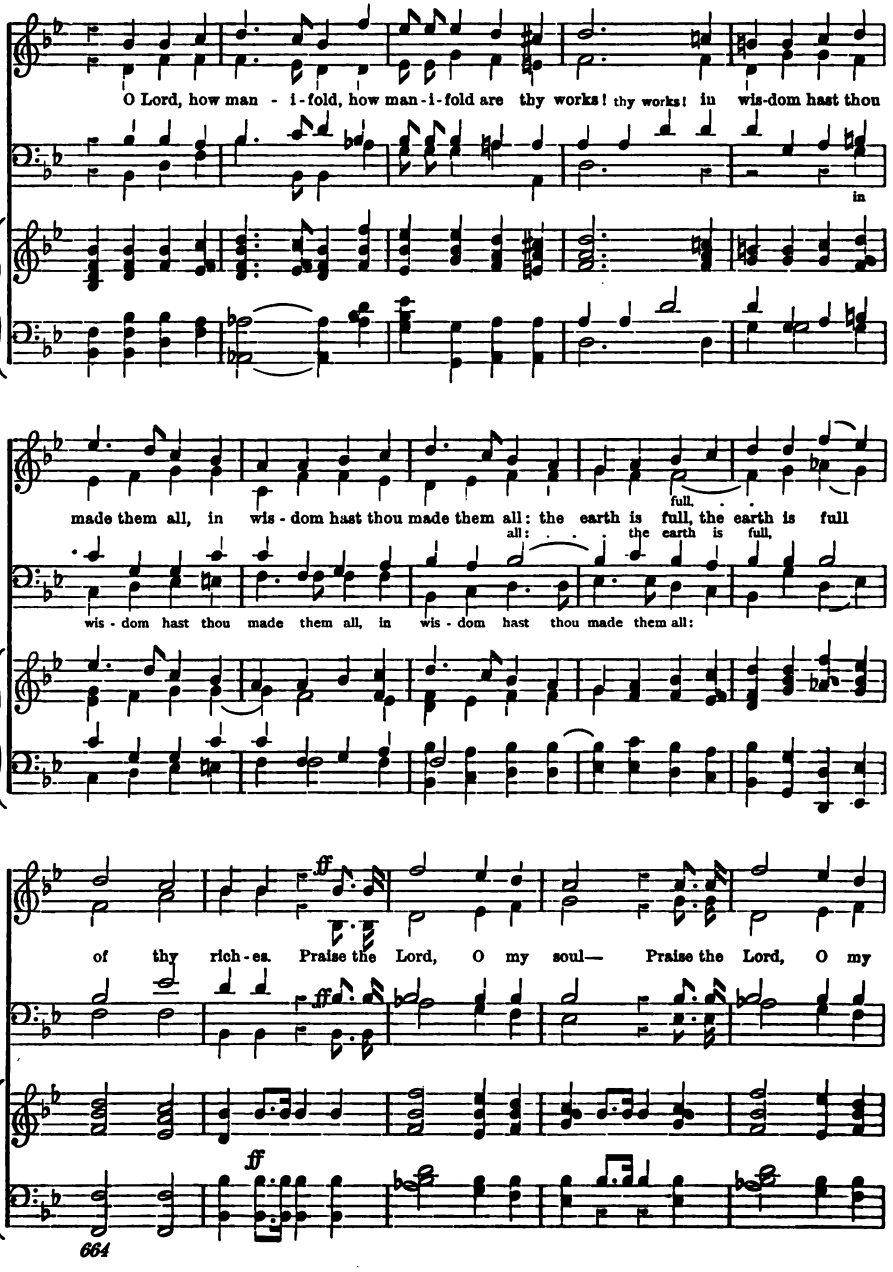


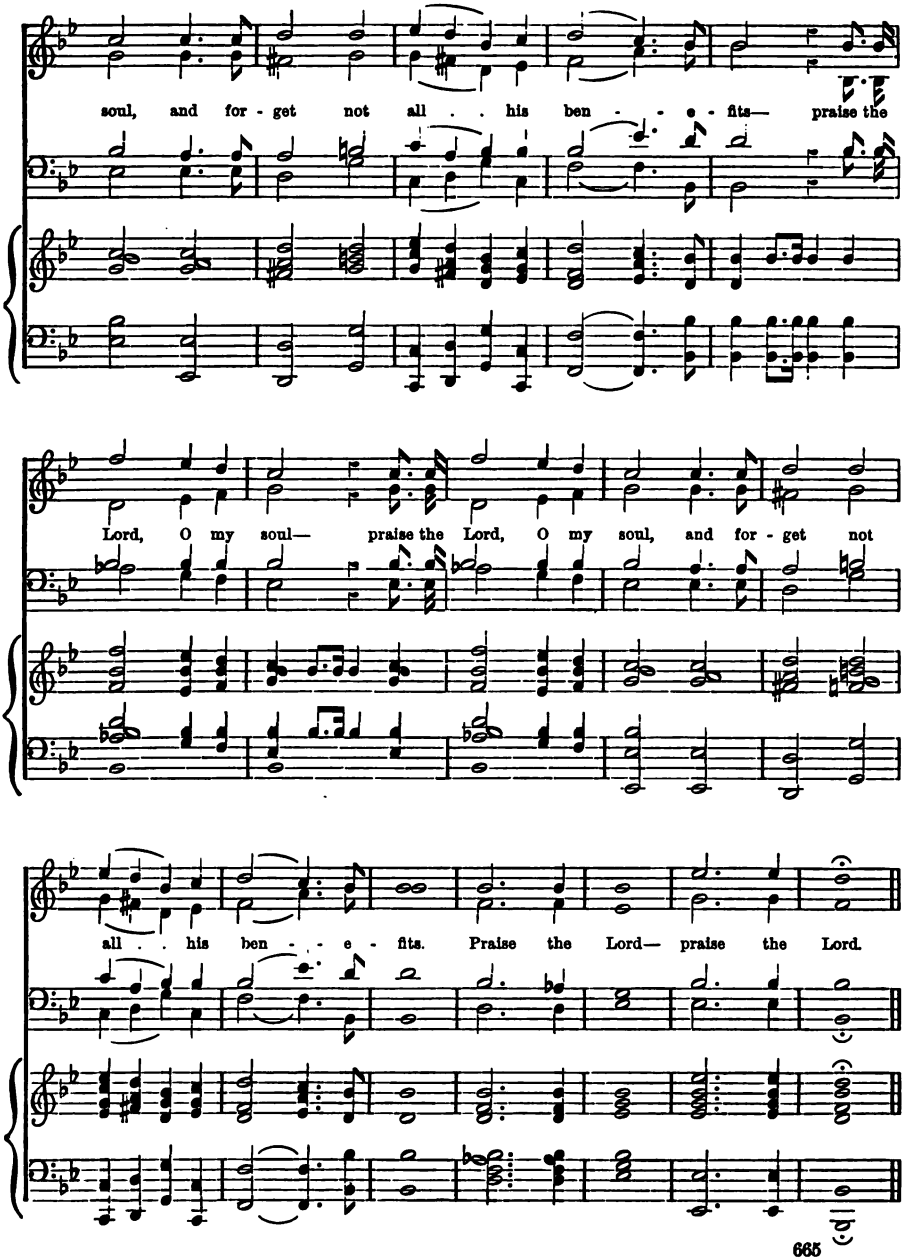
891. (Ps. civ. 24; lxv. 13; ciii. 2.) **O LORD, HOW MANIFOLD.** JOSEPH BARNBY.



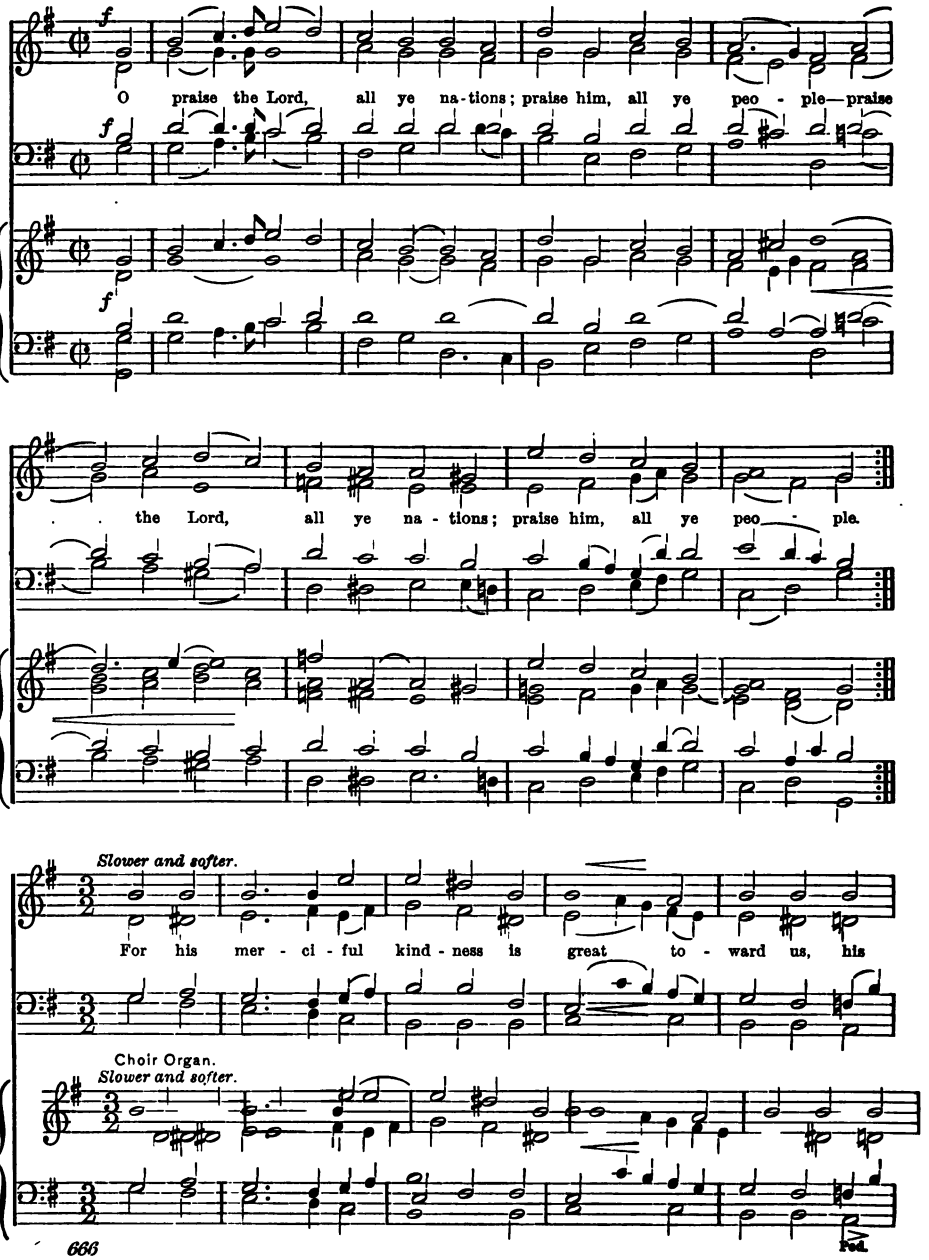

the earth
wis - dom hast thou made them all: the earth is full, . . is full of thy
all: . . . the earth is full,
made them all, in wis - dom hast thou made them all: the earth
mf
rich - es. The val - leys stand so thick with corn that they laugh and sing, they laugh and
Choir.
Stop diap. and flute.
the val - leys stand so
sing, they laugh and sing, they laugh and sing, they laugh and sing—
they stand so
St. diaps.

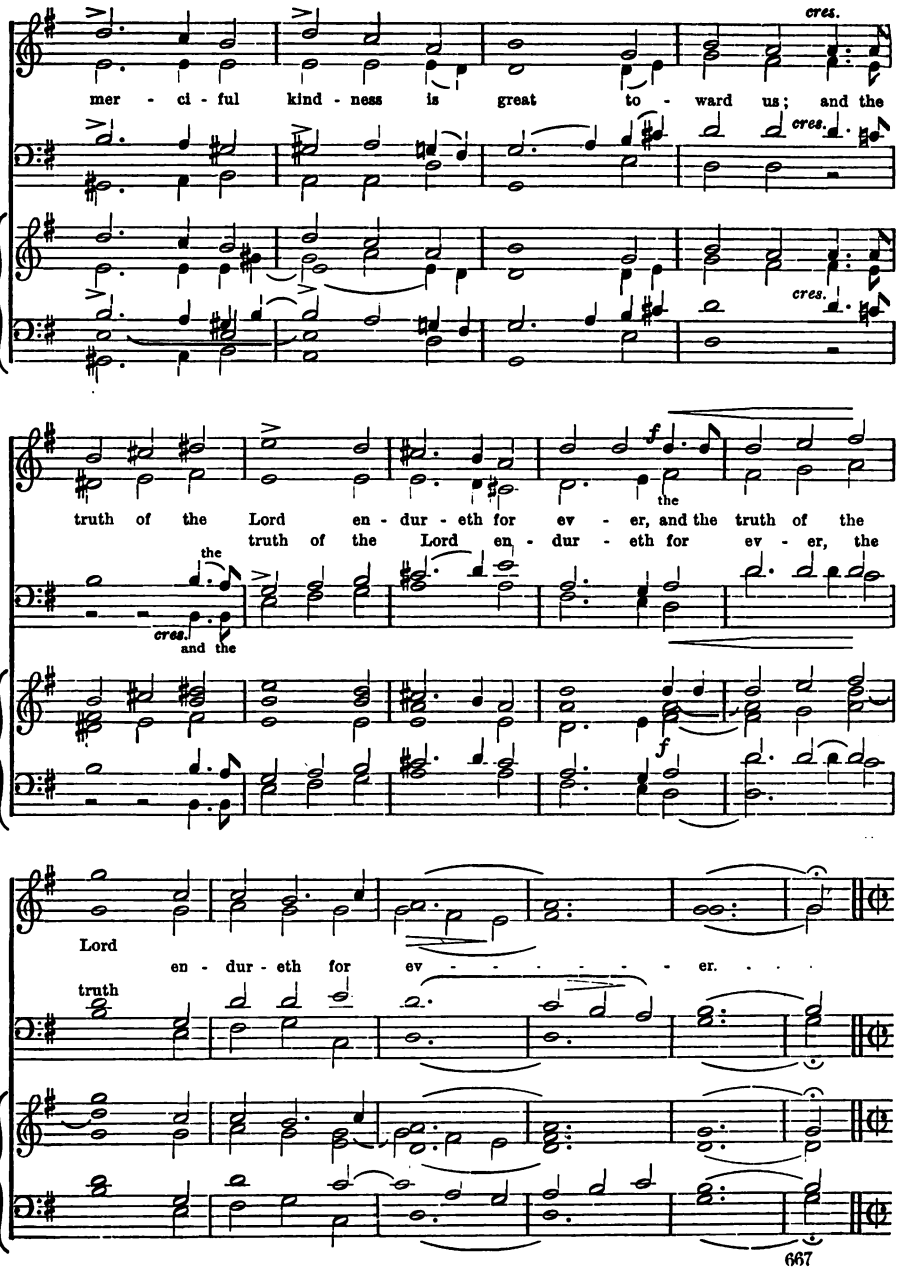

they laugh and
thick with corn that they laugh and sing,
laugh . . and sing, they laugh . and sing.
Swell reeds.
they laugh and sing.
O Lord, how man - i-fold, how man-i-fold are thy
f Gt.
Ped.
works! in wis - dom, in wis-dom hast thou made . them all—
in wis - dom, wis - - - - - dom

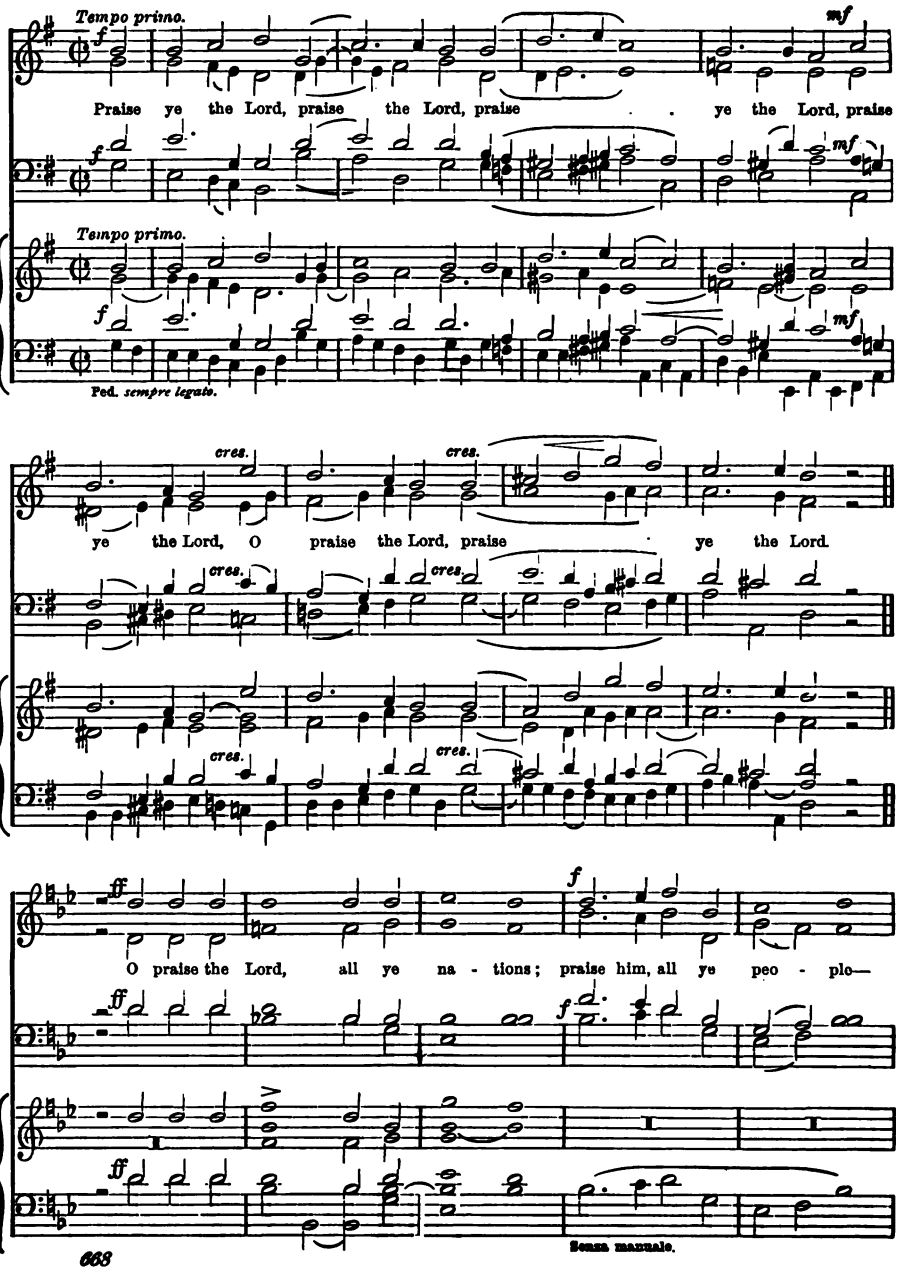

O Lord, how man - i-fold, how man-i-fold are thy works! thy works! in wis-dom hast thou
in
made them all, in wis - dom hast thou made them all: the earth is full, the earth is full
full.
all: the earth is full,
wis - dom hast thou made them all, in wis - dom hast thou made them all:
ff
of thy rich - es. Praise the Lord, O my soul— Praise the Lord, O my
ff
664

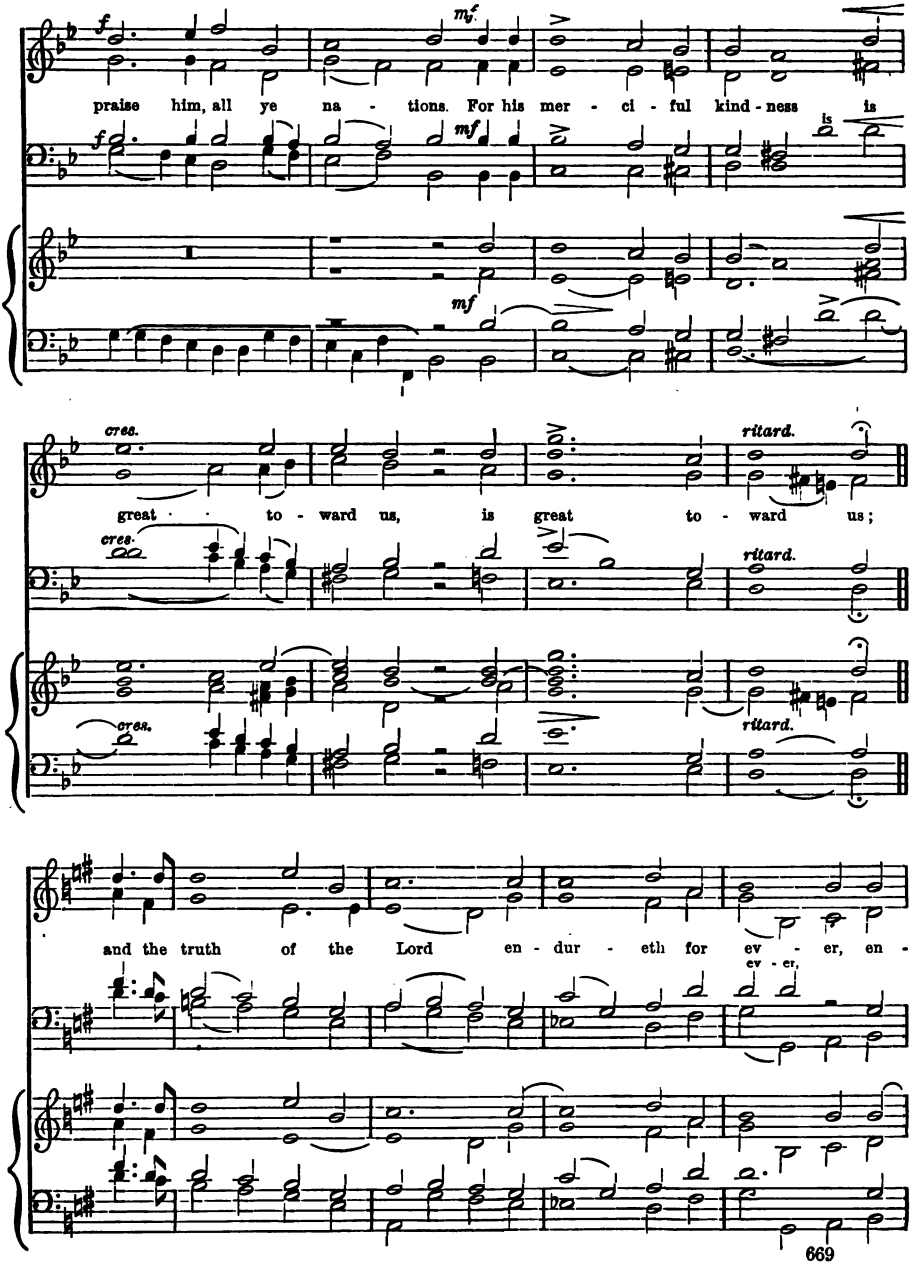

soul, and for - get not all . . his ben - - - - fits— praise the
Lord, O my soul— praise the Lord, O my soul, and for - get not
all . . his ben - - e - fits. Praise the Lord— praise the Lord.

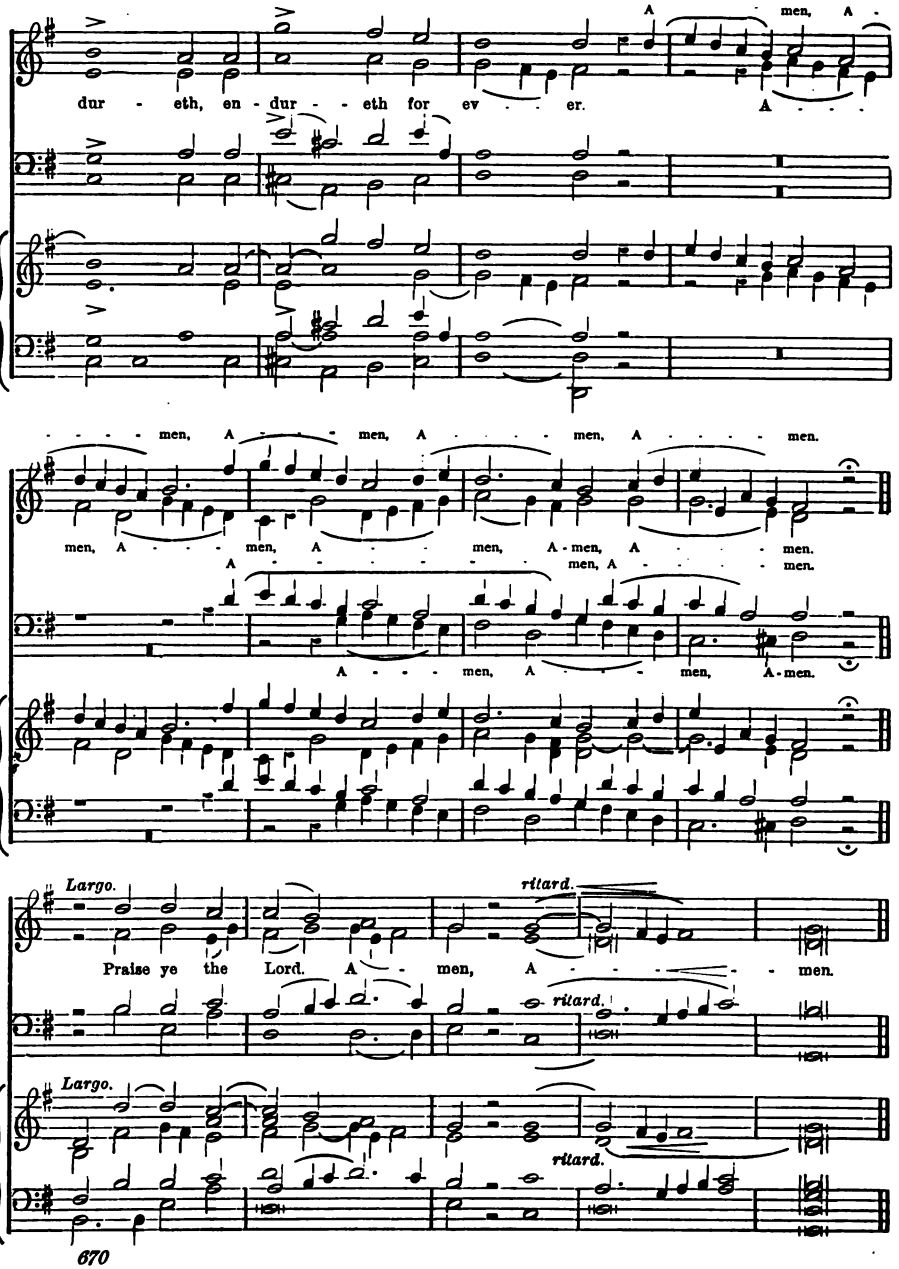
892. (Ps. cxvii.) **O PRAISE THE LORD, ALL YE NATIONS.** H. S. Oakeley, Mus. Doc



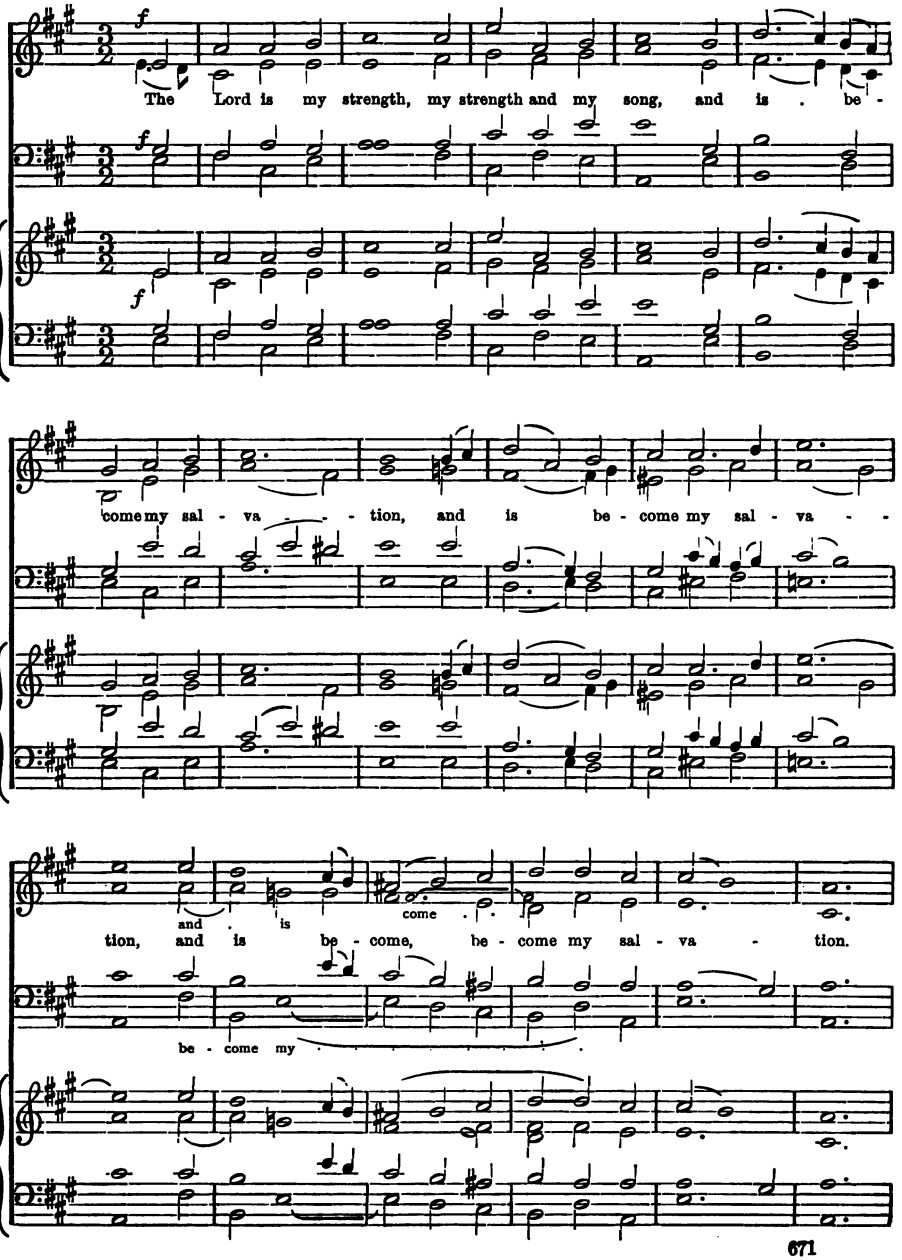

cres.
mer - ci - ful kind - ness is great to - ward us; and the
truth of the Lord en - dur - eth for ev - er, and the truth of the
truth of the Lord en - dur - eth for ev - er, the
the
cres.
and the
Lord
en - dur - eth for ev - - - - - - er.
truth

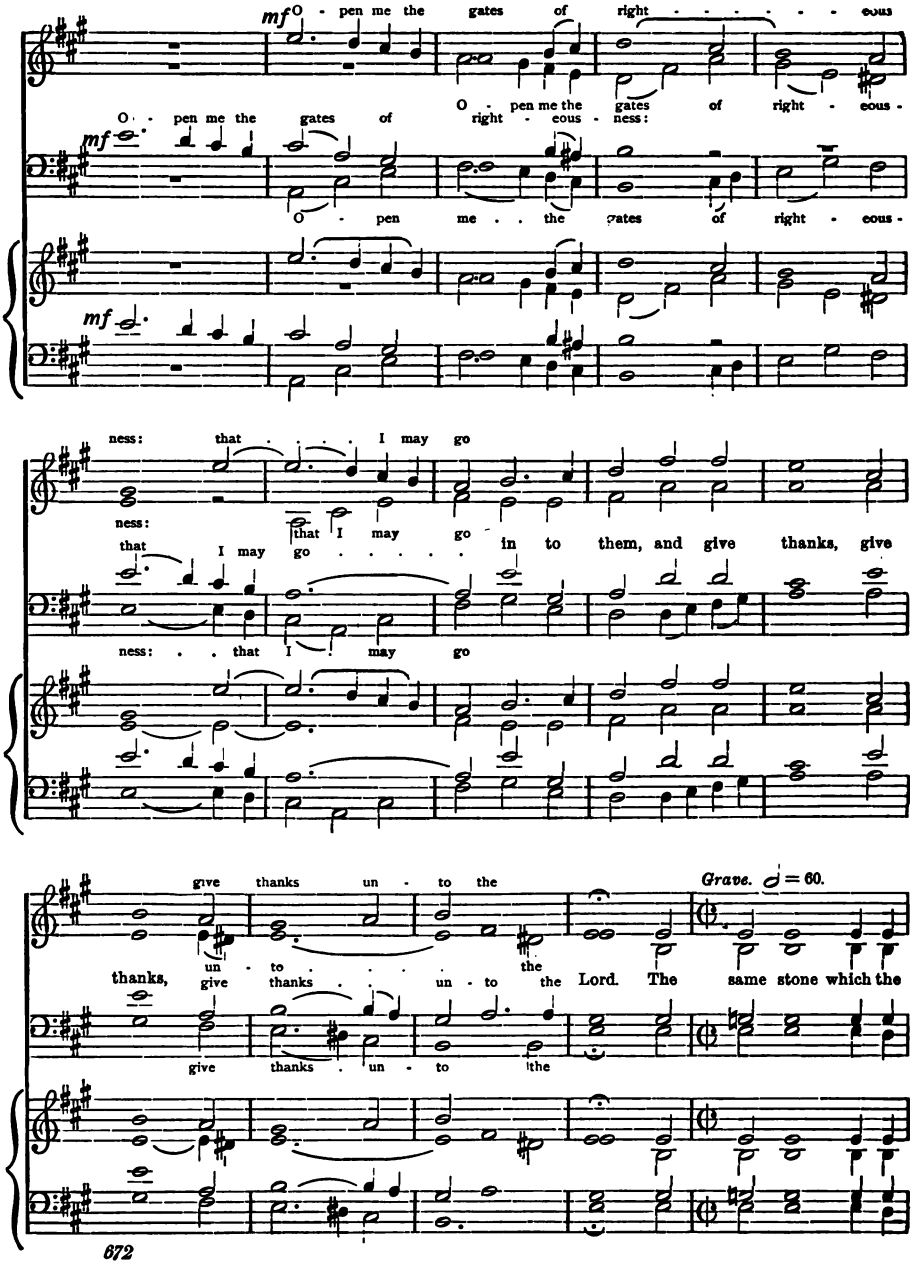

Tempo primo.
Praise ye the Lord, praise the Lord, praise ye the Lord, praise
Tempo primo.
Ped. sempre legato.
ye the Lord, O praise the Lord, praise ye the Lord
O praise the Lord, all ye na - tions; praise him, all ye peo - ple—
Senza manuale.

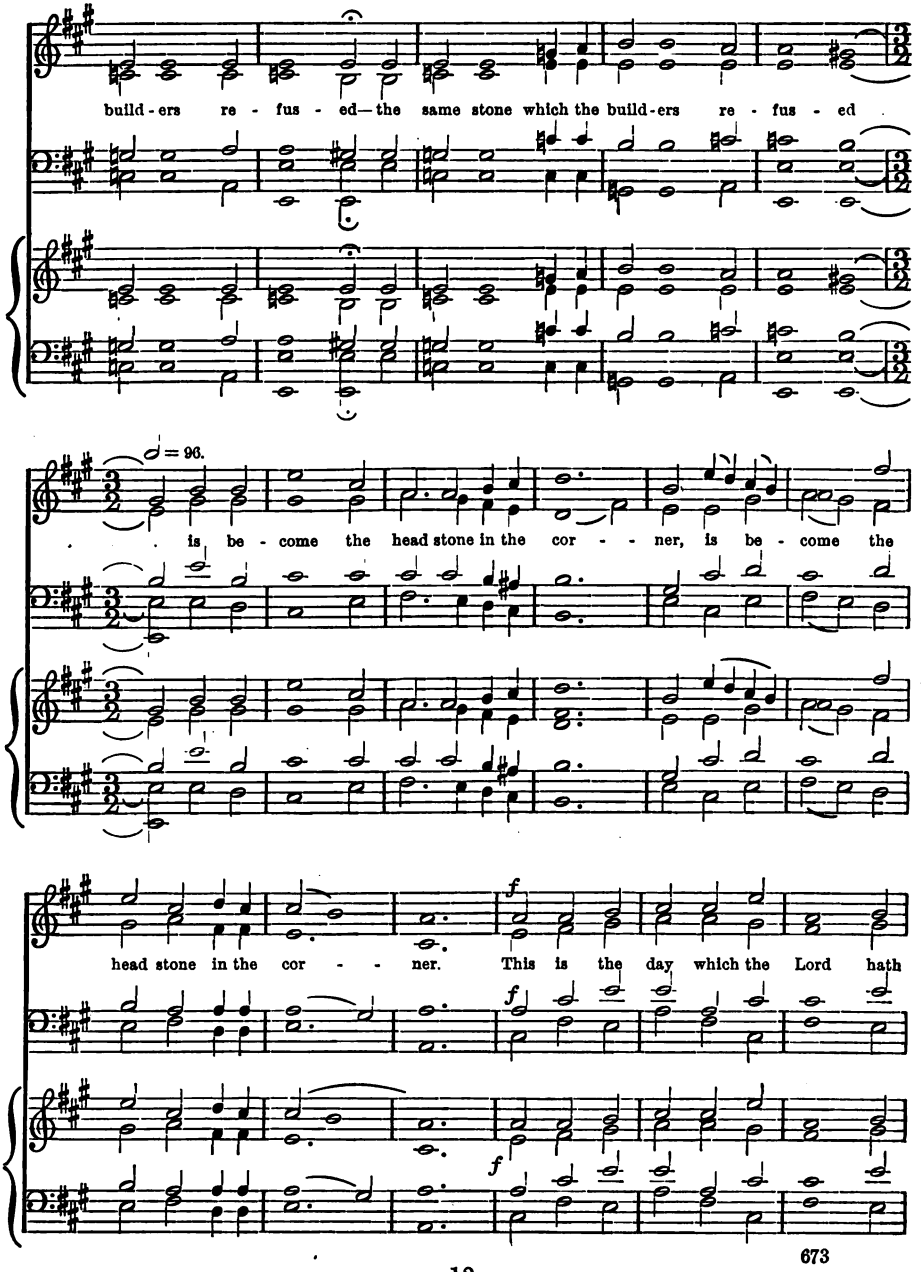

f
mf
praise him, all ye na - tions. For his mer - ci - ful kind - ness is
cres.
great - - to - ward us, is great to - ward us;
ritard.
and the truth of the Lord en - dur - eth for ev - er, en -
ev - er,


dur - eth, en - dur - - eth for ev - - er. A - - - men, A -
- - - - men, A - - - men, A - - - - men, A - - - - men.
men, A - - - men, A - - - men, A - men, A - - - men.
A - - - - - - men, A - - - - men.
A - - - men, A - - - men, A - men.
Largo.
ritard.
Praise ye the Lord. A - men, A - - - - - men.
ritard.
Largo.
ritard.

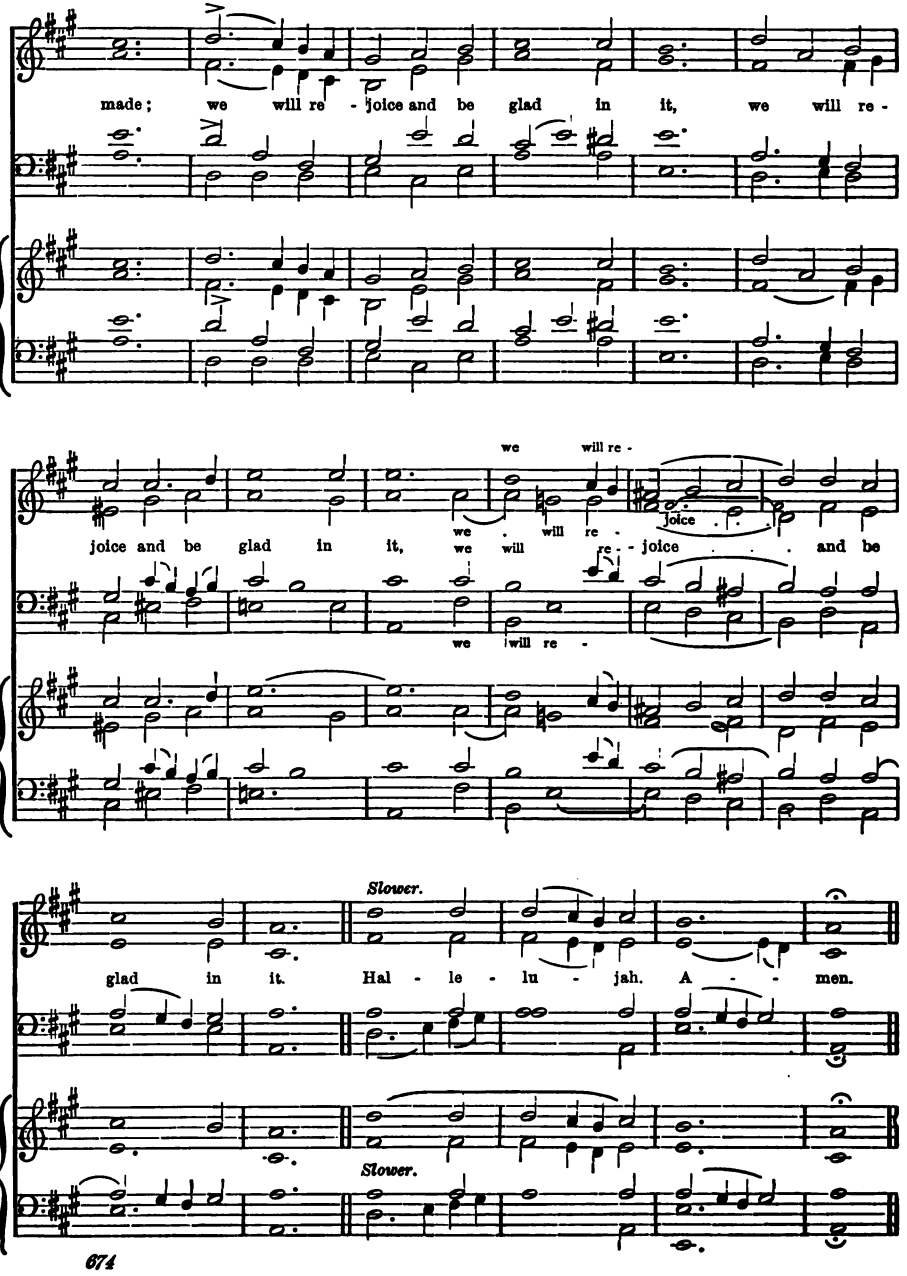
893. (Ps. cxviii. 14, 19, 22, 24.) **THE LORD IS MY STRENGTH.** W. H. Monk.



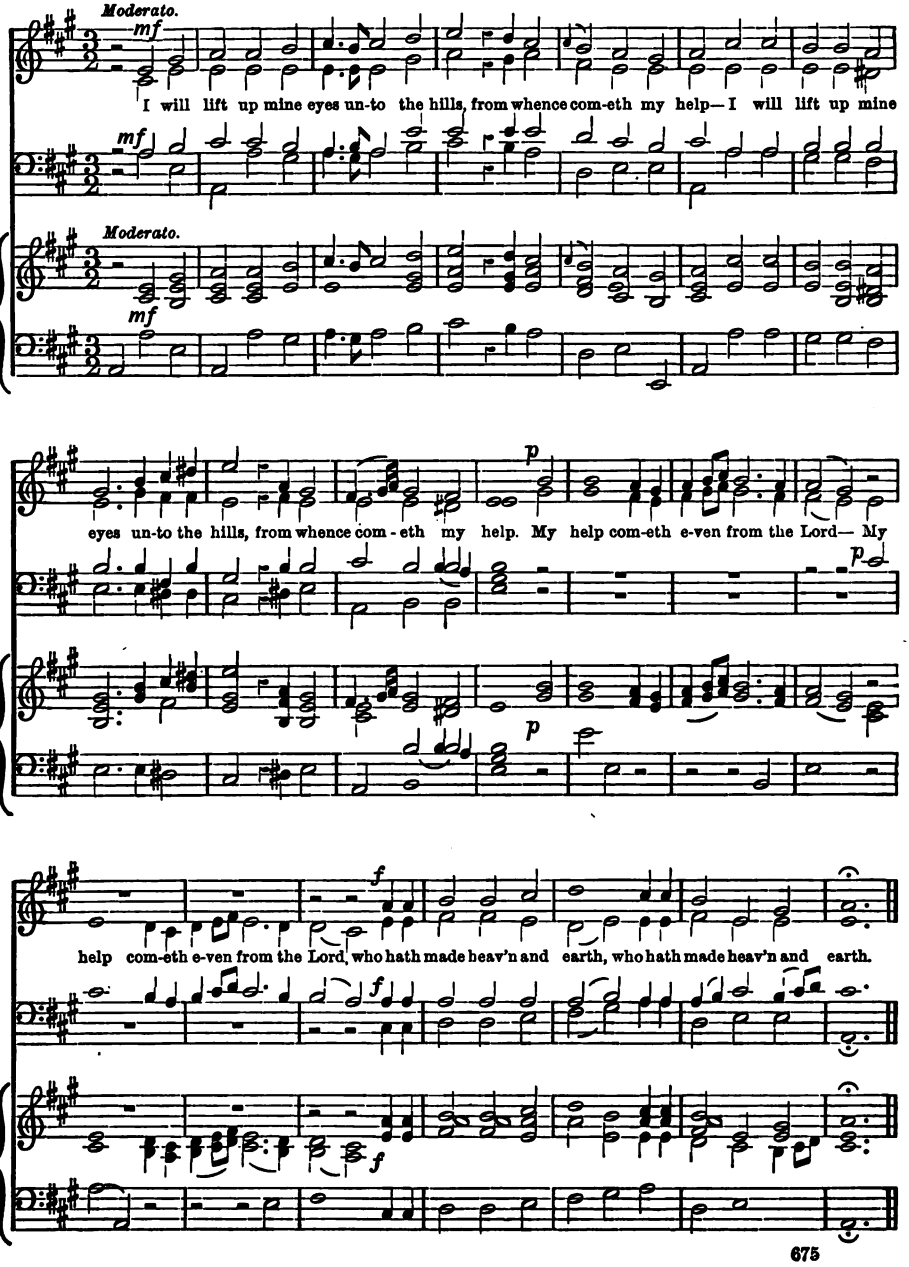

mf
O - pen me the gates of right - - - - - - eous
O - pen me the gates of right - eous - ness:
O - pen me the gates of right - eous -
ness: that - - - I may go
that I may go in to them, and give thanks, give
ness: - - that I may go
give thanks un - to the
un - to - - - the
thanks, give thanks - - un - to the Lord. The same stone which the
give thanks - un - to the
Grave. ♩ = 60.


build-ers re-fus-ed—the same stone which the build-ers re-fus-ed
♩= 96.
. . is be-come the head stone in the cor - - ner, is be-come the
head stone in the cor - - ner. This is the day which the Lord hath
f
f
f

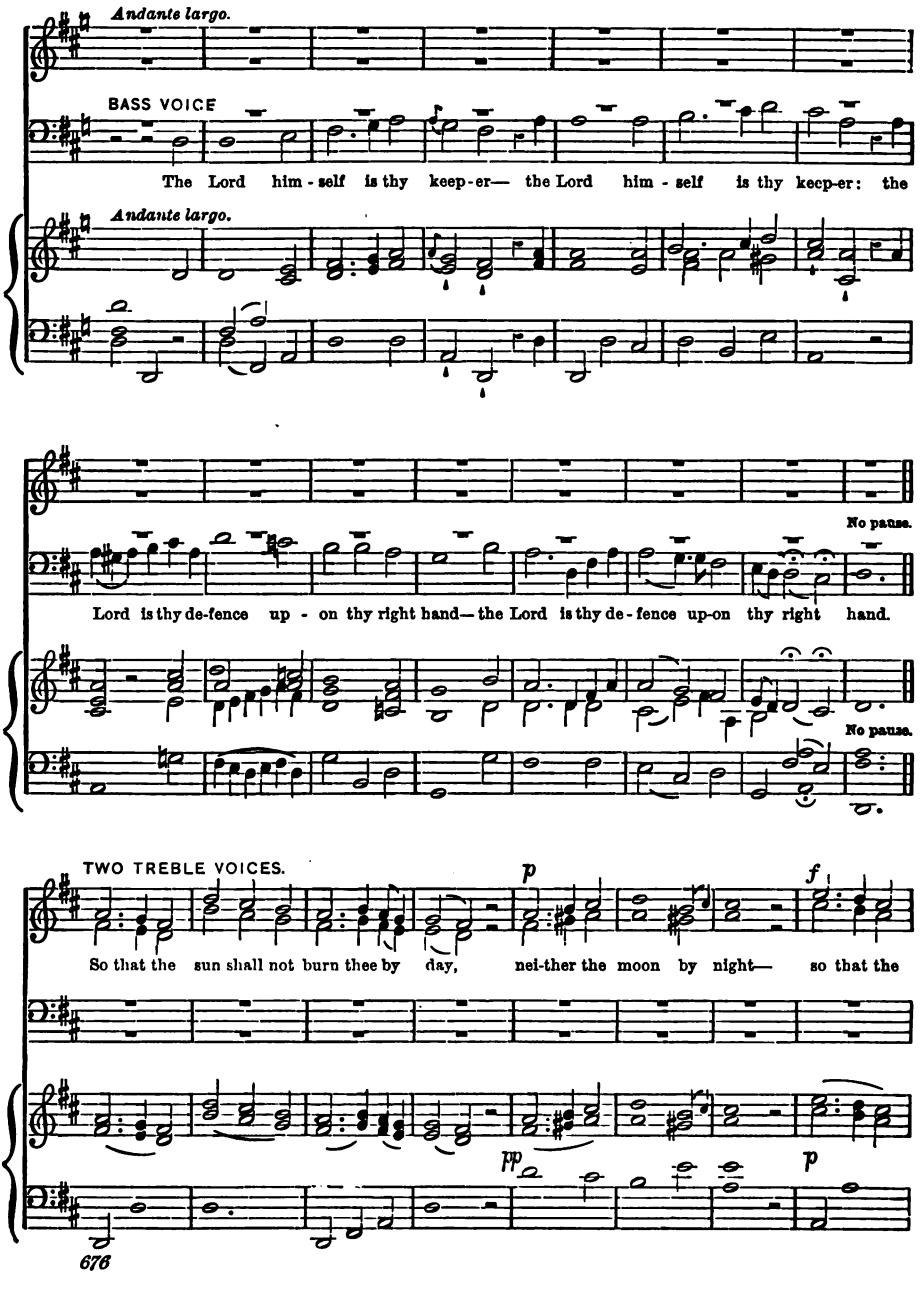
673


made; we will re - joice and be glad in it, we will re -
joice and be glad in it, we will re - joice and be
we will re -
we will re -
joice
we will re -
Slower.
glad in it. Hal - le - lu - jah. A - men.
Slower.

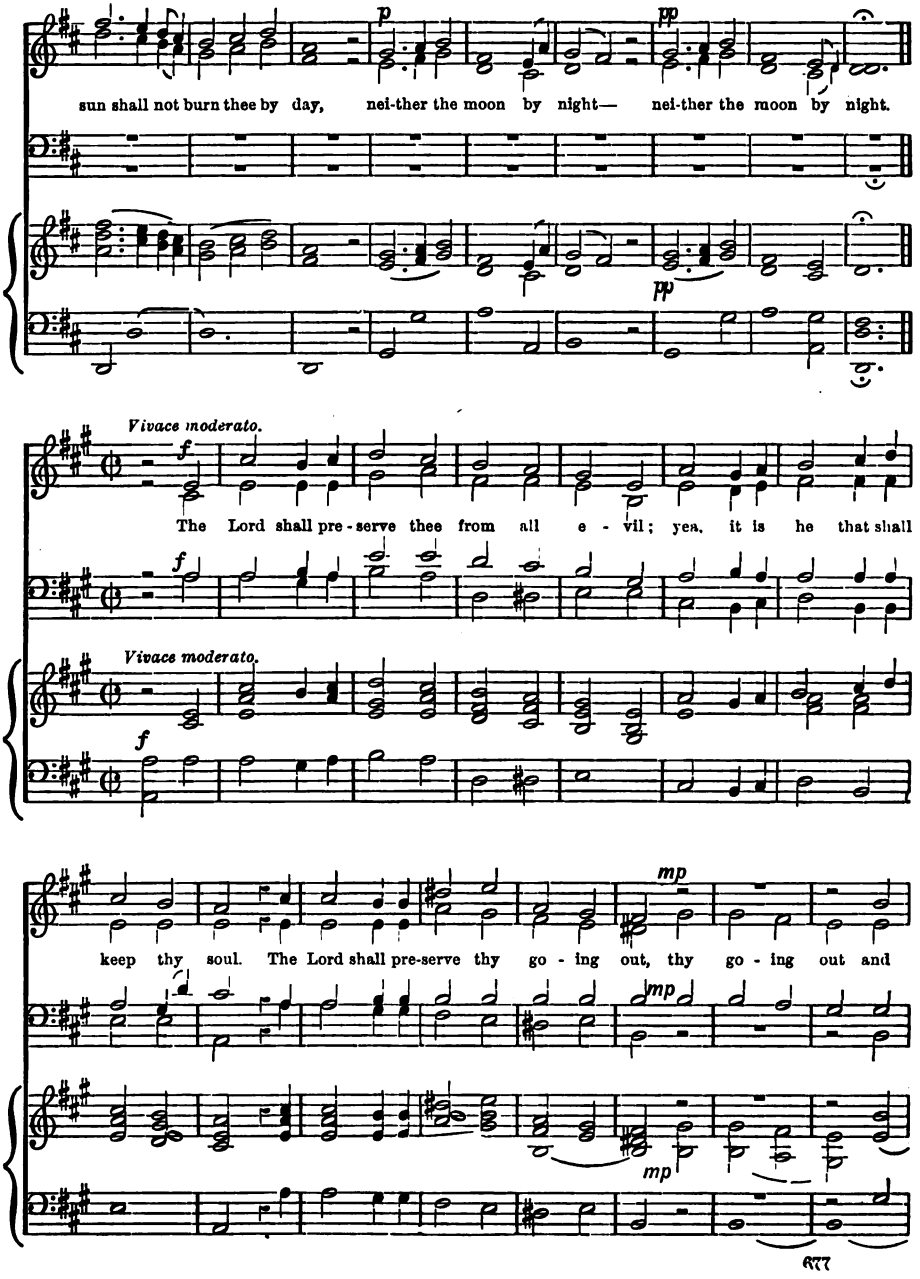
894. (Ps. cxxi.) **I WILL LIFT UP MINE EYES.** Dr. J. Clarke-Whitfeld.

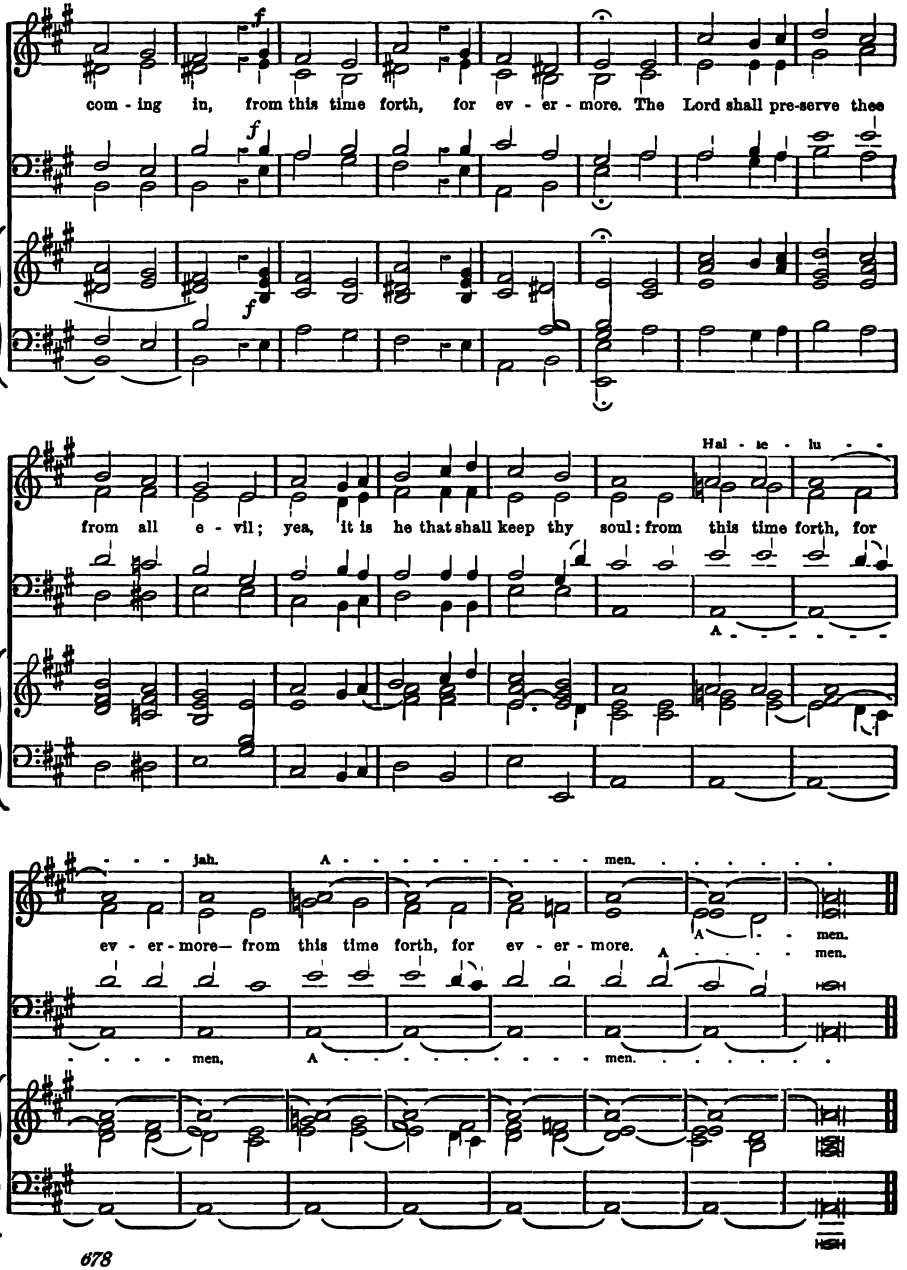


I WILL LIFT UP MINE EYES.

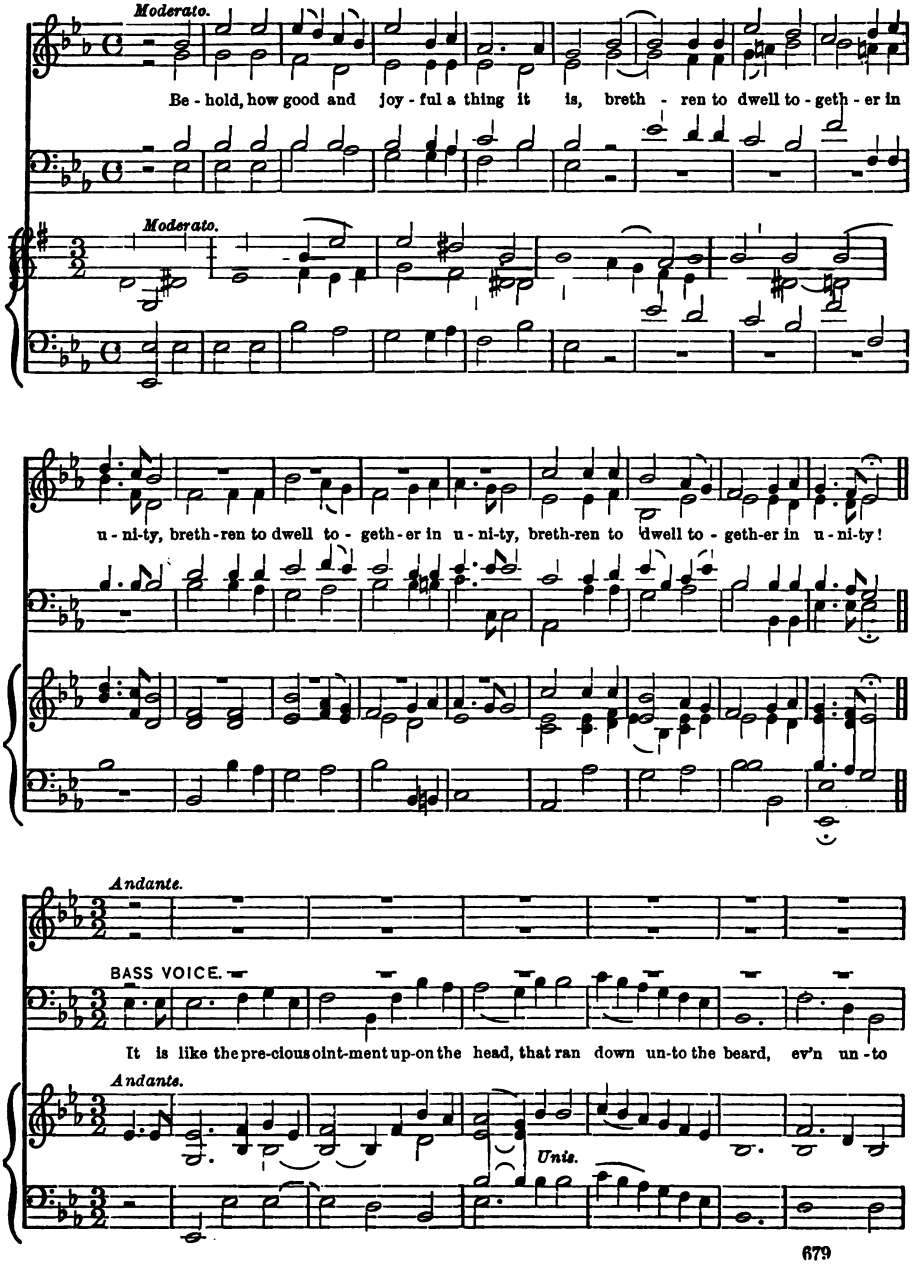


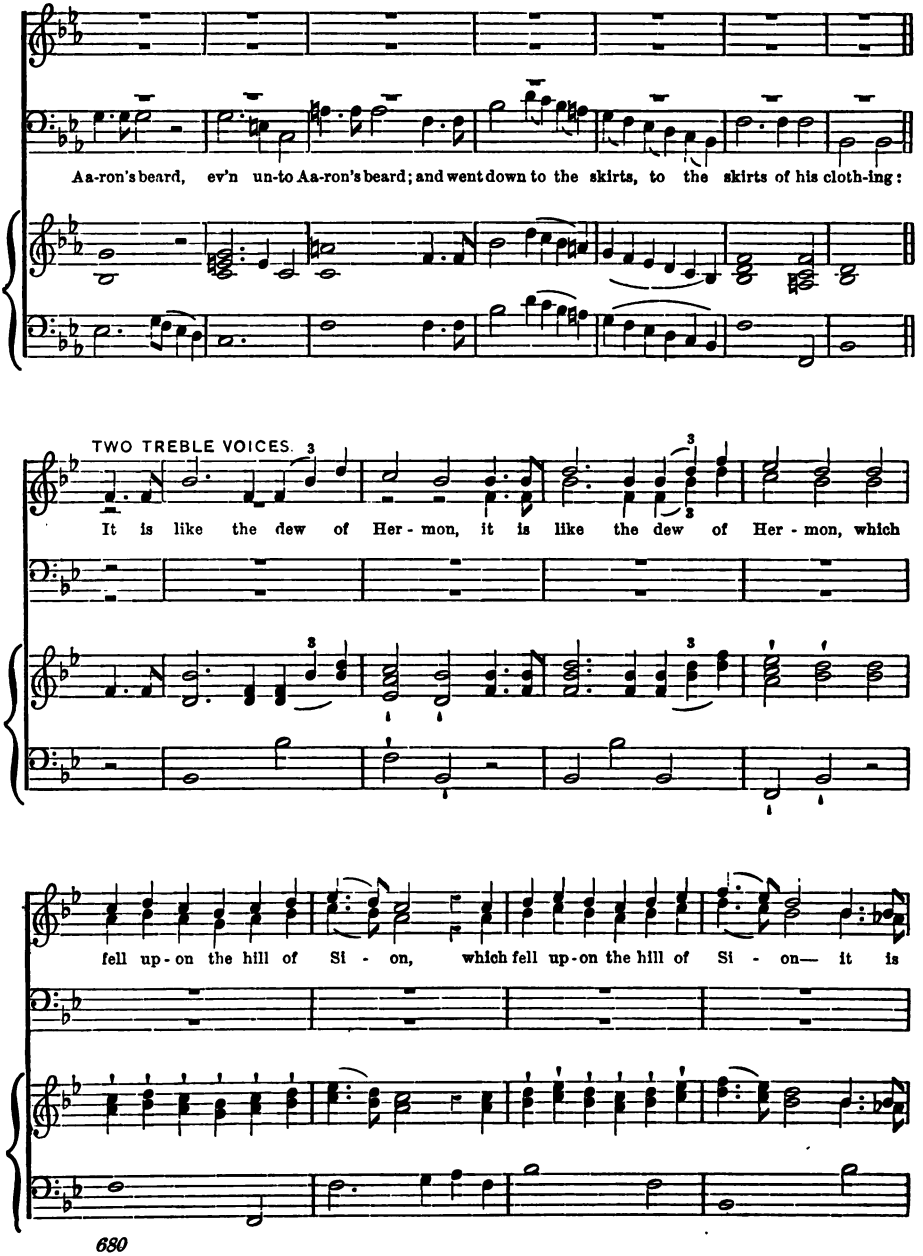
I WILL LIFT UP MINE EYES.

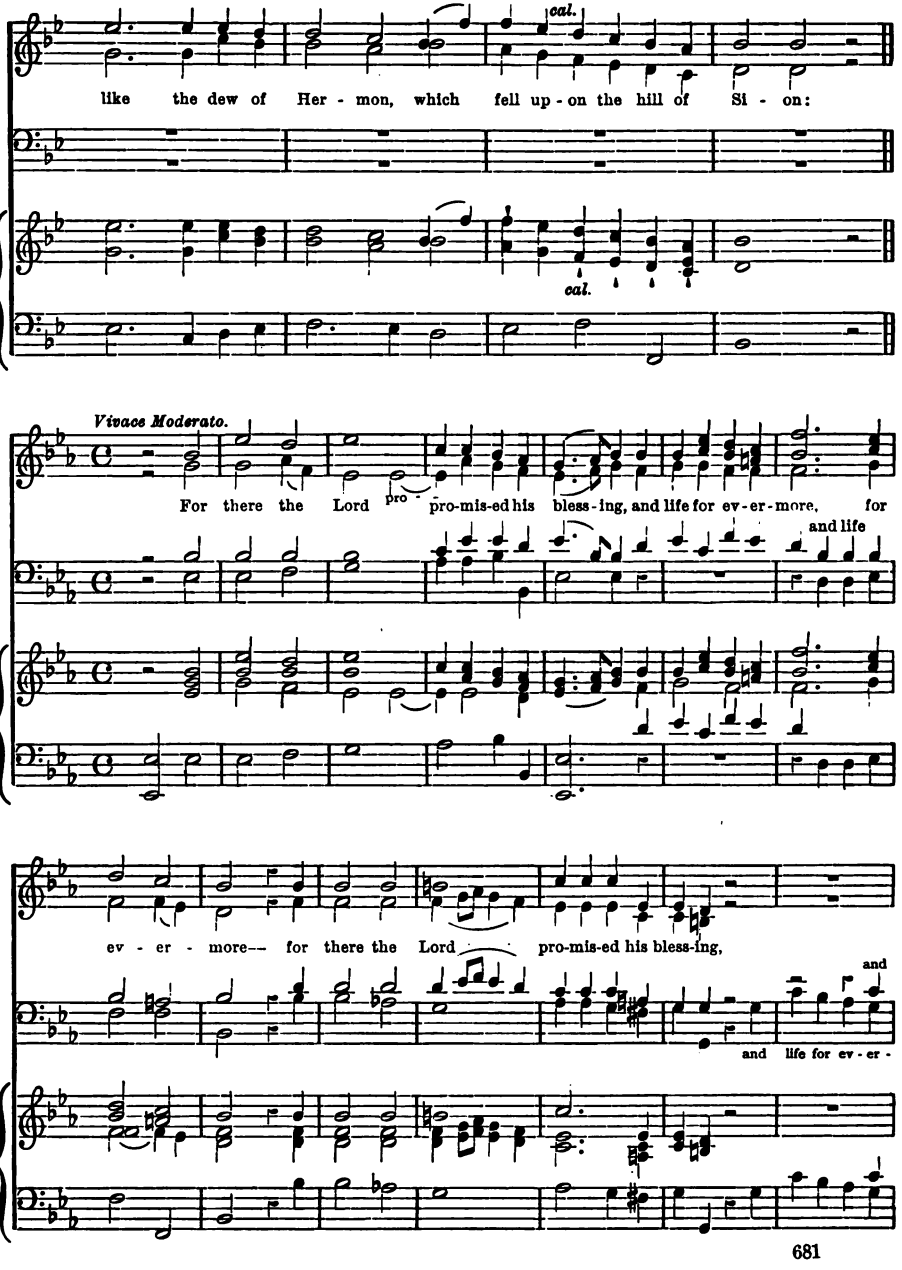



f
com - ing in, from this time forth, for ev - er - more. The Lord shall pre-serve thee
Hal - le - lu - -
from all e - vil; yea, it is he that shall keep thy soul: from this time forth, for
A - - - - - - -
jah. A - - - - - - - - men. - - - - - -
ev - er - more— from this time forth, for ev - er - more.
A - - - men.
A - - - - men.
men, A - - - - - - - - men. - - - - - -

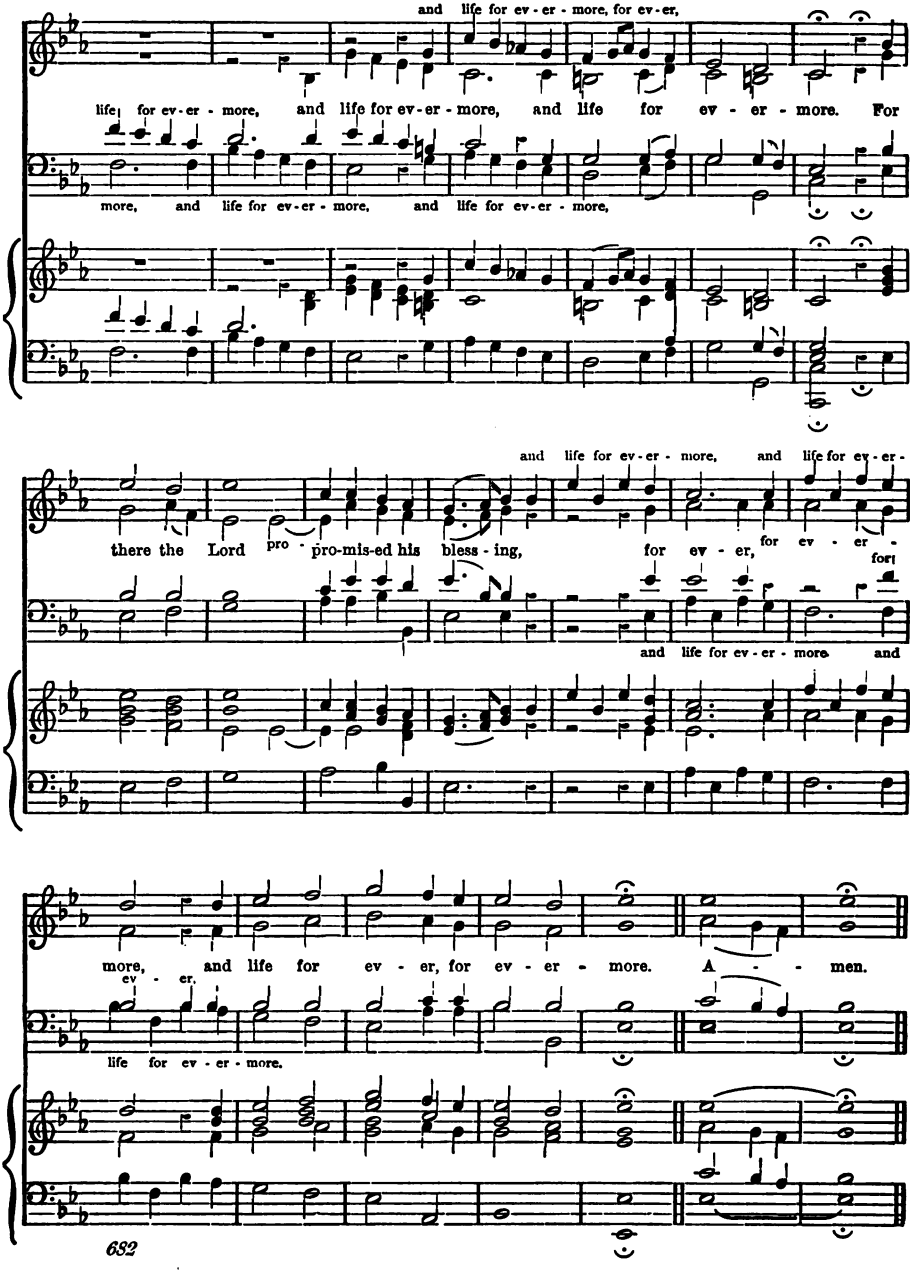
895. (Ps. cxxxiii.) **BEHOLD, HOW GOOD AND JOYFUL.** Dr. J. Clarke-Whitfeld.



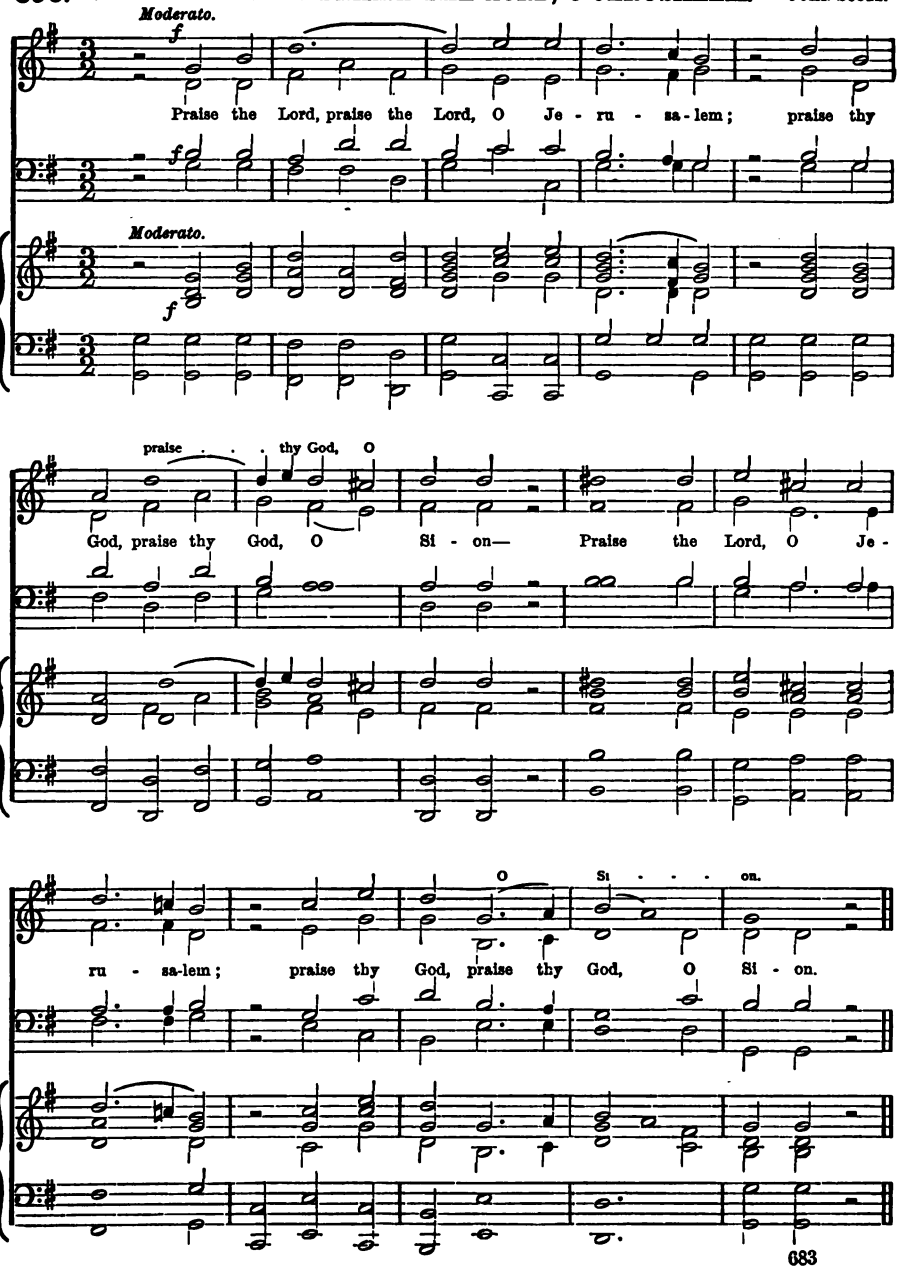

Aa-ron's beard, ev'n un-to Aa-ron's beard; and went down to the skirts, to the skirts of his cloth-ing:
TWO TREBLE VOICES.
It is like the dew of Her - mon, it is like the dew of Her - mon, which
fell up - on the hill of Si - on, which fell up - on the hill of Si - on— it is

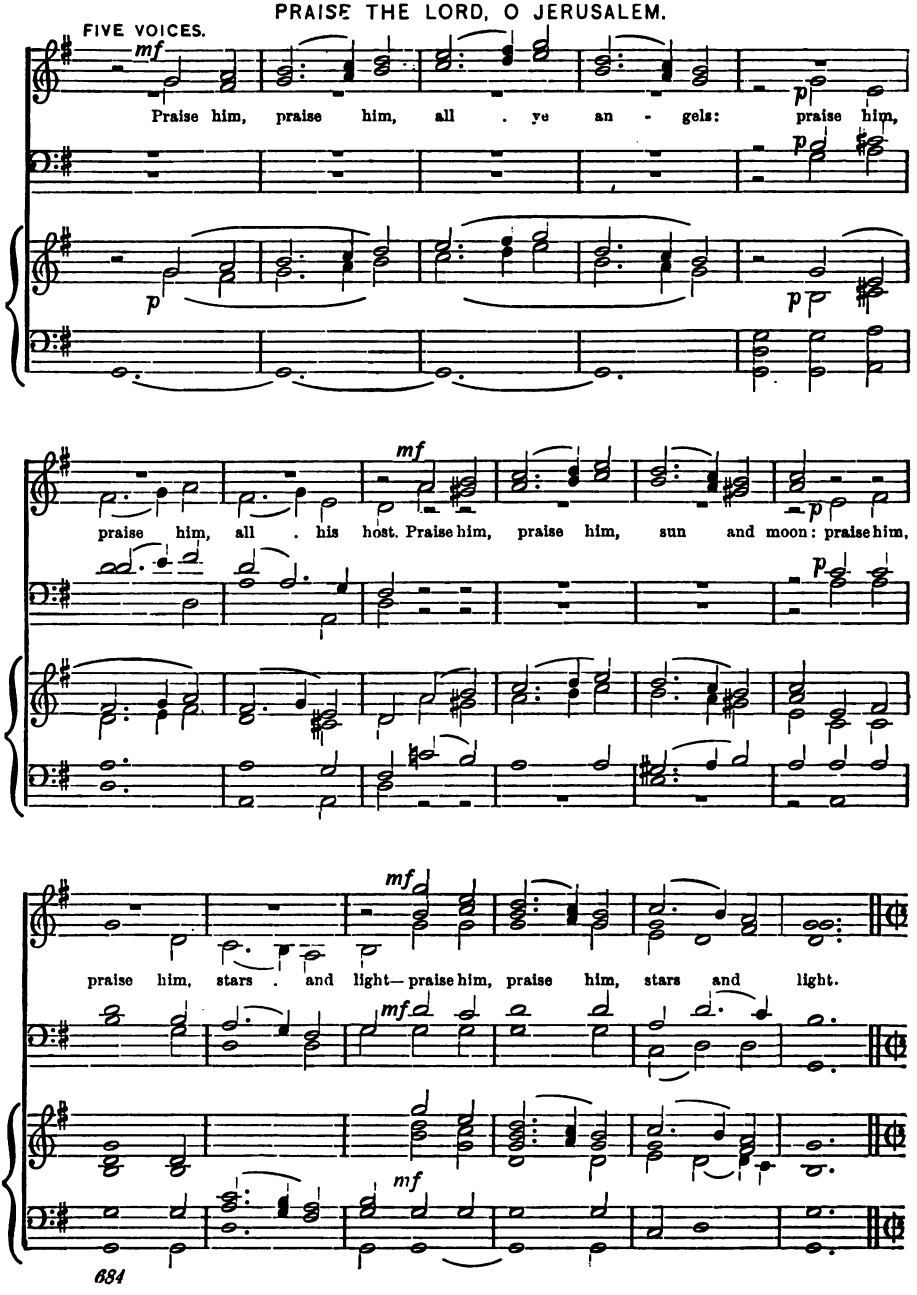

cal.
like the dew of Her - mon, which fell up - on the hill of Si - on:
cal.
Vivace Moderato.
For there the Lord pro - pro-mis-ed his bless-ing, and life for ev-er-more, for
and life
ev - er - more— for there the Lord pro-mis-ed his bless-ing,
and
and life for ev - er -

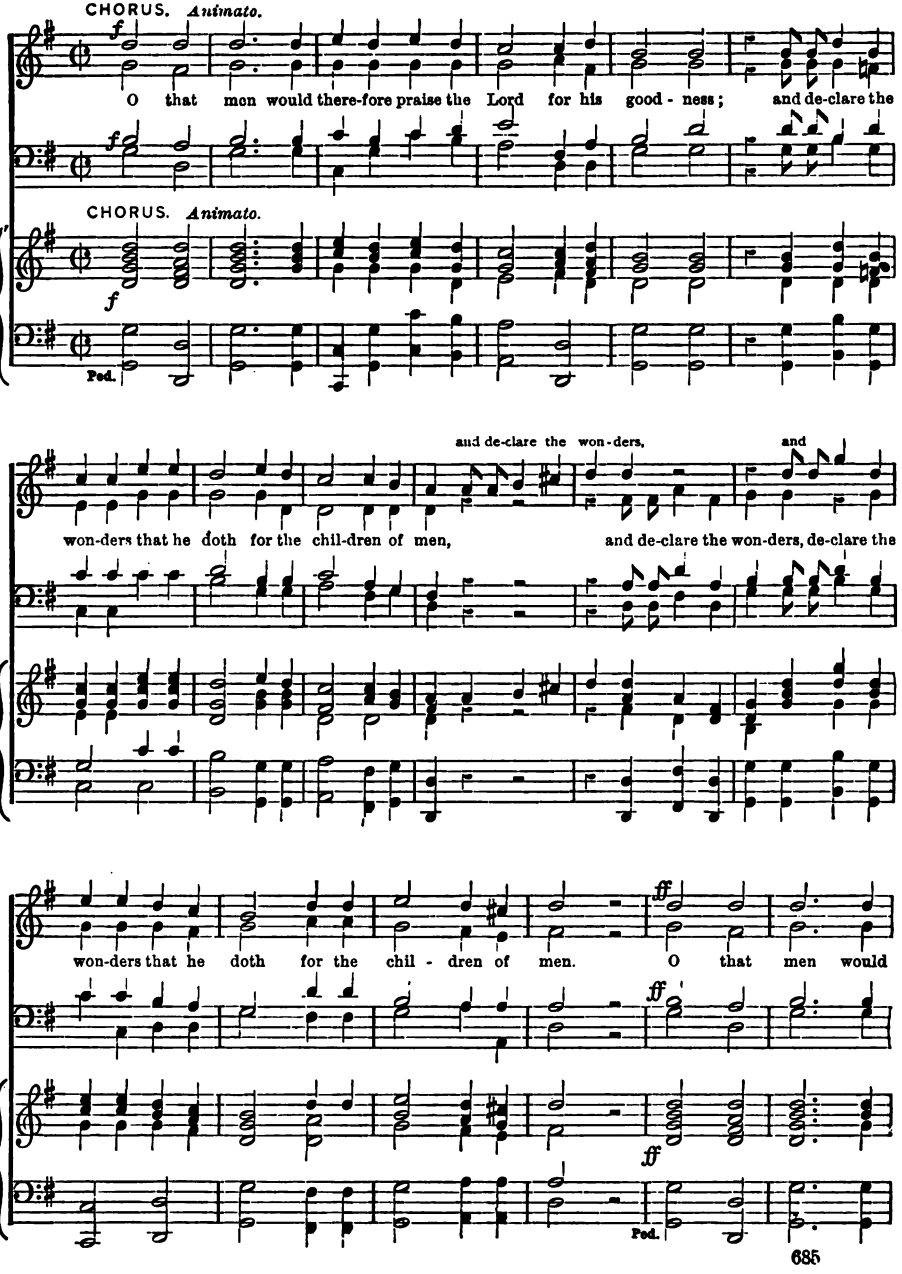
BEHOLD, HOW GOOD AND JOYFUL.



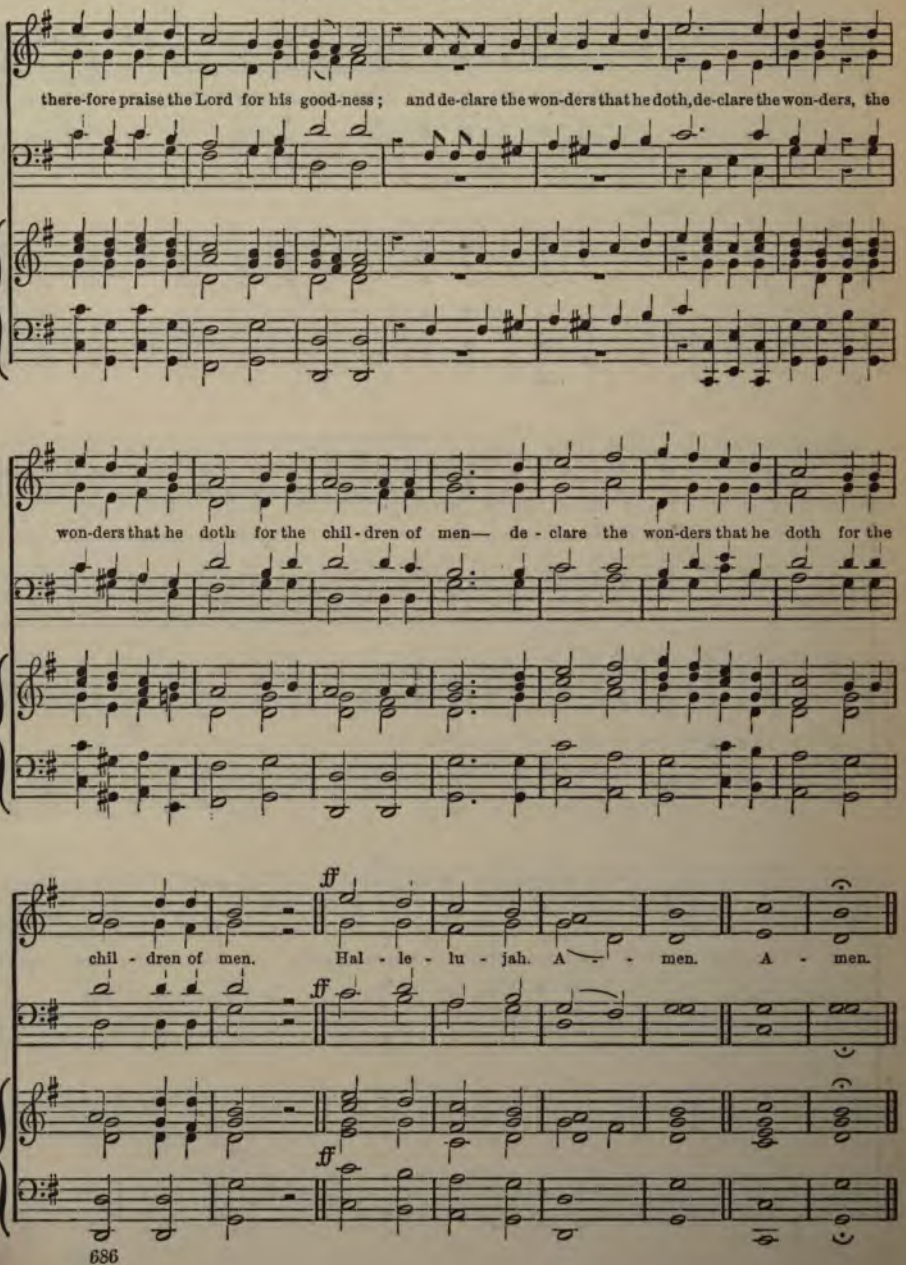
896. (Ps. cxlvii. 12; cxlviii. 2, 3; cvii. 8.) **PRAISE THE LORD, O JERUSALEM.** JOHN SCOTT.



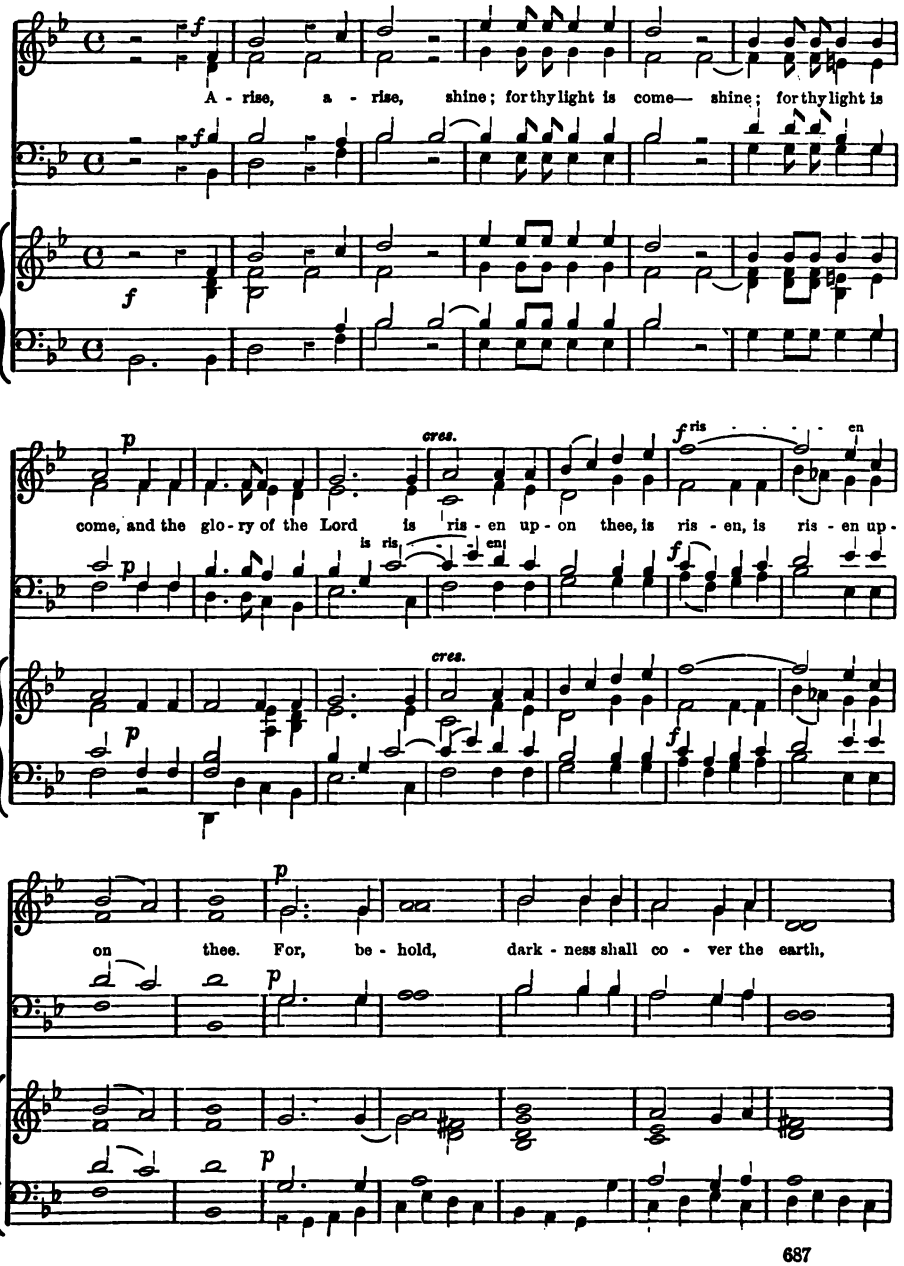

PRAISE THE LORD, O JERUSALEM.
FIVE VOICES.
mf
Praise him, praise him, all . ye an - gels: praise him,
p
p
p
mf
praise him, all . his host. Praise him, praise him, sun and moon: praise him,
p
p
mf
praise him, stars . and light— praise him, praise him, stars and light.
mf
mf
684

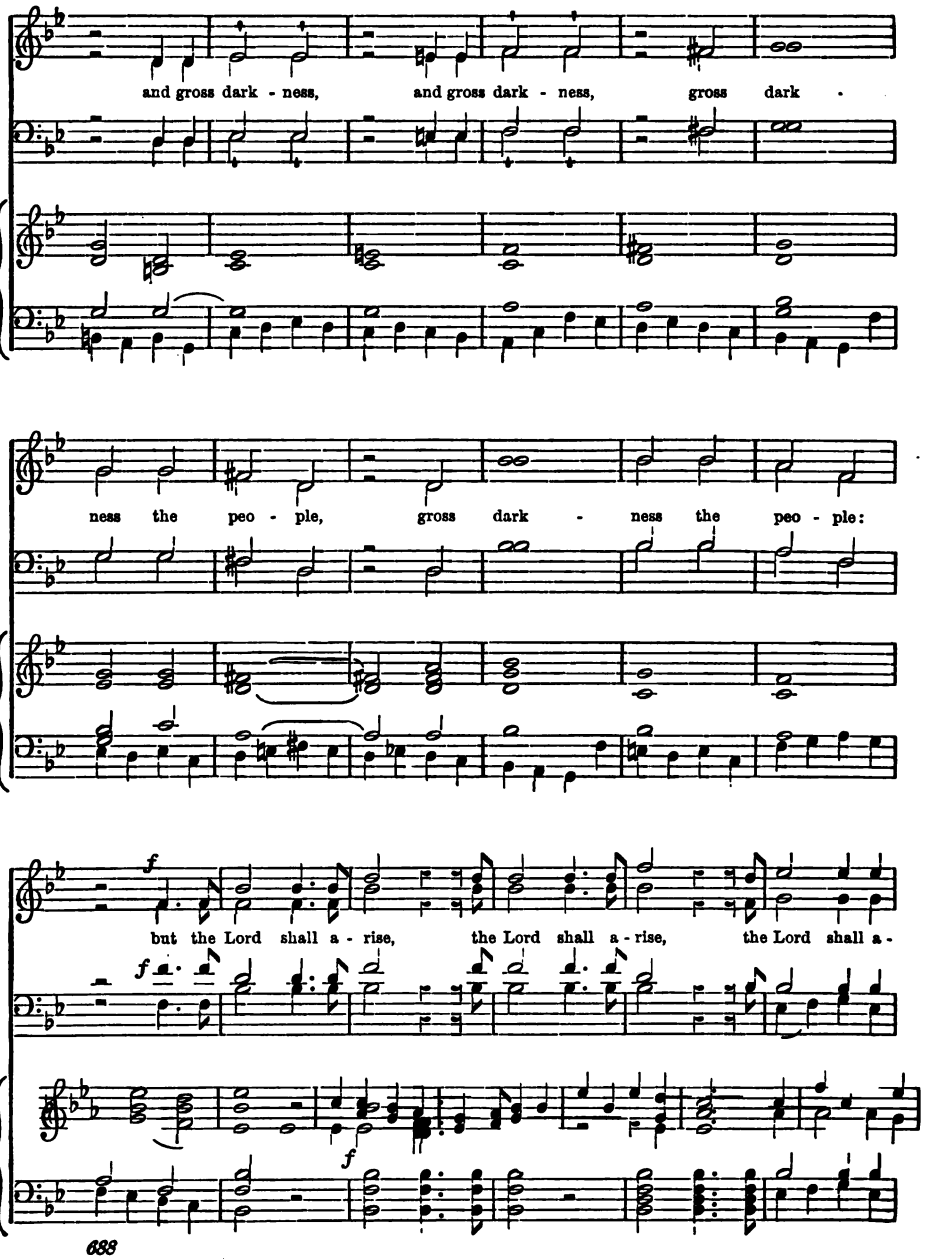

CHORUS. Animato.
O that men would there-fore praise the Lord for his good - ness; and de-clare the
CHORUS. Animato.
Ped.
and de-clare the won-ders, and
won-ders that he doth for the chil-dren of men, and de-clare the won-ders, de-clare the
won-ders that he doth for the chil - dren of men. O that men would
Ped.

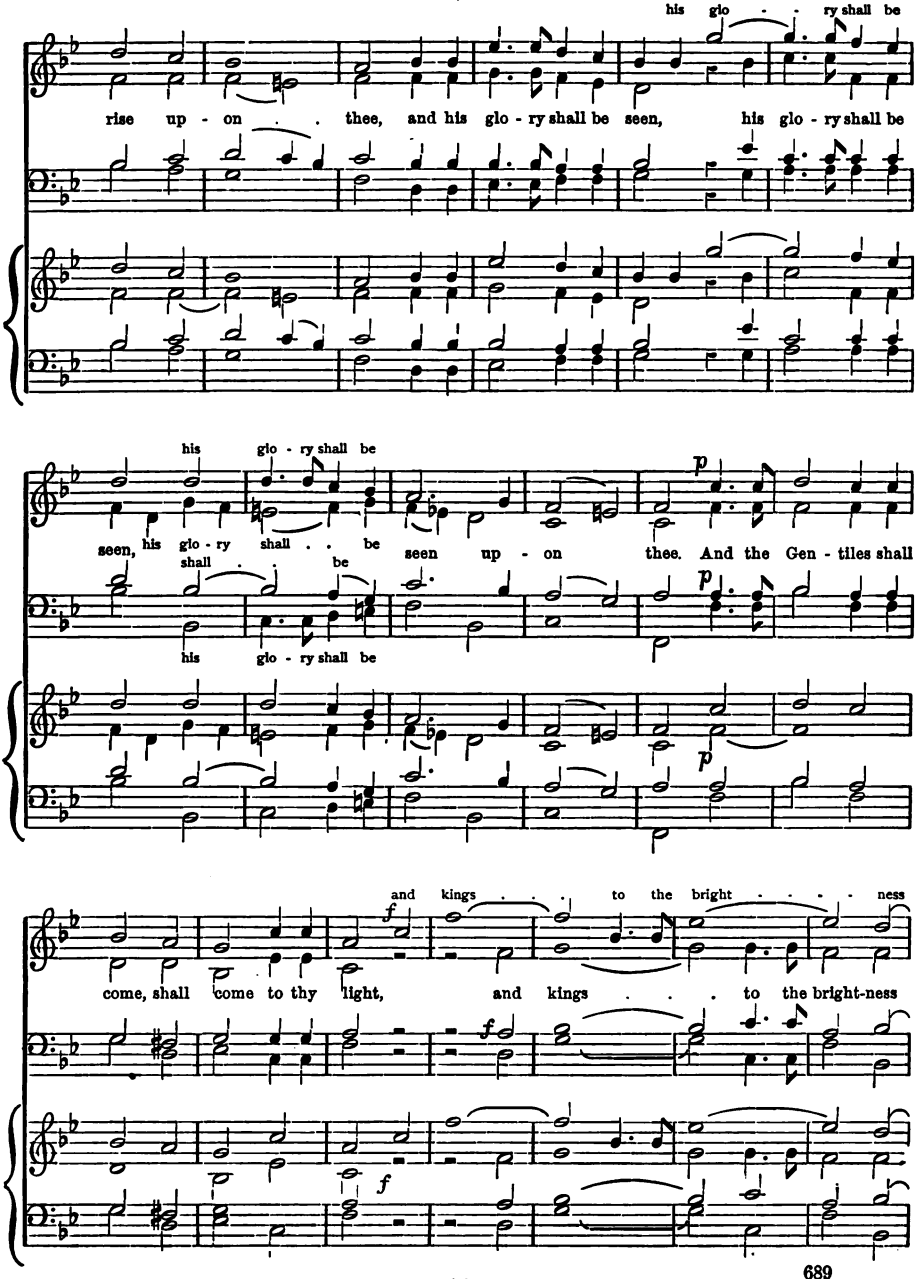
PRAISE THE LORD, O JERUSALEM.

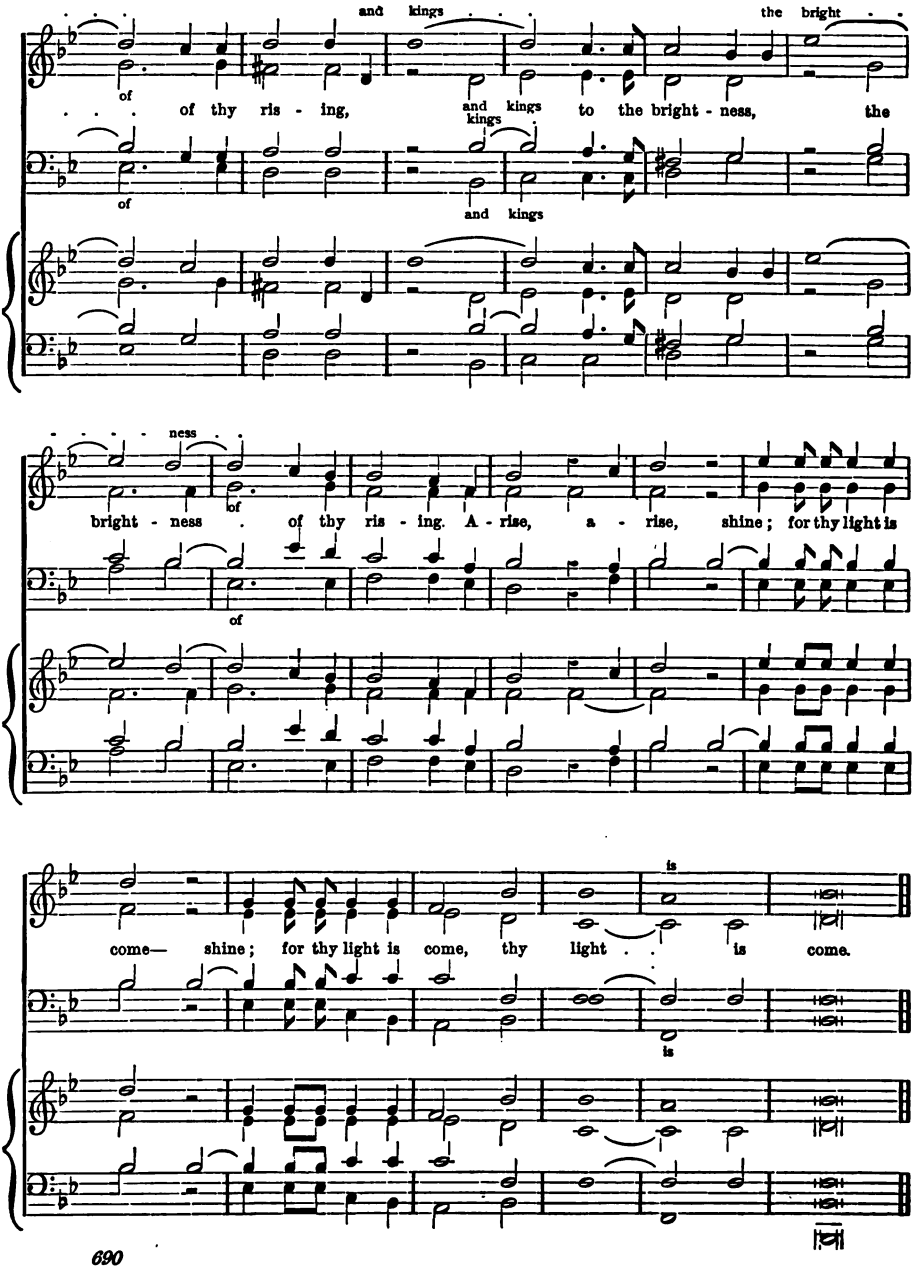


897. (Isa. lx. 1-3.) **ARISE, SHINE.** Sir George J. Elvey.

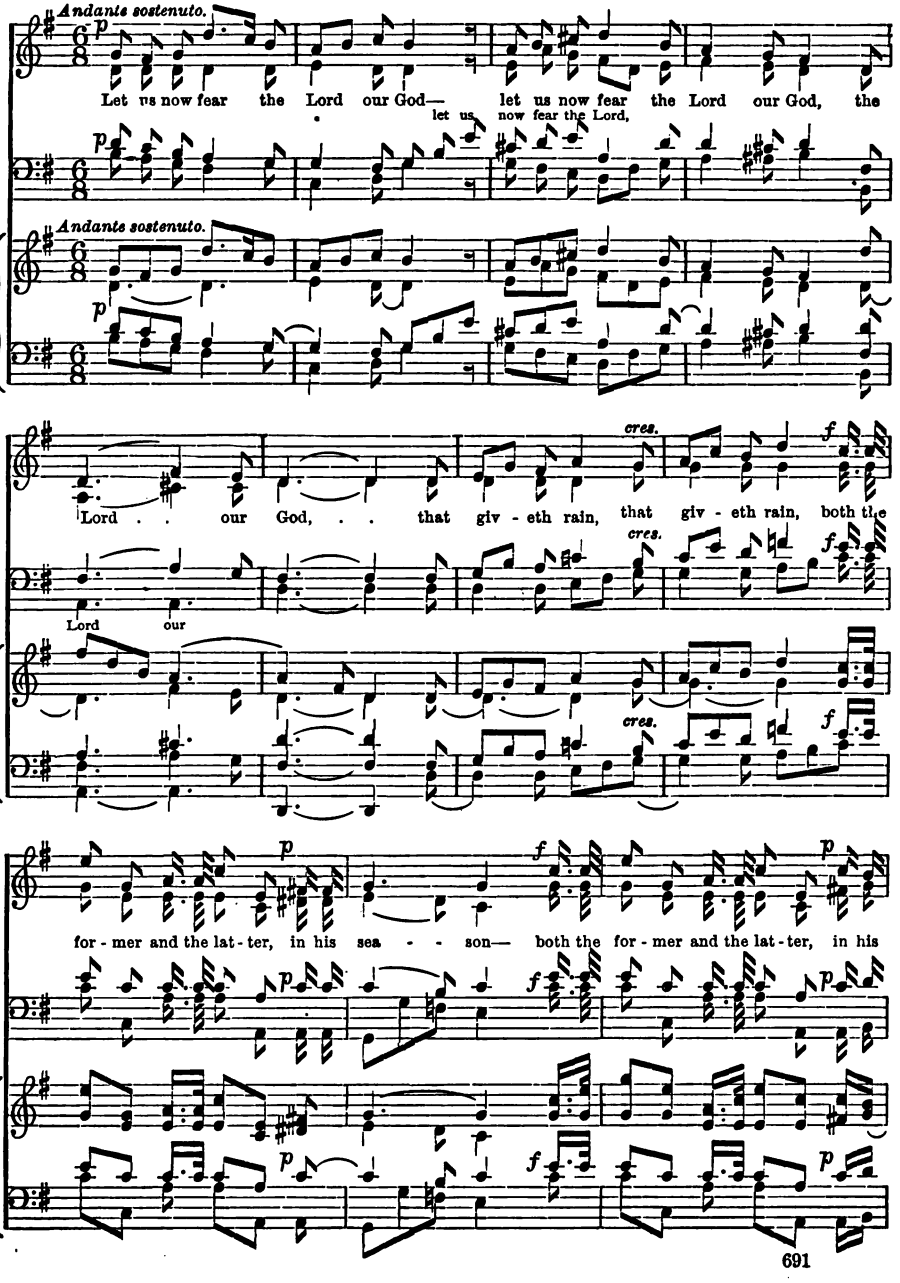


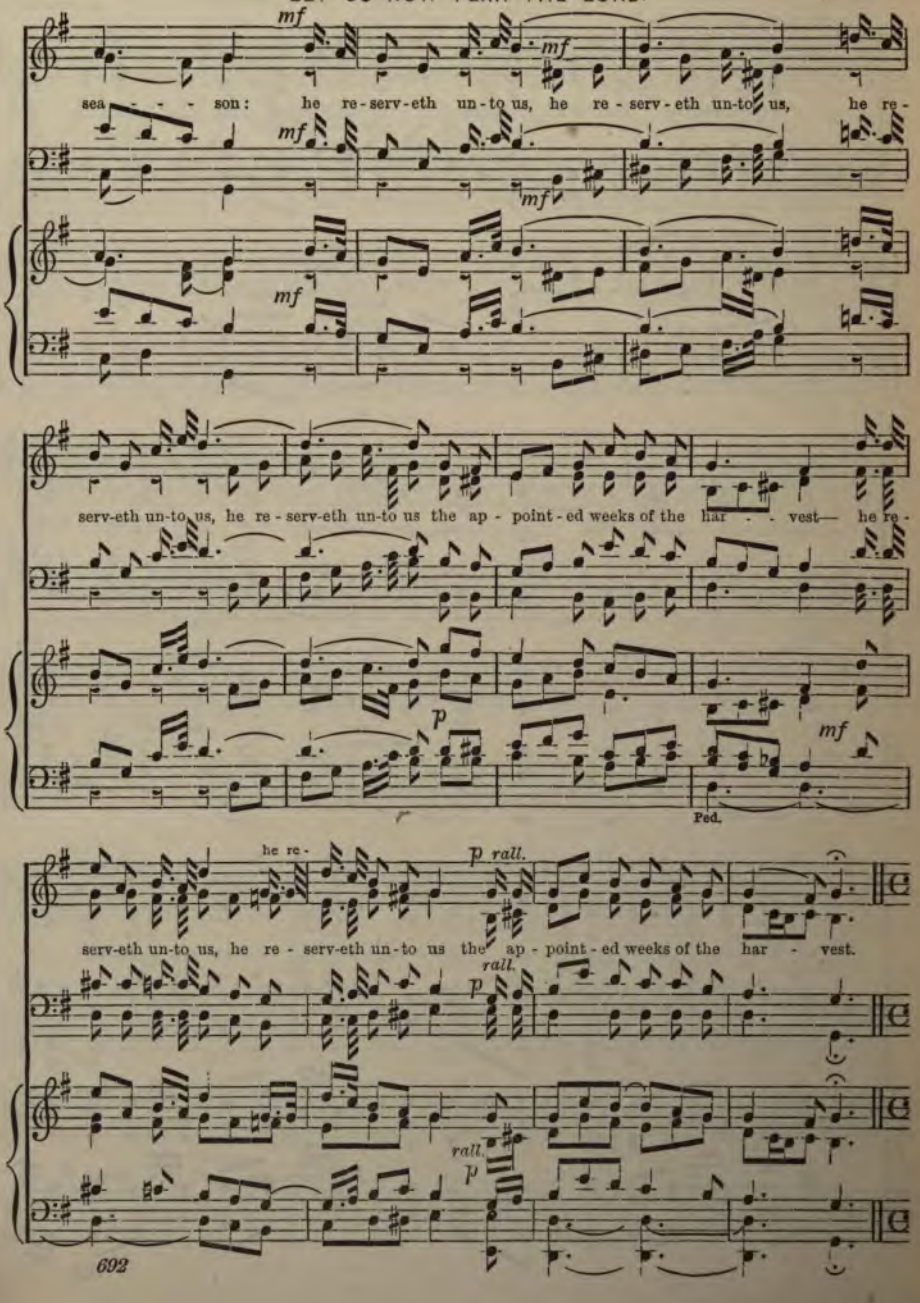

and gross dark - ness, and gross dark - ness, gross dark -
ness the peo - ple, gross dark - ness the peo - ple:
but the Lord shall a - rise, the Lord shall a - rise, the Lord shall a -


his glo - - ry shall be
rise up - on . . thee, and his glo - ry shall be seen, his glo - ry shall be
his glo - ry shall be
seen, his glo - ry shall . . be seen up - on thee. And the Gen - tiles shall
shall . . be
his glo - ry shall be
and kings . . . to the bright - - - - ness
come, shall come to thy light, and kings . . . to the bright-ness

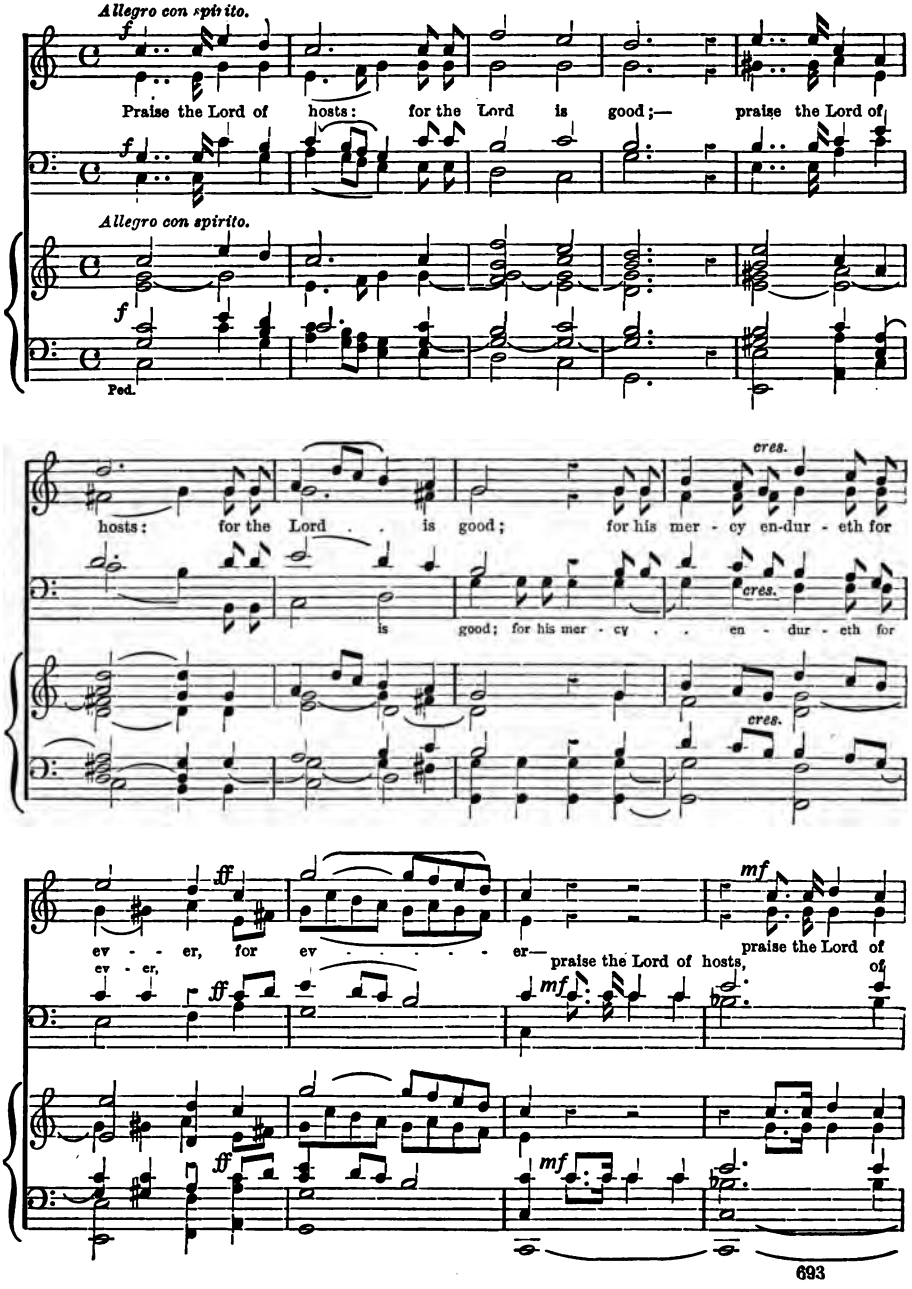

and kings
the bright
of
. . . of thy ris - ing,
and kings
kings
to the bright - ness,
the
of
and kings
ness
bright - ness . of thy ris - ing. A - rise, a - rise, shine; for thy light is
of
come— shine; for thy light is come, thy light . . is come.
is
is

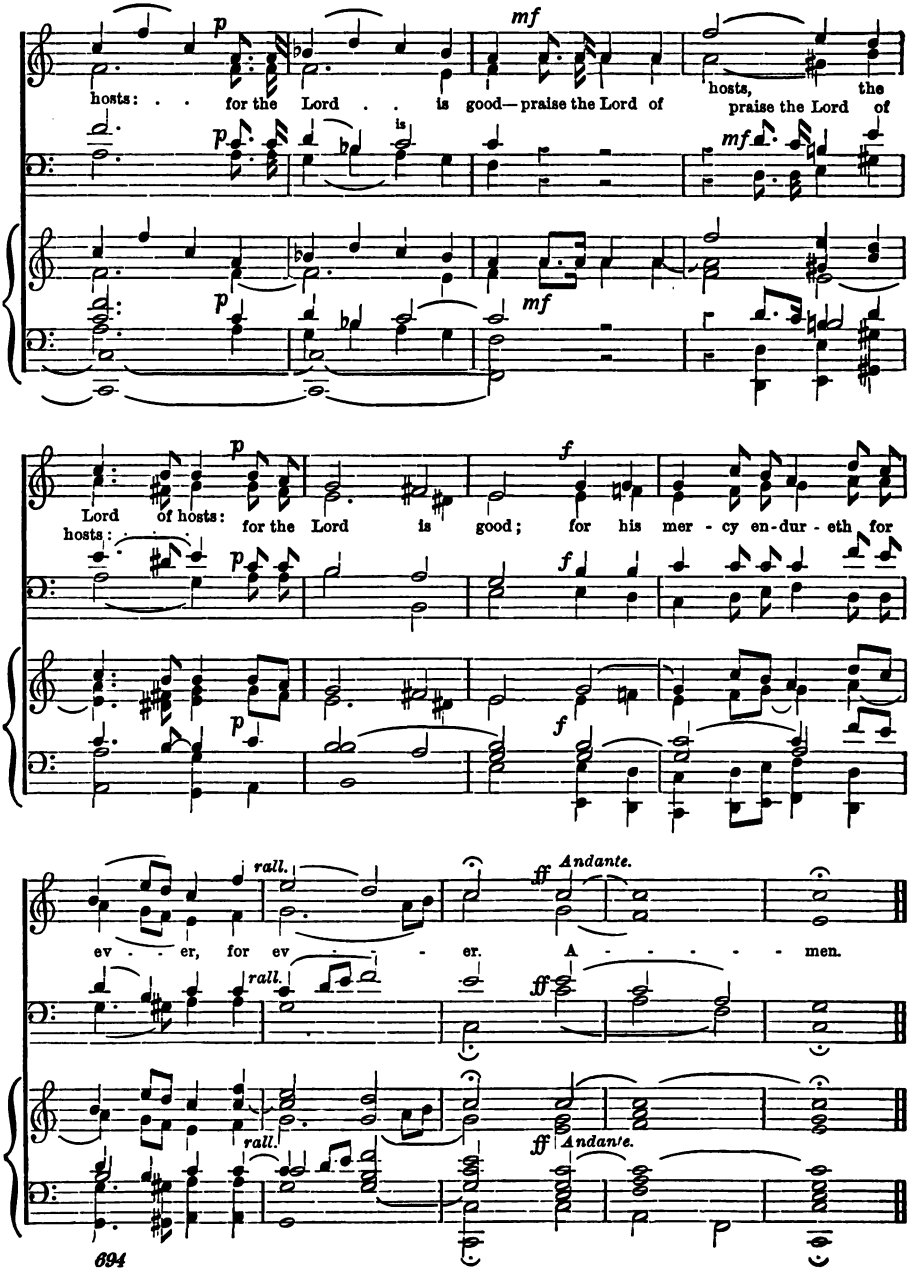
898. (Jer. v. 24; xxxiii. 11.) **LET US NOW FEAR THE LORD.** JOHN SEWELL (Bridgnorth).



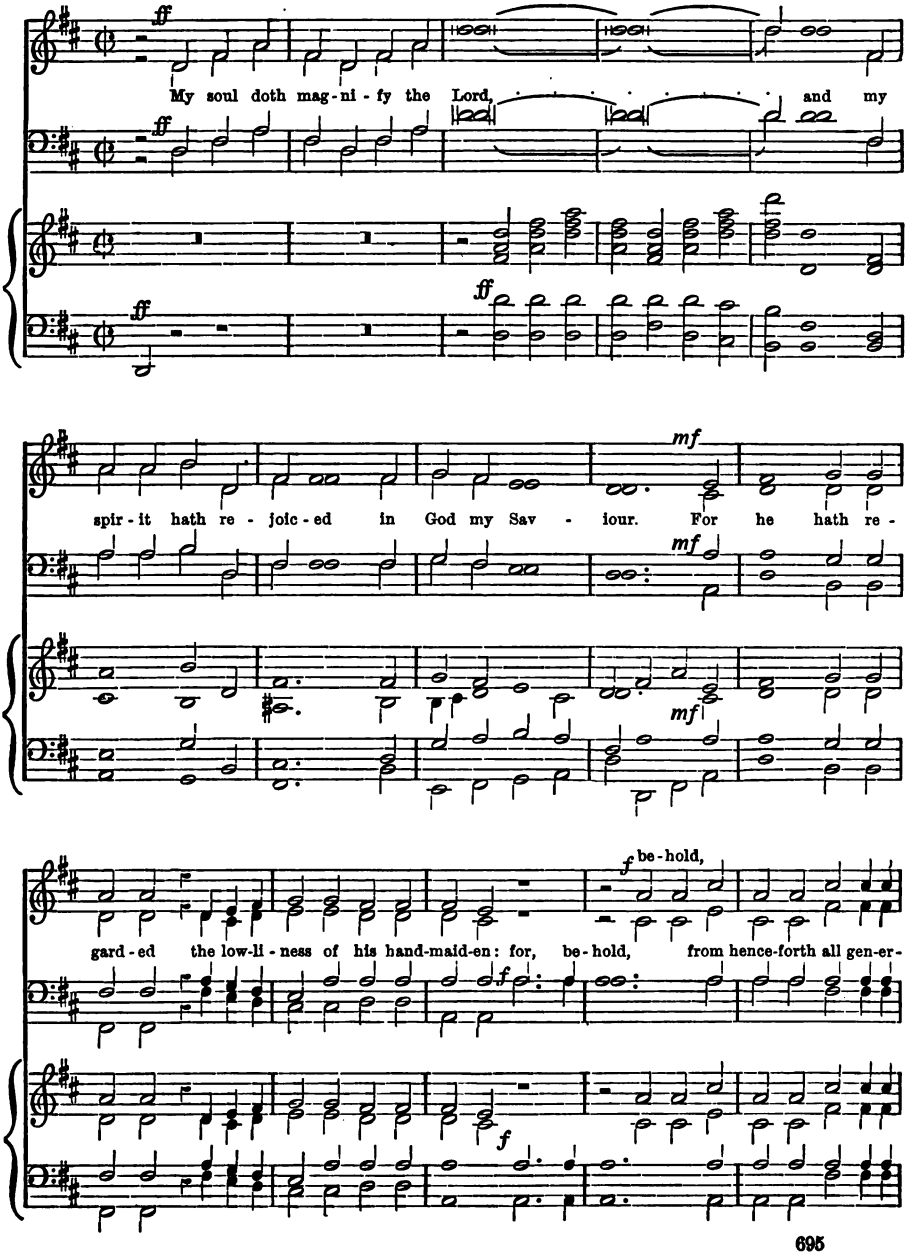

mf
sea - - - son: he re-serv-eth un-to us, he re-serv-eth un-to us, he re-
serv-eth un-to us, he re-serv-eth un-to us the ap-point-ed weeks of the har - vest— he re-
p
mf
Ped.
he re-
p rall.
serv-eth un-to us, he re-serv-eth un-to us the ap-point-ed weeks of the har - vest.
rall.
p

LET US NOW FEAR THE LORD.

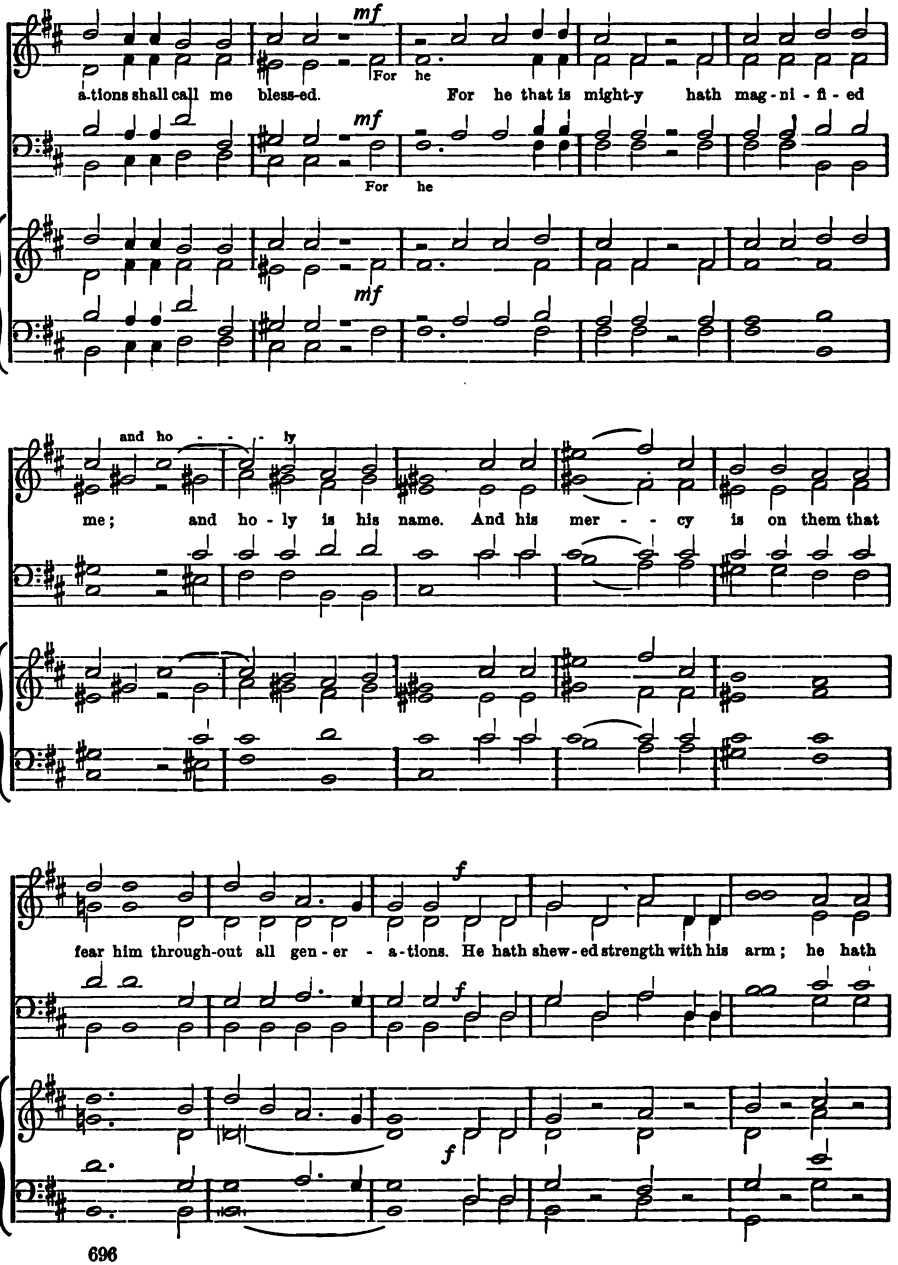


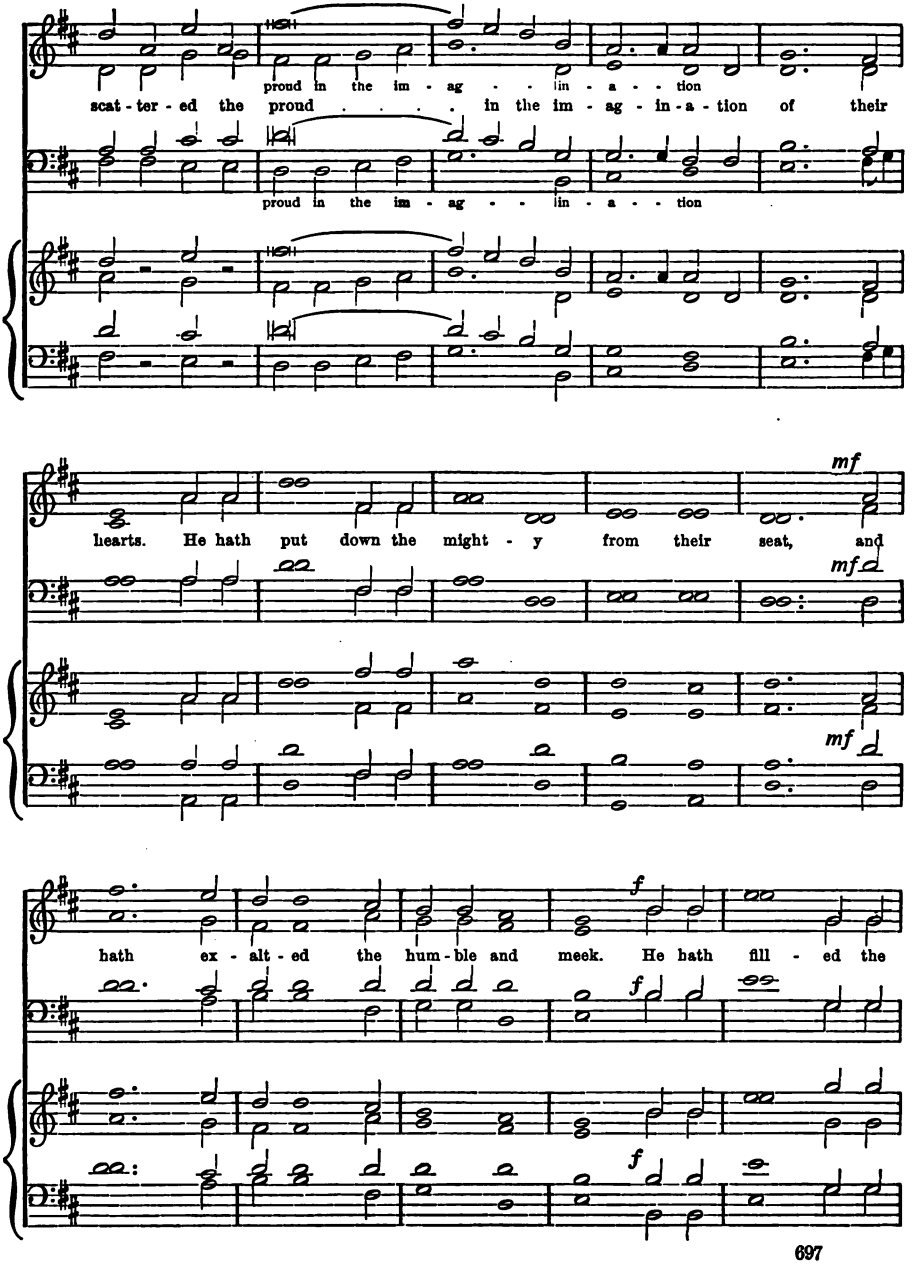

hosts: . . for the Lord . . is good—praise the Lord of
hosts, the
praise the Lord of
Lord of hosts:
hosts: . . .
for the Lord is good; for his mer - cy en-dur - eth for
rall.
Andante.
ev . . er, for ev . . . er. A . . . . . men.

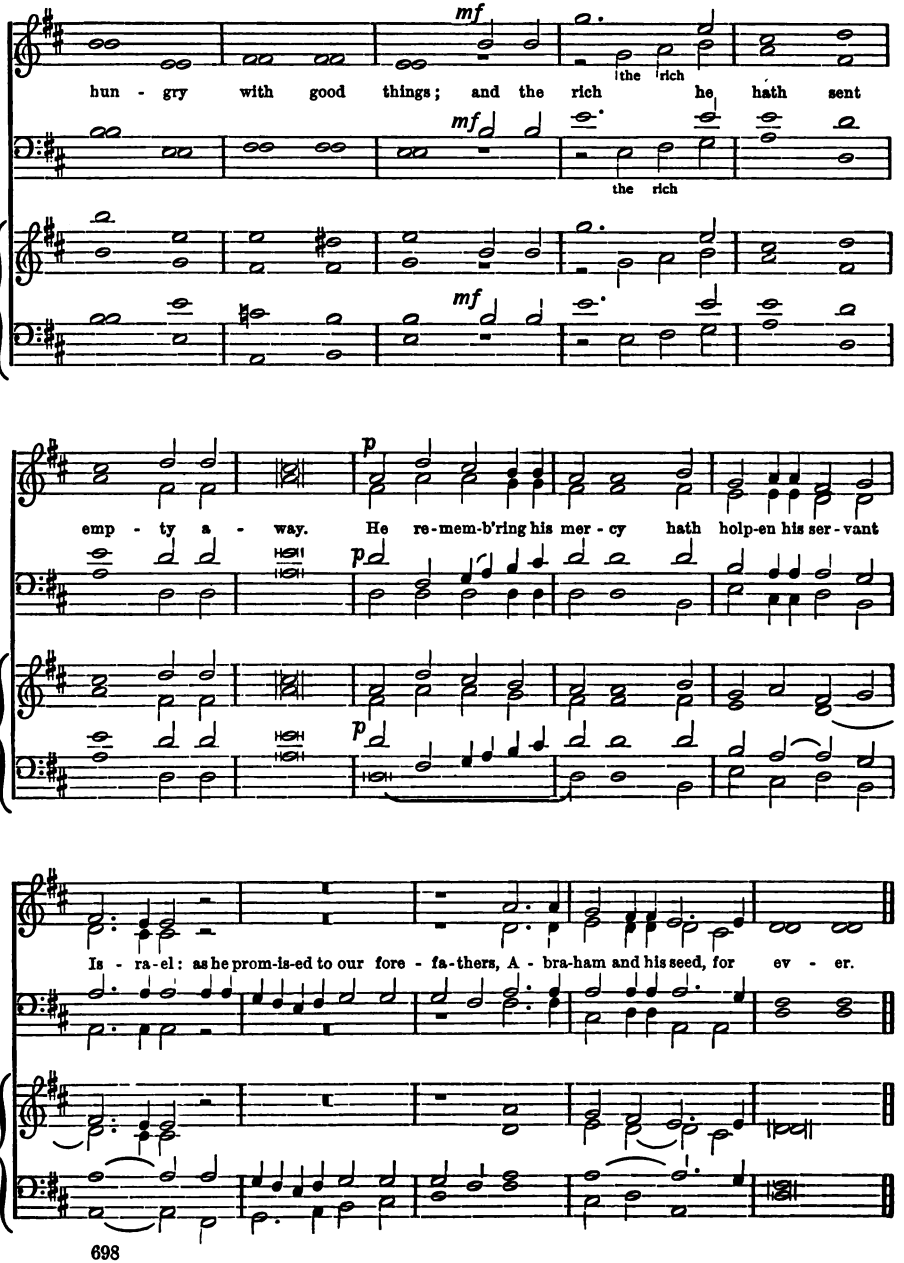
899. (Luke i. 46–55.) **MY SOUL DOTH MAGNIFY.** A. L. Peace, Mus. Bac., Oxon.



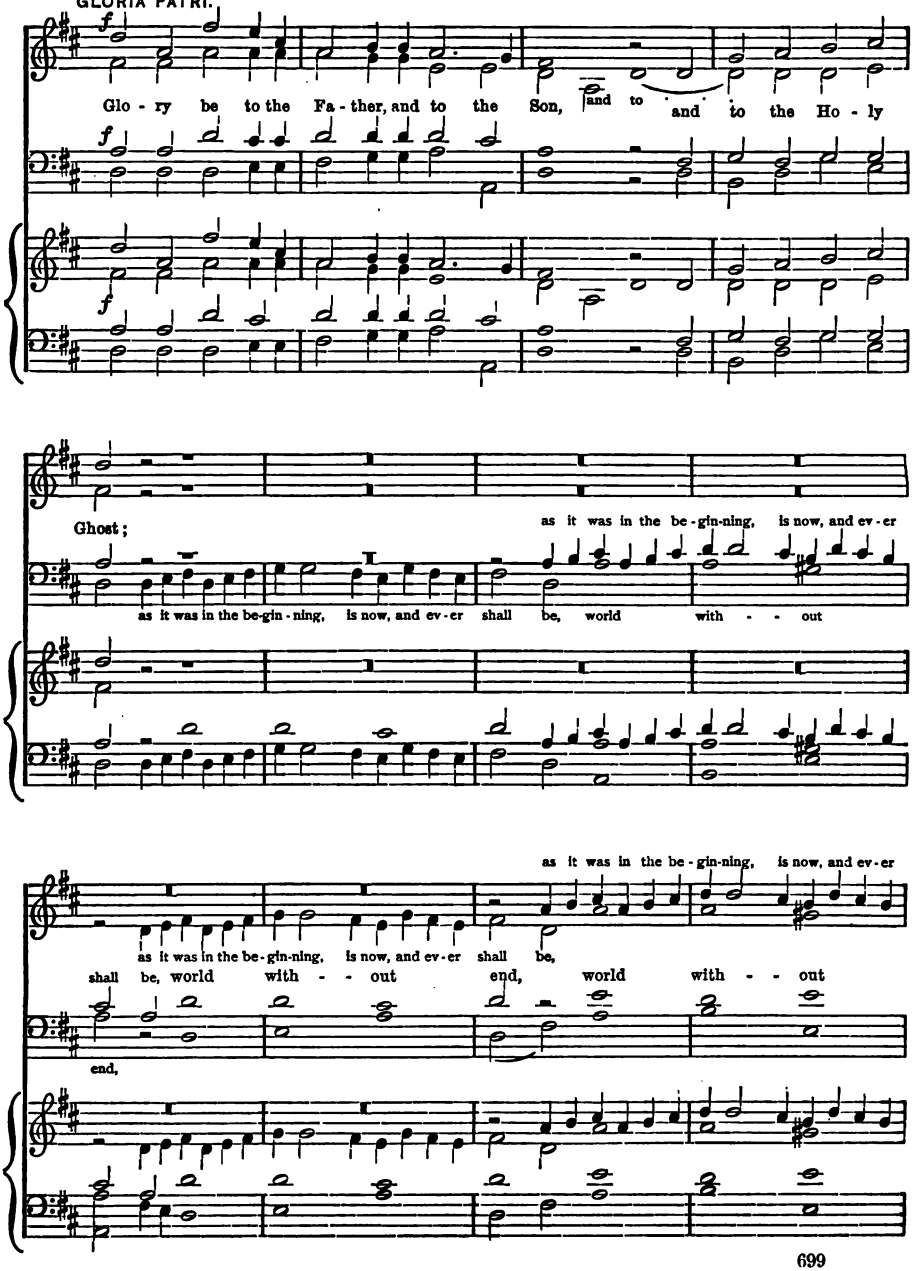
MY SOUL DOTH MAGNIFY.

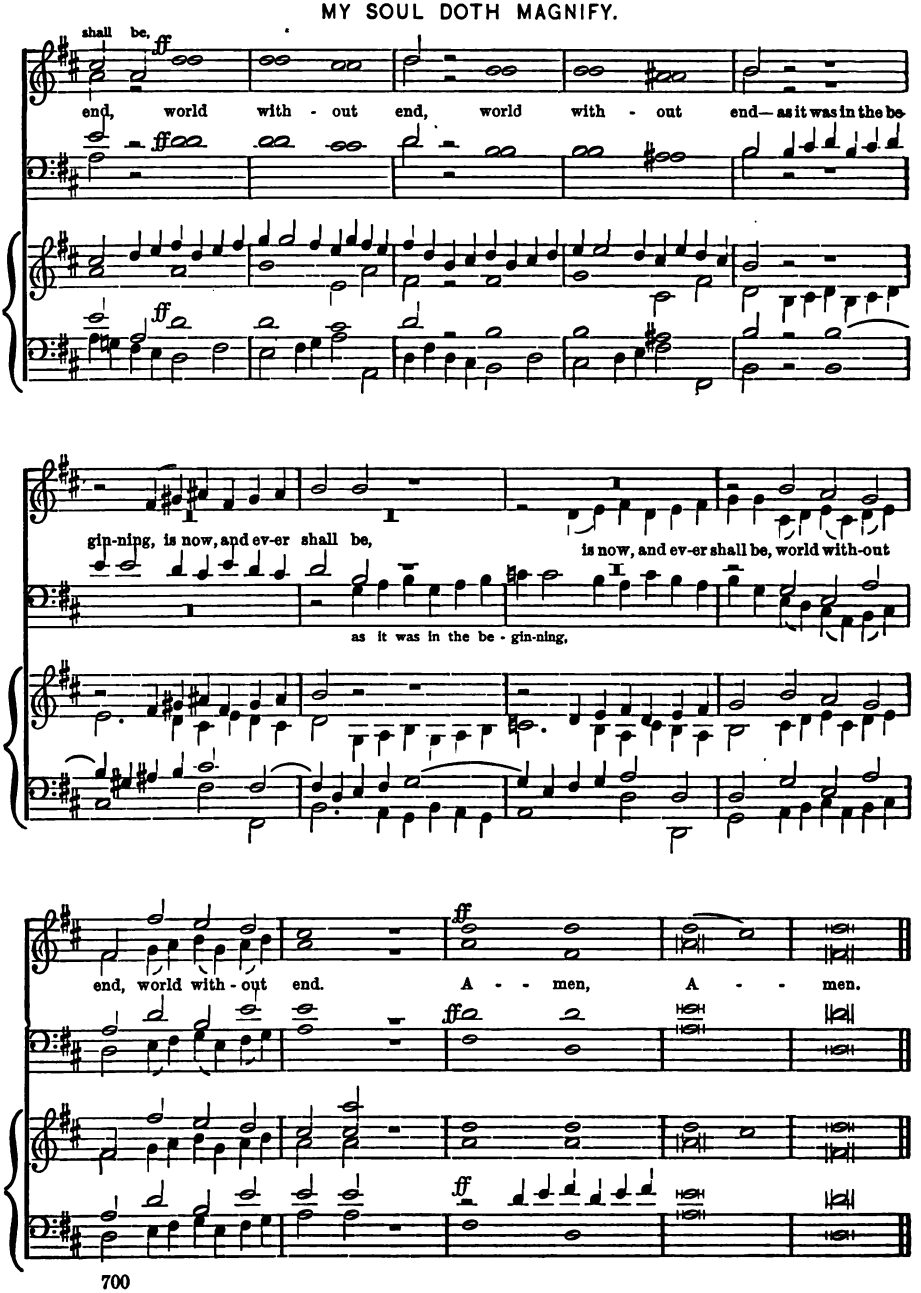



proud in the im - ag - - - in - a - - tion
scat - ter - ed the proud . . . . in the im - ag - in - a - tion of their
proud in the im - ag - - - in - a - - tion
hearts. He hath put down the might - y from their seat, and
mf
mf
mf
hath ex - alt - ed the hum - ble and meek. He hath fill - ed the
f
f
f

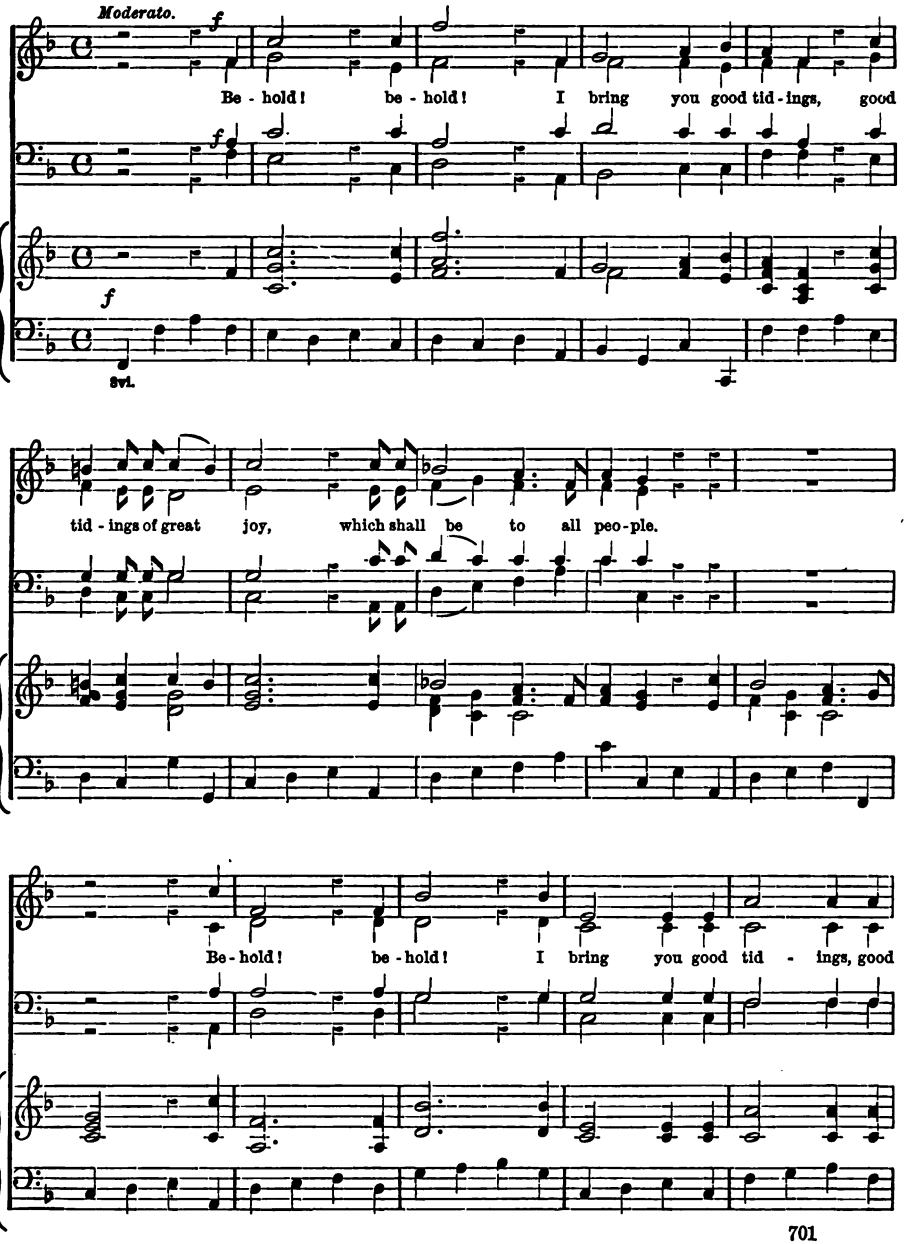

mf
hun - gry with good things; and the rich he hath sent
the rich
the rich
mf
mf
p
emp - ty a - way. He re-mem-b'ring his mer - cy hath holp-en his ser - vant
p
p
Is - ra-el: as he prom-is-ed to our fore - fa-thers, A - bra-ham and his seed, for ev - er.

GLORIA PATRI.

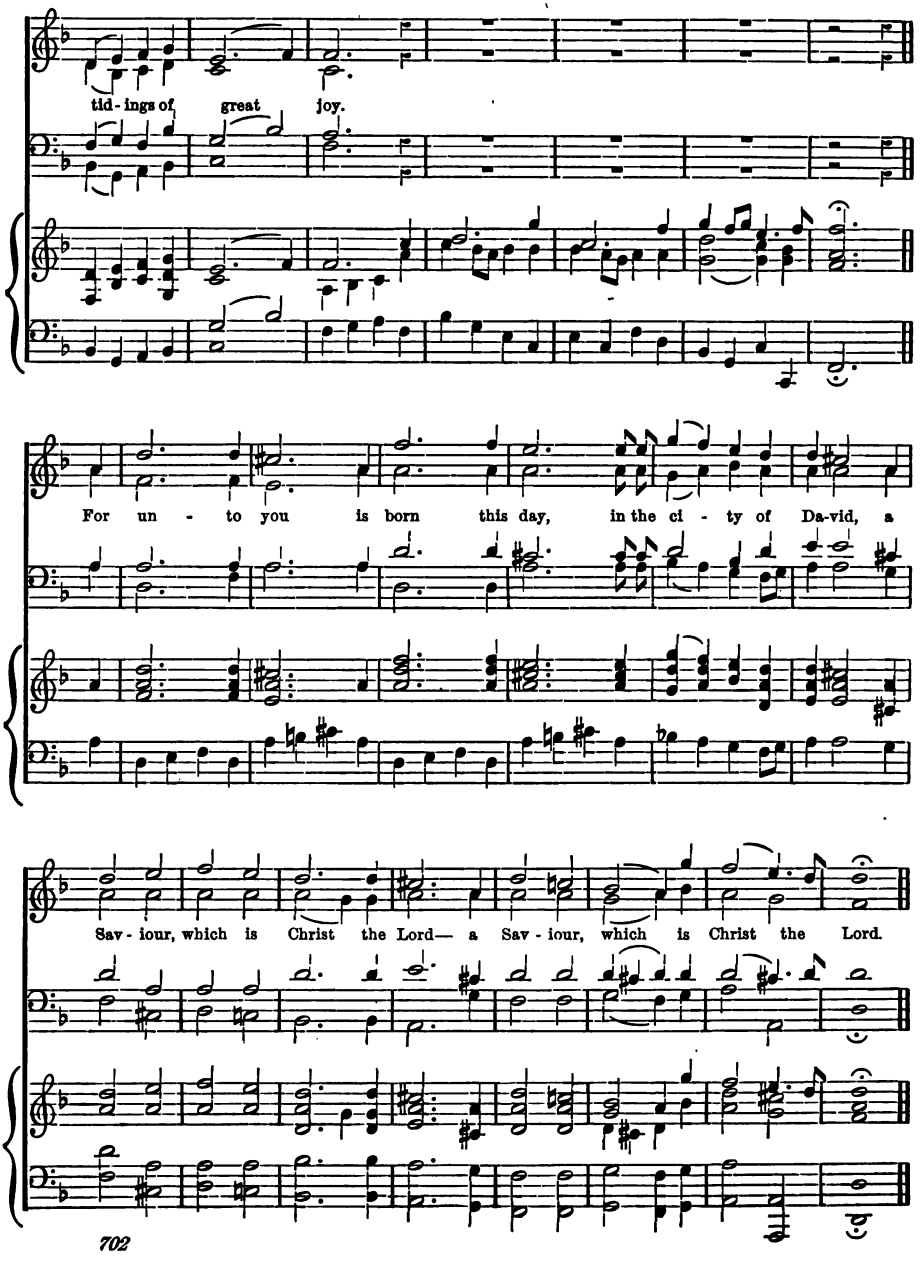



shall be,
end, world with - out end, world with - out end— as it was in the be
gin-ning, is now, and ev-er shall be,
is now, and ev-er shall be, world with-out
as it was in the be - gin-ning,
end, world with - out end.
A - - men,
A - - men.

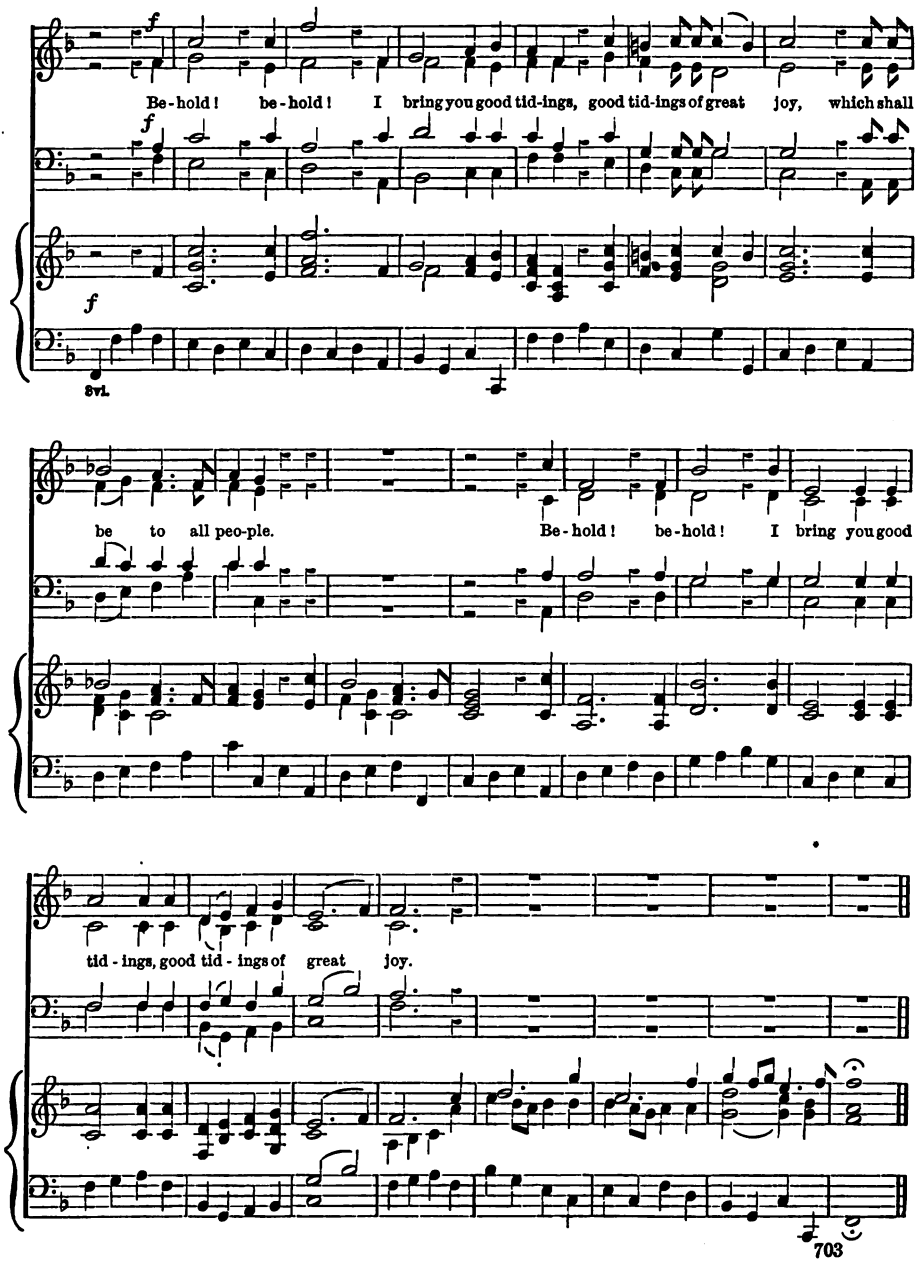
900. (Luke ii. 10, 11.) BEHOLD, I BRING YOU GOOD TIDINGS. W. H. Gill.



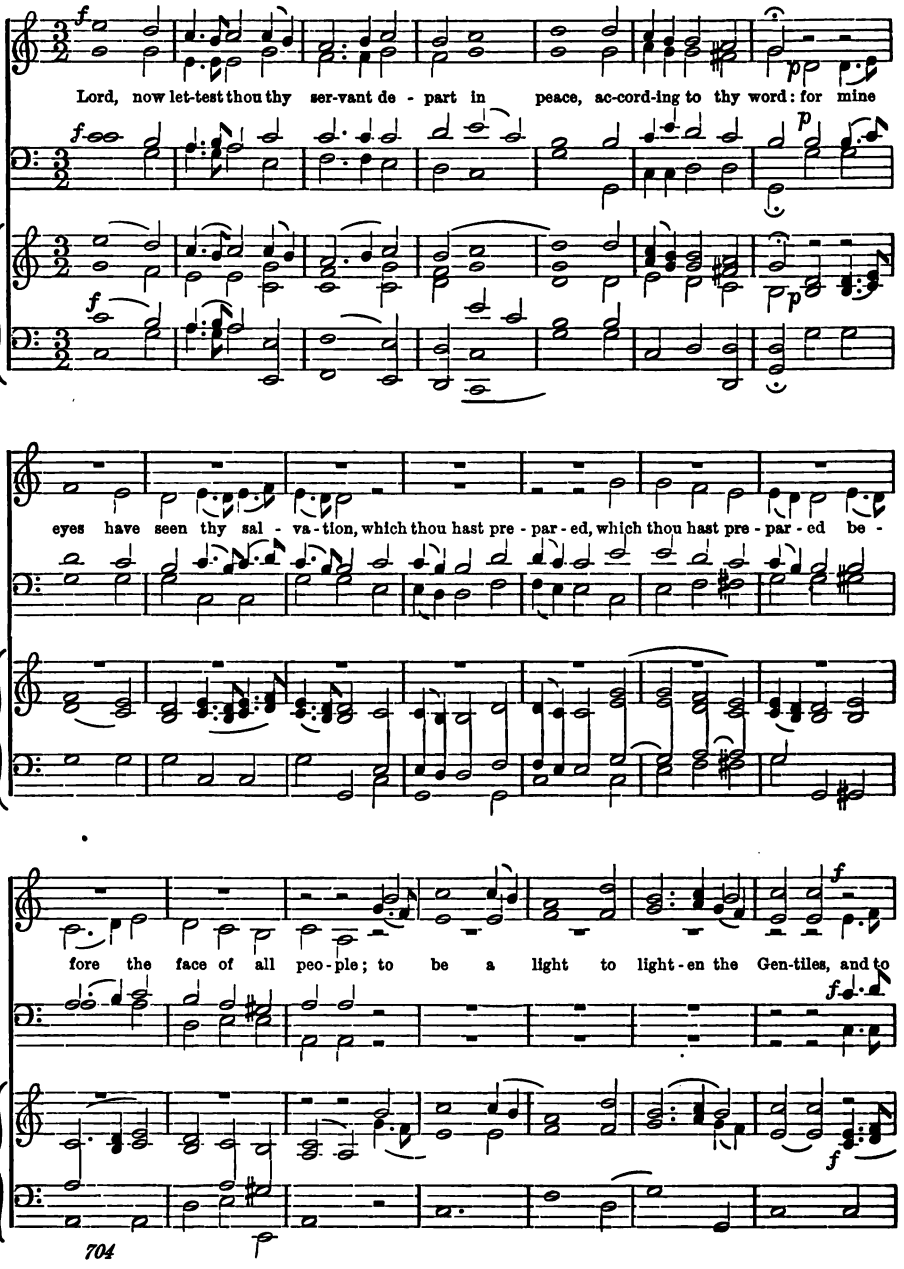
BEHOLD, I BRING YOU GOOD TIDINGS.

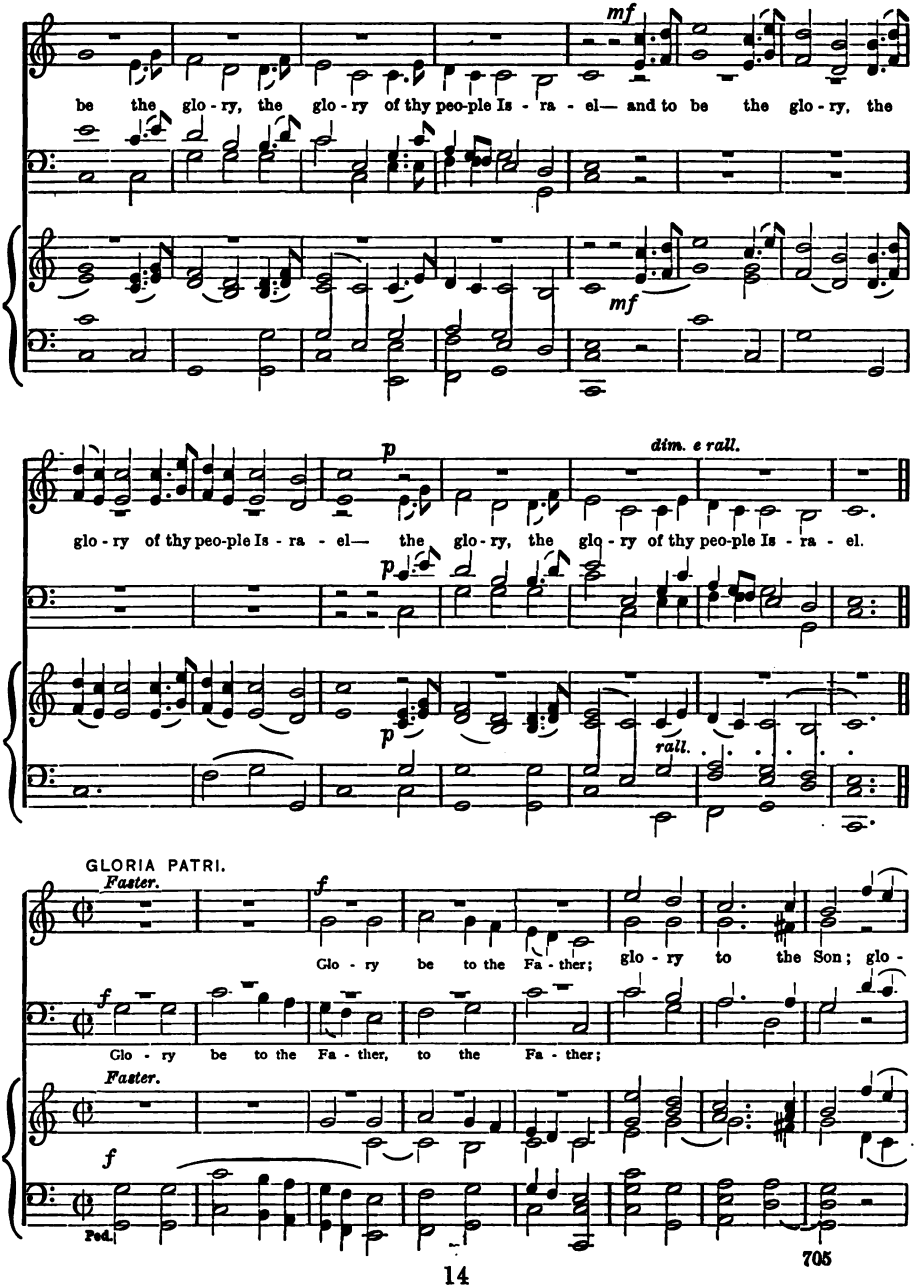


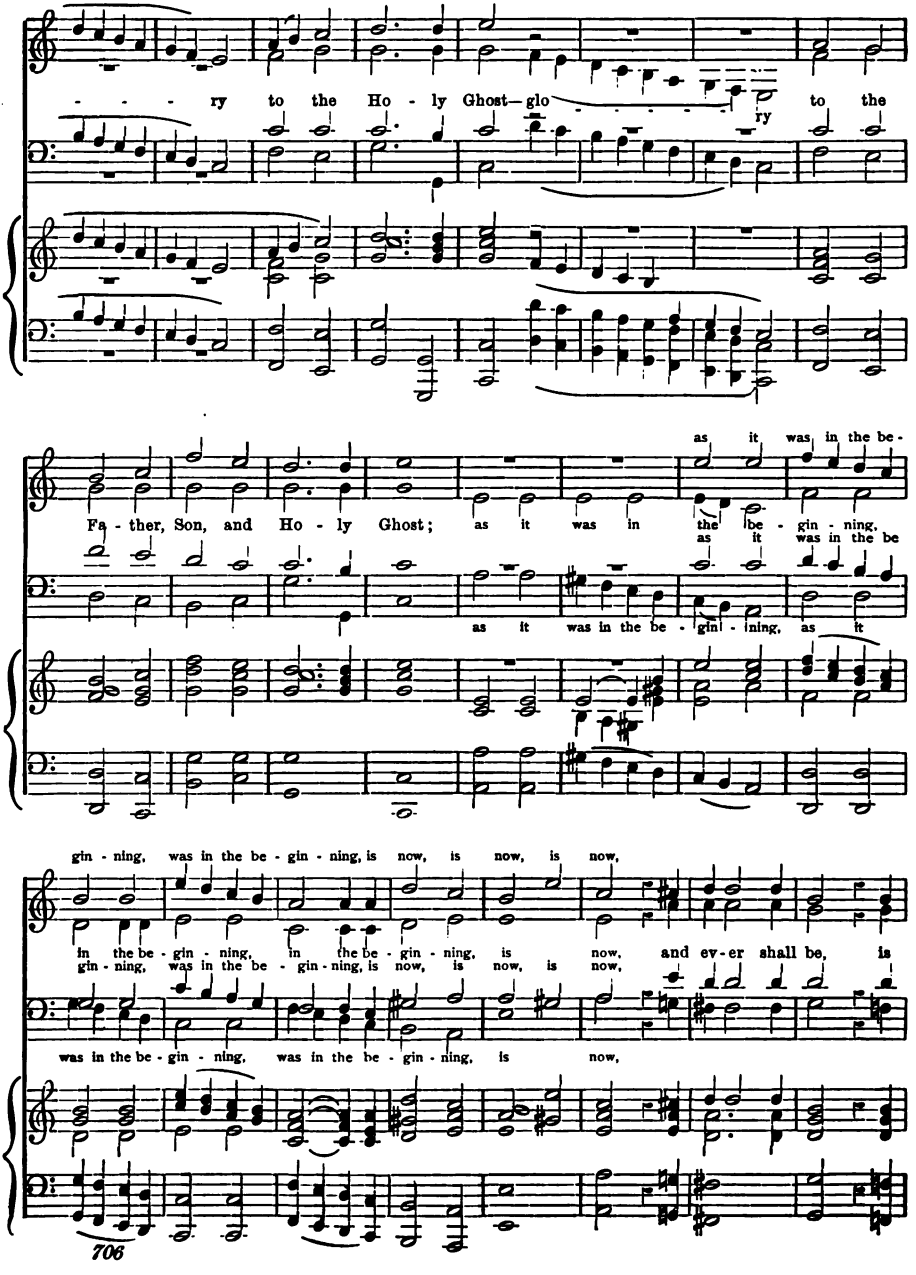
BEHOLD, I BRING YOU GOOD TIDINGS.

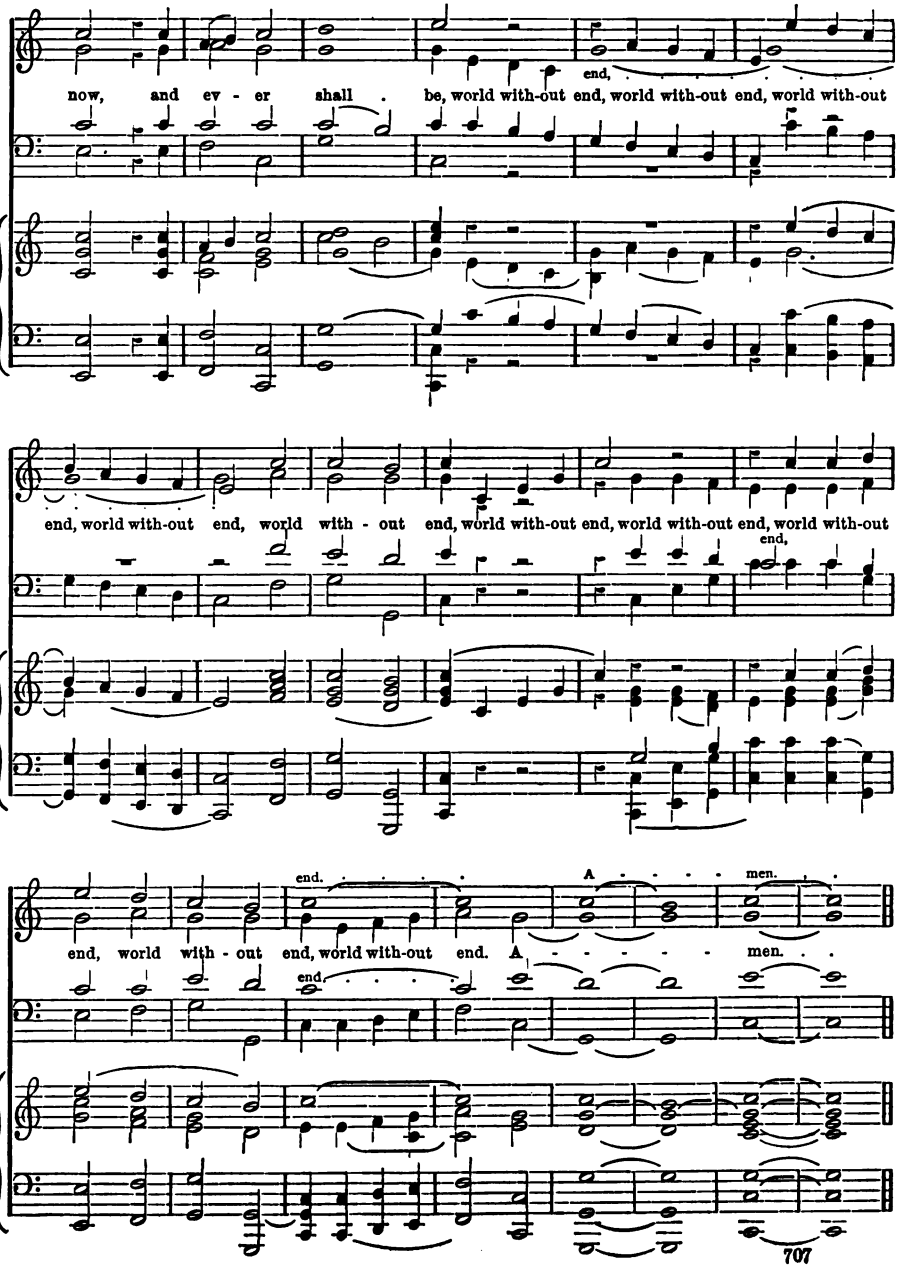


901. (Luke ii. 29–32.) **LORD, NOW LETTEST THOU.** THOMAS EBDON. Ob. 1811.

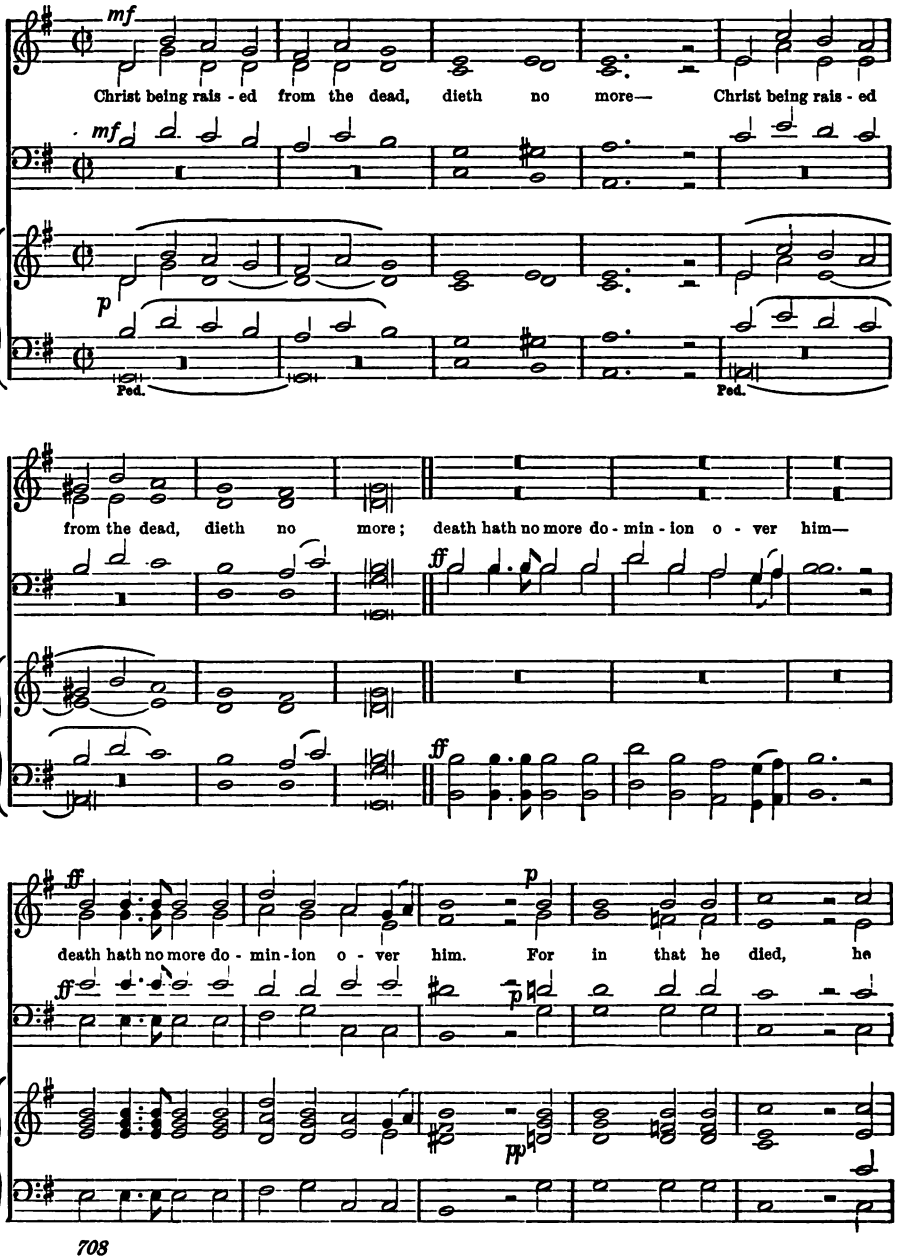



mf
be the glo - ry, the glo - ry of thy peo-ple Is - ra - el— and to be the glo - ry, the
mf
p
dim. e rall.
glo - ry of thy peo-ple Is - ra - el— the glo - ry, the glo - ry of thy peo-ple Is - ra - el.
p
p
rall.
GLORIA PATRI.
Faster.
f
Glo - ry be to the Fa - ther; glo - ry to the Son; glo -
f
Glo - ry be to the Fa - ther, to the Fa - ther;
Faster.
f
Ped.

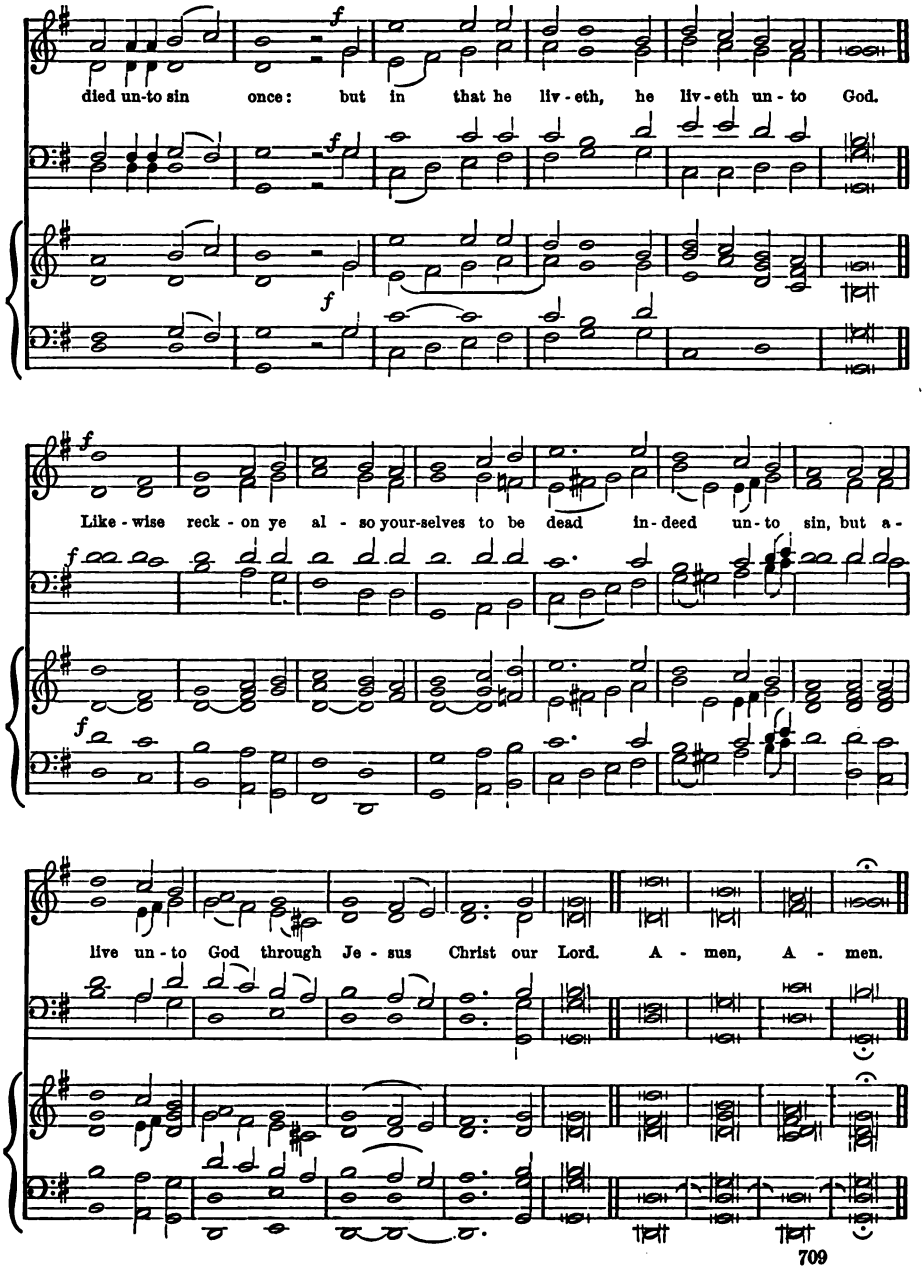

- - - ry to the Ho - ly Ghost—glo - - - - - - ry to the
Fa - ther, Son, and Ho - ly Ghost; as it was in the be - gin - ning, as it was in the be
as it was in the be - gin - ning, as it
gin - ning, was in the be - gin - ning, is now, is now, is now,
in the be - gin - ning, in the be - gin - ning, is now, and ev - er shall be, is
gin - ning, was in the be - gin - ning, is now, is now, is now,
was in the be - gin - ning, was in the be - gin - ning, is now,


now, and ev - er shall . be, world with-out end,
end, world with-out end, world with-out end, world with-out
end, world with-out end, world with - out end, world with-out end, world with-out end, world with-out
end,
end.
A men.
end, world with - out end, world with-out end. A men.
end.

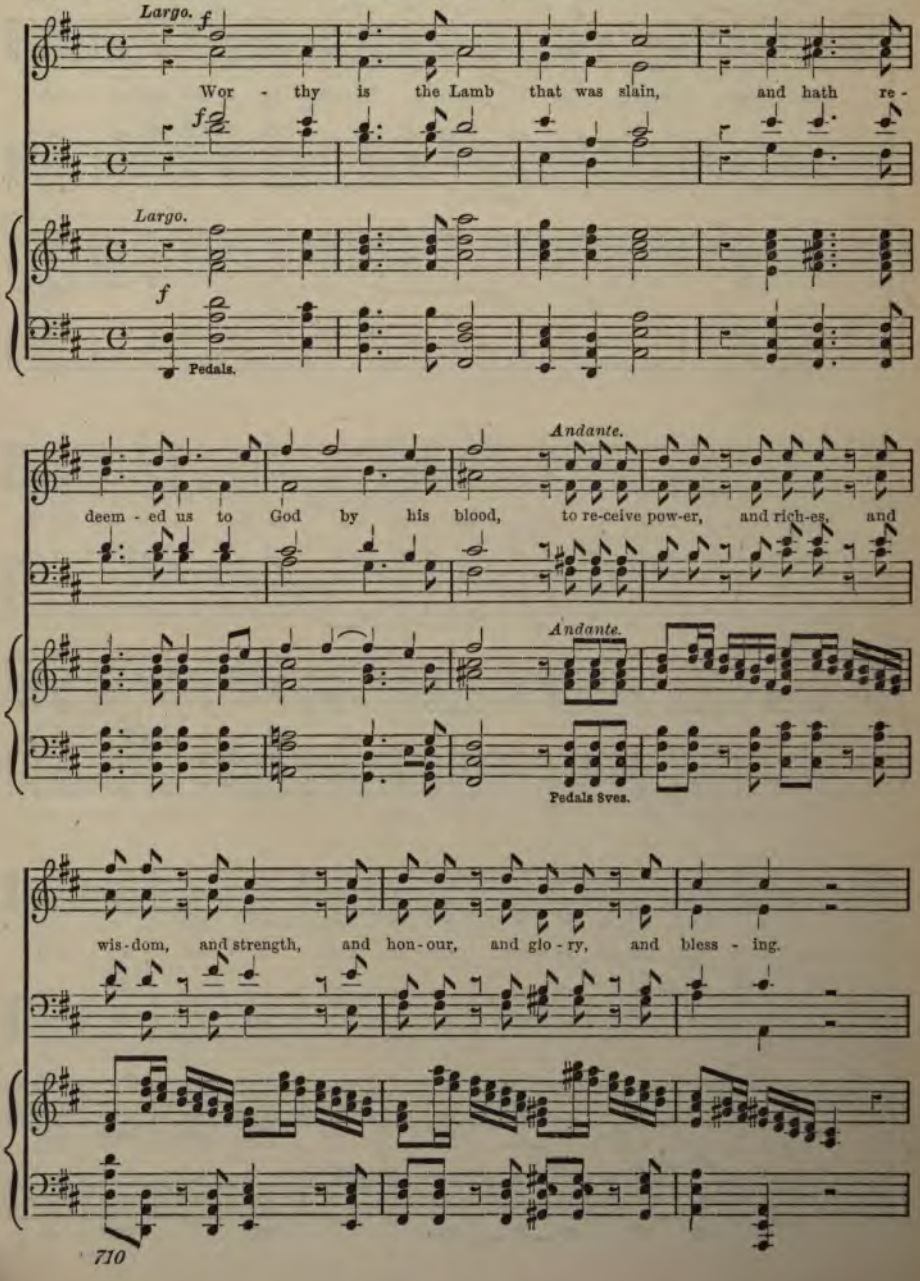
902. (Rom. vi. 9–11.) CHRIST BEING RAISED FROM THE DEAD. W. H. Gill.



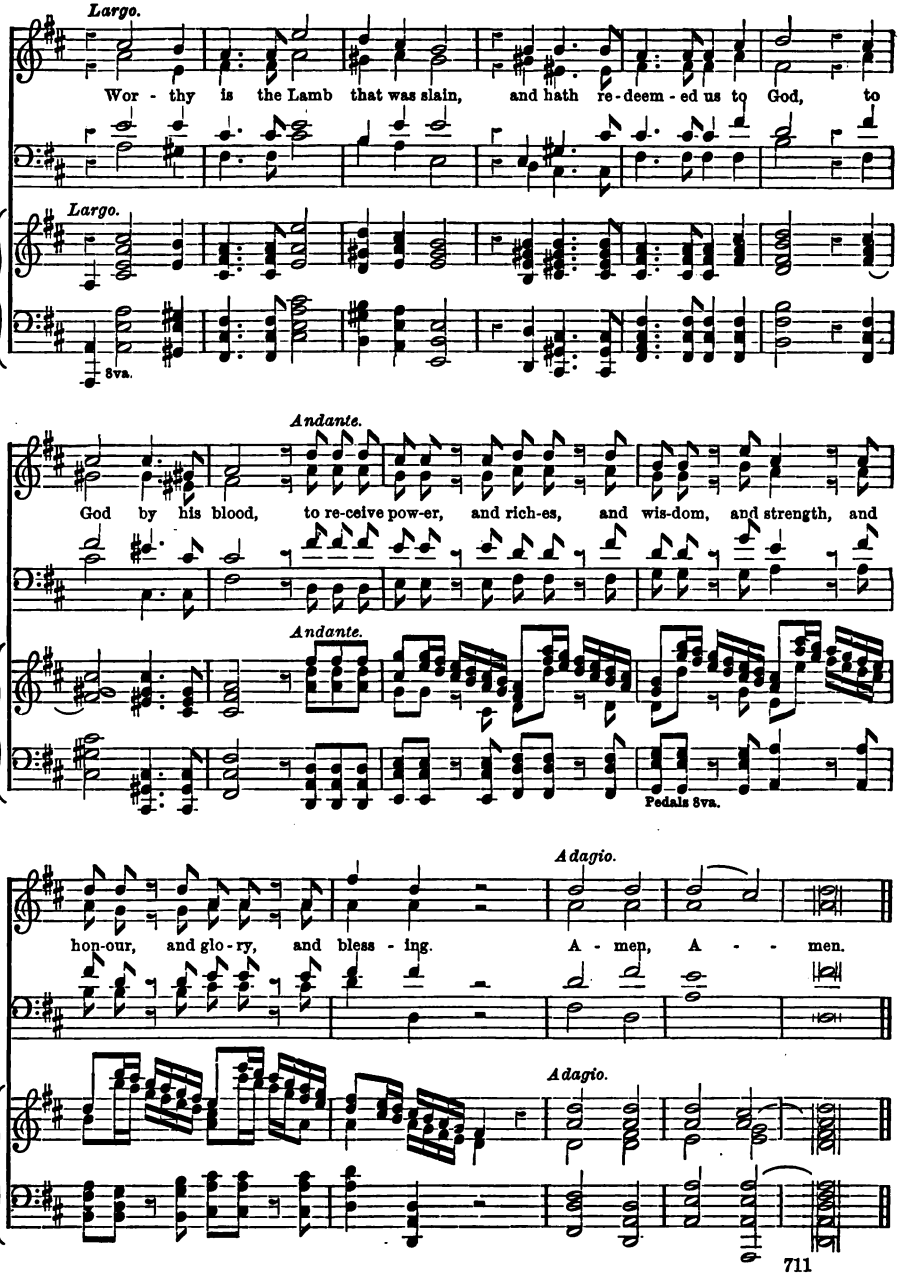
CHRIST BEING RAISED FROM THE DEAD.



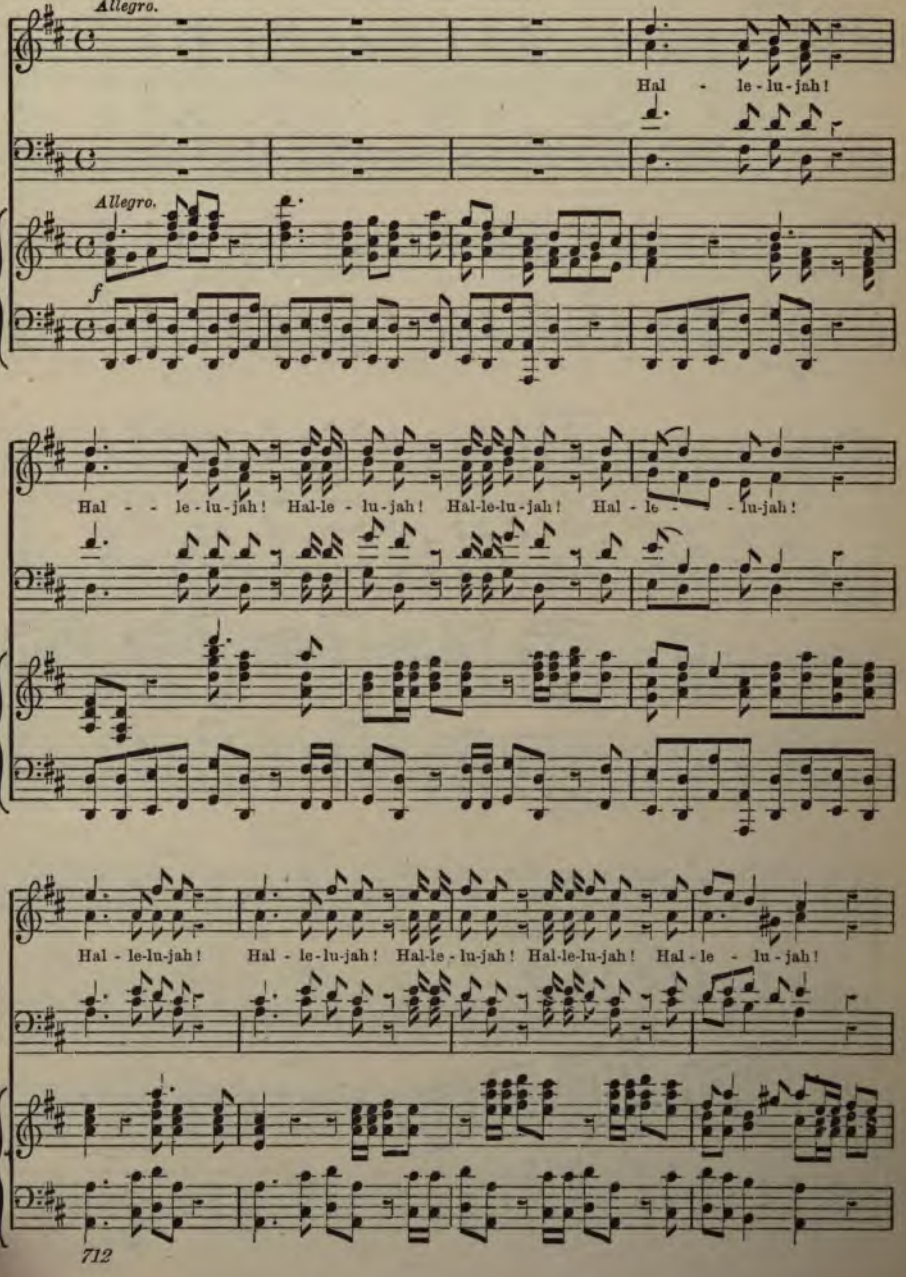
903. (Rev. v. 12.) **WORTHY IS THE LAMB.** G. F. HANDEL. 1684–1759.

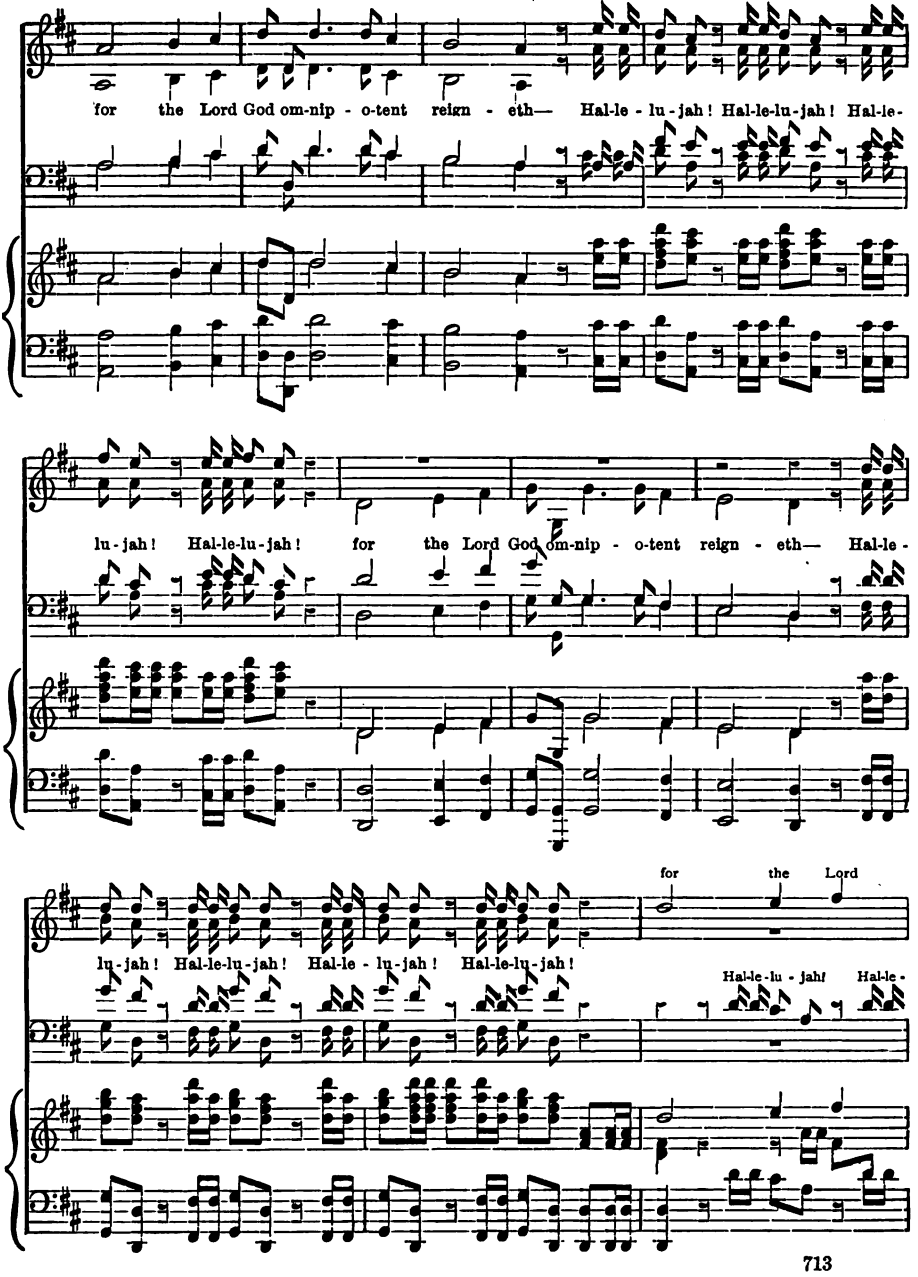


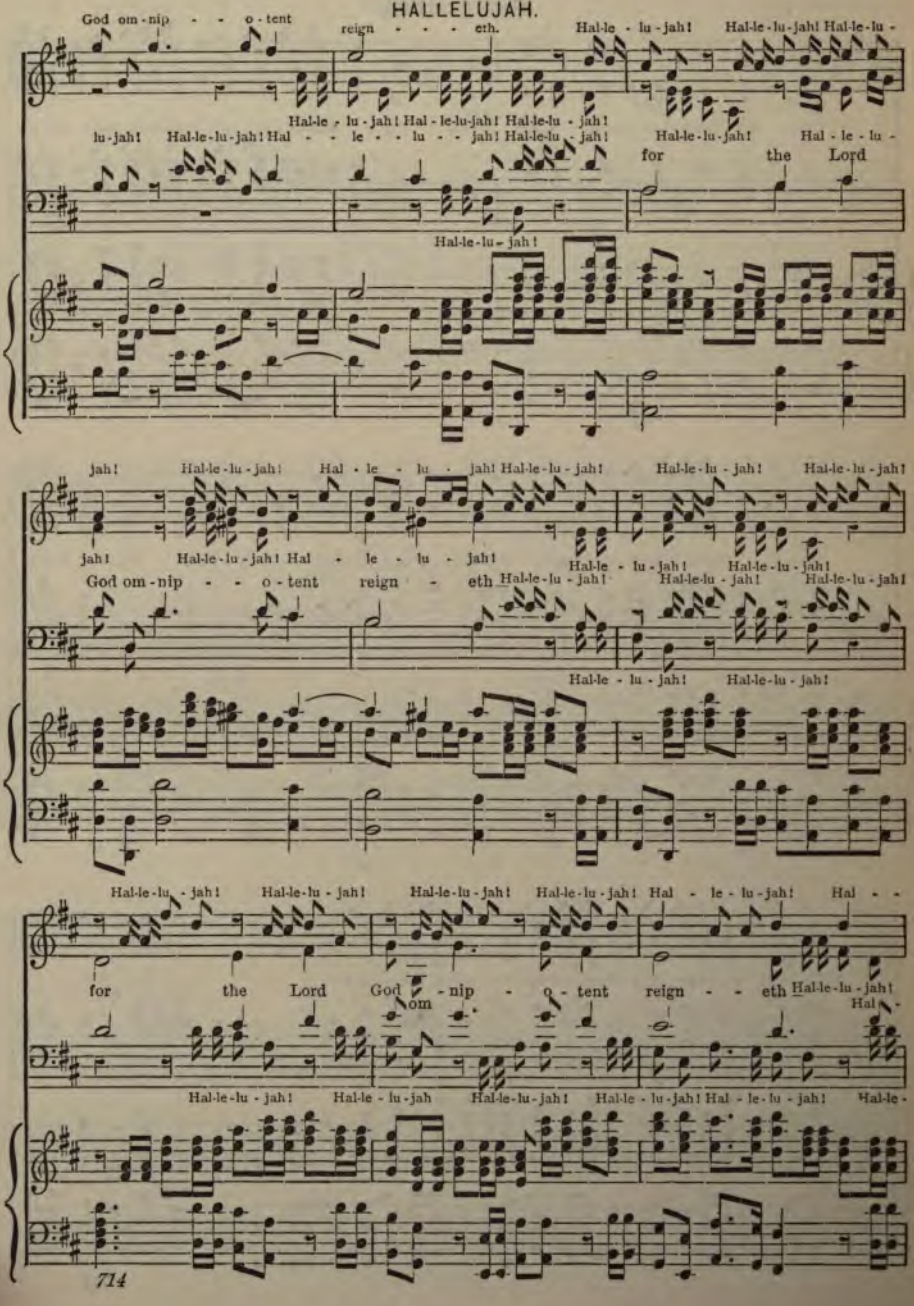
WORTHY IS THE LAMB.

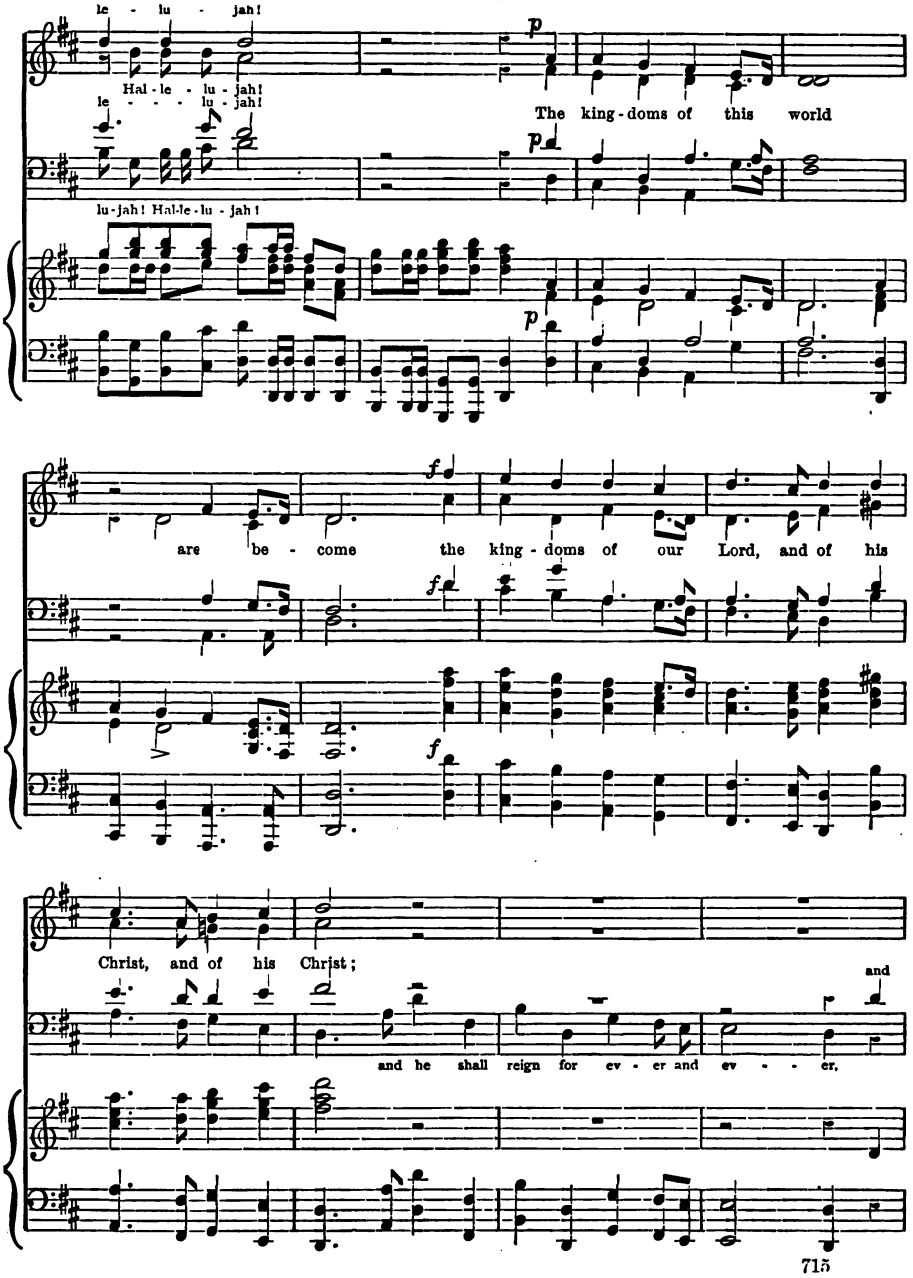


904. (Rev. xix. 6; xi. 15; xix. 16.) **HALLELUJAH.** G. F. HANDEL.

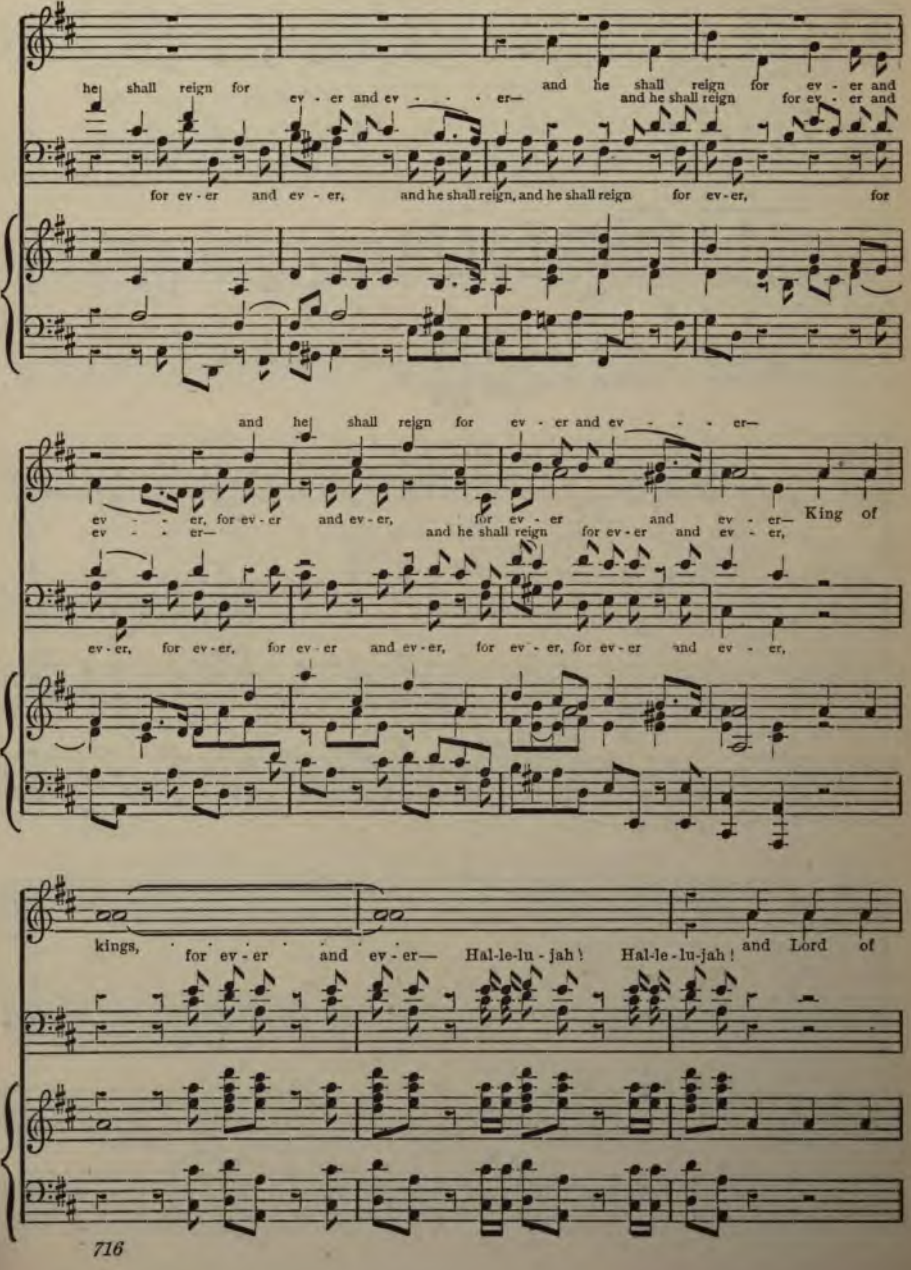


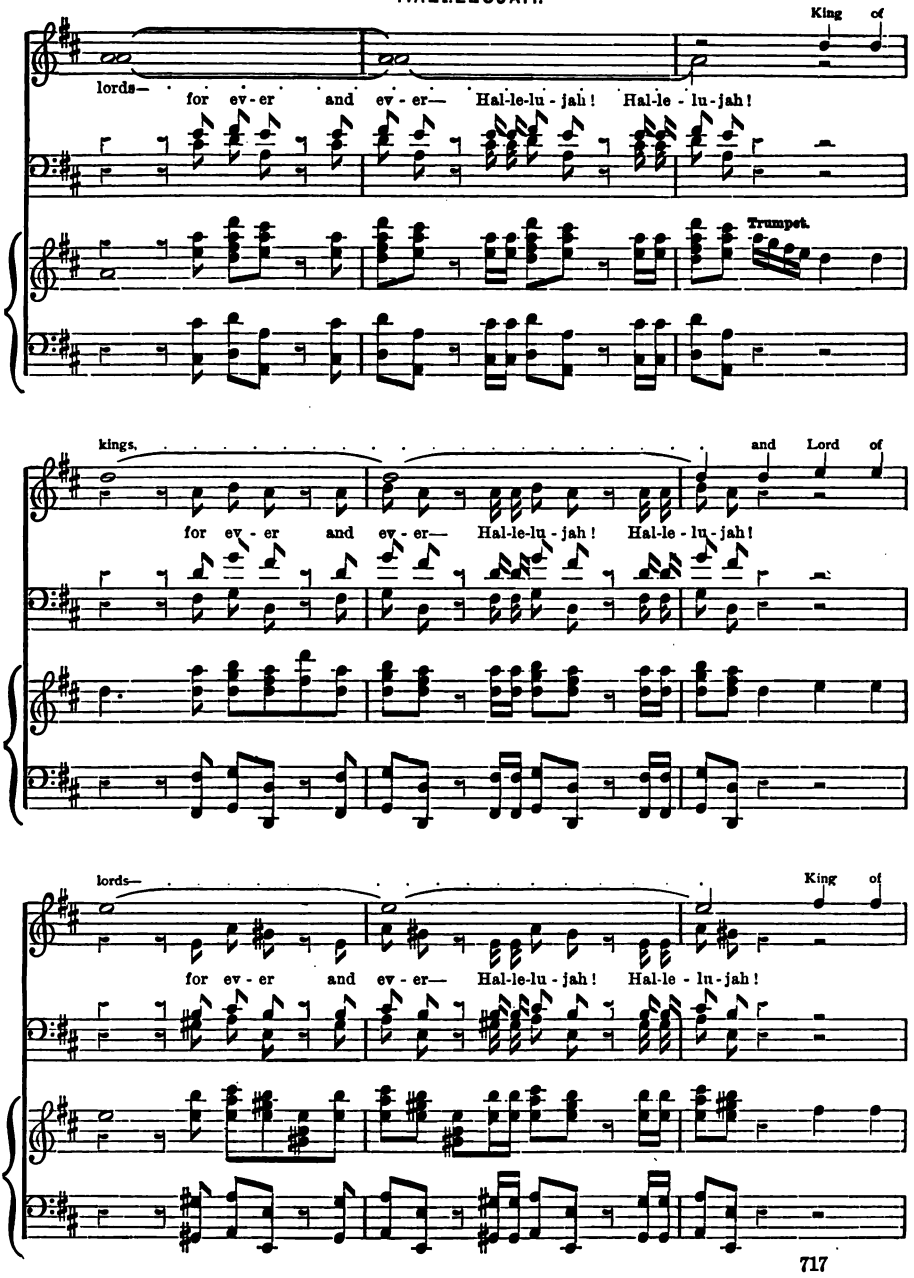

for the Lord God om-nip - o-tent reign - eth— Hal-le - lu - jah! Hal-le-lu-jah! Hal-le-
lu-jah! Hal-le-lu-jah! for the Lord God om-nip - o-tent reign - eth— Hal-le-
lu-jah! Hal-le-lu-jah! Hal-le - lu-jah! Hal-le-lu-jah!
for the Lord
Hal-le-lu - jah! Hal-le-

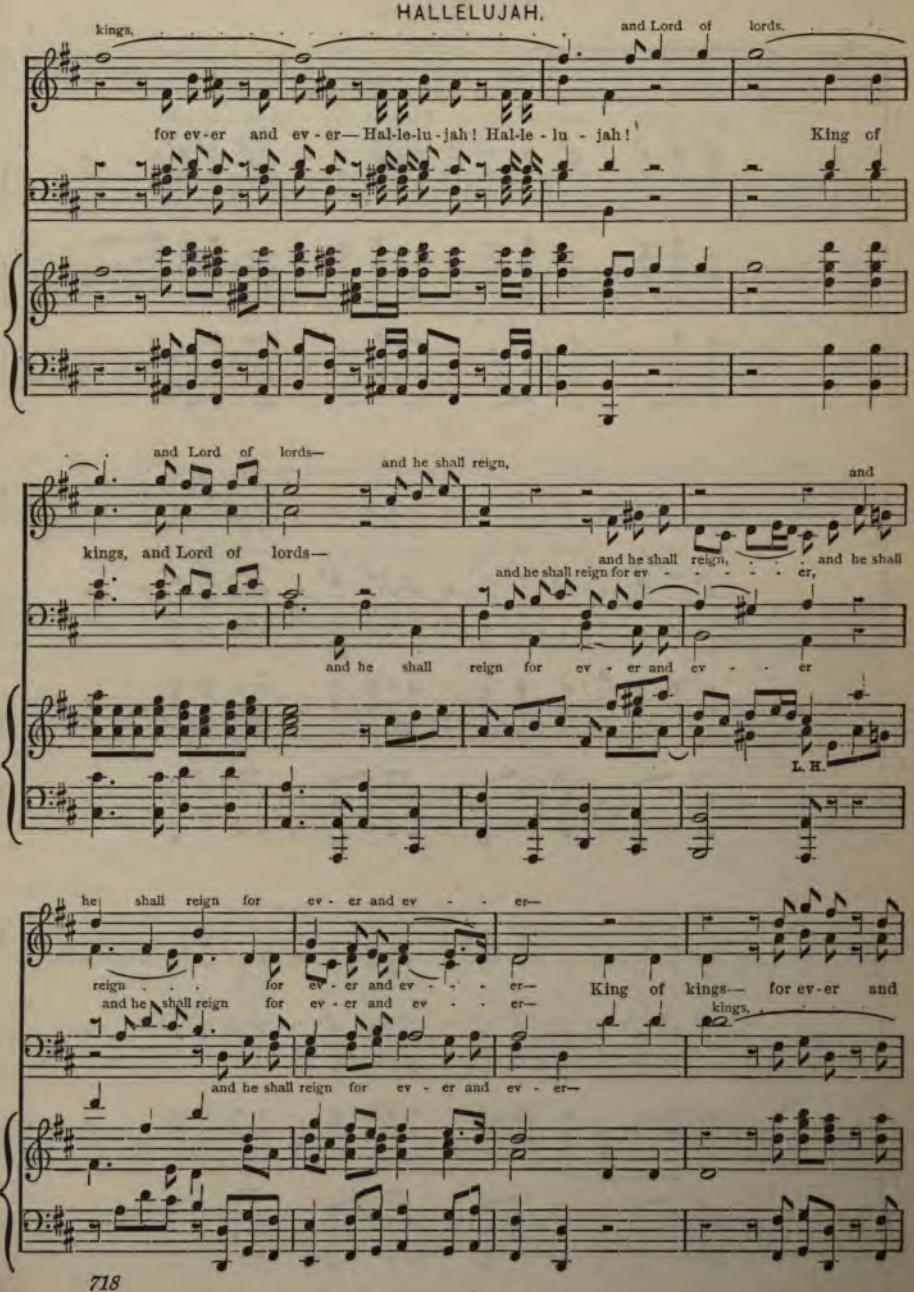

HALLELUJAH.
God om-nip - - o-tent reign - - - eth. Hal-le - lu-jah! Hal-le-lu-jah! Hal-le-lu-
Hal-le - lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!
lu-jah! Hal-le-lu-jah! Hal - - le - - lu - - jah! Hal-le-lu - jah! Hal-le-lu-jah! Hal - le - lu -
for the Lord
Hal-le-lu - jah!
jah! Hal-le-lu-jah! Hal - le - lu - jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!
jah! Hal-le-lu-jah! Hal - le - lu - jah!
Hal-le - lu-jah! Hal-le-lu-jah!
God om-nip - - o-tent reign - eth Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!
Hal-le - lu-jah! Hal-le-lu-jah!
Hal-le-lu - jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal - le-lu-jah! Hal - -
for the Lord God om-nip - o-tent reign - - eth Hal-le-lu-jah!
Hal-le-lu - jah! Hal-le-lu-jah Hal-le-lu-jah! Hal-le-lu-jah! Hal - le-lu-jah! Hal-le-


le - lu - jah!
Hal - le - lu - jah!
le - - - - lu - jah!
lu - jah! Hal - le - lu - jah!
The king - doms of this world
are be - come the king - doms of our Lord, and of his
Christ, and of his Christ;
and he shall reign for ev - er and ev - - er,
and

HALLELUJAH.


he shall reign for ev - er and ev - - - - er— and he shall reign for ev - er and
and he shall reign for ev - er and
for ev - er and ev - er, and he shall reign, and he shall reign for ev - er, for
and he shall reign for ev - er and ev - - - - er—
ev - - - er, for ev - er and ev - er, for ev - er and ev - er— King of
ev - - - er— and he shall reign for ev - er and ev - er,
ev - er, for ev - er, for ev - er and ev - er, for ev - er, for ev - er and ev - er,
kings, for ev - er and ev - er— Hal-le-lu - jah! Hal-le-lu-jah! and Lord of


King of
lords— for ev - er and ev - er— Hal-le-lu - jah! Hal-le - lu - jah!
Trumpet.
kings, and Lord of
for ev - er and ev - er— Hal-le-lu - jah! Hal-le - lu - jah!
lords— King of
for ev - er and ev - er— Hal-le-lu - jah! Hal-le - lu - jah!



kings, and Lord of lords.

for ev-er and ev-er—Hal-le-lu-jah! Hal-le-lu-jah! King of

and Lord of lords— and he shall reign, and

kings, and Lord of lords— and he shall reign, and he shall

and he shall reign for ev - - - - - - er,

and he shall reign for ev - er and ev - - er

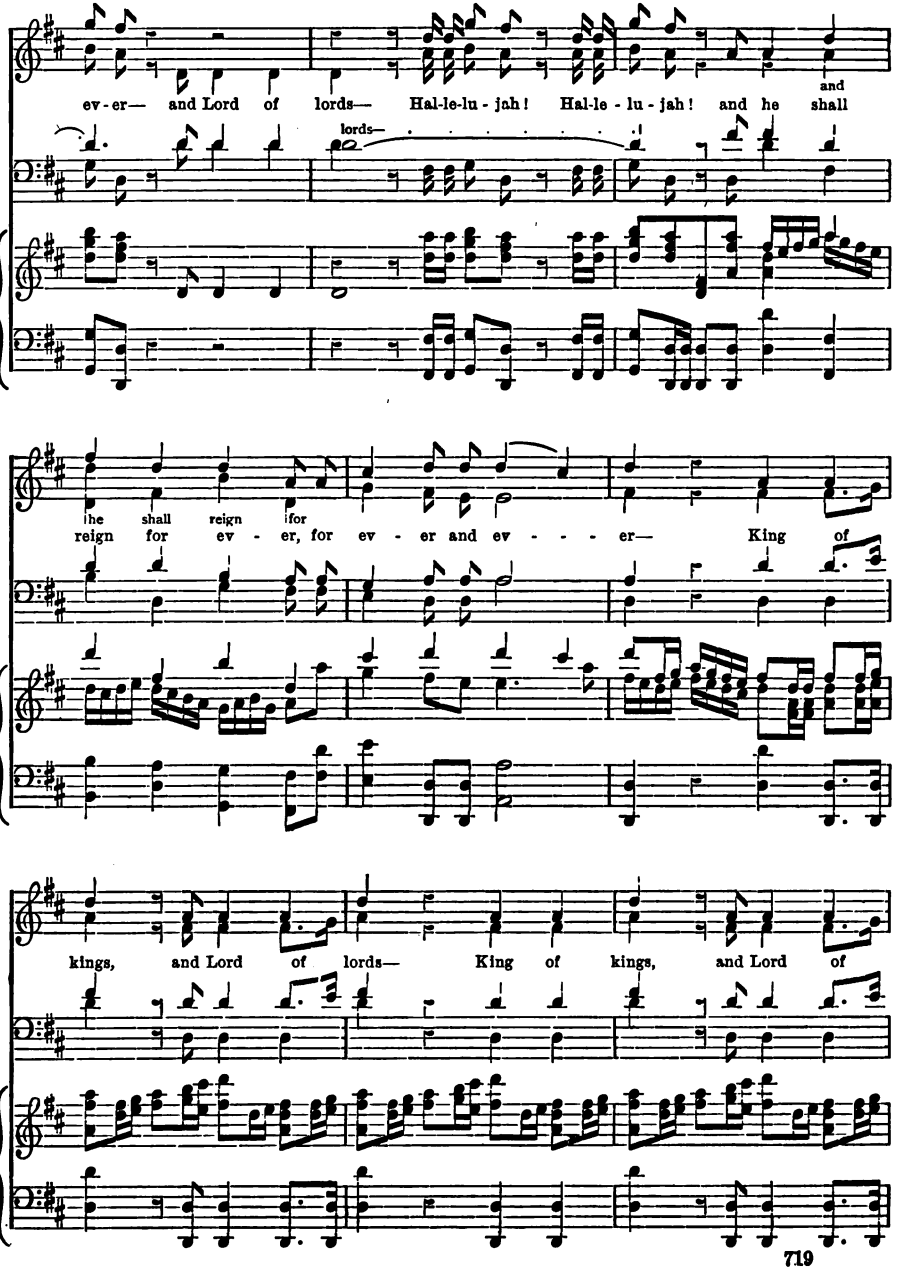
L. H.

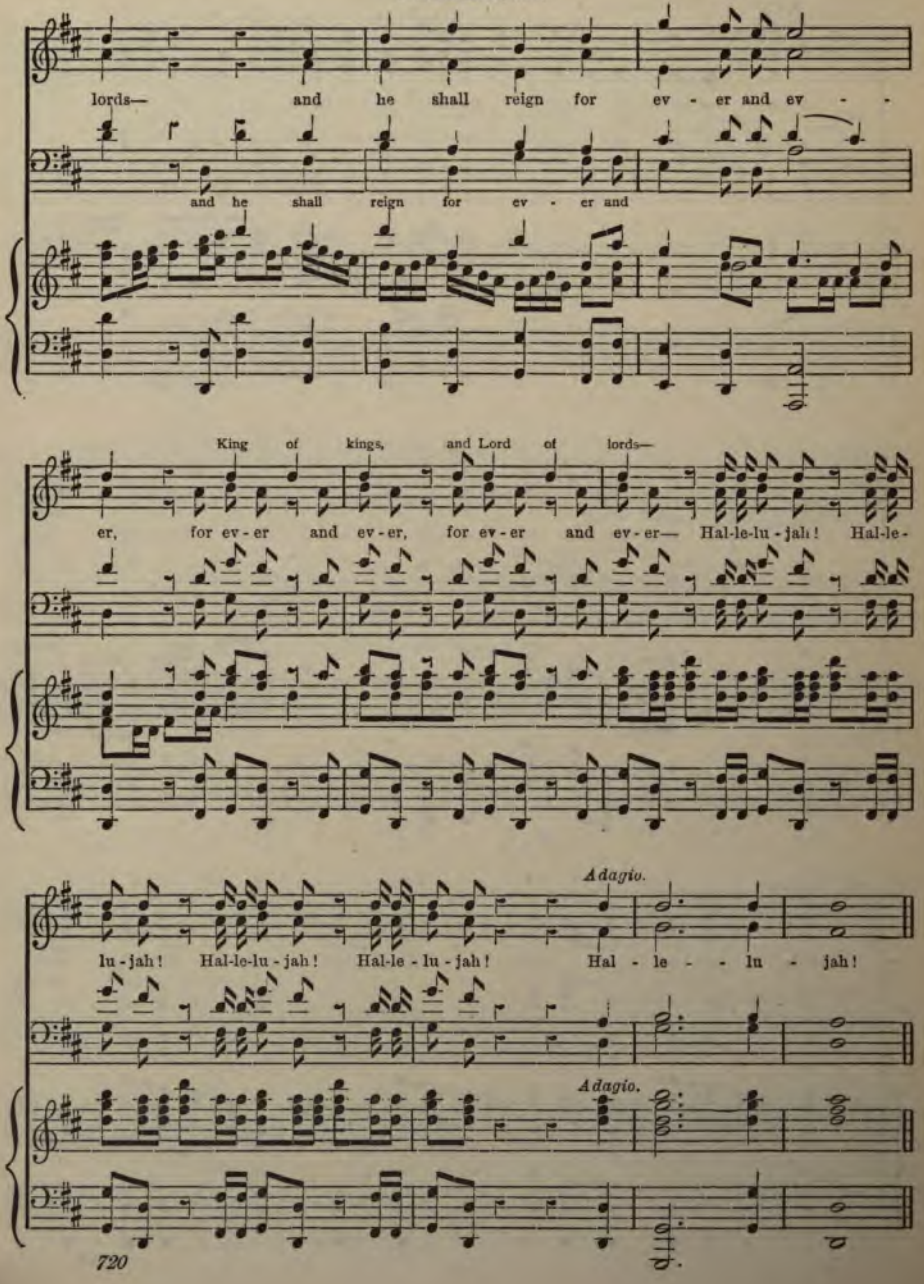
he shall reign for ev - er and ev - - er—

reign . . . for ev - er and ev - - - er— King of kings— for ev-er and

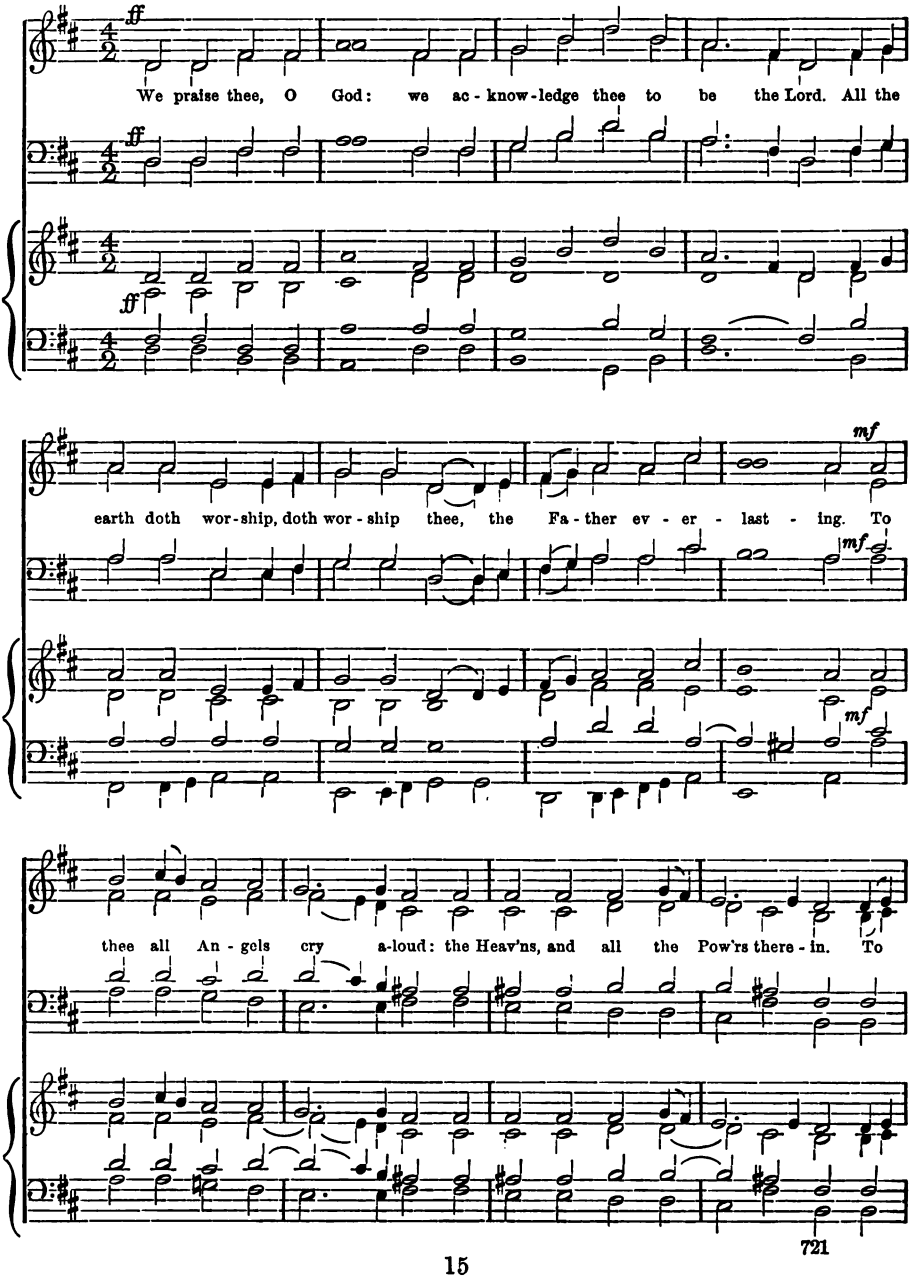
and he shall reign for ev - er and ev - - er— kings,

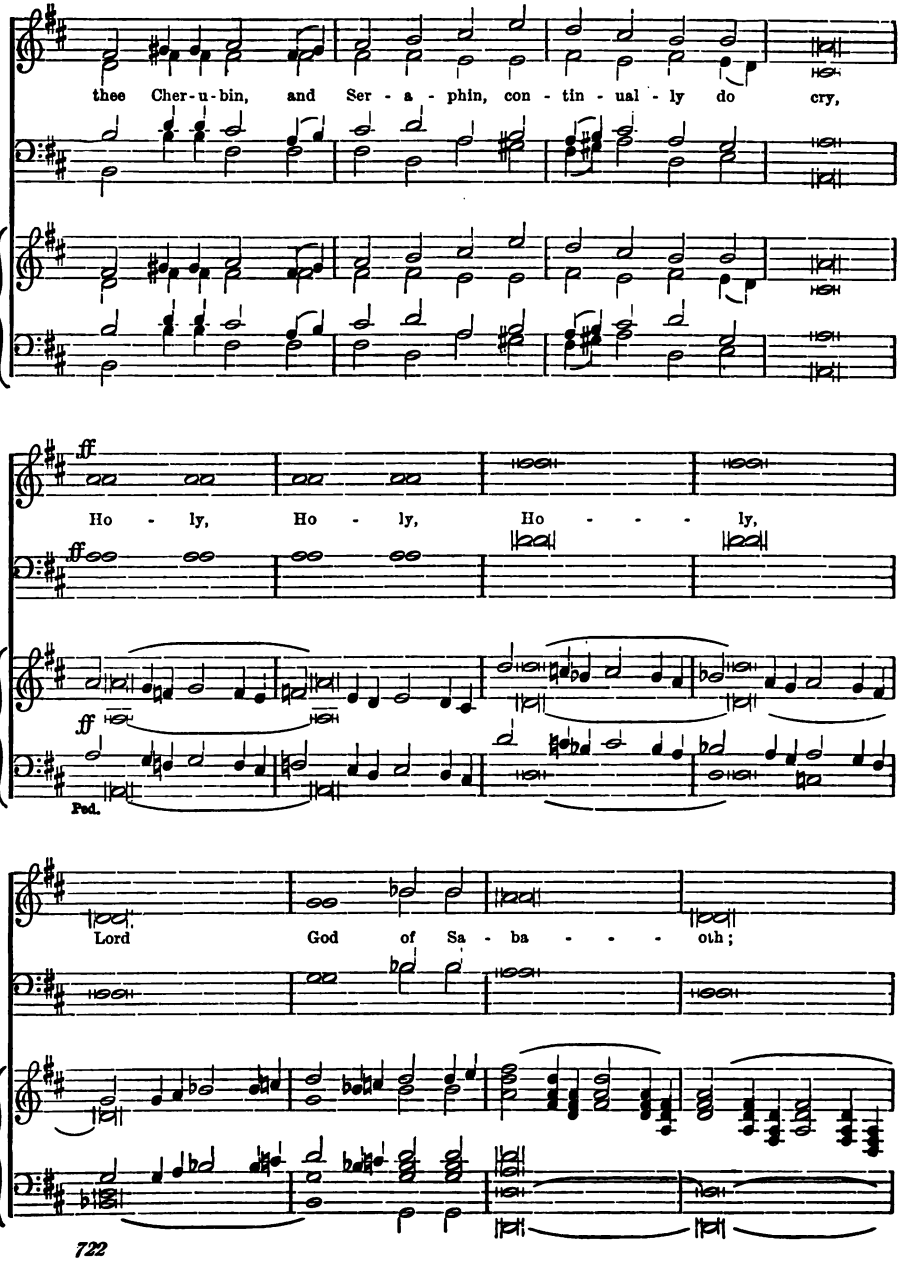
and he shall reign for ev - er and ev - er—

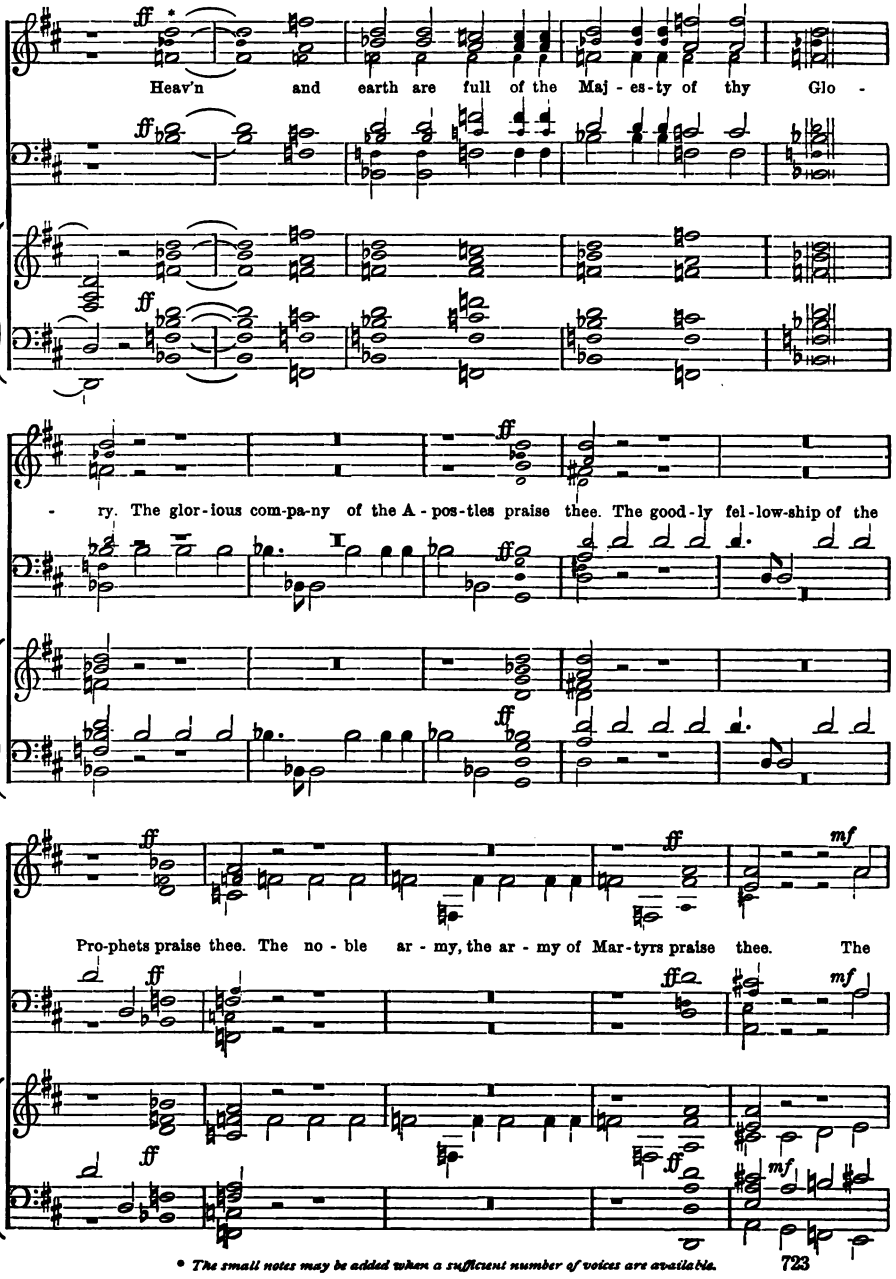

ev-er— and Lord of lords— Hal-le-lu-jah! Hal-le-lu-jah! and he shall
and
lords—
he shall reign for
reign for ev - er, for ev - er and ev - - - - er— King of
kings, and Lord of lords— King of kings, and Lord of


lords— and he shall reign for ev - er and ev - -
and he shall reign for ev - er and
King of kings, and Lord of lords—
er, for ev-er and ev-er, for ev-er and ev-er— Hal-le-lu-jah! Hal-le-
Adagio.
lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal - le - - lu - jah!
Adagio.

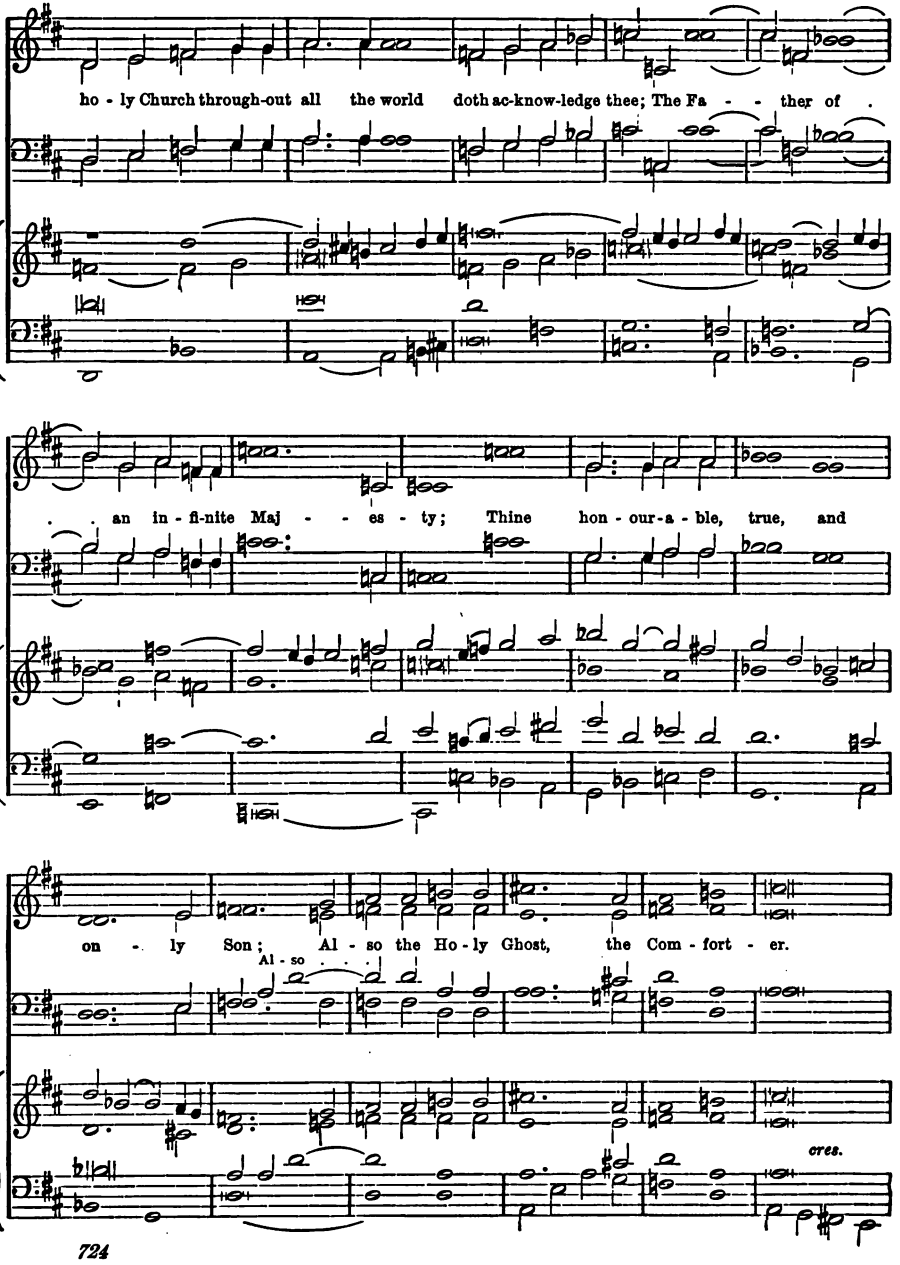
905. **TE DEUM LAUDAMUS.** A. L. Peace, Mus. Bac., Oxon.

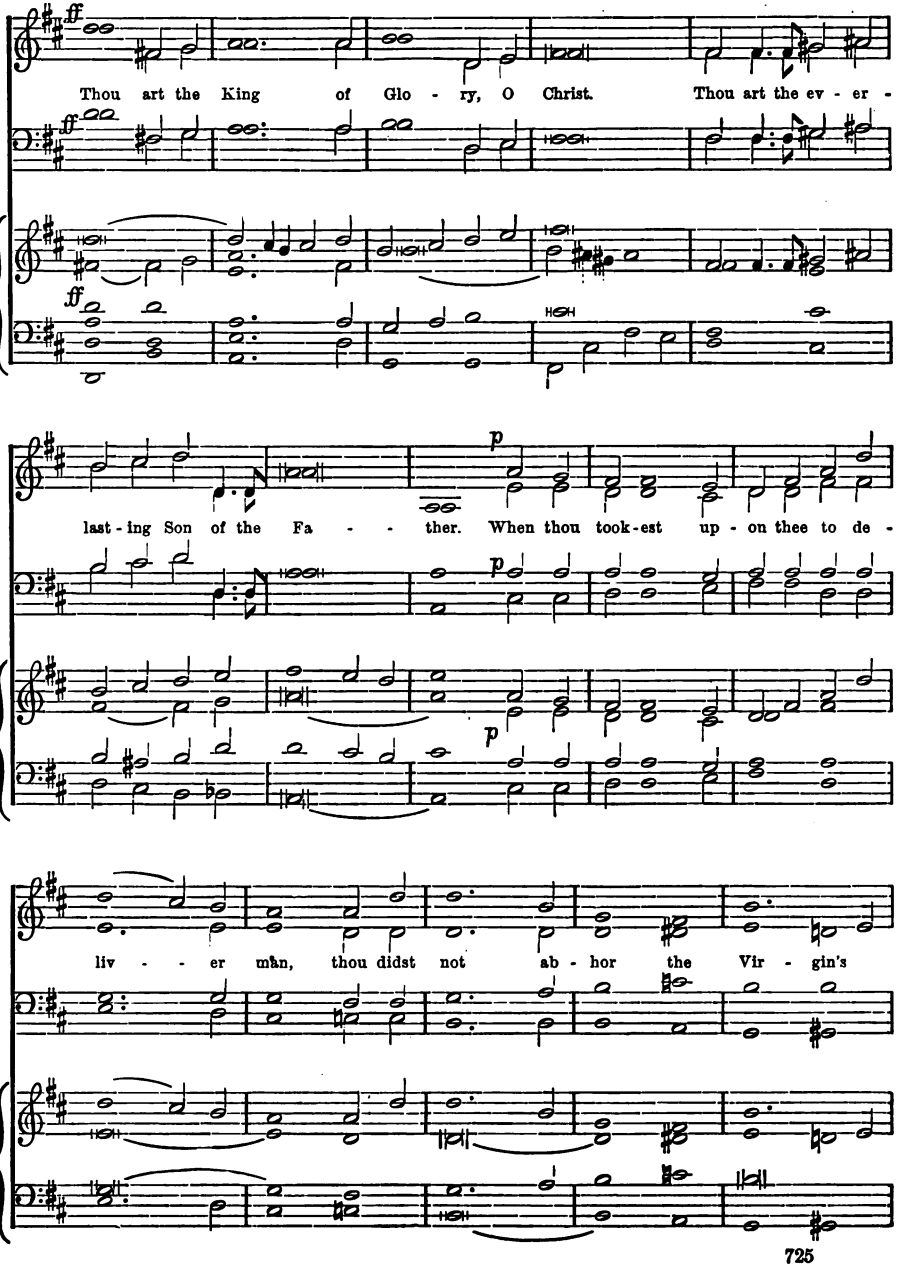


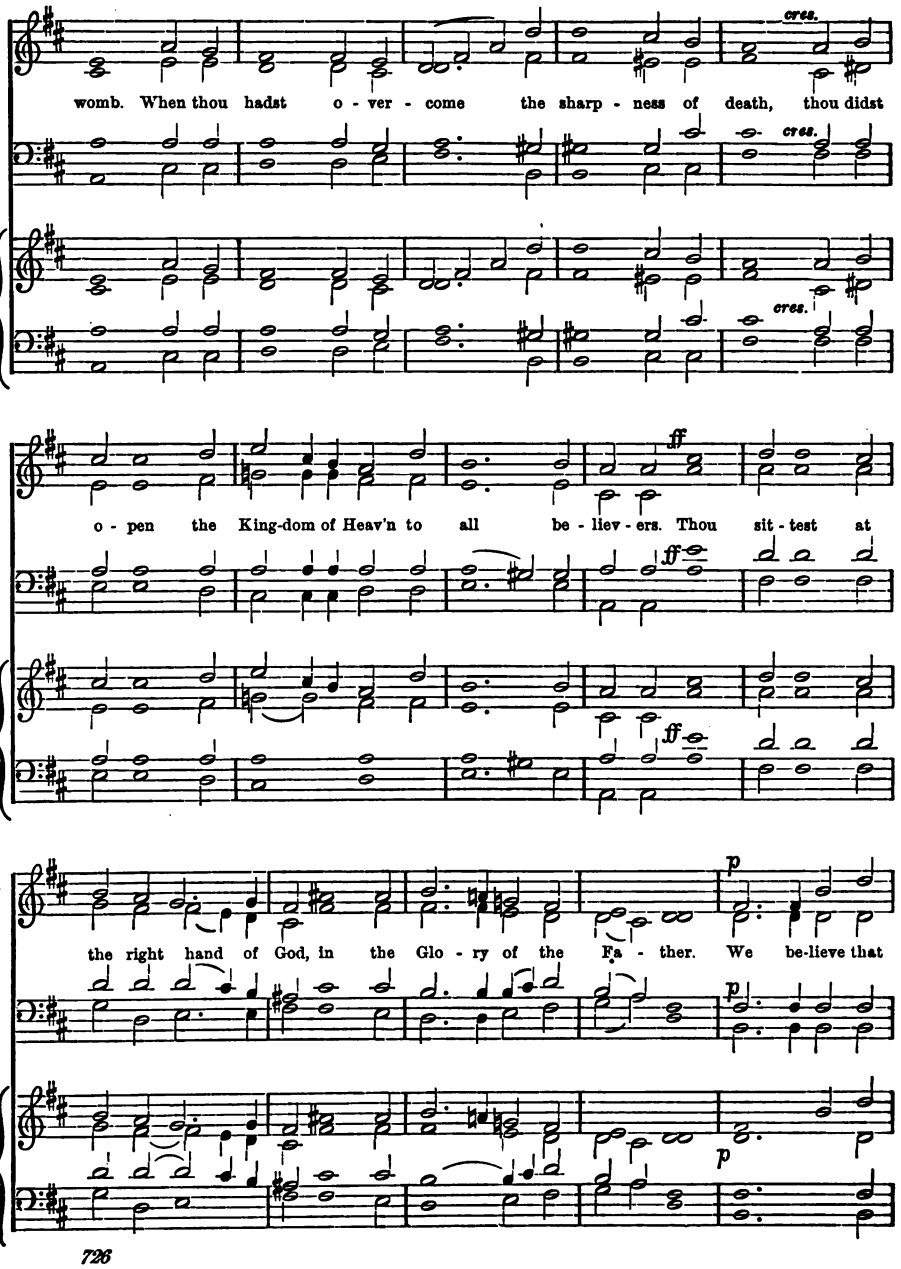

thee Cher-u-bin, and Ser - a - phin, con - tin - ual - ly do cry,
ff
Ho - ly, Ho - ly, Ho - - - ly,
ff
ff
Ped.
Lord God of Sa - ba - - - oth;

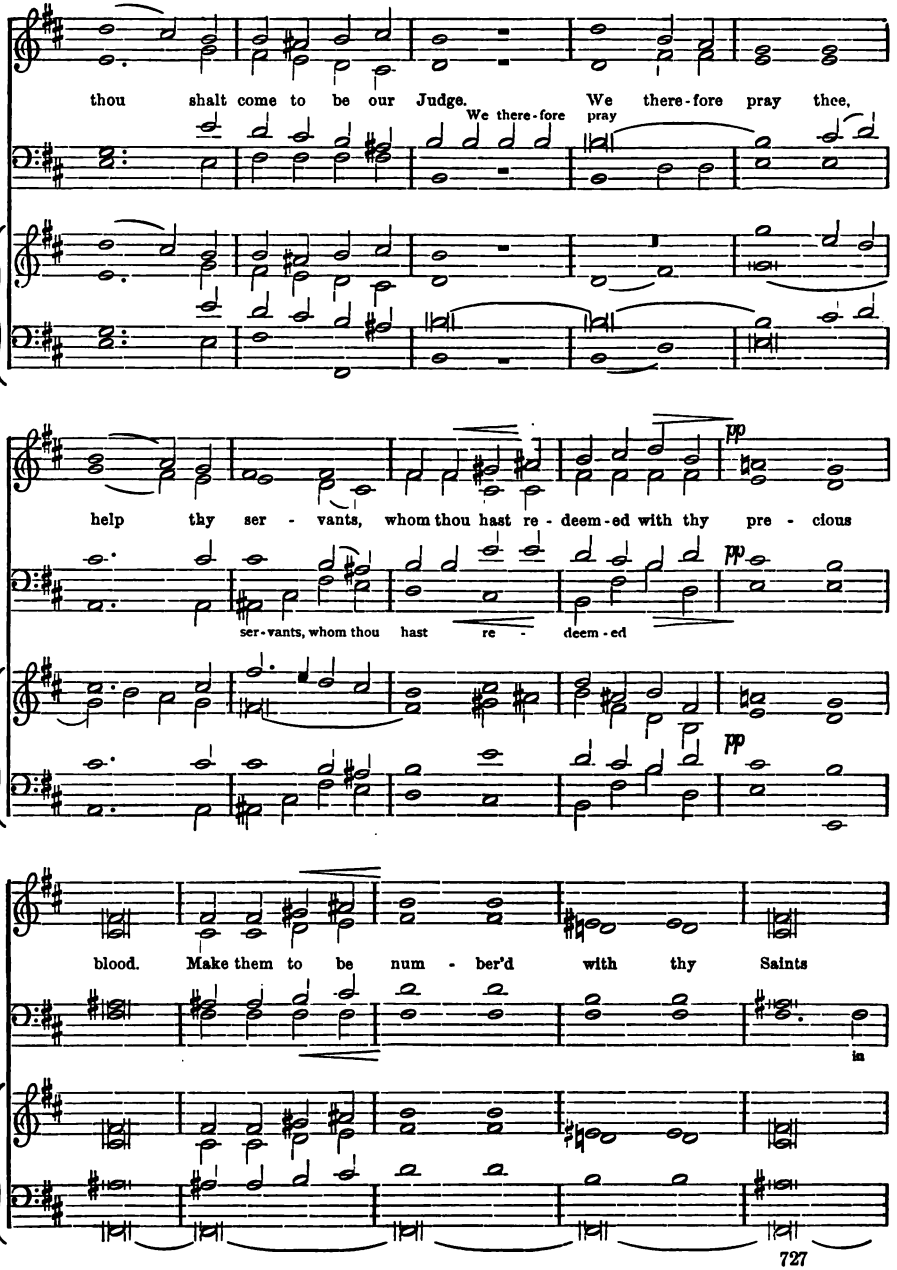


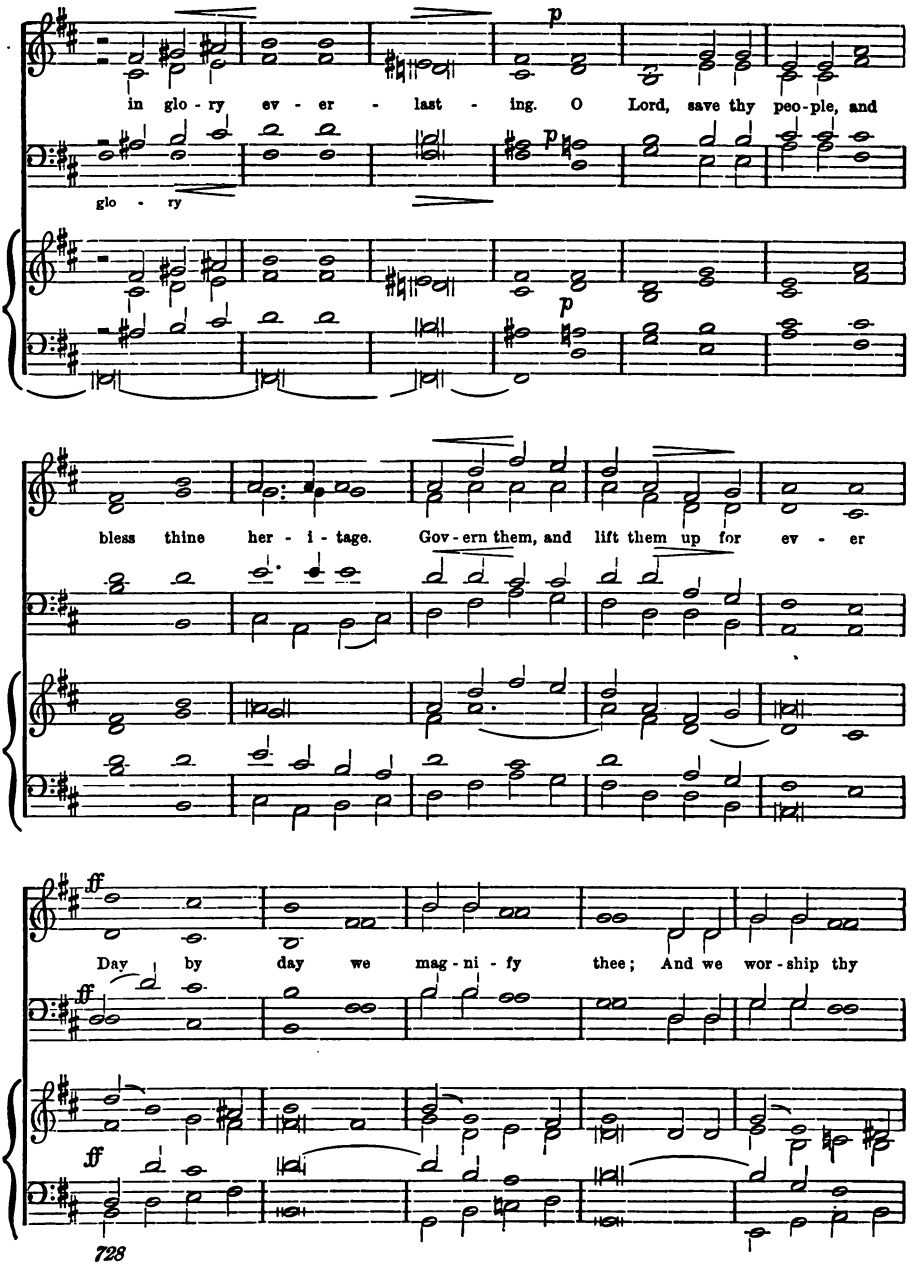
* *The small notes may be added when a sufficient number of voices are available.*

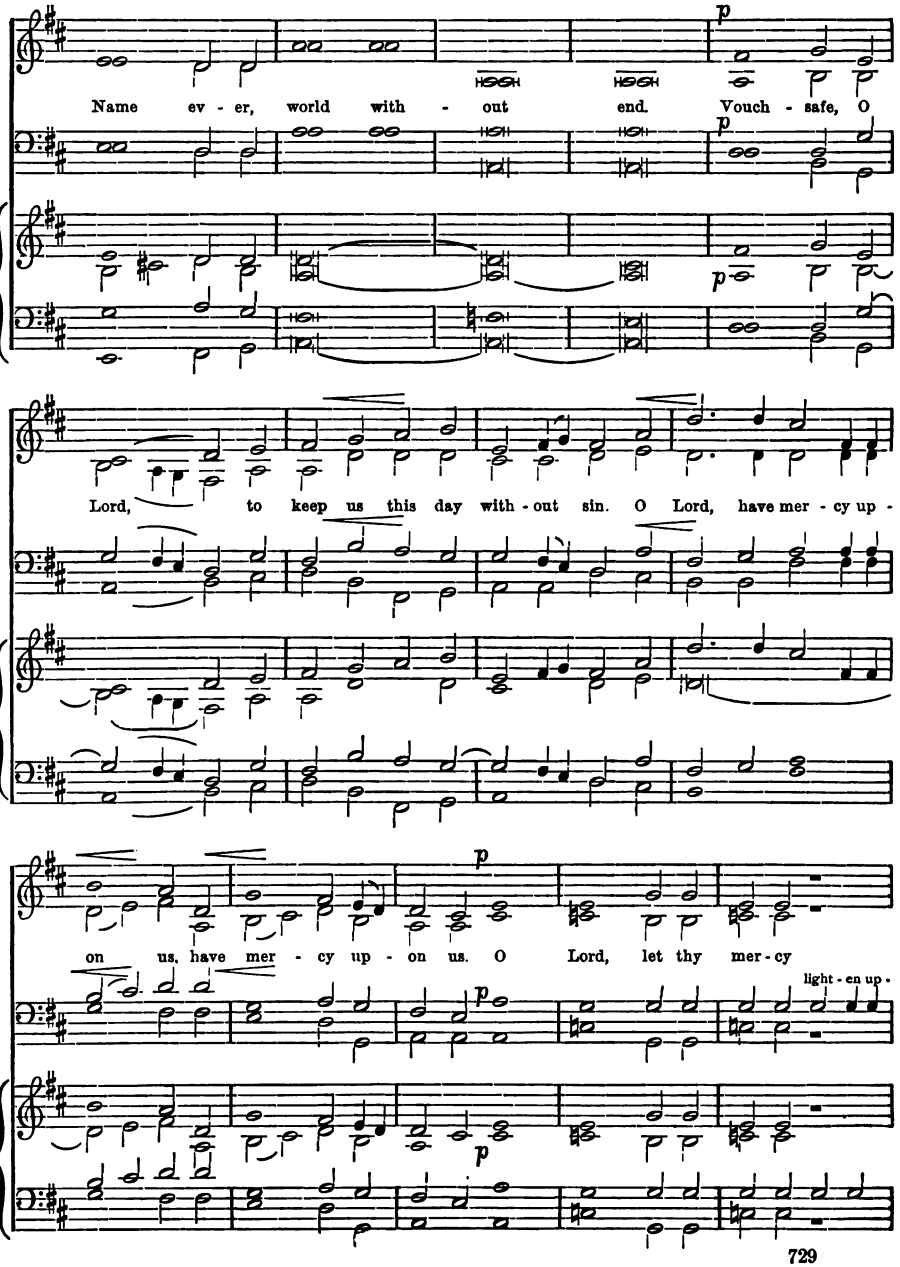

ho - ly Church through-out all the world doth ac-know-ledge thee; The Fa - - ther of .
. . an in - fi-nite Maj - - es - ty; Thine hon - our-a - ble, true, and
on - ly Son; Al - so the Ho - ly Ghost, the Com - fort - er.
Al - so . . .
cres.

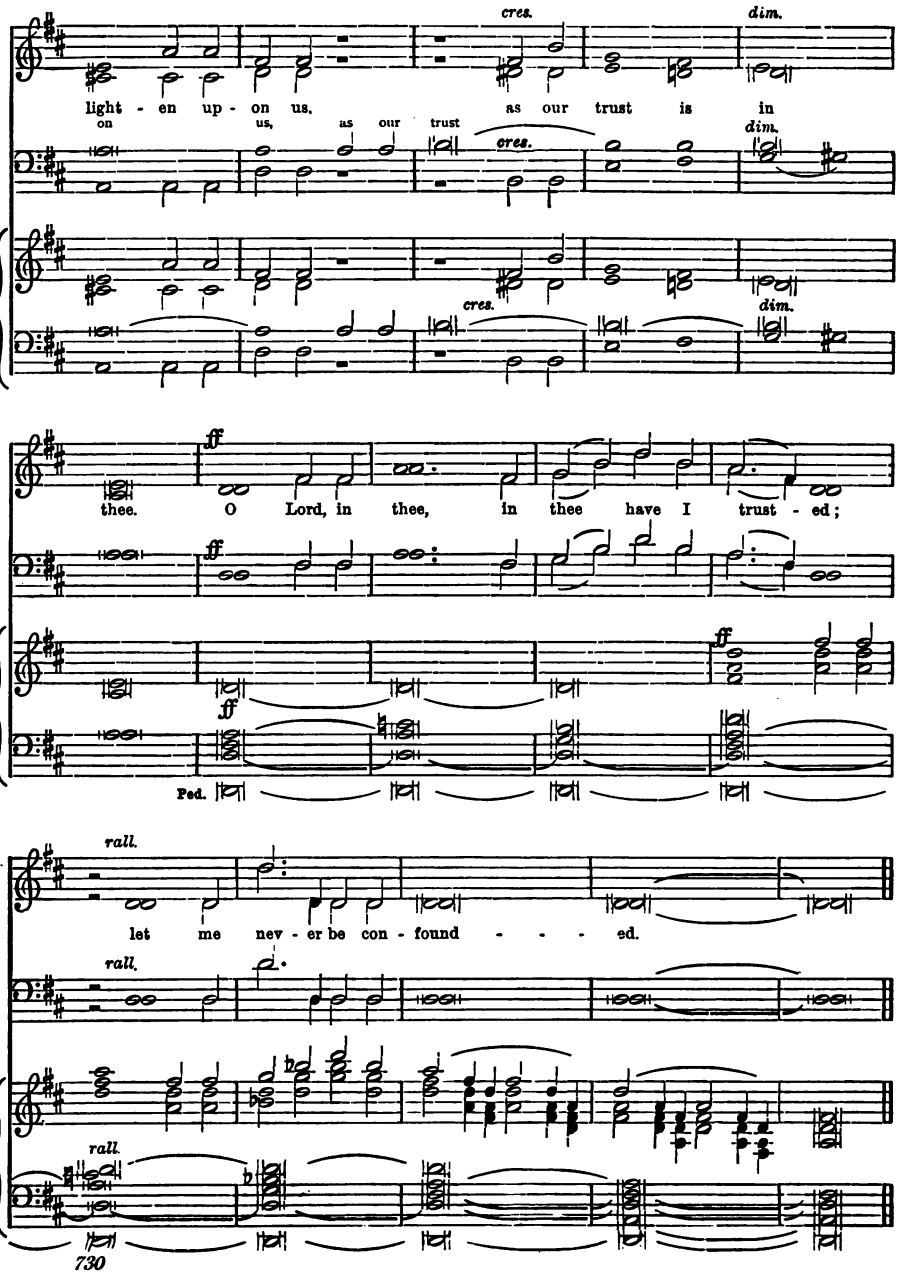

ff
Thou art the King of Glo - ry, O Christ. Thou art the ev - er -
p
last - ing Son of the Fa - - ther. When thou took-est up - on thee to de -
liv - - er man, thou didst not ab - hor the Vir - gin's


cres.
womb. When thou hadst o - ver - come the sharp - ness of death, thou didst
cres.
cres.
ff
o - pen the King-dom of Heav'n to all be - liev - ers. Thou sit - test at
ff
ff
p
the right hand of God, in the Glo - ry of the Fa - ther. We be-lieve that
p
p


thou shalt come to be our Judge.
We there-fore pray thee,
We there-fore pray
help thy ser - vants, whom thou hast re - deem-ed with thy pre - cious
ser-vants, whom thou hast re - deem-ed
pp
blood. Make them to be num - ber'd with thy Saints
in


in glo - ry ev - er - last - ing. O Lord, save thy peo-ple, and
glo - ry
bless thine her - i - tage. Gov - ern them, and lift them up for ev - er
Day by day we mag - ni - fy thee; And we wor - ship thy

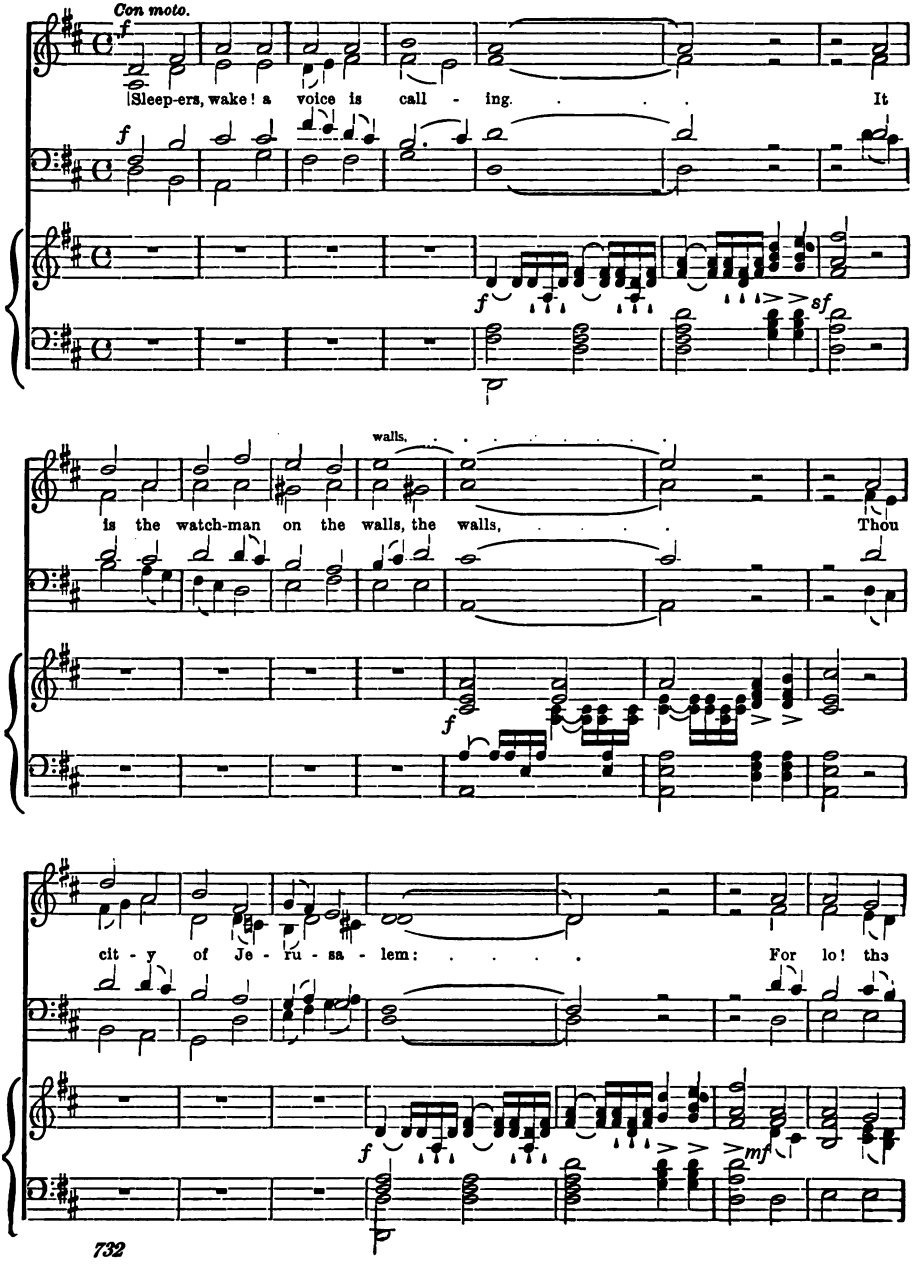

p
Name ev - er, world with - out end. Vouch - safe, O
p
p
Lord, to keep us this day with - out sin. O Lord, have mer - cy up -
p
on us, have mer - cy up - on us. O Lord, let thy mer - cy
light - en up -
p
p

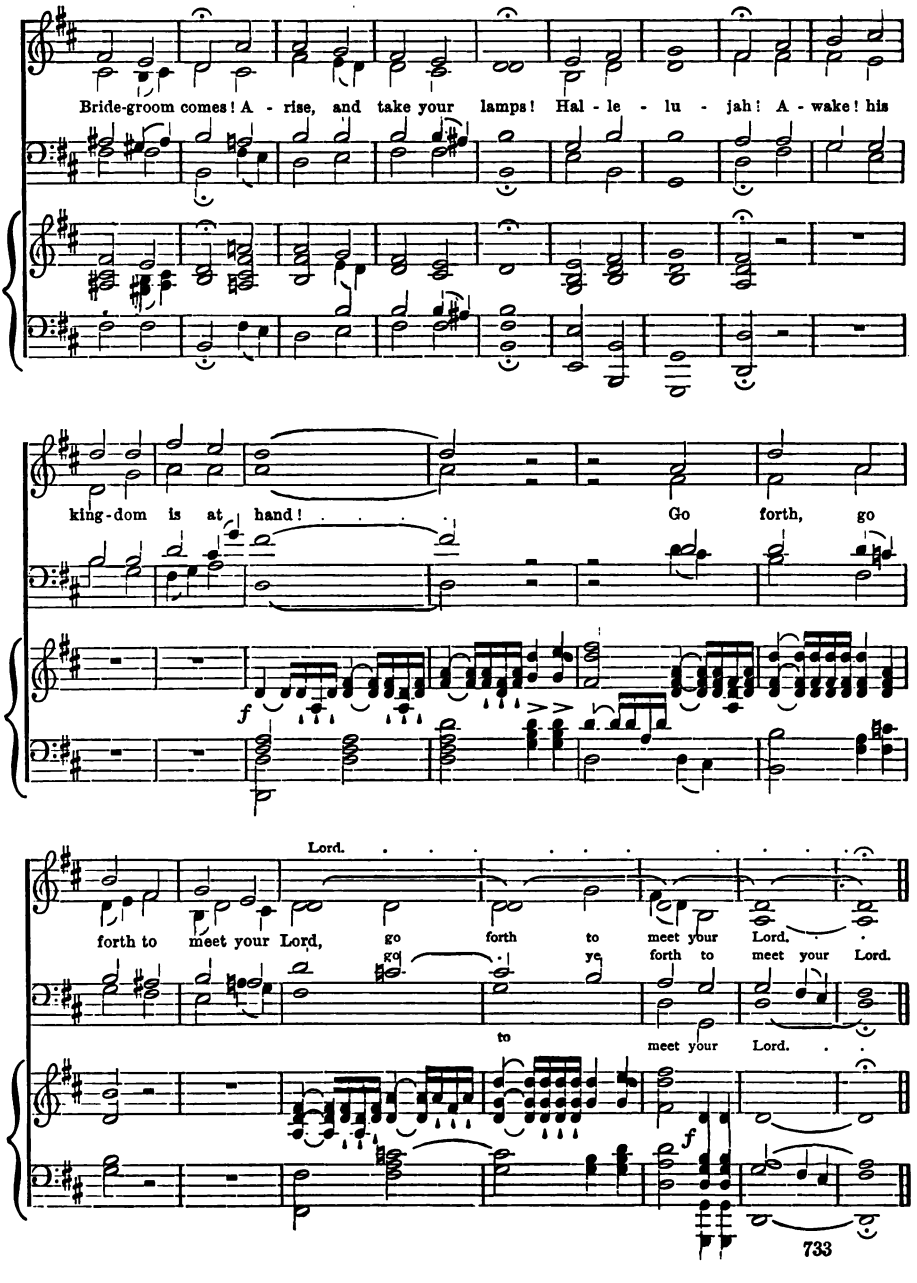

cres.
dim.
light - en up - on us,
on us, as our trust
cres.
dim.
cres.
dim.
ff
thee. O Lord, in thee, in thee have I trust - ed;
ff
ff
Ped.
rall.
let me nev - er be con - found - - - ed.
rall.
rall.

METRICAL ANTHEMS,

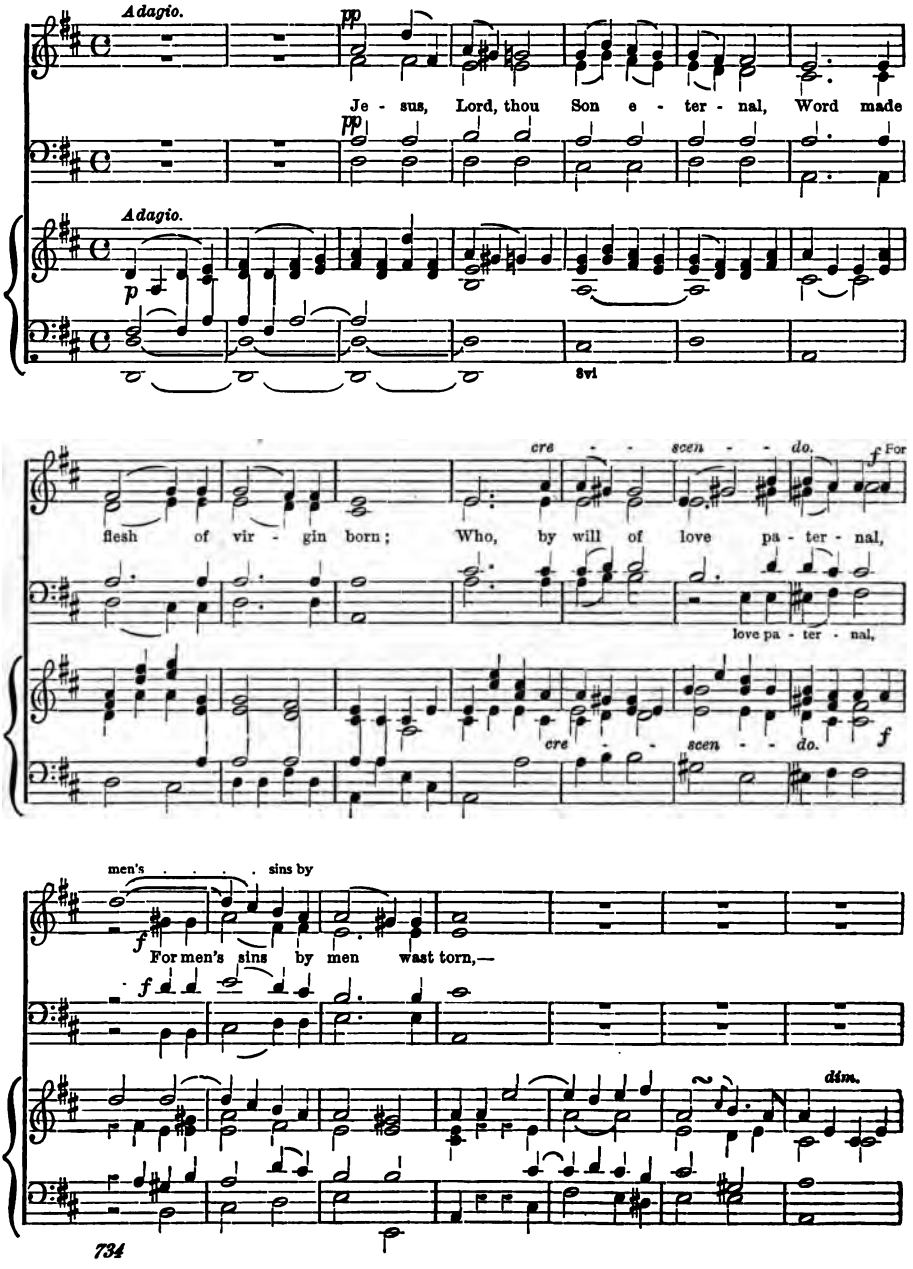
With Instrumental Accompaniment.

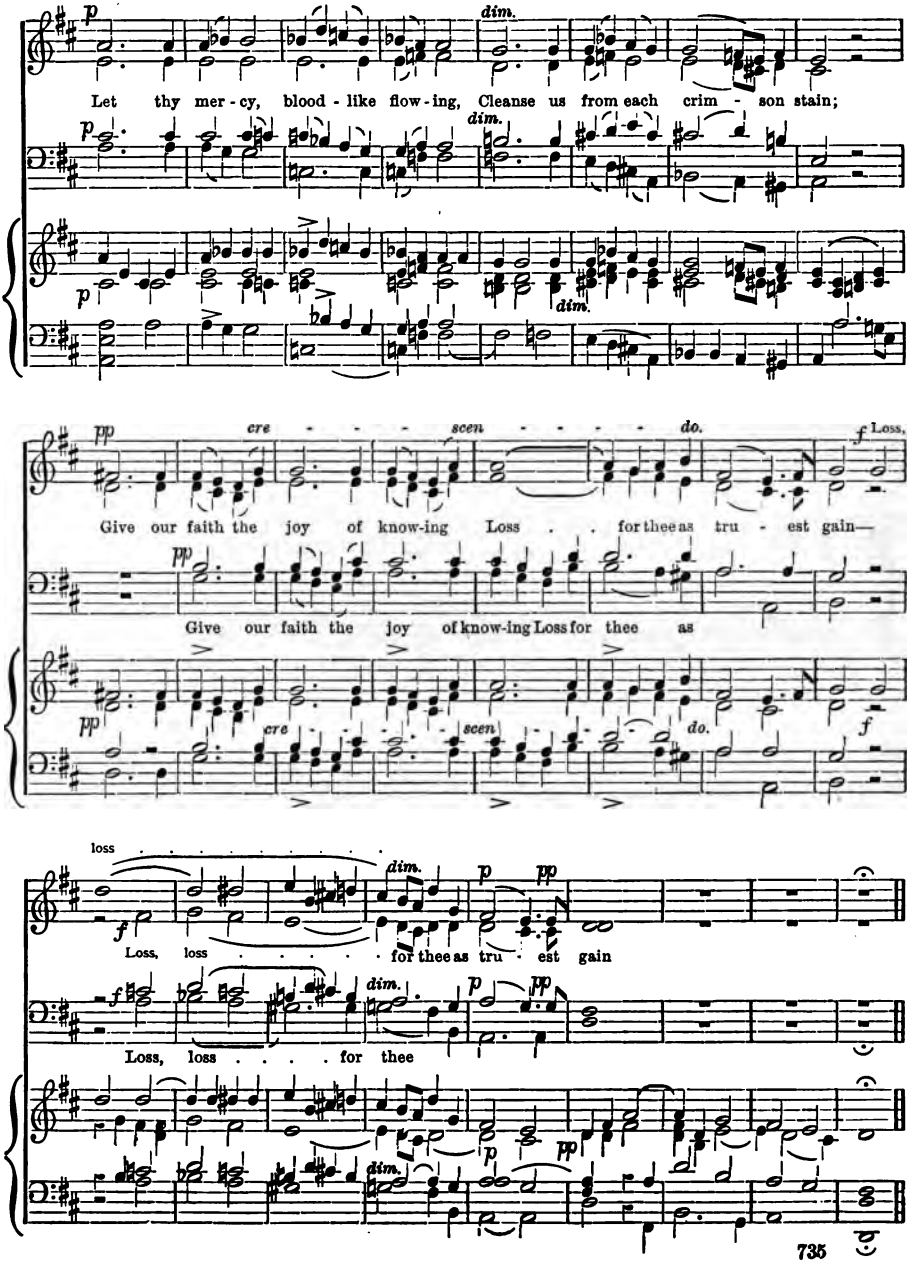
906. (Matt. xxv. 6.) **SLEEPERS, WAKE!** From *Mendelssohn's St. Paul.*




Bride-groom comes! A - rise, and take your lamps! Hal - le - lu - jah! A - wake! his
king-dom is at hand! Go forth, go
f
Lord.
forth to meet your Lord, go forth to meet your Lord.
go ye forth to meet your Lord.
to meet your Lord.
f

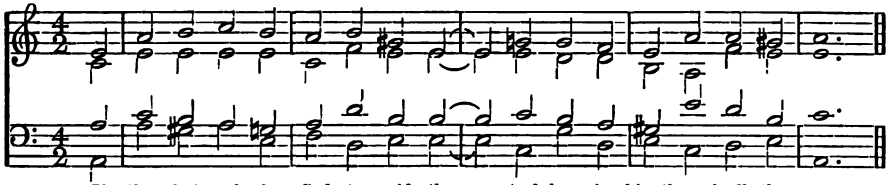
907. JESUS, LORD, THOU SON ETERNAL. W. A. Mozart. 1756–1791

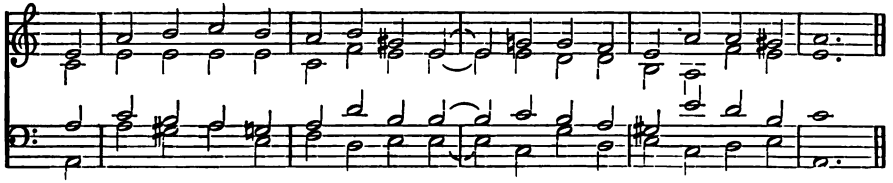


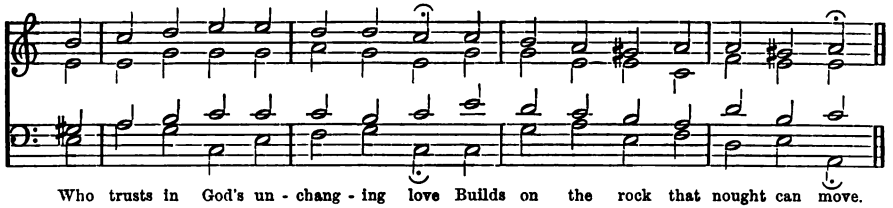

Let thy mer - cy, blood - like flow - ing, Cleanse us from each crim - son stain;
Give our faith the joy of know-ing Loss . . for thee as tru - est gain—
Give our faith the joy of know-ing Loss for thee as
Loss, loss . . . . . for thee as tru - est gain
Loss, loss . . . . for thee

908. IF THOU BUT SUFFER GOD TO GUIDE THEE. G. C. Neumark.

"Wer nur den lieben Gott lässt walten."







1 If thou but suffer God to guide thee,
And hope in him through all thy ways,
He'll give thee strength, whate'er betide thee,
And bear thee through the evil days:
Who trusts in God's unchanging love
Builds on the rock that nought can move.

2 What can these anxious cares avail thee,
These never-ceasing moans and sighs?
What can it help if thou bewail thee
O'er each dark moment as it flies?
Our cross and trials do but press
The heavier for our bitterness.

3 Only be still, and wait his leisure
In cheerful hope, with heart content
To take whate'er thy Father's pleasure
And all-deserving love hath sent;
Nor doubt our inmost wants are known
To him who chose us for his own.

4 He knows the time for joy, and truly
Will send it when he sees it meet:
When he has tried and purged thee throughly,
And finds thee free from all deceit,
He comes to thee all unaware,
And makes thee own his loving care.

5 Nor think, amid the heat of trial,
That God hath cast thee off unheard;
That he whose hopes meet no denial
Must surely be of God preferred:
Time passes, and much change doth bring,
And sets a bound to every thing.

6 All are alike before the Highest:
'Tis easy to our God, we know,
To raise thee up though low thou liest,
To make the rich man poor and low;
True wonders still by him are wrought
Who setteth up and brings to nought.

7 Sing, pray, and keep his ways unswerving;
So do thine own part faithfully,
And trust his word,—though undeserving,
Thou yet shalt find it true for thee:
God never yet forsook at need
The soul that trusted him indeed.

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